

Confirmation:

Various

Commissions &

Boards

4-18-94

HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801
(907) 465-3759

April 18, 1994

The Honorable Ramona Barnes
Speaker of the House
State Capitol
Juneau, AK 99801-1182


Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

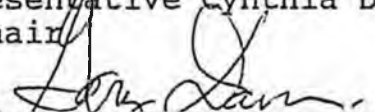
BOARD OF BARBERS AND HAIRDRESSERS - LAWRENCE R. KRUPA

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

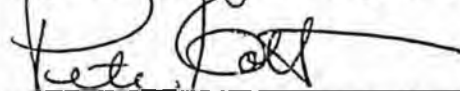
RECOMMENDATION



Representative Cynthia D. Toohoy
Co-Chair

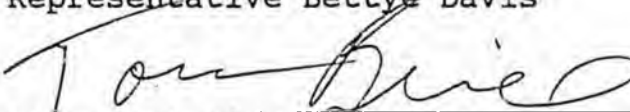


Representative Gary Davis




Representative Pete Kott

Representative Bettye Davis

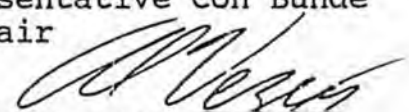


Representative Tom Brice

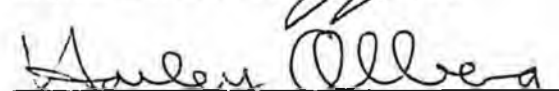
RECOMMENDATION



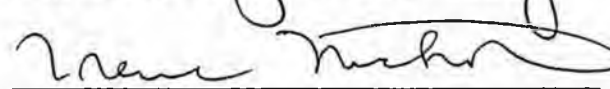
Representative Con Bunde
Co-Chair



Representative Al Vezey



Representative Harley Olberg



Representative Irene Nicholia

HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE
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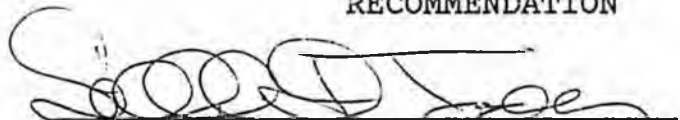
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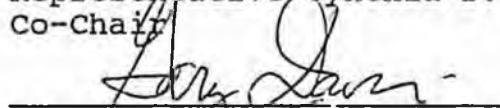
STATE MEDICAL BOARD - EDWARD D. SPENCER

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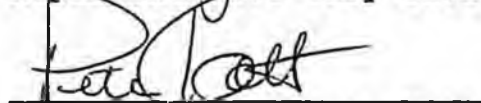
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Co-Chair



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Representative Pete Kott

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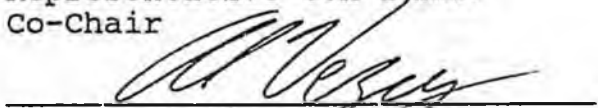


Representative Tom Brice

RECOMMENDATION



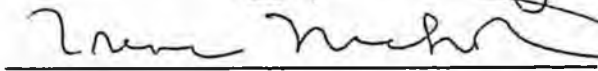
Representative Con Bunde
Co-Chair



Representative Al Vezey



Representative Harley Olberg



Representative Irene Nicholia

HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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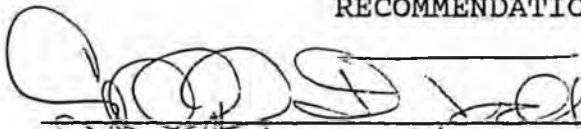
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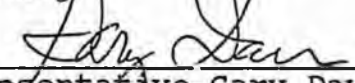
BOARD OF NURSING - PATRICIA "GAIL" KELLEY

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RECOMMENDATION



Representative Cynthia D. Toohy
Co-Chair




Representative Gary Davis



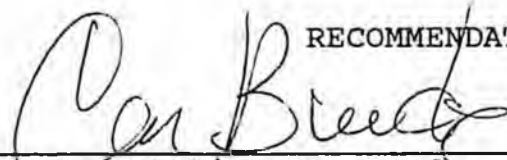
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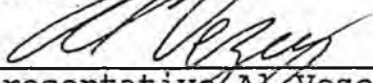


Representative Tom Brice

RECOMMENDATION



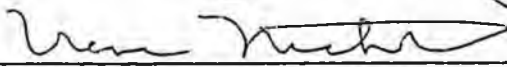
Representative Con Bunde
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HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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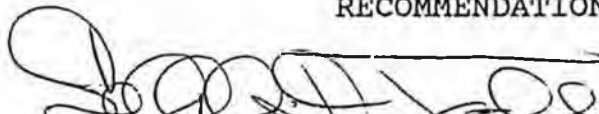
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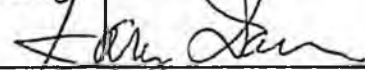
BOARD OF PHARMACY - KENDAL L. KAIHOI

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

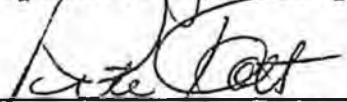
RECOMMENDATION



Representative Cynthia D. Toohy
Co-Chair




Representative Gary Davis



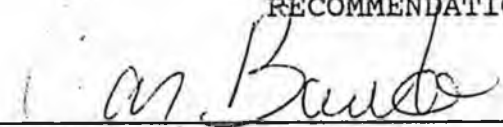
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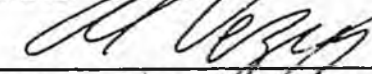


Representative Tom Brice

RECOMMENDATION



Representative Con Bunde
Co-Chair



Representative Al Vezey



Representative Harley Olberg



Representative Irene Nicholia



Alaska State Legislature
 House of Representatives
 COMMITTEE ON HEALTH, EDUCATION
 AND SOCIAL SERVICES

DATE: 4/18/94

PLACE: Capitol Room 106

SUBJECT OF MEETING:
 * HB 522: EMPLOYMENT COMP: NON-TEACHING SCHOOL EMPLOYEES
 CONFIRMATION HEARINGS

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?	WHAT SUBJECT/ WHICH BILL?
Joan Wilkerson ✓	APEA/AFT	211 N. Front St. Suite 306 Fairbanks	99701		586-2330	<input checked="" type="radio"/> Y <input type="radio"/> N	522
Larson Marshall ✓		NEA-AK				<input checked="" type="radio"/> Y <input type="radio"/> N	522
Ed Flanagan ✓		Public Employees Local 71				<input checked="" type="radio"/> Y <input type="radio"/> N	522
Al East ✓	AASE	316 3rd St Tulac	99701		6183	<input type="radio"/> Y <input type="radio"/> N	522
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	




Alaska State Legislature
House of Representatives
Office of the Chief Clerk

State Capitol, Rm 214
Juneau, AK 99801-1182
(907) 465-3725

Official Business

MEMORANDUM

DATE: April 13, 1994
TO: Health, Education & Social Services Committee
FROM: Lilla Giles 
Chief Clerk's Office
SUBJECT: Referral

Attached is a letter from the Governor submitting the following names for legislative confirmation:

Board of Barbers and Hairdressers
Lawrence R. Krupa

North Pole

State Medical Board
Edward D. Spencer, M.D.

Palmer

Board of Nursing
Patricia "Gail" Kelley

Kodiak

Board of Pharmacy
Kendal L. Kaihoi, R.Ph.

Fairbanks

The Speaker referred consideration to the Health, Education & Social Services Committee on April 13, 1994.



STATE OF ALASKA

OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Barbers

Please list any other Board or Commission on which you serve: None

Name: Lawrence R. Krupa Previous Name Applied Under: N/A

Mailing Address: 3394 Badger Road, North Pole, Alaska 99705

Residence Address: 966 Nordale Road, North Pole, Alaska 99705

City, State and Zip Code: North Pole, Alaska 99705

Home Telephone: 488-2336 Business or Message Telephone: 488-2009

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 00943514 Social Security Number (Optional): 383-46-8873

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
 YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: _____

EDUCATION AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Michigan Barber License November 1970
Alaska Barber License July 1977
Hawwoper Course February 11-15, 1991

List both formal and informal education and training experiences: (Use additional paper if necessary)

High School June 1964
Greene's Barber School July, 1965
50 hr. Hawwoper Course 2/11-15/91

List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Finance Committee of St. Nichols Church for 1 1/2 yrs.
Vice President of Midnight Sun Radio Control Club 1 year
Member of Board of Directors for Midnight Sun Radio Control Club 1 year
Soccer Coach for Elks for 6 years 1980-1986
Treasurer for Jaycees of Scottville Michigan 1971

List employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Tom Posma - Scottville Michigan 1971-1974
2 man barber shop

Rich C. Krupa - Interior Decoration 1962 - 1964
Painting, staining wood, hanging wallpaper, small construction 1970 - 1974
Ken & Darblina Buttoff - Ft. Wainwright Post barber shop - Person in charge of running daily operations - 1974 - 1979
Gavora Mall Barber Shop - Dow Noll, about 3 years
Environmental Service - drove front end loader - 2 1/2 months
~~Owner - Larry's Barber Shop - North Pole - 1982 - present~~

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male Female

ETHNIC BACKGROUND: White Black Hispanic Alaska Native
Asian or Pacific Islander American Indian

DATE OF BIRTH: 10/14/46 MILITARY SERVICE (if applicable, give dates): Army October 1966 - Oct. 1969

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Lawrence R. Fugate Date March 8, 1994

RESUME OF EDWARD D. SPENCER, M.D.

P.O. Box 1907 Palmer, Alaska 99645
(907) 746-1251

EDUCATION

- 1932-1936. Woodstock High School, Woodstock, Illinois. Graduated in June 1936.
- 1940-1944. Greenville College, Greenville, Illinois. Graduated with honors with a B.A. degree in chemistry. President of student body senior year.
- 1947-1951. University of Illinois College of Medicine, Chicago, Illinois. Graduated June 1951 with an M.D. degree.

WORK EXPERIENCE

- 1944-1945. Greenville College, Greenville, Illinois. Taught chemistry and astronomy.
- 1945-1947. Wessington Springs Junior College, Wessington Springs, South Dakota. Taught science and mathematic courses.

MEDICAL TRAINING

- 1951-1952. Harborview (King County) Hospital, Seattle, Washington. Did internship.
1955. University of Colorado, Denver, Colorado. Completed General Practic Residency training.

MEDICAL PRACTICE

- 1952-1954. United States Public Health Service, Sitka, Alaska. Commissioned medical officer at Mt. Edgecumbe Medical Center of Bureau of Indian Affairs.
- 1956-1957. Wessington Springs, South Dakota. Practiced medicine until July 1957.
- 1957-1991. Sitka, Alaska. Practiced general and family medicine. Served as physician and medical director at the Sitka Pioneer Home from July 1957 to June 1990.
- 1991-present. Palmer, Alaska. Started services as medical director of Palmer Pioneer Home.

Resume of Edward D. Spencer, M.D.
Page Two

OTHER ACTIVITIES AND ORGANIZATIONS

Sitka School Board member from 1975-1977.

President of Alaska State Medical Association 1969-1970. Member for 30 years.
Councilor to 1991.

Member of American Academy of Family Practice. Presently a delegate to
Congress of Delegates.

Member of American Geriatric Society.

Member of Christian Medical Dental Society.

Various offices on medical staff at Sitka Community Hospital. Secretary of
medical staff at time of moving to Palmer.

Member of State Health Coordinating Council from 1975 to 1983. Appointed by
Governor Jay Hammond. Helped to do state medical planning.

Health officer for Sitka City and Borough from 1957 to 1991.

Quarantine officer for Port of Sitka from 1957 to 1991.

Member of Sitka Church of the Nazarene since 1958. On church board at various
times.

PERSONAL

Born in Woodstock, Illinois on June 13, 1920.

Married Mary Short on June 22, 1948.

Have five children, two are doctors.

RESUME

PATRICIA GAIL KELLEY
1618 SIMEONOFF
KODIAK, ALASKA 99615
PHONE: (907)486-5719

BACKGROUND DATA: Patricia Gail Kelley
Born: 11/08/48

EDUCATION: Charity Hospital School of Nursing
New Orleans, Louisiana 1966 - 1969
Graduate Nurse, diploma graduate

Northwestern State University
Natchitoches, Louisiana 1970 - 1972
Bachelor of Science, Nursing

University of Missouri - Kansas City
Kansas City, Missouri 1977 - 1978
Masters of Science in Nursing with a specialty in Ambulatory
Pediatrics

Northwestern State University
Natchitoches, Louisiana 1/1985 - 12/1986
Elementary Teaching certificate

EMPLOYMENT HISTORY: Kodiak Area Native Association - Certified Pediatric Nurse
Practitioner, Nurse Coordinator, Kodiak, Alaska
July 1989 - Present

Kodiak Island Borough School District - Elementary School
Teacher, part time grades 1 - 12, Village Schools - Kodiak Island,
Alaska
August 1987 - January 1989

Winn Parish School Board - School Nurse, 10 schools, pre-school
to high school, Winnfield, Louisiana
December 1986 - May 1987

Tanana Valley Clinic - Pediatric Nurse Practitioner, Fairbanks,
Alaska
February 1979 - August 1982

Fairbanks Memorial Hospital - Orthopedics Floor Nurse, Fairbanks,
Alaska
September 1978 - January 1979

University of Missouri - Kansas City - Graduate Nursing Student,
Kansas City Missouri
September, 1977 - August 1978

Shawnee Mission Medical Center - Staff Nurse, Overland Park,
Kansas
December 1976 - May 1978

United States Air Force - Pediatric Nurse Extender, Eielson AFB,
Alaska
May 1974 - September 1976

United States Air Force - Staff Nurse, England AFB, Louisiana
April 1973 - March 1974

United States Air Force - Staff Nurse, Barksdale AFB, Louisiana
July 1972 - March 1973

Confederate Memorial Medical Center - Staff Nurse, Shreveport,
Louisiana
June 1971 - May 1972

Natchitoches Parish Hospital - Staff Nurse, Natchitoches, Louisiana
January, 1970 - May 1970

Oschner Foundation Hospital - Staff Nurse, New Orleans,
Louisiana
September, 1969 - December 1969

Baptist Medical Center - Summer Missionary Nurse, Nalerigu,
Ghana, West Africa
June 1969 - August 1969

OFFICES:

Summer President Baptist Student Union, Northwestern State
University
June 1970 - August 1970

President of Baptist Student Union, Charity Hospital of Nursing
1968 - 1969

AWARDS:

Kodiak Area Native Association Employee of the Year - 1993

\$200.00 grant for research project - Women's Council, University
of Missouri, Kansas City, Missouri - 1978

CURRICULUM VITAE

KENDAL L. KAIHOI

Home Address:

4737 Villanova Drive
Fairbanks, Alaska 99709
(907) 479-3922

EDUCATION

Graduate, Mayo High School, Rochester, Minnesota, 1977.

Graduate, North Dakota State University, Fargo North Dakota.
Bachelor of Science Degree in Pharmacy, 1983.

LICENSES TO PRACTICE PHARMACY

North Dakota Board of Pharmacy, #4104, by examination, 1984.
Alaska Board of Pharmacy, #783, by reciprocity, 1984.
Minnesota Board of Pharmacy, #5344, by reciprocity, 1989.

WORK EXPERIENCE AS A PHARMACIST

1990- Manager, Prescription Center Pharmacy
 1919 Lathrop Street, Suite 109
 Fairbanks, Alaska 99701

1983-1990 Professional Pharmacy
 1001 Noble Street
 Fairbanks, Alaska 99701

1984- Consultant Pharmacist
 Denali Center
 1949 Gillam Way
 Fairbanks, Alaska 99701

WORK EXPERIENCE AS A PHARMACIST (CONT.)

1992 - Consultant pharmacist
Fairbanks pioneer home
2221 Eagan street
Fairbanks, Alaska 99701

PROFESSIONAL ORGANIZATIONS

Alaska Pharmaceutical Association, member since 1984.

American Pharmaceutical Association, member since 1990.

American Society of Consultant Pharmacists
Fellow: 1990-

National Association of Retail Druggists, member since 1991.

COMMUNITY ACTIVITIES RELATED TO PHARMACY

Instructor: Community College System (UAF)

1. "Pharmacology" - This was a practical pharmacology and drug information for licensed and practicing nurses in office, hospital and nursing home situations.

OTHER ORGANIZATIONS AND ACTIVITIES

Fairbanks Chapter American Diabetes Association,
Professional Section: 1986-
Vice President: 1988

Hospice of Tanana Valley
Board of Directors: 1990-1991

CURRICULUM VITAE : Kendal L. Kaihoi

Page 3

AWARDS

Young Pharmacist of the Year for the state of Alaska, 1988.
Presented by Marion Laboratories

PERSONAL DATA

Date of Birth: March 29, 1959

Place of Birth: Windom, Minnesota

Married to Janice F. Kaihoi, Registered Nurse, Fairbanks Memorial
Hospital

Children: Randi Kaihoi

Born: February 4, 1986

Rachyl Kaihoi

Born: December 20, 1991

REFERENCES

Mark Bertilrud, Administrator
Denali Center
1949 Gillam Way
Fairbanks, Alaska 99701

Richard J. Burger, M.D.
2009 Cowles Street
Fairbanks, Alaska 99701
(907) 456-6610

J. Michael Carroll, M.D.
1919 Lathrop Street
Fairbanks, Alaska 99701
(907) 452-4768

Ron Davis, Administrator
Tanana Valley Clinic
1001 Noble Street
Fairbanks, Alaska 99701
(907) 452-1611

William H. Doolittle, M.D.
1919 Lathrop Street
Fairbanks, Alaska 99701
(907) 452-4760

Michael J. Heinle, M.D.
1001 Noble Street
Fairbanks, Alaska 99701
(907) 452-1611

Joan Jelinek, M.D.
Medical Director, Denali Center
Service
1305 21st Avenue
Fairbanks, Alaska 99701
(907) 452-7524

Jackie Ortelli, R.N.
Director of Nursing

Denali Center
1949 Gillam Way
Fairbanks, Alaska 99701
(907) 452-1921



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

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Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Pharmacy

Please list any other Board or Commission on which you serve:

Name: Kendal L. Kaihoi; Previous Name applied under:

Mailing Address: 4737 Villanova Drive; Residence Address: same

City, State and Zip Code: Fairbanks, Alaska 99709

Home Telephone: (907) 479-3922; Business or Message Telephone: work (907) 452-1514

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [] NO

Voter Registration Number (Optional); Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST. Certain Boards and Commissions require full disclosure of personal financial data under AS 39.30.010. If required for the Board or Commission for which you are applying, are you willing to do so? [X] YES [] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? [X] YES [] NO If "YES", explain. I AM EMPLOYED AS A PHARMACIST. MY OCCUPATION IS REGULATED BY THIS BOARD. NO OTHER CONNECTIONS THAN MY CAREER.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered pharmacist in states of Alaska, North Dakota and Minnesota
Member : Alaska Pharmaceutical Association, American Pharmaceutical Association,
National Association of Retail Druggist, American Association of Consultant
Pharmacists (Fellow), Fairbanks Pharmaceutical Association (President)

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BS degree in Pharmacy from North Dakota State University

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Board of Directors - American Diabetes Association, Fairbanks chapter (2 yr)
Hospice of the Tanana Valley (2 yr)
Award - Young Pharmacist of the Year

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1983 - present Fairbanks Professional Pharmacy & Prescription Center (manager)
1985 - present pharmacy consultant for Denali Center
1992 - present pharmacy consultant to Fairbanks Pioneer Home

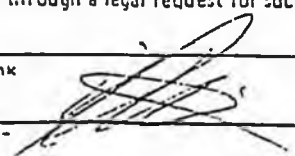
The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth 3/29/59 Military Service (If applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink



Date

3/8/94

STATE OF ALASKA
Boards and Commissions

BARBERS AND HAIRDRESSERS

BOARD: Board of Barbers and Hairdressers

BOARD IDENTIFICATION NUMBER: 011

DEPARTMENT: Department of Commerce and Economic Development

AUTHORITY: AS 08.13.010

STATUS: Active

SUNSET DATE: June 30, 1993

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 2 licensed barbers, 2 licensed hairdressers and 1 public member; serve at the pleasure of Governor.

FUNCTION: Regulates and controls applications, licenses and permits of barbers, hairdressers and cosmetologists.

CHAIR: Governor may select.

SPECIAL FACTS: Annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served. Serve at the pleasure of the governor.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: As often as necessary to conduct business.

FOR FURTHER INFORMATION CONTACT: Ms. Adela Florendo, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2547

STATE OF ALASKA
Boards and Commissions

Membership Roster
BARBERS AND HAIRDRESSERS (011)

Member	Appointed	Reappointed	Term Exp.
Karen L. Cleek Public 9304 Turn Street Juneau, AK 99801 <i>6219 met 3/21/94</i>	12/02/93		07/01/96
Elmo Kienbaum Barber 2337 Second Avenue Ketchikan, AK 99901	09/30/91	07/01/93	07/01/97
Jerry Mayfield Barber 750 Highview Drive Anchorage, AK 99515	06/15/91	08/17/92	07/01/96
Mariann Stoffel Hairdresser -- Chair 1352 Pioneer Peak Drive Wasilla, AK 99687	10/09/91	07/01/93	07/01/97
Barbara Watkins Hairdresser 1017 San Fernando Apt. #2 Anchorage, AK 99508	08/14/91		07/01/95

STATE OF ALASKA
Boards and Commissions

MEDICAL BOARD

BOARD: State Medical Board

BOARD IDENTIFICATION NUMBER: 061

DEPARTMENT: Department of Commerce and Economic Development

AUTHORITY: AS 08.64.010

STATUS: Active

SUNSET DATE: June 30, 1995

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 7 members appointed by Governor: 5 licensed physicians residing in as many separate Alaska judicial districts as possible and 2 persons with no direct financial interest in the health care industry.

FUNCTION: Prescribes and establishes rules/regulations to carry into effect provisions of chapter; examine and issue licenses to applicants.

CHAIR: Board selects.

SPECIAL FACTS: Quorum - 4 members; serve at the pleasure of the Governor (AS 08.01.020). Staffed with an executive secretary located in Anchorage. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: At least 4 times per year.

FOR FURTHER INFORMATION CONTACT: Nancy Ferguson, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,
Phone: 907 465 2541

STATE OF ALASKA
Boards and Commissions

Membership Roster
MEDICAL BOARD (061)

Member	Appointed	Reappointed	Term Exp.
Eileen L. Becker Public P.O. Box 109 Homer, AK 99603	01/09/93		01/09/97
Noel W. DeVries Public P.O. Box 1027 Palmer, AK 99645	12/09/91	07/23/92	08/13/96
Joan Jelinek Physician 1305 21st Avenue, Suite 101 Fairbanks, AK 99701	12/14/92		01/12/96
Gary L. Johnson Physician P.O. Box 80606 Fairbanks, AK 99708	11/12/92		11/06/96
David A. McGuire Physician -- Chair Suite 202, 4048 Laurel Street Anchorage, AK 99508	04/21/92		04/21/96
Robert J. Rowen Physician 615 East 82 Street, Suite 300 Anchorage, AK 99518	07/23/92		07/08/96
Edward D. Spencer Physician P.O. Box 1907 Palmer, AK 99645	02/18/92		04/21/94

STATE OF ALASKA
Boards and Commissions

PHARMACY BOARD

BOARD: Board of Pharmacy

BOARD IDENTIFICATION NUMBER: 078

DEPARTMENT: Department of Commerce and Economic Development

AUTHORITY: AS 08.30.010

STATUS: Active

SUNSET DATE: June 30, 1993

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 7 members appointed by Governor: 5 licensed pharmacists actively engaged in practice in Alaska for 3 years immediately preceding appointment; 2 public members with no direct financial interest in health care industry; when possible, one member should represent each judicial district; terms begin April 1; members elect president. Terms of public members shall be staggered so that they do not expire at the same time.

FUNCTION: Controls registration, disciplinary sanctions, provides for the regulation of controlled substances.

CHAIR: Board selects.

SPECIAL FACTS: Serve at the pleasure of the Governor. Quorum - 4 members (3 when examining applications for registration); report to Legislature; members may be removed for cause. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: 3 times per year; 9 days total.

FOR FURTHER INFORMATION CONTACT: Ms. Elaine Seymour, Division of Occupational Licensing, DCED, P.O. Box 110806, M/S 0800, Juneau, AK, 99811 0806,
Phone: 907 465 3811

STATE OF ALASKA
Boards and Commissions

Membership Roster
PHARMACY BOARD (078)

Member	Appointed	Reappointed	Term Exp.
Timothy J. Boehmer Pharmacist -- Chair 12640 Ridgewood Road Anchorage, AK 99516	04/26/90		04/01/94
Chris E. Coursey Pharmacist HC 83, Box 1734 Eagle River, AK 99577	04/23/91		04/01/95
Patricia H. Douglas Public 19932 Birchwood Loop Road Chugiak, AK 99567	06/30/93		04/01/97
Paul Joseph Gionet Pharmacist 4120 Laurel Street, Suite 101 Anchorage, AK 99508	04/01/93		04/01/97
Charles J. Lastufka Public 7801 Highlander Anchorage, AK 99518	09/03/92		04/01/96
Sally M. Sarber Pharmacist P.O. Box 6635 Ketchikan, AK 99901	04/01/93		04/01/97
Stanley P. Thompson Pharmacist 1018 W. 73rd Avenue Anchorage, AK 99518	04/09/92		04/01/96

STATE OF ALASKA
Boards and Commissions

NURSING

BOARD: Board of Nursing

BOARD IDENTIFICATION NUMBER: 067

DEPARTMENT: Department of Commerce and Economic Development

AUTHORITY: AS 08.68.010

STATUS: Active

SUNSET DATE: June 30, 1995

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 7 members appointed by Governor; 5 nurses licensed in Alaska, actively engaged in nursing for four years (refer to statute AS 08.68.060): 1 licensed practical nurse currently involved in institutional nursing, 1 registered nurse engaged in baccalaureate nursing education, 3 registered nurses at large; 2 public members with no direct financial interest in health care industry; board elects chair.

FUNCTION: Regulates and approves applications for licenses and permits, and discipline of nurses.

CHAIR: Board selects.

SPECIAL FACTS: Serve at pleasure of the Governor; quorum is majority. Staffed with an executive secretary located in Anchorage. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: At least 4 times a year; 12 days maximum.

FOR FURTHER INFORMATION CONTACT: Ms. Linda Gohl, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2544

STATE OF ALASKA
Boards and Commissions

Membership Roster
NURSING (067)

Member	Appointed	Reappointed	Term Exp.
J. Keenan Casteel RN/Baccalaureate Education Assistant Professor of Nursing School of Nursing & Health Sciences 3211 Providence Drive Anchorage, AK 99508	11/02/93		03/31/97
Belle L. Cunningham LPN P.O. Box 230991 Anchorage, AK 99523	05/11/92		03/31/95
Louise M. Dean Public -- Chair 1911 Waldron Drive Anchorage, AK 99507	04/10/90		03/31/94
Suzanne Gass Registered Nurse 719 Grant Ketchikan, AK 99901	01/14/92		03/31/95
Marion K. Lampman Public 9232 Elgin Circle Anchorage, AK 99515	08/17/92		03/31/95
Betsy B. McCune Registered Nurse 16505 Marcus Street Eagle River, AK 99577	05/11/92		03/31/96
Mary A. Stroeing Registered Nurse 904765 Glacier Highway Juneau, AK 99801	04/10/90		03/31/94