

Confirmation

Johnson,

Fredericks,

Johnston

2-22-93

recept
approved

RESUME

DAVID W. JOHNSTON
320 Mariner Drive
Anchorage, AK 99515

Phone: (907) 345-5450 (Home)
279-1433 (Work)

EXPERIENCE:

Commissioner/Chairman (January 1989 to present)

Alaska Oil and Gas Conservation Commission, 3001 Porcupine Drive, Anchorage, Alaska 99501

Appointed Commissioner January 1989, appointed Chairman November 1990. Manage independent quasi-judicial agency of state responsible for prevention of waste, protection of correlative rights and realization of ultimate recovery. Oversee oil and gas drilling, development and production, reservoir depletion and metering operations on all lands subject to the state's police powers. Administer Underground Injection Control (UIC) program for oil and gas wells. Hold public hearings, adjudicate decisions affecting reservoir depletion and mineral ownership. Represent agency before Legislative hearings and in meetings with other government agencies, concerned organizations and the press. Direct staff of 22, composed of engineers, geologists, field inspectors and support staff; manage budget of \$1.8 million.

Serve as Alaska's Associate Representative to the Interstate Oil and Gas Compact Commission. Appointed Chairman of the IO&GCC's Energy Resources Committee, by Governor Bangertter, Utah, in 1990, reappointed by Governor Walters, Oklahoma, in 1991.

Natural Resource Manager (September 1984 to January 1989)

Geologist III (January 1981 to September 1984)

Alaska Department of Natural Resources, Division of Oil and Gas, 3601 'C' Street, Anchorage, Alaska 99510

Managed division's environmental analysis unit for oil and gas leasing. Developed lease stipulations and permit terms, negotiated environmental provisions with other state and local agencies. Oversaw publication of state's Best Interest Findings, ACMP consistency determinations, and Five-Year Oil and Gas Leasing Program. Managed state's geophysical seismic exploration permit program, including data acquisition. Supported governor's and DNR commissioner's work with IO&GCC. Directed staff of four.

Manage Own Business (January 1979 to January 1981)

Fairbanks, Alaska

Building, specializing in natural log construction. Provided expertise in Arctic construction, evaluated soils for foundation design, prepared estimates, assisted clients in obtaining financing. Constructed unit, including all electrical, plumbing, heating, and finish work. Concurrently work on Masters degree at University of Fairbanks.

Geologist (October 1975 to January 1979)

R&M Consultants, Inc., Box 2630, Fairbanks, Alaska

Drill rig geologist primarily devoted to soils and permafrost investigations, material site evaluation, and geotechnical studies. Responsible for geologic logging of drill boring and collecting of core samples. Worked on numerous projects throughout state, including Trans-Alaska Pipeline. Promoted to head of R&M field operations on subsurface investigation on Northwest Gas Line right-of-way. Additional experience in hard rock geology, mineral prospecting and aerial reconnaissance.

Geologist (September 1975 to October 1975)

U.S. Forest Service, Fort Missoula, Missoula, Montana

Researched geology and mining history of forest service lands to determine mineral potential.

EDUCATION: University of Alaska, Fairbanks

Master of Science in Engineering/Science Management -- 1985

Montana State University, Bozeman

Bachelor of Science in Geology -- 1974

TECHNICAL: Society of Petroleum Engineers -- Production Analysis

Oxford University, College of Petroleum Studies -- Crude Oil Supply,
Transportation, Trading, and Refining

American Association of Petroleum Geologist -- Petroleum Exploration

Schlumberger -- Production Well Log Analysis

University of Alaska -- Well Log Analysis

IED -- Seismic Exploration

EROS -- Remote Sensing

OTHER: Mediation Institute -- Dispute Resolution

Batten Seminar -- Negotiation

REFERENCES: Available on request

approved

October, 1988

RESUME

GLENN W. FREDERICKS
1400 Virginia Court
Anchorage, AK 99510

PERSONAL DATA: Age: 52
Married: Jan Fredericks
Five children

EDUCATION: Palmer High School, 1954

EXPERIENCE:

June, 1973 to
September, 1988: **THE KUSKOKWIM CORPORATION**
President/Chairman of the Board
Responsible for supervising and directing
management of ANSCA Village
Corporation with assets of \$10
million.

June, 1973 to
March, 1981: **BAROMETER MOUNTAIN BUILDERS**
OWNER, General construction company

January, 1973
to June, 1975: **CALLISTA CORPORATION**
Area Manager
Responsible for coordination
and communication of all phases
of Alaska Native Claims
Settlement Act between central
office in Anchorage and eleven
villages in the middle
Kuskokwim.

Approved

RESUME

Paul E. Johnson
P.O. Box 22
Elfin Cove, AK 99825:
(907) 239-2211

Employment Experience

- | | |
|-----------------|---|
| 1984 to Present | Middle Fork Mining Co.; Treasurer; Elfin Cove; Placer mining company. |
| 1975 to Present | CHICHAGOF CHARTERS; OWNER; ELFIN COVE GUIDING AND CHARTERING. |
| 1975 to Present | Elfin Wet Goods; Owner; Elfin Cove Package liquor store. |
| 1975 to Present | Elfin General Supply; Owner; Elfin Cove Grub and gear store. |
| 1974 to Present | Elf Inn; Owner; Elfin Cove Country Inn with rooms and dining. |
| 1973 to Present | J. & M. Fish Co.; Owner; Elfin Cove Fish buying company. |
| 1970 to 1972 | F.V. Nova; deck hand; Elfin Cove Crab and salmon fisheries. |
| 1965 to 1970 | Juneau Cold Storage; laborer; Juneau Fish processing plant. |

Community Service

- | | |
|-----------------|---|
| 1986 to Present | Fish and Game Southeast Regional Council Member |
| 1986 to Present | Community of Elfin Cove Non-profit Corporation; Vice-chairman |
| 1985 to Present | Elfin Cove Fish and Game Advisory Council; Chairman |
| 1985 to Present | Elfin Cove Utility Commission; Chairman |

Resume
Paul E. Johnson
May 11, 1988

1980 to 1985 Elfin Cove Fish and Game Advisory
 -Council Member

1980 to 1984 Community of Elfin Cove Non-profit
 Corporation; Director

Licenses/Certifications

1980 REGISTERED GUIDE; STATE OF ALASKA

1980 Passenger Carrying Vessel Certification,
 U.S. Coast Guard

1977 Scuba Diving Certification; P.A.D.I.

1976 CLASS A GUIDE; STATE OF ALASKA

1975 ASSISTANT GUIDE; STATE OF ALAKSA

1970 Private Pilot; F.A.A.

Education

1970 to 1973 University of Alaska, Fairbanks;
 Resources

1970 Graduated Juneau-Douglas High School

References

Available upon request.



HOUSE RESOURCES COMMITTEE

DATE: Mon. Feb. 22, 1993

PLACE: Capitol, Room 124

SUBJECT OF MEETING:
Confirmation Hearings
Paul Johnson - Big Game Board
David Johnston - Oil & Gas Conservation Comm.
Glenn Fredericks - Big Game Board

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?		WHAT SUBJECT/ WHICH BILL?
<i>Paul Johnson</i>	<i>Self</i>	<i>P.O. Box 22 E/fin Cou - Ak</i>	<i>99825</i>	<i>357-2211</i>	<i>Same</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>Confirmation</i>
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