

Confirmation:

Various

Commissions &

Boards

4-8-94



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*


State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

*Official Business*

MEMORANDUM

DATE: April 14, 1994

TO: Health, Education & Social Services Committee

FROM: Lilla Giles   
Chief Clerk's Office

SUBJECT: Referral

Attached is a letter from the Governor withdrawing the name of John N. Hansen which was submitted for consideration to the Athletic Commission. The Speaker referred consideration to the Health, Education & Social Services Committee on February 9, 1994.

WALTER J. HICKEL  
GOVERNOR



HES  
P. O. Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

April 12, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*Please withdraw the name of Mr. John N. Hansen for consideration of legislative confirmation to the Athletic Commission, submitted February 8, 1994. Mr. Hansen moved out of on state March 15, 1994.*

*With best regards.*

Sincerely,

A handwritten signature in cursive script that reads "Wally".

Walter J. Hickel  
Governor

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

## ATHLETIC COMMISSION - John N. Hansen

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

Handwritten signature of Cynthia D. Toohey in cursive.

Representative Cynthia D. Toohey  
Co-Chair

Handwritten signature of Gary Davis in cursive.

Representative Gary Davis

Handwritten signature of Pete Kott in cursive.

Representative Pete Kott

Representative Bettye Davis

Handwritten signature of Tom Brice in cursive.

Representative Tom Brice

RECOMMENDATION

Handwritten signature of Con Bunde in cursive.

Representative Con Bunde  
Co-Chair

Handwritten signature of Al Vezev in cursive.

Representative Al Vezev

Handwritten signature of Harley Olberg in cursive.

Representative Harley Olberg

Handwritten signature of Irene Nicholia in cursive.

Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

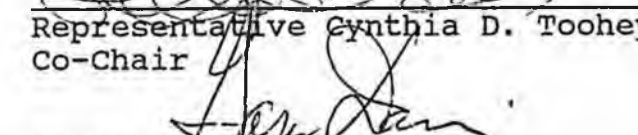
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

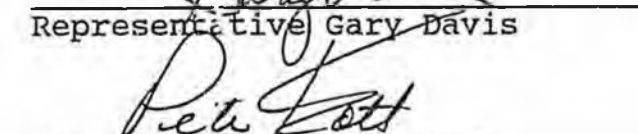
**BOARD OF BARBERS AND HAIRDRESSERS - Mariann Stoffel**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

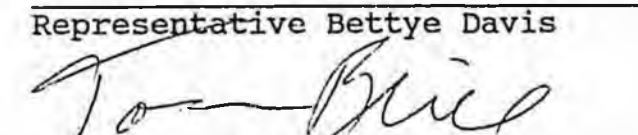
RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

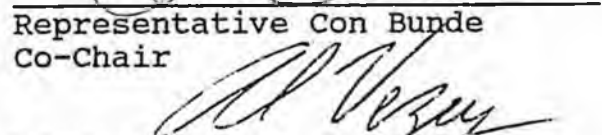
  
\_\_\_\_\_  
Representative Pete Kott

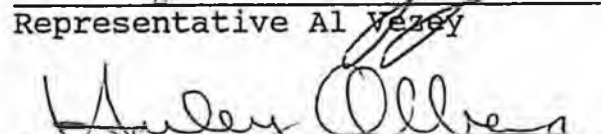
\_\_\_\_\_  
Representative Bettye Davis

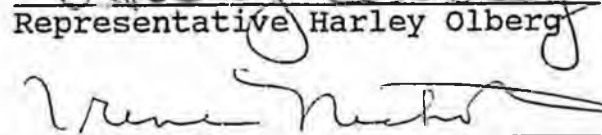
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezev

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF CHIROPRACTIC EXAMINERS - Trevor V. Ireland, DC**

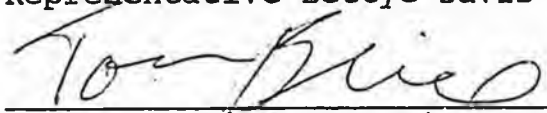
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION


  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

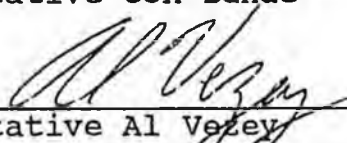
  
\_\_\_\_\_  
Representative Gary Davis

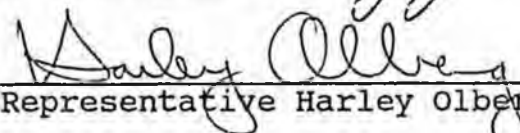
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis  
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia



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Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

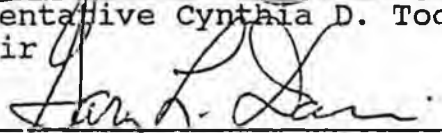
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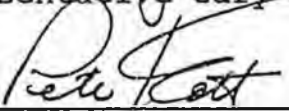
**BOARD OF CHIROPRACTIC EXAMINERS - Virginia C. Phillips**

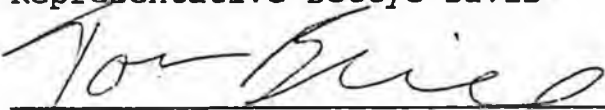
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RECOMMENDATION


  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

  
\_\_\_\_\_  
Representative Gary Davis


  
\_\_\_\_\_  
Representative Pete Kott

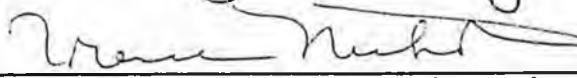
\_\_\_\_\_  
Representative Bettye Davis  
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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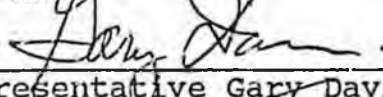
BOARD OF CLINICAL SOCIAL WORK EXAMINERS - James W. Henkelman, LCSW

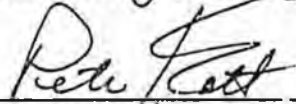
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RECOMMENDATION


  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

\_\_\_\_\_  
Representative Gary Davis


  
\_\_\_\_\_  
Representative Pete Kott

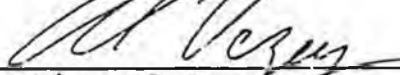
  
\_\_\_\_\_  
Representative Bettye Davis

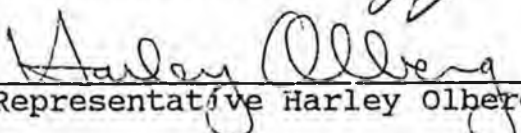
\_\_\_\_\_  
Representative Tom Brice

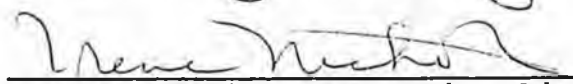
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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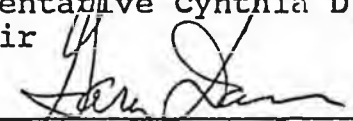
Dear Madam Speaker,

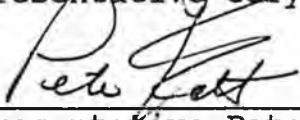
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF CLINICAL SOCIAL WORK EXAMINERS - Martha Houck, MSWLCSW**

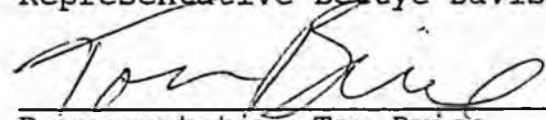
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RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

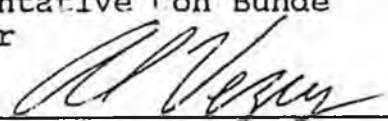
  
\_\_\_\_\_  
Representative Gary Davis

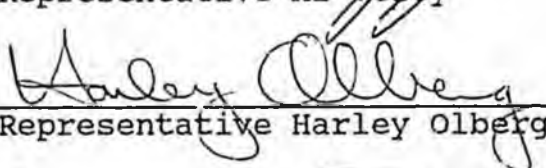
  
\_\_\_\_\_  
Representative Pete Kott

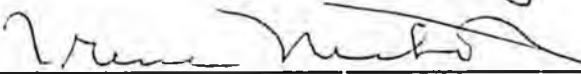
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

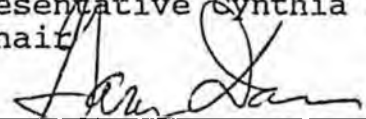
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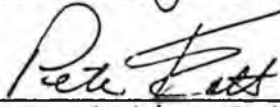
BOARD OF DENTAL EXAMINERS - James R. Arneson, DDS

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

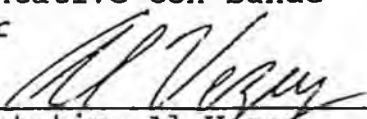
  
\_\_\_\_\_  
Representative Pete Kott


\_\_\_\_\_  
Representative Bettye Davis

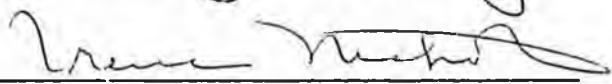
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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April 8, 1994

The Honorable Ramona Barnes  
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Dear Madam Speaker,

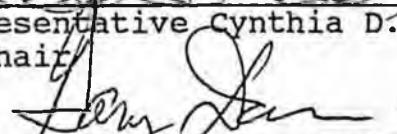
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DENTAL EXAMINERS - Susan L. Cameron, RDH**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

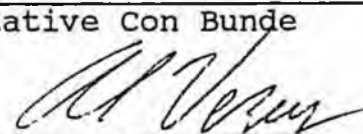
  
\_\_\_\_\_  
Representative Pete Kott

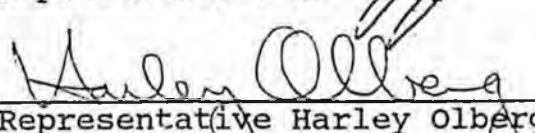
\_\_\_\_\_  
Representative Bettye Davis

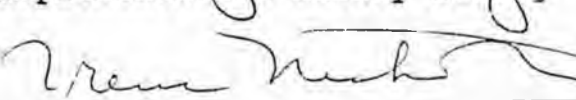
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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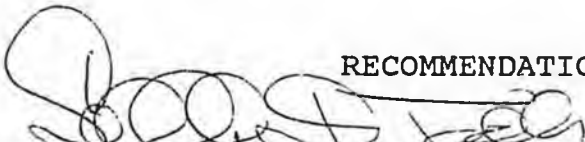
Dear Madam Speaker,

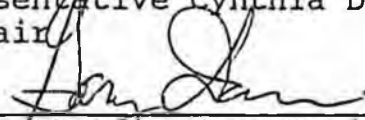
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


BOARD OF DENTAL EXAMINERS - Roger K. Eichman, DDS

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

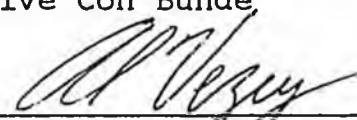
  
\_\_\_\_\_  
Representative Pete Kott

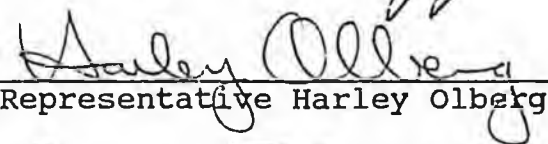
\_\_\_\_\_  
Representative Bettye Davis


  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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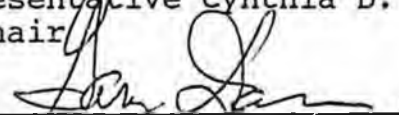
Dear Madam Speaker,

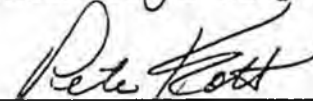
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

## BOARD OF DENTAL EXAMINERS - Ann H. McCoy


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RECOMMENDATION  
Representative Cynthia D. Toohey  
Co-Chair

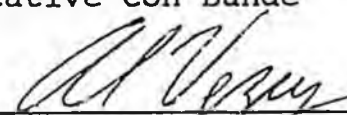
  
Representative Gary Davis

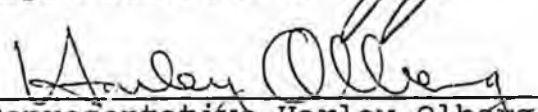
  
Representative Pete Kott

Representative Bettye Davis

  
Representative Tom Brice

  
RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

Representative Irene Nicholia

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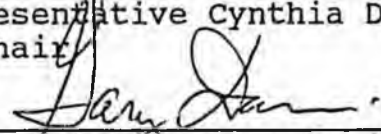
Dear Madam Speaker,

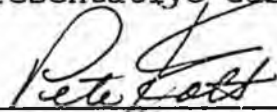
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DENTAL EXAMINERS - Phyllis L. Pendergrast, DMD**

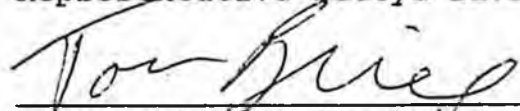
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

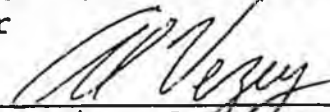
  
\_\_\_\_\_  
Representative Gary Davis


  
\_\_\_\_\_  
Representative Pete Kott

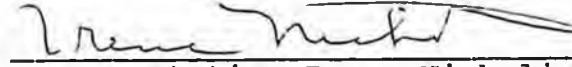
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

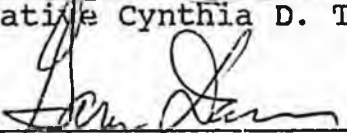
Dear Madam Speaker,

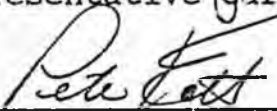
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DISPENSING OPTICIANS - Alicia L. Musser**


This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

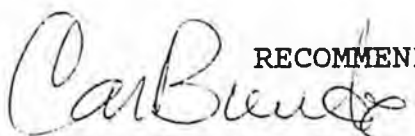
  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

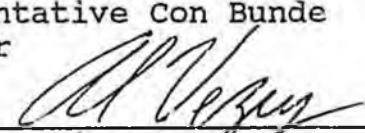
  
\_\_\_\_\_  
Representative Gary Davis

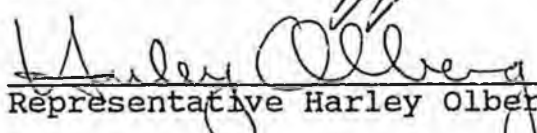
  
\_\_\_\_\_  
Representative Pete Kott

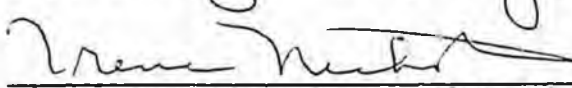
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

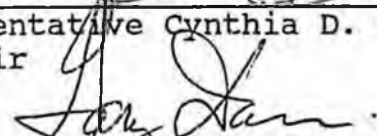
Dear Madam Speaker,

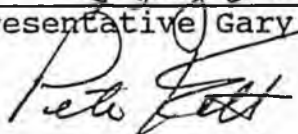
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DISPENSING OPTICIANS - Cynde M. Oleck**

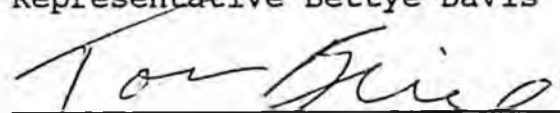
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

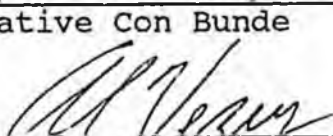
  
\_\_\_\_\_  
Representative Gary Davis

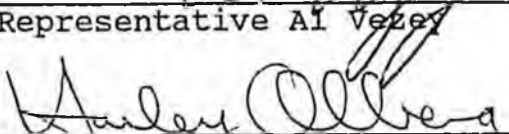
  
\_\_\_\_\_  
Representative Pete Kott

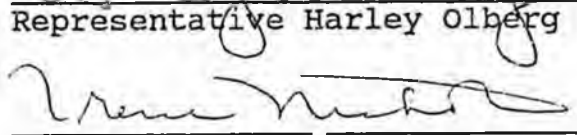
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

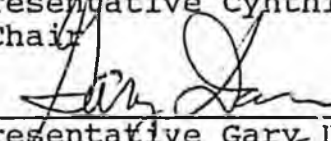
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

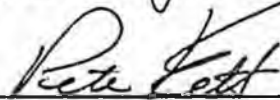
STATE BOARD OF EDUCATION - John E. Hotzfield

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

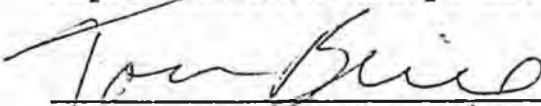
## RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

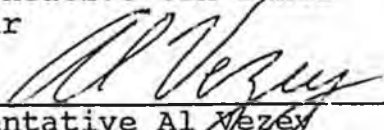
  
\_\_\_\_\_  
Representative Pete Kott

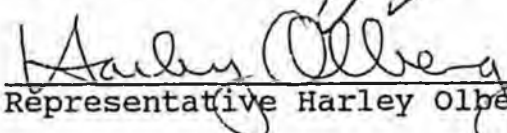
\_\_\_\_\_  
Representative Bettye Davis

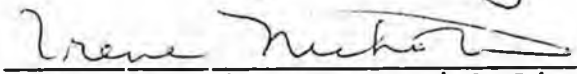
  
\_\_\_\_\_  
Representative Tom Brice

## RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

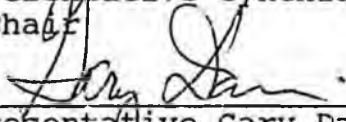
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

STATE BOARD OF EDUCATION - June Nelson

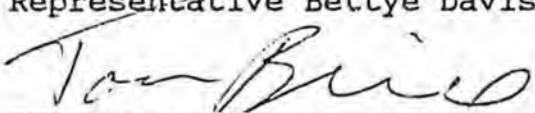
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION


  
Representative Cynthia D. Toohy  
Co-Chair

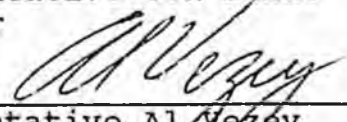
  
Representative Gary Davis

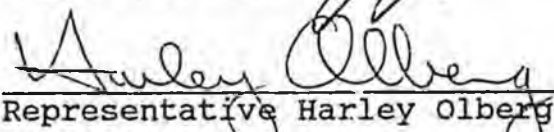
  
Representative Pete Kott

Representative Bettye Davis  
  
Representative Tom Brice

RECOMMENDATION

  
Representative Con Bunde  
Co-Chair

  
Representative Al Wezey

  
Representative Harley Olberg

  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

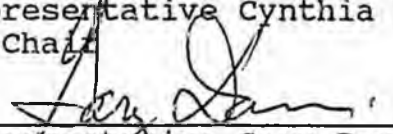
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

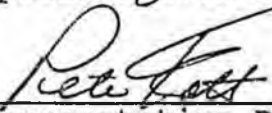
**BOARD OF MARITAL AND FAMILY THERAPY - Randall G. Jones**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

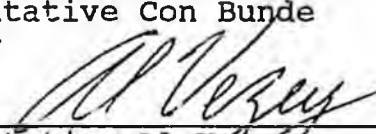
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

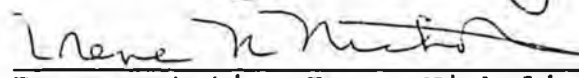
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

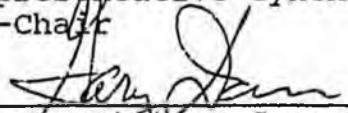
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


**BOARD OF CERTIFIED DIRECT-ENTRY MIDWIVES - Paula Korn, CNM**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
Representative Cynthia D. Toohy  
Co-Chair


  
Representative Gary Davis

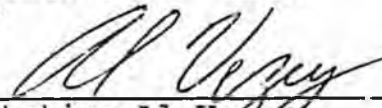
  
Representative Pete Kott

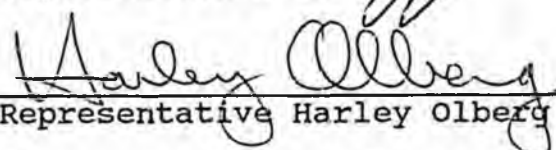
Representative Bettye Davis

  
Representative Tom Brice

RECOMMENDATION

  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
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STATE CAPITOL, JUNEAU 99801  
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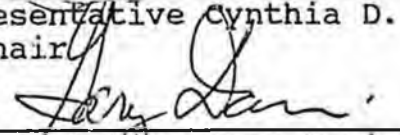
Dear Madam Speaker,

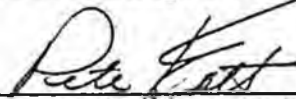
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


**BOARD OF NURSING - J. K. Casteel, RN, PhD**

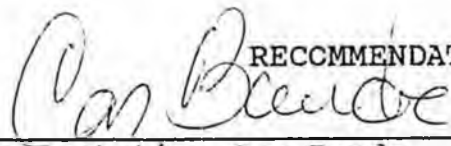
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

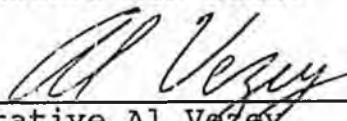
  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

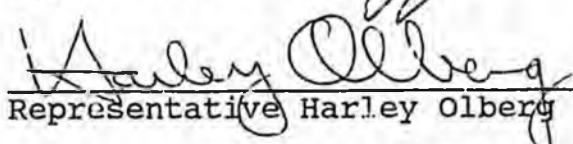
  
\_\_\_\_\_  
Representative Gary Davis

  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis  
  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

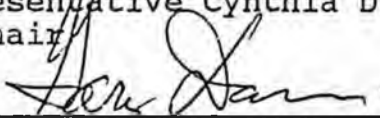
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

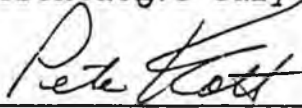
**BOARD OF NURSING HOME ADMINISTRATORS - Kathy S. Lockhart, RN**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

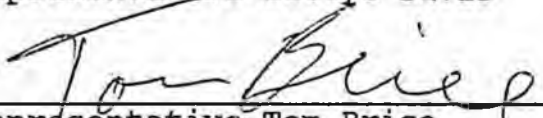
RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

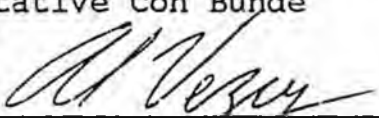
  
\_\_\_\_\_  
Representative Pete Kott

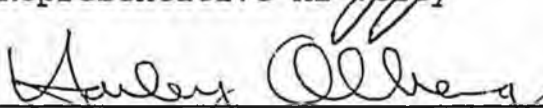
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

Representative Irene Nicholia

  
\_\_\_\_\_  
Representative Irene Nicholia



# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

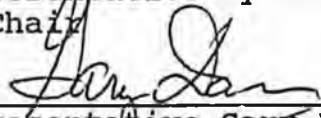
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

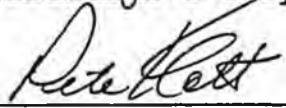
**BOARD OF EXAMINERS IN OPTOMETRY - James Matson, OD**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

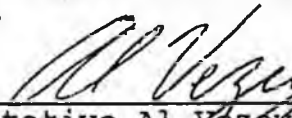
  
\_\_\_\_\_  
Representative Pete Kott

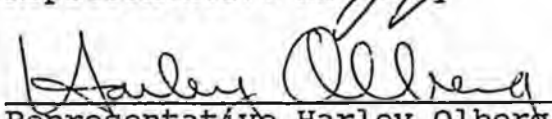
Representative Bettye Davis

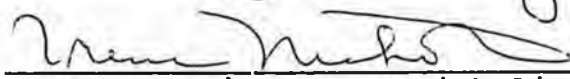
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

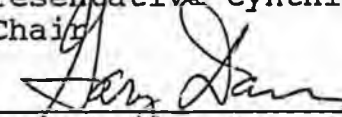
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following individual and recommends the appointment be forwarded to a joint session for consideration:

BOARD OF PHARMACY                      Patricia H. Douglas

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

## RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

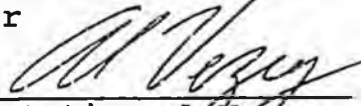
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

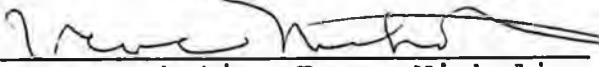
  
\_\_\_\_\_  
Representative Tom Brice

## RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezev

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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HOUSE OF REPRESENTATIVES



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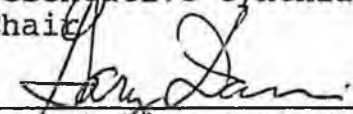
## STATE PHYSICAL THERAPY AND OCCUPATIONAL THERAPY BOARD

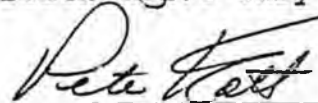
Ann P. Mattson

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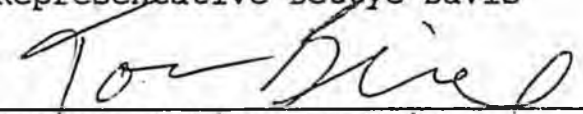
### RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

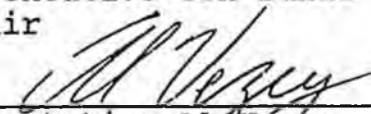
  
\_\_\_\_\_  
Representative Pete Kott

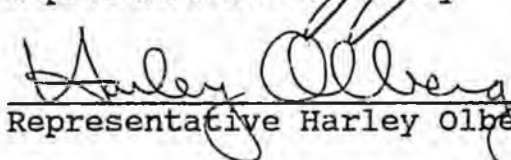
\_\_\_\_\_  
Representative Bettye Davis

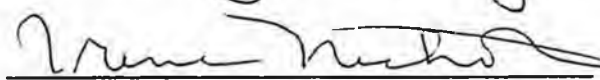
  
\_\_\_\_\_  
Representative Tom Brice

### RECOMMENDATION

  
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Representative Con Bunde  
Co-Chair

  
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Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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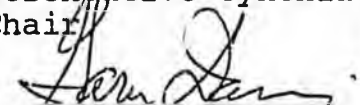
## STATE PHYSICAL THERAPY AND OCCUPATIONAL THERAPY BOARD

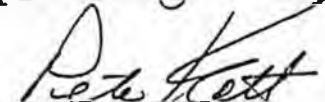
Mary Pomeroy, PT

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### RECOMMENDATION

  
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Representative Cynthia D. Toohey  
Co-Chair


  
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Representative Gary Davis

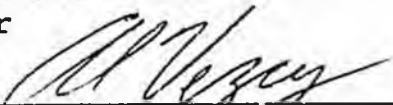
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis


  
\_\_\_\_\_  
Representative Tom Brice

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Co-Chair

  
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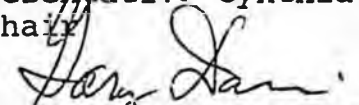
## PROFESSIONAL TEACHING PRACTICES COMMISSION

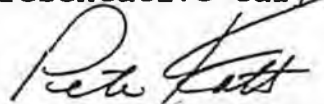
Thomas L. Matheson

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### RECOMMENDATION

  
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Representative Cynthia D. Toohy  
Co-Chair


  
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Representative Gary Davis

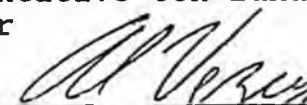
  
\_\_\_\_\_  
Representative Pete Kott

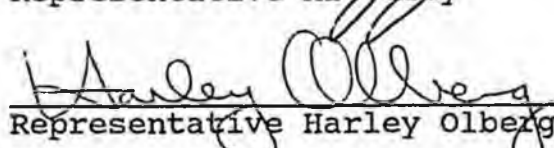
\_\_\_\_\_  
Representative Bettye Davis

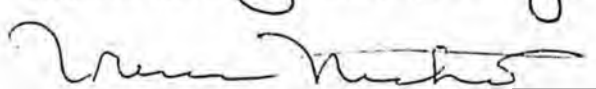
  
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Representative Tom Brice

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Co-Chair

  
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Representative Al Vezev

  
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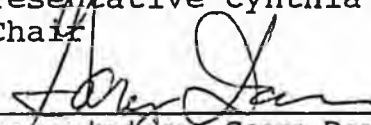
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Christine A. Niemi

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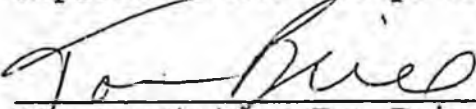
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Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

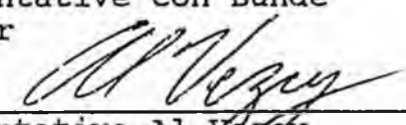
  
\_\_\_\_\_  
Representative Pete Kott

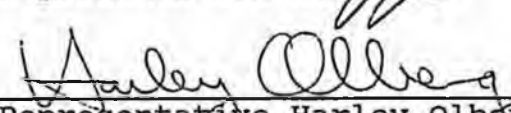
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

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Co-Chair

  
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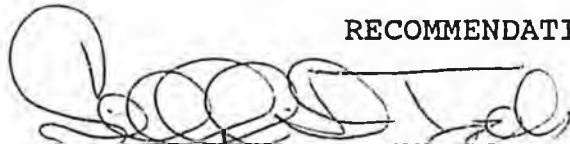
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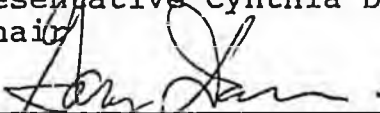
## PROFESSIONAL TEACHING PRACTICES COMMISSION

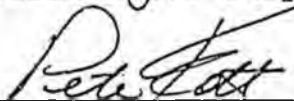
**Karen J. Noordhoff**

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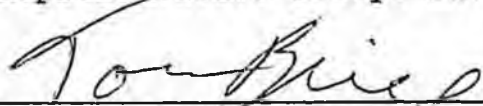
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\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

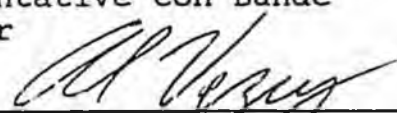
  
\_\_\_\_\_  
Representative Pete Kott

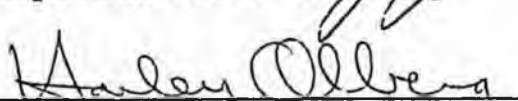
\_\_\_\_\_  
Representative Bettye Davis

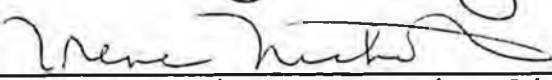
  
\_\_\_\_\_  
Representative Tom Brice

### RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
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Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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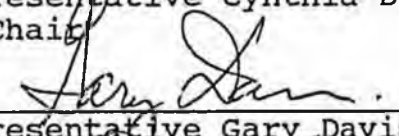
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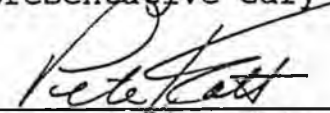
Mildred J. Wedel

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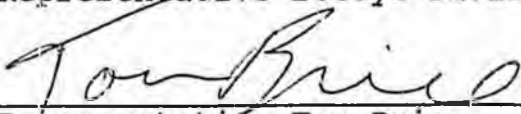
### RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

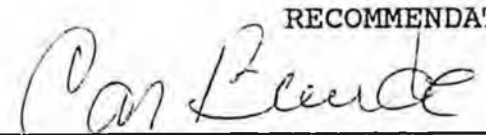
  
\_\_\_\_\_  
Representative Gary Davis

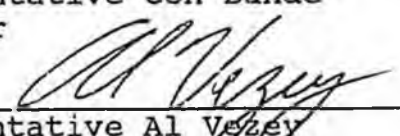
  
\_\_\_\_\_  
Representative Pete Kott

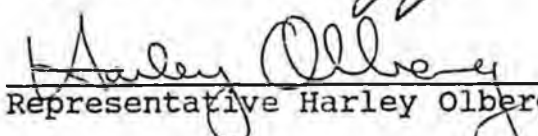
\_\_\_\_\_  
Representative Bettye Davis

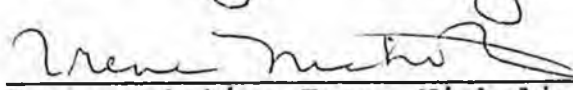
  
\_\_\_\_\_  
Representative Tom Brice

### RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
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Representative Al Vezey

  
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Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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HOUSE OF REPRESENTATIVES



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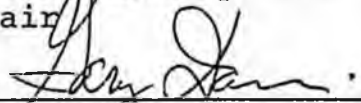
## BOARD OF PSYCHOLOGIST AND PSYCHOLOGICAL ASSOCIATE EXAMINERS

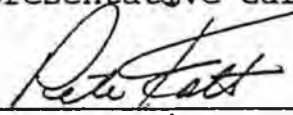
**Linda Hellenthal**

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### RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

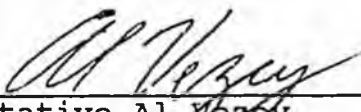
  
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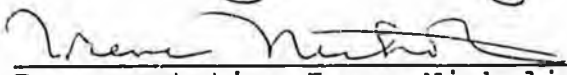
  
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Co-Chair

  
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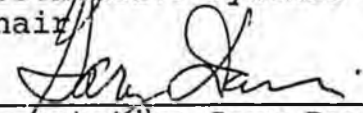
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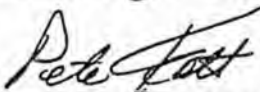
Dorothy G. Whitmore, Ed.D

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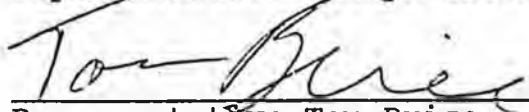
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Co-Chair


  
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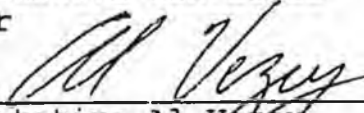
  
\_\_\_\_\_  
Representative Pete Kott

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Representative Bettye Davis

  
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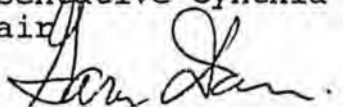
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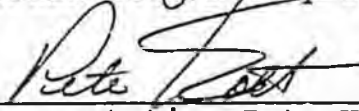
**BOARD OF VETERINARY EXAMINERS - Jonathan P. Bettridge, DVM**

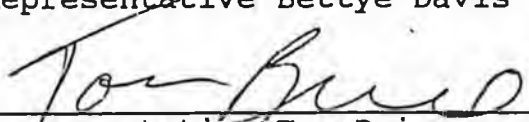
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RECOMMENDATION


  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

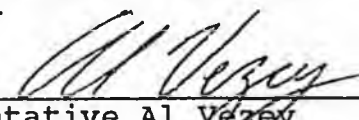
  
\_\_\_\_\_  
Representative Gary Davis

  
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Representative Pete Kott

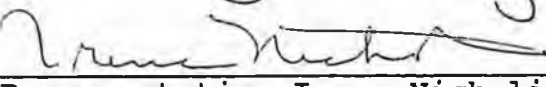
\_\_\_\_\_  
Representative Bettye Davis  
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezev

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

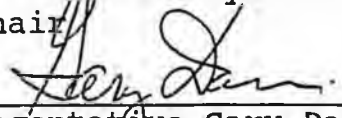
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


**BOARD OF VETERINARY EXAMINERS - Deanna J. Thornell, DVM**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

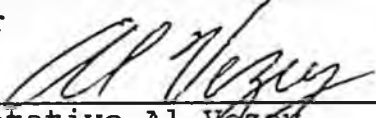
  
\_\_\_\_\_  
Representative Pete Kott

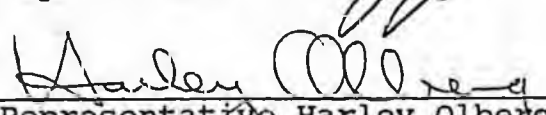
\_\_\_\_\_  
Representative Bettye Davis

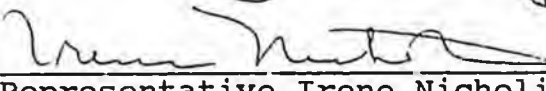
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

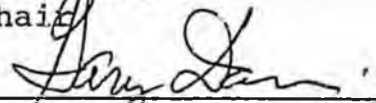
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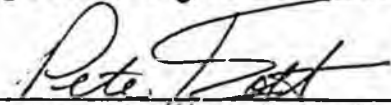
UNIVERSITY OF ALASKA BOARD OF REGENTS - Scott A. Otterbacher

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

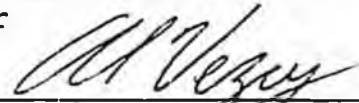
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

**Athletic Commission**

John N. Hansen - Juneau

**Board of Barbers and Hairdressers**

Mariann Stoffel - Wasilla

**Board of Chiropractic Examiners**

Trevor V. Ireland, DC - Anchorage

William F. Risch, DC - Anchorage

Virginia C. Phillips - Sitka

**Board of Clinical Social Work Examiners**

James W. Henkelman, LCSW - Anchorage

Martha Houck, MSWLCSW - Anchorage

**Board of Dental Examiners**

James R. Arneson, DDS - Kodiak

Susan L. Cameron, RDH - Juneau

Roger K. Eichman, DDS - Juneau

Ann H. McCoy - Anchorage

Phyllis L. Pendergrast, DMD - Fairbanks

**Board of Dispensing Opticians**

Alicia L. Musser - Anchorage

Cynde M. Oleck - Wasilla

**Board of Education**

John E. Hotzfield - Fairbanks

June Nelson - Kotzebue

**Board of Marital and Family Therapy**

Randall G. Jones - Anchorage

**Board of Certified Direct-Entry Midwives**

Paula Korn, CNM - Anchorage

**Board of Nursing**

J. K. Casteel, RN, PhD - Anchorage

**Board of Nursing Home Administrators**

Kathy S. Lockhart, RN - Ketchikan

Rose Palmquist - Wasilla

**Board of Examiners in Optometry**

James Matson, OD - Juneau

**Board of Pharmacy**

Patricia H. Douglas - Chugiak

**State Physical Therapy and Occupational Therapy Board**

Ann P. Mattson - Juneau

Mary Pomeroy, PT - Anchorage

**Professional Teaching Practices Commission**

Thomas L. Matheson - Naknek

Christine A. Niemi - Juneau

Karen J. Noordhoff - Fairbanks

Mildred J. Wedel - Anchorage

**Board of Psychologist and Psychological Associate Examiners**

Linda Hellenthal - Anchorage

Dorothy G. Whitmore, Ed.D - Anchorage

**Board of Veterinary Examiners**

Jonathan P. Bettridge, DVM - Eagle River

Deanna J. Thornell, DVM - Fairbanks

**University of Alaska Board of Regents**

Scott A. Otterbacher - Palmer

**STATE OF ALASKA**  
**Boards and Commissions**

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**ATHLETIC COMMISSION**

**BOARD:** Athletic Commission

**BOARD IDENTIFICATION NUMBER:** 008

**DEPARTMENT:** DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

**AUTHORITY:** AS 05.05.010; Chapter 147, SLA 1959

**STATUS:** Active

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 4 members appointed by Governor; 1 from each of the four judicial districts; selected on basis of knowledge/interest in athletics in the state; Governor appoints Commissioner of athletics to serve 5 years; all serve at pleasure of Governor.

**FUNCTION:** Advise Commissioner of Athletics on the adoption of regulations governing athletics, athletic programs, and contests; study semi-professional and professional athletic programs in the state; report annually to Governor; attend/supervise all boxing/wrestling matches and other athletic events as considered necessary in the Commissioner's area; and may provide for the attendance of a physician.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Regulatory. Serve at the pleasure of the Governor.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** May meet at least once a year at the call of the Governor.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806. Phone: 907 465 2551

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
ATHLETIC COMMISSION (008)

Member	Appointed	Reappointed	Term Exp.
John N. Hansen Commissioner -- Chair 2880 Mendenhall Loop Road Juneau, AK 99801	07/15/93		05/14/96
Carolyn J. Michels Public/2nd JD P.O. Box 299 Nome, AK 99762	10/28/92		05/14/95
Sylvia J. Reynolds Public/1st JD P.O. Box 22915 Juneau, AK 99802	09/02/92		05/14/96
Mark Troutman Public/3rd JD P.O. Box 2515 Palmer, AK 99645	02/27/92		05/14/95
Gary R. Wilken Public/4th JD 2600 Riverview Drive Fairbanks, AK 99709	06/11/92		05/14/96

**STATE OF ALASKA**  
**Boards and Commissions**

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**BARBERS AND HAIRDRESSERS**

**BOARD:** Board of Barbers and Hairdressers

**BOARD IDENTIFICATION NUMBER:** 011

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.13.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1993

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor: 2 licensed barbers, 2 licensed hairdressers and 1 public member; serve at the pleasure of Governor.

**FUNCTION:** Regulates and controls applications, licenses and permits of barbers, hairdressers and cosmetologists.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served. Serve at the pleasure of the governor.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** As often as necessary to conduct business.

**FOR FURTHER INFORMATION CONTACT:** Ms. Adela Florendo, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2547

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
BARBERS AND HAIRDRESSERS (011)

Member	Appointed	Reappointed	Term Exp.
<del>Karen L. Cleek</del> <del>Public</del> <del>9304 Turn Street</del> <del>Juneau, AK 99801</del>	12/02/93		07/01/96
<del>Elmo Kienbaum</del> <del>Barber</del> <del>2337 Second Avenue</del> <del>Ketchikan, AK 99901</del>	09/30/91	07/01/93	07/01/97
Jerry Mayfield Barber 750 Highview Drive Anchorage, AK 99515	06/15/91	08/17/92	07/01/96
Mariann Stoffel Hairdresser -- Chair 1352 Pioneer Peak Drive Wasilla, AK 99687	10/09/91	07/01/93	07/01/97
Barbara Watkins Hairdresser 1017 San Fernando Apt #2 Anchorage, AK 99508	08/14/91		07/01/95

*Resigned  
3/12/94*

**STATE OF ALASKA**  
**Boards and Commissions**

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**CHIROPRACTIC EXAMINERS**

**BOARD:** Board of Chiropractic Examiners

**BOARD IDENTIFICATION NUMBER:** 016

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.20.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1996

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor; 4 licensed chiropractic physicians who have practiced chiropractic in this state not less than 2 years; 1 public member with no direct financial interest in the health care industry.

**FUNCTION:** Regulates and controls applications, licenses, and permits of the chiropractic profession.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Quorum-majority; members serve at the pleasure of the governor; board selects officers every two years. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** 2 meetings per year, 2 days total.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steve Snyder, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2580

**STATE OF ALASKA**  
Boards and Commissions

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Membership Roster  
CHIROPRACTIC EXAMINERS (016)

Member	Appointed	Reappointed	Term Exp.
Patricia G. Connors-Allen Chiropractor P.O. Box 32439 Juneau, AK 99803	09/02/92		07/15/94
Trevor V. Ireland Chiropractor 541 West 36 Avenue Anchorage, AK 99503	07/15/93		07/15/97
LeRoy (Lee) D. Nordstrom Chiropractor 207 E. Dimond Boulevard Anchorage, AK 99516	07/15/92		07/15/96
Glenne M. Ralls Public 7031 Viburnum Drive Anchorage, AK 99507	07/15/92		07/15/94
William F. Risch Chiropractor - Chair 520 W. 41st Avenue, Suite 101 Anchorage, AK 99503	10/01/91	07/15/93	07/15/97
Virginia C Phillips 404 Lake St Apt 2-D Sitka, AK 99835	3/7/94		7/15/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**CLINICAL SOCIAL WORK EXAMINERS**

**BOARD:** Board of Clinical Social Work Examiners

**BOARD IDENTIFICATION NUMBER:** 122

**DEPARTMENT:** DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

**AUTHORITY:** AS 08.95.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by the Governor: 4 licensed clinical social workers, including at least 1 person not an employee of a federal, state, or local government or of a private non-profit organization that is exempt from federal income tax, and 1 public member.

**FUNCTION:** To set standards for the education, training, and experience for persons practicing clinical social work; to promote high standards of professional performance by those persons licensed to practice clinical social work; to promote high standards of professional performance by those persons licensed to practice clinical social work; and to issue licenses to qualified applicants.

**CHAIR:** Board selects.

**SPECIAL FACTS:** A member who has served all or part of two successive terms may not be reappointed unless four years elapsed since the person last served. Members elect a member of the board as chair. The chair serve for a term of 1 year. Members serve at the pleasure of the governor.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** At least 1 meeting each year; additional meetings at call of chair or request of majority of members

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2551

**STATE OF ALASKA**  
**Boards and Commissions**

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Membership Roster  
**CLINICAL SOCIAL WORK EXAMINERS (122)**

Member	Appointed	Reappointed	Term Exp.
Ken P. Fallon, Jr. Social Worker 800 W. Evergreen, Suite 210 Palmer, AK 99645	01/13/89	12/14/92	07/01/96
James W. Henkelman Social Worker 3014 Columbia Street Anchorage, AK 99508-4409	06/30/93		07/01/94
Martha Houck Social Worker The Family Therapy Center 4325 Laurel Street Anchorage, AK 99508	08/11/93		07/01/97
Kris Jenkins Public 1190 Vicki Lane North Pole, AK 99705	05/12/92		07/01/95
Colleen C. Patrick-Riley Social Worker -- Chair 2912 Iliamna Avenue Anchorage, AK 99517	02/27/92		07/01/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**DENTAL EXAMINERS**

**BOARD:** Board of Dental Examiners

**BOARD IDENTIFICATION NUMBER:** 024

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.36.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1993

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 9 members appointed by Governor: 6 licensed dentists who have engaged in the practice of dentistry in the state for 5 years immediately preceding appointment; 2 dental hygienists who have engaged in the practice of dentistry in the state for 5 years immediately preceding appointment; 1 public member; terms begin on February 1.

**FUNCTION:** Regulates and controls licensing, permits, revocations of the dental profession.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Quorum - majority; may be removed for cause; annual report to Governor. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** At the call of the chairperson, 4 times per year; 12 days maximum, or the call of majority of board.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carol Whelan, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0806, Juneau, AK, 99811 0806,  
Phone: 907 465 2542

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
DENTAL EXAMINERS (024)

Member	Appointed	Reappointed	Term Exp.
James R. Arneson Dentist 500 Marine Way Kodiak, AK 99615	07/19/93		02/01/97
Susan L. Cameron Hygienist 1610 Laurie Lane Juneau, AK 99801-9544	05/17/93		02/01/97
Roger K. Eichman Dentist P.O. Box 20765 Juneau, AK 99802	07/16/93		02/01/95
Kevin L. Gottlieb Dentist 12720 Toilsome Hill Anchorage, AK 99516	02/01/93		02/01/97
Ann H. McCoy Public 7749 Old Harbor Road Anchorage, AK 99504	12/02/93		02/01/97
Phyllis L. Pendergrast Dentist 1867 Airport Way, Suite 324 Fairbanks, AK 99701	11/05/93		02/01/95
Greg Remaklus Dentist 4200 Lake Otis Parkway, #201 Anchorage, AK 99508	06/07/91		02/01/95
Robert W. Robinson II Dentist -- Chair 935 Westpoint Drive, Suite 201 Wasilla, AK 99654	05/08/92		02/01/94
Royann Royer Hygienist 4200 Bridle Circle Anchorage, AK 99517	01/21/92		02/01/95

**STATE OF ALASKA**  
**Boards and Commissions**

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**DISPENSING OPTICIANS**

**BOARD:** Board of Dispensing Opticians

**BOARD IDENTIFICATION NUMBER:** 026

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.71.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1996

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor: 4 currently licensed opticians and 1 public member; board elects chair.

**FUNCTION:** Regulates and controls licensing and discipline of dispensing opticians and optician apprentices.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Serve at the pleasure of the governor. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** One required; usually 2 scheduled in conjunction with the 2 state practical examinations per year.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Gohl, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2544

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
DISPENSING OPTICIANS (026)

Member	Appointed	Reappointed	Term Exp.
Pamela L. Doerr Public P.O. Box 1646 Cordova, AK 99574	05/27/92		06/14/94
Beverly J. Gilfillan Optician c/o Lyon Optical 629 W 9th Ave Anchorage, AK 99501	03/28/90	08/17/92	06/14/96
Patricia Hedges-Gajdos Optician 4318 Murphy Dome Road Fairbanks, AK 99709	08/17/92		06/14/94
Alicia L. Musser Optician -- Chair P.O. Box 231365 Anchorage, AK 99523	06/07/91	06/17/93	06/14/97
Cynde M. Oleck Optician HC30 Box 5329-AR Wasilla, AK 99654	06/24/93		06/14/97

**STATE OF ALASKA**  
**Boards and Commissions**

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**EDUCATION**

**BOARD:** Board of Education

**BOARD IDENTIFICATION NUMBER:** 029

**DEPARTMENT:** Department of Education

**AUTHORITY:** AS 14.07.075; AS 14.35.020, AS 23.15.010

**STATUS:** Active

**REQUIREMENTS:** Legislative Confirmation, Financial Disclosure

**PROHIBITIONS:** No member may be a candidate for partisan political office while serving; no more than 4 shall be of the same political party as the Governor.

**TERM:** 5 years

**DESCRIPTION:** 7 members appointed by governor: with consideration of recommendations made by recognized educational associations in the state; 1 representing each judicial district; 3 at-large; at least 1 representing regional educational attendance areas. Board designates chair. Members serve at pleasure of the Governor. (Non-voting advisory members include: student representative nominated by the Board of Directors of the Alaska Association of Student Governments and selected by the board; and military representative nominated by the ranking General of the Alaska Command and selected by the board.)

**FUNCTION:** May adopt bylaws for the management of the Department of Education; adopt statewide goals and require each governing body to adopt goals consistent with local needs; appoint the Commissioner of Education with the approval of the governor; adopt bylaws and budget for management of the Department; administer the program of vocational education and serve as the designated Board of Vocational Rehabilitation. Also serve as the state's Chapter 2 Block Grants Advisory Committee, which is required by federal law.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Quorum - 4 members. Serve at the pleasure of the governor.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** At least quarterly in Juneau unless majority of board members changes site; usually 6-8 mtgs/year.

**FOR FURTHER INFORMATION CONTACT:** Mr. Harry Gamble, Education Administrator, Office of the Commissioner, DOE, 801 West Tenth Street, Suite 200 M/S 0500, Juneau, AK, 99801 1894, Phone: 907 465 2851

**STATE OF ALASKA**  
Boards and Commissions

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Membership Roster  
EDUCATION (029)

Member	Appointed	Reappointed	Term Exp.
Donald L. Fancher Public/4th JD P.O. Box 2027 Bethel, AK 99559	01/08/93		01/31/98
John E. Hotzfield Public at Large Fairbanks, AK	05/31/91		01/31/94
Roger Jarvis Military Rep./Non-Voting 3 MSSQ/MSE 21-590 Lemon Avenue, Suite 21 Elmendorf AFB, AK 99506-1400	03/06/91		03/06/94
Stowell R. Johnstone Public/3rd JD 4822 Loretta Lane Anchorage, AK 99507	03/22/93		01/31/98
June Nelson Public/2nd JD/REA Area Rep. Box 158 Kotzebue, AK 99752-0158	01/07/91		01/31/94
Patricia Norheim Public/1st JD P.O. Box 642 Petersburg, AK 99833-0642	01/07/91	01/13/92	01/31/97
Judy L. Norton Public-At-Large 19844 Fairmount Circle Eagle River, AK 99577	09/03/92		01/31/95
Beverly Ranney Student Rep./Non Voting 2448 Poppy Drive North Pole, AK 99705	07/01/93		06/30/94
Robert Walp Public at Large 2550 Denali Street, Suite 1000 Anchorage, AK 99503-2781	01/07/91		01/31/95

**STATE OF ALASKA**  
**Boards and Commissions**

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**MARITAL AND FAMILY THERAPY**

**BOARD:** Board of Marital and Family Therapy

**BOARD IDENTIFICATION NUMBER:** 173

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.63.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** A member who has served all or part of 2 successive terms may not be reappointed to that board unless 4 years have elapsed since the person last served.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by the governor: 3 persons licensed under this board, and 2 members of the public.

**FUNCTION:** Regulates licensing standards, examination of applicants, and disciplinary sanction of marital and family therapists.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Members serve at the pleasure of the governor (AS 08.01.020). Maximum 2 consecutive terms.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** Annual meeting, and special meetings at the call of the chair or a majority of board members.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2551

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
MARITAL AND FAMILY THERAPY (173)

Member	Appointed	Reappointed	Term Exp.
Mercy Dennis Therapist/Counselor -- Chair 4141 B Street, Suite 308 Anchorage, AK 99503	12/14/92		12/14/95
Randall G. Jones Therapist/Counselor 4001 Dale Street, Suite 101 Anchorage, AK 99508	12/15/92	12/14/93	12/14/97
Dennis Schlotfeldt Therapist/Counselor P.O. Box 74754 Fairbanks, AK 99707	12/14/92		12/14/97
R. Brock Shamberg Public 12350 Industry Way Anchorage, AK 99515	12/14/92		12/14/96
Elaine Stoneburner Public 3710 E. 20th Avenue Anchorage, AK 99508	12/14/92		12/14/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**MIDWIVES**

**BOARD:** Board of Certified Direct-Entry Midwives

**BOARD IDENTIFICATION NUMBER:** 172

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.65.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1994

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** A member may serve no more than two complete consecutive terms on the board (AS 08.65.010 (d)).

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by the governor: 2 certified direct-entry midwives; 1 physician (licensed by the State Medical Board) who has an obstetrical practice or has specialized training in obstetrics; 1 certified nurse midwife (licensed by the Board of Nursing); 1 public member.

**FUNCTION:** Regulates the policies and procedures for the practice of direct-entry midwifery in Alaska; controls applications, licenses, and appeals in the direct-entry midwifery profession.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Members serves at the pleasure of the governor. Board elects chair and secretary from among members to terms of 1 year. Members serve until a successor is appointed and qualified. A member who has served all or part of two successive terms on a board may not be reappointed to that board unless four years have elapsed since the person has last served on the board (AS 08.01.035).

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** Shall meet twice a year. Other mtgs as called by chair or as requested by 2 members.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elaine Seymour, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 3811

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
MIDWIVES (172)

Member	Appointed	Reappointed	Term Exp.
Peggy A. Downing Physician/OB practice or training 508 East Dahlia Street Palmer, AK 99645	07/21/92		07/21/95
Sydney Flint Public 2228 Mercier Fairbanks, AK 99701	08/17/92		07/21/94
Kaye Kanne Certified Direct-Entry Midwife -- Chair P.O. Box 200 Talkeetna, AK 99676	07/21/92		07/21/96
Paula Korn Certified Nurse Midwife 2022 East Northern Lights Anchorage, AK 99508	07/21/92	07/21/93	07/21/97
Pam Weaver Certified Direct-Entry Midwife P.O. Box 671427 Chugiak, AK 99567	07/21/92		07/21/96

**STATE OF ALASKA**  
**Boards and Commissions**

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**NURSING**

**BOARD:** Board of Nursing

**BOARD IDENTIFICATION NUMBER:** 067

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.68.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 7 members appointed by Governor; 5 nurses licensed in Alaska, actively engaged in nursing for four years (refer to statute AS 08.68.060): 1 licensed practical nurse currently involved in institutional nursing, 1 registered nurse engaged in baccalaureate nursing education, 3 registered nurses at large; 2 public members with no direct financial interest in health care industry; board elects chair.

**FUNCTION:** Regulates and approves applications for licenses and permits, and discipline of nurses.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Serve at pleasure of the Governor; quorum is majority. Staffed with an executive secretary located in Anchorage. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** At least 4 times a year; 12 days maximum.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Gohl, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2544

STATE OF ALASKA  
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Membership Roster  
NURSING (067)

Member	Appointed	Reappointed	Term Exp.
J. Keenan Casteel RN/Baccalaureate Education Assistant Professor of Nursing School of Nursing & Health Sciences 3211 Providence Drive Anchorage, AK 99508	11/02/93		03/31/97
Belle L. Cunningham LPN P.O. Box 230991 Anchorage, AK 99523	05/11/92		03/31/95
Louise M. Dean Public -- Chair 1911 Waldron Drive Anchorage, AK 99507	04/10/90		03/31/94
Suzanne Gass Registered Nurse 719 Grant Ketchikan, AK 99901	01/14/92		03/31/95
Marion K. Lampman Public 9232 Elgin Circle Anchorage, AK 99515	08/17/92		03/31/95
Betsy B. McCune Registered Nurse 16505 Marcus Street Eagle River, AK 99577	05/11/92		03/31/96
Mary A. Stroeing Registered Nurse 904765 Glacier Highway Juneau, AK 99801	04/10/90		03/31/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**NURSING HOME ADMINISTRATORS**

**BOARD:** Board of Nursing Home Administrators

**BOARD IDENTIFICATION NUMBER:** 068

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.70.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1994

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 3 members appointed by Governor (amended SLA 86 CH 99): 1 licensed nursing home administrator, 1 licensed registered nurse with no direct financial interest in any nursing home, plus 1 public member, board elects chair.

**FUNCTION:** Issues licenses; approves applicants for NAB Exam; adopts regulations for nursing home administrators.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Serve at the pleasure of the Governor. Quorum - majority; may be removed for cause. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** Shall meet at least annually.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Ferguson, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2541

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
NURSING HOME ADMINISTRATORS (068)

Member	Appointed	Reappointed	Term Exp.
Kathy S. Lockhart Registered Nurse 215 Lund Ketchikan, AK 99901	07/22/91	06/30/93	10/01/96
Rose Palmquist Public P.O. Box 870294 Wasilla, AK 99687	10/19/89	10/08/93	10/01/97
Gary Sheridan Nursing Home Administrator -- Chair P.O. Box 1207 Palmer, AK 99645	07/23/91		10/01/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**OPTOMETRY**

**BOARD:** Board of Examiners in Optometry

**BOARD IDENTIFICATION NUMBER:** 072

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.72.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1996

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor: 4 licensed practicing optometrists who have been residents at least 3 years; plus 1 public member.

**FUNCTION:** Regulates and controls practice of optometry; issues applications, licenses, and permits.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** 2 times per year; 2 days total.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steve Snyder, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2580

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
OPTOMETRY (072)

Member	Appointed	Reappointed	Term Exp.
Randall W. Christiansen Optometrist 725 Darrell Drive Fairbanks, AK 99709	03/12/92		06/15/94
Lynn J. Coon Optometrist 418 North Main Wasilla, AK 99687	02/06/89	06/15/92	06/15/96
Steve S. Dobson Optometrist 1000 E. Dimond Blvd., Ste. 101 Anchorage, AK 99515	02/06/89	05/08/92	06/15/95
James Matson Optometrist -- Chair 800 Glacier Avenue Juneau, AK 99801	11/30/89	06/17/93	06/15/97
Marilyn S. Porter Public 1834 Stanford Drive Anchorage, AK 99508	12/14/92		06/15/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**PHARMACY BOARD**

**BOARD:** Board of Pharmacy

**BOARD IDENTIFICATION NUMBER:** 078

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.80.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1993

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 7 members appointed by Governor: 5 licensed pharmacists actively engaged in practice in Alaska for 3 years immediately preceding appointment; 2 public members with no direct financial interest in health care industry; when possible, one member should represent each judicial district; terms begin April 1; members elect president. Terms of public members shall be staggered so that they do not expire at the same time.

**FUNCTION:** Controls registration, disciplinary sanctions, provides for the regulation of controlled substances.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Serve at the pleasure of the Governor. Quorum - 4 members (3 when examining applications for registration); report to Legislature; members may be removed for cause. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** 3 times per year; 9 days total.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elaine Seymour, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 3811

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
PHARMACY BOARD (078)

Member	Appointed	Reappointed	Term Exp.
Timothy J. Boehmer Pharmacist -- Chair 12640 Ridgewood Road Anchorage, AK 99516	04/26/90		04/01/94
Chris E. Coursey Pharmacist HC 83, Box 1734 Eagle River, AK 99577	04/23/91		04/01/95
Patricia H. Douglas Public 19932 Birchwood Loop Road Chugiak, AK 99567	06/30/93		04/01/97
Paul Joseph Gionet Pharmacist 4120 Laurel Street, Suite 101 Anchorage, AK 99508	04/01/93		04/01/97
Charles J. Lastufka Public 7801 Highlander Anchorage, AK 99518	09/03/92		04/01/96
Sally M. Sarber Pharmacist P.O. Box 6635 Ketchikan, AK 99901	04/01/93		04/01/97
Stanley P. Thompson Pharmacist 1018 W. 73rd Avenue Anchorage, AK 99518	04/09/92		04/01/96

**STATE OF ALASKA**  
**Boards and Commissions**

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**PHYSICAL/OCCUPATIONAL THERAPY**

**BOARD:** State Physical Therapy and Occupational Therapy Board

**BOARD IDENTIFICATION NUMBER:** 079

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.84.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1997

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 7 members appointed by Governor: 1 licensed physician; 3 licensed physical therapists or 2 physical therapists and a physical therapy assistant; 2 licensed occupational therapists or 1 occupational therapist and 1 occupational therapy assistant; and 1 lay member with no direct financial interest in health care industry.

**FUNCTION:** Issues licenses and permits, adopts regulations for physical and occupational therapists.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** 2 times per year; 4 days maximum.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806. Phone: 907 465 2551

**STATE OF ALASKA**  
**Boards and Commissions**

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Membership Roster  
PHYSICAL/OCCUPATIONAL THERAPY (079)

Member	Appointed	Reappointed	Term Exp.
Pauline L. Bennett-Gannon Occupational Therapist 1076 Willow Grouse Road Fairbanks, AK 99712	04/10/90	05/12/92	01/01/96
Arlene C. Gerety Public 2138 Churchill Drive Anchorage, AK 99517	09/03/92		09/01/96
Beverly A. Ingram Occupational Therapist -- Chair 2296 Kaseean Street Juneau, AK 99801	02/05/88	01/18/90	01/01/94
Cary S. Keller Physician 112 Carlyle Way Fairbanks, AK 99709	10/13/92		09/01/96
Mary Pomeroy Physical Therapist 1730 Greendale Drive Anchorage, AK 99504	10/03/89	10/08/93	09/01/97
Lawrence W. Seethaler Physical Therapist 2518 E. Tudor Road Anchorage, AK 99507	09/03/92		09/01/96
Bonnie W. Tisler Physical Therapist 3821 Hampton Drive Anchorage, AK 99504	04/14/92		09/01/94

**STATE OF ALASKA**  
**Boards and Commissions**

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**PROFESSIONAL TEACHING PRACTICES**

**BOARD:** Professional Teaching Practices Commission

**BOARD IDENTIFICATION NUMBER:** 085

**DEPARTMENT:** Department of Education

**AUTHORITY:** AS 14.20.380

**STATUS:** Active

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than two full terms.

**TERM:** 3 years

**DESCRIPTION:** 9 members appointed by Governor: actively engaged in teaching profession for 5 years immediately preceding appointment, 5 classroom teachers, 1 principal, 1 superintendent, 1 department representative, and 1 higher education representative; selected from recommendations (refer to AS 14.20.410); commission selects chair.

**FUNCTION:** Develops criteria of professional practices in areas of ethics, performance, professional services, and contractual obligations. Holds hearings to judge and sanction educators not meeting standards established by the Commission. May revoke certificates of educators based on reasons set out in AS 14.20.030; in case of an administrator, the commissioner must concur.

**CHAIR:** Commission selects

**SPECIAL FACTS:** Quasi-judicial. May be removed for misconduct, malfeasance or nonfeasance in office, or incapacity.

**COMPENSATION:** Standard Travel and Per Diem. Admin leave; state reimburses district for more than 15 day

**MEETINGS:** 3-4 times per year; 2-5 days each.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sanna Green, Executive Director, Professional Teaching Practices Commission, 344 West Third Avenue, Suite 127, Anchorage, AK, 99501, Phone: 907 272 7668, Fax: 907 272 8484

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
PROFESSIONAL TEACHING PRACTICES (085)

Member	Appointed	Reappointed	Term Exp.
Brian L. Carter Classroom Teacher 613 Pleasure Drive North Pole, AK 99705	09/21/92		07/01/94
Peggy E. Conner Jones Classroom Teacher 901 Woodmar Place Anchorage, AK 99515	09/21/92		07/01/95
Fred L. Lau Superintendent P.O. Box 129 Nenana, AK 99760	07/21/92		07/01/95
Thomas L. Matheson Principal P.O. Box 169 Naknek, AK 99633	07/23/93		07/01/96
William A. McCain Classroom Teacher P.O. Box 873042 Wasilla, AK 99687	09/30/92		07/01/94
Christine A. Niemi Education Department Representative Administrative Services DOE, 801 W. 10th Street, Suite 200 Juneau AK 99801	12/06/93		07/01/94
Karen J. Noordhoff Higher Education College Station Box 8-3434 Fairbanks, AK 99708	07/23/93		07/01/96
Marsha K. Van Abel Classroom Teacher 3430 W. 31st Avenue Anchorage, AK 99517	09/23/92		07/01/95
Mildred J. Wedel Classroom Teacher 11600 Hideaway Trail Anchorage, AK 99516	07/23/93		07/01/96

**STATE OF ALASKA**  
**Boards and Commissions**

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**PSYCHOLOGIST/PSYCHOLOGICAL ASSOC.**

**BOARD:** Board of Psychologist and Psychological Associate Examiners

**BOARD IDENTIFICATION NUMBER:** 086

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.86.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor: 3 licensed psychologists, 1 licensed psychological associate and 1 member with no direct financial interest in health care industry.

**FUNCTION:** Regulates and controls applications, licenses, and permits for the practice of psychology.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** Minimum of 3 meetings per year; 6 days total.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2551

STATE OF ALASKA  
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Membership Roster  
PSYCHOLOGIST/PSYCHOLOGICAL ASSOC. (086)

Member	Appointed	Reappointed	Term Exp.
Linda Hellenthal Psychologist 4050 Lake Otis Parkway Suite 204B Anchorage, AK 99508	09/02/93		07/01/97
Bruno M. Kappes Psychologist -- Chair 550 East Tudor Road, Suite 201 Anchorage, AK 99508	03/22/93		07/01/94
Tyler D. Shaw Public 12239 Lugene Lane Eagle River, AK 99577	10/28/92		07/01/96
Robb L. Stokes Psychological Associate P.O. Box 6230 Sitka, AK 99835	09/30/92		07/01/96
Dorothy G. Whitmore Psychologist 4200 Lake Otis Parkway, Suite 303 Anchorage, AK 99508	08/16/93		07/01/97

**STATE OF ALASKA**  
**Boards and Commissions**

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**VETERINARY EXAMINERS**

**BOARD:** Board of Veterinary Examiners

**BOARD IDENTIFICATION NUMBER:** 102

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.98.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1993

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor -- 4 licensed veterinarians in active practice in Alaska for 5 years; plus 1 public member; no person may serve who is, or was during the two years immediately preceding appointment, a member of a faculty, board of trustees, or advisory board of a veterinary school.

**FUNCTION:** Regulates and controls applications, licenses, and permits of veterinarians and veterinarian technicians.

**CHAIR:** No provision.

**SPECIAL FACTS:** Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** At least 3 annually; normally 3 times per year, 3 days maximum, plus 2-4 work sessions.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kurt West, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 3035

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
VETERINARY EXAMINERS (102)

Member	Appointed	Reappointed	Term Exp.
Jonathan P. Bettridge Veterinarian 12320 Old Glenn Highway Eagle River, AK 99577	09/20/93		01/31/97
Paul O. Frith Veterinarian 4273 Birch Lane Fairbanks, AK 99709	10/20/89	12/12/89	01/31/94
Virginia M. Johnson Veterinarian 12531 Old Seward Highway Anchorage, AK 99515	03/10/89	05/12/92	01/31/95
James Leach, III Veterinarian -- Chair P.O. Box 520682 Big Lake, AK 99652	02/01/88	05/12/92	01/31/96
Barbara J. Marcisak Public HC04 Box 9563 Palmer, AK 99645	06/11/92		01/31/96

**STATE OF ALASKA**  
**Boards and Commissions**

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**REGENTS**

**BOARD:** University of Alaska Board of Regents

**BOARD IDENTIFICATION NUMBER:** 091

**DEPARTMENT:** NONE

**AUTHORITY:** AS 14.40.120

**STATUS:** Active

**REQUIREMENTS:** Legislative Confirmation, Financial Disclosure

**TERM:** 8 years

**DESCRIPTION:** 11 members appointed by Governor: 1 must be full time University of Alaska student selected from nominees by election (refer to statute) for 2-year term beginning June 1; all other terms begin the first Monday in February; names submitted to Legislature within 5 days after opening of session.

**FUNCTION:** Governs the University of Alaska; formulates policy and appoints the President of the University.

**CHAIR:** University President

**SPECIAL FACTS:** Quorum - 6 members; report to Legislature.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** 6 times per year, 12 days total.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary Kauffman, Office of Regents' Affairs, UAF, Butrovich Bldg., Suite 202B, 910 Yukon Drive, Fairbanks, AK, 99775, Phone: 907 474 7908

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
REGENTS (091)

Member	Appointed	Reappointed	Term Exp.
Virginia W. Breeze Public 520 Ocean View Drive Anchorage, AK 99515	02/17/89		02/01/97
Mary Jane Fate Public P.O. Box 71111 Fairbanks, AK 99707	02/01/93		02/01/01
Eric Forrer Public Box 34383 Juneau, AK 99803	02/17/89		02/01/97
Sharon D. Gagnon Public 7001 Tree Top Circle Anchorage, AK 99516	02/01/91		02/01/99
Mark H. Helmericks Public 8600 Sultana Drive Anchorage, AK 99516-2562	02/02/87		02/01/95
Joseph R. Henri Public P.O. Box 10-0357 Anchorage, AK 99510	02/01/91		02/01/99
Mike P. Kelly Public P.O. Box 71249 Fairbanks, AK 99707	02/01/91		02/01/99
R. Danforth Ogg Public P.O. Box 2754 Kodiak, AK 99615	02/01/93		02/01/01
Scott A. Otterbacher Student Rep. P.O. Box 581 Palmer, AK 99645	05/31/93		05/31/95

STATE OF ALASKA  
Boards and Commissions

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Membership Roster  
REGENTS (091)

Member	Appointed	Reappointed	Term Exp.
Susan A. Stitham Public P.O. Box 80913 Fairbanks, AK 99708	02/02/87		02/01/95
Lew M. Williams, Jr. Public 755 Grant Ketchikan, AK 99901	02/01/91		02/01/99

## HOW TO USE THIS PUBLICATION

The table of contents guides the reader to each board or commission fact sheet which is followed by a membership roster.

The Boards and Commissions Office, within the Office of the Governor, responds to inquiries from the public about appointments to state boards and commissions. To assist you, the staff has presented the most commonly asked questions and their answers.

The fact sheets are alphabetically listed for each board and commission. These sheets provide a "quick" profile listing the duties, the legal basis for the board, membership requirements, and the time commitment that board participation requires.

Unless legislation is passed changing the composition or duties of a board or commission, the fact sheets will remain unchanged.

Since there are over 1,400 positions on boards and commissions (most of which were statutorily created), there are constant changes in the membership. For the most up-to-date membership information call the Boards and Commissions Office.

For additional information write or call our office:

Office of the Governor  
Kristie Leaf, Director  
Boards and Commissions  
P.O. Box 110001  
Juneau, AK 99811-0001  
(907) 465-3500

## QUESTIONS AND ANSWERS ABOUT APPOINTMENTS TO BOARDS AND COMMISSIONS

1. How do I apply for a position on a board or commission?

The process starts with you. Send a letter to the Office of the Governor expressing your desire to serve, along with a brief resume. Many boards have similar names, so be sure to state the full and correct name of your board preference.

Your letter should include your name, address, and telephone number(s). You should specify what board or commission you are interested in and explain why you are qualified or experienced in the area of the board's activity.

After the appointment process for each board is completed, the resumes are purged from the file. Therefore, it is necessary to resubmit a copy of your resume for each new application.

2. Do I need to have other people recommend me?

It is not necessary, but if there are people who would like to express their confidence in you, ask them to send letters of endorsement to the Office of the Governor.

3. What happens after I submit my name to the Governor's Office?

Your letter will be acknowledged, letting you know that it has been received.

The staff reads your letter and places it in a folder with other candidates for the same board. Any additional correspondence we receive from you or on your behalf is also kept in the folder. If we need more information we will call you. Resumes and letters of endorsement/recommendation are public record.

When it is time for the Governor to make an appointment to that particular board, we prepare an analysis that shows geographic, ethnic, and gender composition of the current board. This analysis also includes the statutory restrictions that guide the Governor's appointments. We also provide information on professional or personal experience either necessary or preferable to the board's function.

The Governor reviews this analysis and a summary of the correspondence received on all candidates who have applied. Then the Governor makes his selections. All candidates and endorsers are notified by phone or mail of the Governor's decision.

4. How do I know if I am eligible to be appointed?

Most of the seats on boards and commissions are restricted by statute. Reading the fact sheet on a specific board will give you an idea if you are eligible for a particular position.

Fact sheets on each board or commission are compiled in our annual Boards and Commissions Book. This book is available for review by the public in any of the Governor's offices and at each Legislative Information Office.

5. How do I find out about vacancies on boards and commissions?

There are always vacancies. The Office of the Governor publishes an Action List every month which includes vacancies and impending openings on boards and commissions. This list is available through the regional offices of the Governor.

This list is on computer in the new Alaska Administrative Journal (AAJ), which is on computer in "STAIRS" through the legislative network. The AAJ and the Action List can also be reviewed at Legislative Information Offices.

The list can also be mailed to you upon request, or you may request that one be sent to you on a monthly basis.

6. Do I have to disclose my personal finances if I am appointed to a state board or commission?

In most instances, the answer is no. Only a small number of boards require that appointees comply with state financial disclosure laws. The fact sheets identify which boards have this requirement by noting "Financial Disclosure" under "Requirements".

7. What is "legislative confirmation?"

Certain boards and commissions, by virtue of their duties and as prescribed in the Constitution of the State of Alaska, require that the appointment of a person be a shared responsibility of both the Governor and the Legislature. In this case, the Governor nominates an appointee to be confirmed by a majority vote of the Legislature. Confirmation is generally an easy process and is accomplished during a special joint session between the Alaska Senate and the House of Representatives near the end of each year's legislative session.

The fact sheets identify which boards require this confirmation process. Resumes must be submitted for these positions and are forwarded to both the Senate and the House of Representatives.

8. Do I need to be a registered voter?

YES! All appointees must be registered voters in the state prior to the last general election.

9. Can state employees be appointed to boards and commissions?

The answer is yes. Statutes provide for many state employees to be designated appointees to boards and commissions. It is important for state employees to note AS 39.20.185, which states that members of boards and commissions who are state employees are not entitled to per diem when the meeting or other business takes place in the community or which the member is a resident.

10. Does a member of a board or commission receive any compensation?

Members of very few boards or commissions receive compensation. As a general rule, members are volunteers, but most are entitled to standard travel expenses and/or per diem (AS 39.20.180). For compensation information on a particular board or commission, refer to the appropriate fact sheet.

The state issues 1099s to report certain reimbursements made directly to the member for expenses incurred as a board or commission member. These include such costs as airline fares, mileage, and supplies. Per diem is not reported, nor is the cost of airline tickets if the state purchased the ticket on behalf of a member. In all probability these "revenues" would be offset by actual expenditures incurred and there should be little if any tax liability.

Members should consult a tax accountant as to how these reimbursements must be treated.

11. Can I apply for more than one board?

Yes. It is suggested, however, that you prioritize your choices and submit one resume for each board to which you apply.

12. Who do I contact for further information?

The fact sheets (mentioned in #4 above), most likely will supply all desired information. If not, be sure to utilize the "For Further Information Contact" address and phone number noted at the bottom of each board fact sheet.



Alaska State Legislature  
House of Representatives  
Office of the Chief Clerk

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

Official Business

MEMORANDUM

DATE: February 9, 1994

TO: Health, Education & Social Services  
Committee

FROM: Lilla Giles  
Chief Clerk's Office

SUBJECT: Referral

Attached is a letter from the Governor submitting names for legislative confirmation to various boards and commissions. The Speaker referred the following appointments to the Health, Education & Social Services Committee on February 9, 1994:

- Athletic Commission
- Board of Barbers and Hairdressers
- Board of Chiropractic Examiners
- Board of Clinical Social Work Examiners
- Board of Dental Examiners
- Board of Dispensing Opticians
- Board of Education
- Board of Marital and Family Therapy
- Board of Certified Direct-Entry Midwives
- Board of Nursing
- Board of Nursing Home Administrators
- Board of Examiners in Optometry
- Board of Pharmacy
- State Physical Therapy and Occupational Therapy Board
- Professional Teaching Practices Commission
- Board of Psychologist and Psychological Associate Examiners
- Board of Veterinary Examiners

Resumes for these appointments are attached.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

February 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182

Dear Speaker Barnes:

In accordance with AS 39.05.080 and Article III, Sections 25 and 26, of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions noted:

Alcoholic Beverage Control Board

James B. Elkins - Ketchikan

Appointed: 06/12/91; Reappointed: 01/31/94; Expires: 01/31/97

James J. McNamee - Fairbanks

Appointed: 06/12/91; Reappointed: 01/31/94; Expires: 01/31/97

FIN

State Board of Registration for Architects, Engineers, and Land Surveyors

Merle D. Jantz - Fairbanks

Appointed: 07/01/93; Expires: 07/01/97

Michael J. Tauriainen, P.E. - Soldotna

Appointed: 07/01/91; Reappointed: 07/01/93; Expires: 07/01/97

RES

Athletic Commission

John N. Hansen - Juneau

Appointed: 07/15/93; Expires: 05/14/96

HES

Board of Governors of the Alaska Bar

Ethel Staton - Sitka

Appointed: 07/25/91; Reappointed: 06/30/93; Expires: 06/30/96

JUD

Board of Barbers and Hairdressers

~~Karon L. Glosk - Juneau~~

Appointed: 12/02/93; Expires: 07/01/96

~~Elmo Kienbaum - Ketchikan~~

~~Appointed: 09/30/91; Reappointed: 07/01/93; Expires: 07/01/97~~

Mariann Stoffel - Wasilla

Appointed: 10/09/91; Reappointed: 07/01/93; Expires: 07/01/97

HES

Big Game Commercial Services Board

Scott Ogan - Palmer

Appointed: 03/09/93; Reappointed: 06/30/93; Expires: 06/30/97

Thomas N. Scarborough - Fairbanks

Appointed: 08/01/91; Reappointed: 06/30/93; Expires: 06/30/97

RES

Board of Chiropractic Examiners

Trevor V. Ireland, D.C. - Anchorage

Appointed: 07/15/93; Expires: 07/15/97

William F. Risch, D.C. - Anchorage

Appointed: 10/01/91; Reappointed: 07/15/93; Expires: 07/15/97

Virginia C. Phillips - Sitka - App 3/7/94 Expires 7/15/94

HES

Board of Clinical Social Work Examiners

James W. Henkelman, L.C.S.W. - Anchorage

Appointed: 06/30/93; Expires: 07/01/94

Martha Houck, M.S.W., L.C.S.W. - Anchorage

Appointed: 08/11/93; Expires: 07/01/97

HES

Alaska Commercial Fisheries Entry Commission

Dale G. Anderson - Juneau

Appointed: 07/21/93; Expires: 07/01/97

RES

Board of Dental Examiners

James R. Arneson, D.D.S. - Kodiak

Appointed: 07/19/93; Expires: 02/01/97

Susan L. Cameron, R.D.H. - Juneau

Appointed: 05/17/93; Expires: 02/01/97

Roger K. Eichman, D.D.S. - Juneau

Appointed: 07/16/93; Expires: 02/01/95

Ann H. McCoy - Anchorage

Appointed: 12/02/93; Expires: 02/01/97

Phyllis L. Pendergrast, D.M.D. - Fairbanks

Appointed: 11/05/93; Expires: 02/01/95

HES

Board of Dispensing Opticians

Alicia L. Musser - Anchorage

Appointed: 06/07/91; Reappointed: 06/17/93; Expires: 06/14/97

Cynde M. Oleck - Wasilla

Appointed: 06/24/93; Expires: 06/14/97

HES

Board of Education

John E. Hotzfield - Fairbanks

HES

Appointed: 05/31/91; Reappointed: 01/31/94; Expires: 01/31/99

June Nelson - Kotzebue

Appointed: 01/07/91; Reappointed: 01/31/94; Expires: 01/31/99

Board of Fisheries

Kay Andrew - Ketchikan

RES

Appointed: 05/12/93; Expires: 01/31/96

Dick H. Bower, Sr., Ed.D. - Soldotna

Appointed: 02/04/94; Expires: 01/31/97

Larry J. Engel - Palmer

Appointed: 02/04/94; Expires: 01/31/97

Board of Game

Richard A. Burley - Fairbanks

RES

Appointed: 02/19/91; Reappointed: 01/31/94; Expires: 01/31/97

Edward K. Crasser - Palmer

Appointed: 06/02/93; Expires: 01/31/95

Ernest E. Polley - Juneau

Appointed: 05/11/93; Reappointed: 01/31/94; Expires: 01/31/97

Commission on Judicial Conduct

Jeffrey M. Feldman, Esq. - Anchorage

JUD

Appointed: 09/01/93; Expires: 04/28/97

Judicial Council

Janice Lienhart - Anchorage

JUD

Appointed: 05/18/93; Expires: 05/18/99

Alaska Labor Relations Agency

Stuart H. Bowdoin Jr. - Palmer

LC

Appointed: 06/30/93; Expires: 06/30/95

Sally A. DeWitt - Fairbanks

Appointed: 10/07/93; Expires: 06/30/96

Karen J. Mahurin - Kenai

Appointed: 08/11/93; Expires: 06/30/94

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 06/30/93; Expires: 06/30/96

The Honorable Ramona Barnes  
February 8, 1994  
Page 4

Board of Marine Pilots

Michael J. O'Hara - Palmer

Appointed: 08/28/89; Reappointed: 06/01/93; Expires: 06/01/97

LC

Board of Marital and Family Therapy

Randall G. Jones - Anchorage

Appointed: 12/15/92; Reappointed: 12/14/93; Expires: 12/14/97

HES

Board of Certified Direct-Entry Midwives

Paula Korn, C.N.M. - Anchorage

Appointed: 07/21/92; Reappointed: 07/21/93; Expires: 07/21/97

HES

Board of Nursing

J. K. Casteel, R.N., Ph.D. - Anchorage

Appointed: 11/02/93; Expires: 03/31/97

HES

Board of Nursing Home Administrators

Kathy S. Lockhart, R.N. - Ketchikan

Appointed: 07/22/91; Reappointed: 06/30/93; Expires: 10/01/96

Rose Palmquist - Wasilla

Appointed: 10/19/89; Reappointed: 10/08/93; Expires: 10/01/97

HES

Alaska Oil and Gas Conservation Commission

Tuckerman A. Babcock - Palmer

Appointed: 06/01/93; Expires: 12/31/96

RES

Board of Examiners in Optometry

James Matson, O.D. - Juneau

Appointed: 11/30/89; Reappointed: 06/17/93; Expires: 06/15/97

HES

Personnel Board

David H. Call, Esq. - Fairbanks

Appointed: 05/26/93; Expires: 06/20/94

SA

Board of Pharmacy

Patricia H. Douglas - Chugiak

Appointed: 06/30/93; Expires: 04/01/97

HES

The Honorable Ramona Barnes  
February 8, 1994  
Page 5

State Physical Therapy and Occupational Therapy Board

Ann P. Mattson - Juneau  
Appointed: 01/20/94; Expires: 01/01/98  
Mary Pomeroy, P.T. - Anchorage  
Appointed: 10/03/89; Reappointed: 10/08/93; Expires: 09/01/97

HES

Professional Teaching Practices Commission

Thomas L. Matheson - Naknek  
Appointed: 07/23/93; Expires: 07/01/96  
Christine A. Niemi - Juneau  
Appointed: 12/06/93; Expires: 07/01/94  
Karen J. Noordhoff - Fairbanks  
Appointed: 07/23/93; Expires: 07/01/96  
Mildred J. Wedel - Anchorage  
Appointed: 07/23/93; Expires: 07/01/96

HES

Board of Psychologist and Psychological Associate Examiners

Linda Hellenthal - Anchorage  
Appointed: 09/02/93; Expires: 07/01/97  
Dorothy G. Whitmore, Ed.D. - Anchorage  
Appointed: 08/16/93; Expires: 07/01/97

HES

Alaska Public Offices Commission

Julie Benson - Fairbanks  
Appointed: 05/17/93; Reappointed: 01/18/94; Expires: 02/01/98

SA

Board of Certified Real Estate Appraisers

Chris Anderson - Eagle River  
Appointed: 06/30/93; Expires: 06/30/97

LSC

Real Estate Commission

Audrey J. Foldoe - Fairbanks  
Appointed: 10/05/93; Expires: 01/31/97  
Kristan Tanner - Wasilla  
Appointed: 05/19/93; Expires: 01/31/96

LSC

Alaska Public Utilities Commission

Alyce Hanley - Anchorage  
Appointed: 11/01/93; Expires: 10/31/99  
Dwight D. Ornquist - Palmer  
Appointed: 11/01/93; Expires: 10/31/99

LSC

The Honorable Ramona Barnes  
February 8, 1994  
Page 6

Board of Veterinary Examiners

Jonathan P. Bettridge, D.V.M. - Eagle River  
Appointed: 09/20/93; Expires: 01/31/97  
Deanna J. Thornell, D.V.M. - Fairbanks  
Appointed: 01/31/94; Expires: 01/31/98

HES

Violent Crimes Compensation Board

Robert E. Congdon - Anchorage  
Appointed: 07/23/91; Reappointed: 12/15/93; Expires: 12/15/96  
Laurie E. Dahms, M.D. - Wasilla  
Appointed: 08/11/93; Expires: 12/15/94

JUD

Alaska Workers' Compensation Board

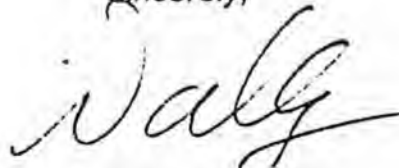
Twyla Barnes, Ed.D. - Juneau  
Appointed: 11/02/93; Expires: 07/01/94  
John Giuchici - Fairbanks  
Appointed: 10/10/91; Reappointed: 07/15/93; Expires: 07/01/96  
Steve Hagedorn - Anchorage  
Appointed: 08/19/91; Reappointed: 07/01/93; Expires: 07/01/96  
Florence S. Rooney - Anchorage  
Appointed: 07/01/93; Expires: 07/01/96  
Patricia A. Vollendorf - Anchorage  
Appointed: 07/01/93; Expires: 07/01/94

L&C

The resumes for these appointments have been submitted to the offices of the Senate Secretary and the House Clerk.

With best regards.

Sincerely,



Walter J. Hickel  
Governor

Enclosures

JOHN N. HANSEN

2880 Mendenhall Loop Road  
Juneau, AK 99801

(907) 465-2581(W)  
(907) 789-0123(H)

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PROFESSIONAL EXPERIENCE

12/89 - Present **Gaming Program Manager**, Division of Occupational Licensing, Alaska Department of Commerce and Economic Development, P.O. Box D, Juneau, AK 99811-0800; (907) 465-2581

Manage and provide the overall direction of the day-to-day operations of the Games of Chance and Skill program (AS 05.15). Duties include the management of the three regional offices located in Juneau, Anchorage and Fairbanks. These offices are responsible for the implementation and enforcement of all statutes and regulations associated with charitable gaming in Alaska.

Responsible for reviewing proposed gaming legislation, providing a bill analysis, department position paper, and preparing a fiscal note, if applicable. Prepare draft language for proposed legislation based on the administration's policies and concerns regarding charitable gaming in Alaska. Prepare the Annual Report as required by statute on charitable gaming activities in Alaska.

Responsible for delegating all work assignments including audit work plans, investigations, special projects and daily work assignments of all gaming staff. Provide training and necessary staff support to gaming personnel. Ensure compliance with personnel rules, prepare employee performance evaluations, and hire candidates to fill vacant positions.

5/87 - 12/89 **Office Audit Supervisor**, Alaska Department of Revenue, Audit Division, P.O. Box SA, Juneau, AK 99811

Supervised and provided overall direction for the day-to-day operations of the licensing and tax processing units of the division. The division processes license applications and tax returns of the following types of Alaska taxes:

- Corporation income tax, both domestic and multi-state
- Estate tax
- Escheated property
- Unclaimed property
- Motor fuel taxes
- Tobacco taxes

- Motor fuel taxes
- Tobacco taxes
- Liquor excise tax
- Mining license tax
- Fisheries business taxes
- Salmon enhancement tax
- Seafood marketing assessment

All functions are accomplished through approximately 22 directly and indirectly supervised employees. Management of activities is accomplished through review of monthly statistical reports, training and evaluations of immediate subordinate employees, and formation of overall operating goals. This position was also involved with special investigations, compliance projects, and in-house reviews.

11/85 - 5/87

**Appeals Officer, Alaska Department of Revenue, Audit Division, Box SA, Juneau, AK 99811**

Conduct informal conferences with aggrieved taxpayers at the first level of the administrative appeals process. Represent the Audit Division at the formal hearing level. Review audit records and workpapers, perform legal research, consider issues and incorporate findings into a written decision. Cases and issues dealt with large multi-state and multinational corporations. Met with taxpayers' CPAs, attorneys, tax managers, and accountants. All communication was required to be in a precise and professional manner. Assigned to special projects including reconciliation of the entire Accounts Receivable system for the department which totaled \$1,500,000,000. Facilitator for the Investment in Excellence Seminar presented by the Pacific Institute. This course provided reinforcement of positive thinking and attitude adjustment.

7/85 - 11/85

**Revenue Auditor IV, Alaska Department of Revenue, Audit Division, Box SA, Juneau, AK 99811**

Performed corporate audit examinations of both Alaska and multi-state taxpayers. Audits involved on-the-spot examinations of the taxpayers' books and records using generally accepted audit tests employed to verify the tax liability reported on the returns. Responsible for training auditors and tax examiners. Accompanied entry level auditors during on-the-job training. Special assignments included investigation in an undercover situation.

1/85 - 7/85

**Acting Revenue Audit Supervisor I, Alaska Department of Revenue, Audit Division, Box SA, Juneau, AK 99811**

Compiled monthly report of office production. Assigned workload to audit staff, completed employee evaluations, planned and supervised audits. Reviewed closed cases of audit staff.

**7/81 - 1/85**      **Revenue Auditor IV, III, II and I, Alaska Department of Revenue, Audit Division, Box SA, Juneau, AK 99811**

Began as entry level Revenue Auditor and was promoted to highest level with progressively more complex duties. Performed corporate audit examinations of both Alaska and multi-state taxpayers. Issues dealt with income from wages, rents and dividends, and business income of Alaska businesses and corporations, as well as fisheries, salmon enhancement, motor fuel and mining taxes.

**7/80 - 7/81**      **Tax Examiner/Conference Officer, Alaska Department of Revenue, Audit Division, Box SA, Juneau, AK 99811**

Conducted conferences at the first level of appeal with aggrieved taxpayers. Considered issues and incorporated findings in written decisions. Performed legal research and accounting functions, computed corrected audit adjustment reports, and performed various duties associated with accounting and tax positions. Audited records submitted by taxpayers.

**Other**            Non-government experience includes marketing, import management, bonded cartman, merchant seaman, and small business owner.

**EDUCATION**      **University of Alaska Southeast, 25 credits in accounting courses**  
**Diablo Valley College, Associate of Arts degree, liberal arts**

**AFFILIATIONS**    **National Association of Gaming Regulators**  
**Alaska Miners Association**  
**American Drug Free Powerlifters Association**  
**Territorial Sportsmen, Inc.**  
**Boy Scouts of America (den leader)**

Mariann Stoffel  
1352 Pioneer Peak Dr.  
Wasilla, Ak. 99687  
Phone: 376-1691 Wk. & Hm.

Position Wanted: Board of Barbers and Hairdressers  
Experience: Sole Owner of Out of This World Beauty  
since 1985

Silver Shears (summer of '85)  
59 College Road Suite 216  
Fairbanks, Alaska 99707

Guys and Gals (Nov. '84 - June '85)  
601 Knik Road  
Wasilla, Ak. 99687  
Phone: 376-2320  
Alice Massey owner

Executive Hair Design (July '84 - Nov.  
'84)  
Palmer, Ak.  
Lupo Welbourne (owner)  
Bx. 8621  
Anchorage, Ak. 99508

Education: Graduated June 1967 Clairemont High  
School Ute Dr. San Diego, California

Attended Clairemont Beauty College  
June 1967 - Dec 1967

Laurel School of Cosmetology, Laurel Md.  
Feb. - June 1968

Albany Beauty College 1969  
Albany, Ore.

Licensing: Oregon State 1970  
Maryland State 1971  
California State 1972  
Alaska State 1972 State license current

References: Michelle Lincoln Shear Success  
224 N. Yenlo Ave  
Wasilla, Ak 99687  
Phone: 373-5820 Wk. 892-8378 Hm.

Candy Miller  
P.O. Box 876894  
Wasilla, Ak. 99687



**DR. TREVOR V. IRELAND**  
**CHIROPRACTOR**

Dr. Trevor Ireland founded the Ireland Clinic of Chiropractic in Anchorage in 1971. Since that time the Clinic has grown to be one of the largest Chiropractic health care facilities in Alaska.

Dr. Ireland was graduated Magna Cum Laude from Palmer College of Chiropractic in 1970. He is a fellow of the International Chiropractors Association, the Palmer College of Chiropractic-West, the Palmer Academy of Chiropractic, and the International College of Chiropractic. A fellow is the highest honorary degree that is bestowed upon a professional.

Dr. Ireland was honored by being appointed to the Board of Trustees of his Alma Mater, Palmer College of Chiropractic, in Davenport, Iowa, where he serves with the Palmer daughters whose great grandfather founded Chiropractic. He was also appointed to the Board of Trustees of Palmer College of Chiropractic-West in California. Dr. Ireland serves on the Alaska Board of Chiropractic Examiners, is legally qualified as an expert Chiropractic witness, and has often been a consultant to the State of Alaska on Chiropractic related issues.

He has been a member of the Alaska Chiropractic Society since 1971 where he has held many offices including President for three years. Dr. Ireland has served his profession at the National level in the capacity of member, Board of the International Chiropractors Association. He has also been a member of the Pi Tau Delta International Chiropractic Honor Society since 1970. He is a member of the American Chiropractic Association, and he is the primary author of the new Alaskan Chiropractic Law which has received national and international acclaim.

Dr. Ireland has been honored with many professional awards including receiving the Alaska Chiropractor of the Year Award and being listed in Who's Who in Chiropractic International. He keeps abreast of the latest in Chiropractic technology through formal course work and professional seminars, and he holds specialized certification in spinal bio-mechanics and x-ray.

Many patients ask about Dr. Ireland's accent and appreciate the fact that he was born in East London, in the Republic of South Africa. His grandfather, Henry Donald Hammond of Mafeking, South Africa, was the first Boy Scout in the world, and he helped Lord Baden-Powell conceive the Boy Scout movement. He is married to Gloria, and they have five daughters. Two are Chiropractors, and yet another graduated with a Bachelors degree in Psychology. The twenty year span between the eldest and youngest certainly keeps the Ireland family constantly on their toes!

One of Dr. Ireland's favorite personal accomplishments was to be named an American All-Star while playing Rugby at Palmer College of Chiropractic on the nationally ranked No. 1 team in 1968 and 1969. Another was to reach the summit of Mt. McKinley on June 30, 1979, where he placed a Chiropractic spine.

When asked why he became a Chiropractor, Dr. Ireland replies, "Years ago I sustained a severe spinal injury in an automobile accident. Medical care helped me, but left me with a spinal impairment and headaches. Reluctantly, I consulted with a Chiropractor, Dr. Russ Hayward, at my friends' urging. This consultation changed my life! My spinal problem and headaches were corrected...and the treatments made bio-mechanical and biological sense to me. So I decided to become a Chiropractor to help others."

Dr. Ireland is totally dedicated, personally and professionally, to helping patients realize their optimal health and well-being through quality Chiropractic care. He and his staff are continually striving to provide the most friendly, caring, nurturing and professional health care possible to meet the individual needs of each patient.



**IRELAND**  
**Clinic of Chiropractic** A.P.C.

541 WEST 36TH AVENUE, ANCHORAGE, ALASKA 99503-5899, (907) 561-1222

Resume

CHIROPRACTIC EXAMINERS

William F. Risch

520 W. 41st Avenue  
Anchorage, AK 99503-6645  
(907) 563-3839

EXPERIENCE

CLINICAL

- \* Diagnosed and treated hundreds of patients successfully
- \* Performed extensive tests and evaluations such as x-ray, range of motion, functional analyses, body parts measurements, chemical profiles and postural evaluations
- \* Administered a variety of chiropractic techniques
- \* Administered traction and ultra-sound equipment to patients
- \* Prepared accurate records of patient treatment and progress
- \* Fitted patients with orthotics and spinal supports
- \* Trained patients in manual therapeutic exercises for home care
- \* Assisted patients in adjusting daily activities to support their condition

PUBLIC RELATION/PATIENT SERVICES

- \* Delivered informational presentations on chiropractic using talks and visual aids
- \* Developed promotional and advertising materials for my chiropractic business
- \* Served as college P.R. assistant writing articles for national publication regarding campus activities

ADMINISTRATION AND MANAGEMENT

- \* Developed job descriptions, screened resumes and interviewed job applicants
- \* Facilitated public policy concerning Comprehensive Health Care
- \* Leader in state chiropractic organization, various positions
- \* Leader in church group, various positions on council
- \* Member in good standing of American Chiropractic Association
- \* Life member of Sacro Occipital Research Society International (SORSI)
- \* Set up a small business bookkeeping system; acquired necessary licenses, handled accounts payable and accounts receivable, consulted with accountants, processed payroll and dispersed commissions

EMPLOYMENT HISTORY

- \* L Street Chiropractic Clinic, 537 L street, Anchorage, AK 1970-1977
- \* Alaska Chiropractic Arts, 520 W. 41st, Anchorage, AK

EDUCATION

- \* Alaska Methodist University, 1964-66
- \* Western States Chiropractic College, 1966-70

WALTER J. HICKEL  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

Board of Chiropractic  
Examiners

P. O. Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

March 10, 1994

The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182

Dear Speaker Barnes:

In accordance with AS 39.05.080 and Article III, Sections 25 and 26, of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions noted:

Board of Chiropractic Examiners

Virginia C. Phillips - Sitka

Appointed: 03/07/94; Expires: 07/15/94

HES

Alaska Public Offices Commission (APOC)

James I. Adams - Nome

Appointed: 03/07/94; Expires: 02/01/99

ST -

The resumes for these appointments have been submitted to the offices of the Senate Secretary and the House Clerk.

With best regards.

Sincerely,

A handwritten signature in cursive script that reads "Wally".

Walter J. Hickel  
Governor

Enclosures

## VIRGINIA C. PHILLIPS

404 Lake Street, Apt. 2-0  
Sitka, Alaska 99833  
(907) 747-8024

### EDUCATION:

- 1991- Certificate Tribal Employment Rights Opportunity Workshop
- 1988- Certificate Tlinget & Haida Enrollment Workshop
- 1985-1987 Student Univ. of Minnesota Law School, Minneapolis, MN  
Honor: Indian Fellowship, U.S. Dept. of Education
- 1985- Certificate Indian Law School Summer Institute, Univ. of New Mexico Law School, Albuquerque  
Honor: American Indian Law Fellowship
- 1985- B.A. Criminal Justice, Minor, Psychology, Gonzaga University Spokane, WA  
Honor: Alpha Sigma Nu the Jesuit Honor Society on the demonstrated basis of scholarship, community service and loyalty, Dean's List.
- 1984- Certificate the Hubert H. Humphrey Institute of Public Affairs Summer Institute, Univ. of Minnesota, MN (Statistics, Micro-Economics)  
Honor: Sloan Fellowship
- 1983- Associate of Arts, Sheldon Jackson College, Sitka, AK  
including 7 credits in Alaska Political Science, 6 in Alaskan Anthropology, 6 in Tlinget and 6 in Alaskan Art (beadwork).  
Honor: Dean's List three times
- 1976- "Women in Crisis" workshop, Univ of AK, Fairbanks
- 1978- Crisis I and II Intervention Workshop, Univ of AK, Anchorage  
(Crisis and Suicide Intervention)
- 1977- Alaska Alcohol Education Workshop Anchorage, AK
- 1956- Certificate Morgantown Beauty School, Morgantown, WV
- 1926-1942 Lived and attended schools in Ketchikan, Craig, Klawock, Wrangell, Chichagof and Sitka.

PAID POSITIONS

- 1980 Beautician, Judy's Hair Boutique, Sitka, AK
- 1979 Beautician, Silver Shears Beauty Shop, Sitka, AK
- 1975-1978 Beautician, Golden Hairpin", Kenai and "Talk of the Town Beauty Shop", Soldotna
- 1978 Assistant Coordinator, Cook Inlet Council on Alcoholism
- 1960-1975 Owned, managed, and operated 2-operator shop, "Crown House of Beauty", Morgantown, WV
- 1956-1960 Beautician, the Inez Beauty Shop, Morgantown, WV
- 1952-1955 Designed and sold knitted articles, sewed, babysitting, took in laundry and sold Avon for extra money

1991- PRESENT COMMUNITY ACTIVITIES

- =Delegate to the Older Alaskan's Conference on Aging
- =Corresponding Secretary for Alaska Native Brotherhood Camp #1
- =Treasurer for the Sitka Chapter of AARP
- =Sitka Senior Citizens Advisory Board
- =Eucharistic Minister Coordinator for St. Gregory's Church
- =Tlinget & Haida enrollment contact person in Sitka
- =Voter Registrar since 1979

PAST COMMUNITY ACTIVITIES

- 1987- Sitka Election Chariman for Tlinget & Haida Elections
- 1985-1987 While attending the Univ of Minn Law School:
- =School Representative to Catholic Law Fellowship
  - =Women's Law Caucus Regional Conference (1985)
  - =Christian Law Fellowship
  - =Law Council Building Committee
  - =Third World Caucus
  - =American Indian Law Students Association
- 1983-1985 While attending Gonzaga University:
- =Co-sponsor team for National Indian Child Abuse Conference (1985)
  - =Chairperson for Program & Education Committee of Civitan International (Spokane Stigles) a service and Educational organization
  - = "ENCORE" Club for older Gonzaga students (the result of my survey and recommendations)
  - =National Congress of American Indians Conf. staff

1980- While attending Sheldon Jackson College:  
\*Started and implemented rape information and pre-  
prevention training in every dormitory  
\*Founded the "Wellness Committee" composed of both  
Native and non-Native representatives from each  
dormitory, to enhance the physical and mental  
well-being of students  
\*Alaska Native Sisterhood  
\*Urban Citizen's Projects 1 and 2

1982- Sheldon Jackson Museum volunteer, 40 hours/week

1977-1987 Judith Group, Kenai. Advocates for rape and incest victims.  
\*Helped found, establish and give in-services for  
community leaders, City and State Police, counselled  
victims and was publicity chairman  
\*Battered Women, Kenai. Wrote grants, furnished  
transportation and counselled victims

1971-1975 Served on Board of Directors, Morgantown Drug Council,  
Morgantown, WV. Counselled and staffed drop-in center

1970-1972 Life School Worker, Kennedy Youth Center, (minimum security  
prison), Morgantown, WV. Counselled, taught values and  
took prisoners on field trips.

HOBBIES I enjoy fishing, opera, needlework, guns, times of silence,  
reading, having friends over for dinner and walking on  
the beach and in the woods.

I am an older Alaskan of Tlingit heritage, raised my children as a  
single parent and supported myself as a beautician for many years. As  
my resume' indicates, I have been long involved in women's and  
children's issues. I would like to continue and increase my  
involvement now that I am retired.

DOCUMENTATION FURNISHED ON REQUEST.

*Virginia C. Phillips*

## RESUME

NAME: HENKELMAN, James W.

ADDRESS: 3014 Columbia Street  
Anchorage  
Alaska 99508-4409

BIRTHDATE: October 27, 1951

TELEPHONE: [907] 272-8897 - Home  
[907] 561-1633 - Work

UNITED STATES CITIZEN: Yes

SOCIAL SECURITY NUMBER: 574-20-8419

## EDUCATION:

- Covenant High School, Unalakleet, Alaska - Graduated May 1969
- University of Alaska, Fairbanks, Alaska - Summer 1969
- Seattle Pacific College, Seattle, Washington - B.A. in Sociology, 1973

## Field Work:

- King County Youth Service Center (Juvenile Detention Facility) - 9 months, 3 days/week.
- Urban Involvement - Juvenile Group Home Program - 2 years, 1 day per week.
- University of Washington, School of Social Work - M.S.W. Degree - June 1975

## Field Work:

- Highline Youth Service Bureau, Burien, Washington  
6 months, 2 days per week
- Bureau of Indian Affairs, Social Services, Anchorage, Alaska  
6 months, 5 days per week, full time

## EMPLOYMENT EXPERIENCE:

- Summer 1970, 1971, 1972 - Bureau of Indian Affairs, Social Services, Bethel, Alaska
- Assistant Director and Cabin Supervisor - Assisted in program planning of creative activities and comprehensive evaluation of children with mental, emotional and physical problems. Supervised four cabin counselors.
  - Counselor-in-Training Director - Developed program and manual for training of 15 high school students who worked as counselors in training at a residential summer camp for exceptionally talented Alaskan Native children, during Summer 1972.
- Nov. 1972 to June 1973 - Puget Sound Social Programs, Inc., Seattle, Washington
- Dispensary Technician - As part of the methadone dispensary staff, was responsible for assisting nursing staff in preparation and dispensing of methadone prescriptions for drug addicts in the program.

- Summer 1973, 1974, 1975 - Kemp-Paulucci Seafoods, Bethel, Alaska  
- Fish Tenderman - Responsible for purchasing commercially caught salmon for a fish processing company. Supervision of other tendermen and assistants.
- Oct. 1974 to March 1975 - Bureau of Indian Affairs, Social Services, Anchorage, Alaska  
- Social Services Representative - As part of my graduate training field work, was responsible for counseling and providing social services to 25 Alaskan Native clients.
- Oct. 1975 to Dec. 1975 - Division of Social Services, State of Alaska, Anchorage, Alaska  
- Social Worker - As a temporary hire, processed, investigated and evaluated child-abuse reports. Provided crisis counseling to families with abused children.  
Supervisor: Frances Milner
- Dec. 1975 to August 1981- Alaska Psychiatric Institute, Anchorage, Alaska  
- Mental Health Clinician I - (for 3 years, 4 months)  
- Mental Health Clinician II - (for 2 years, 4 months)  
For one and a half years provided full Social Work services on a long-term adult psychiatric unit; one and a half years on the acute Adult Admissions Unit, working with over 600 patients with a full spectrum of psychiatric disorders; three years on the Children's Unit with more specialization in one to one and family counseling, working with emotionally, mentally and physically handicapped youngsters. Provided occasional Social Work coverage for the Adolescent Unit and for the Psychiatric Security Unit. Instructed unit staff and other staff through in-service training programs.  
  
For two years served as Co-director of a Div. of Mental Health federal grant program - responsible for writing the second year grant, providing supervision for the coordinator and the research analyst. Through this program the initial State-wide Community Support Program was developed.  
Supervisor: Veronica Duke, ACSW
- Aug. 1981 to June 1984 - Jesse Lee Home, Alaska Children's Services, Anchorage, Alaska  
- Clinical Social Worker -  
Admissions evaluation and discharge planning for residential cottage of ten early adolescent boys. Liaison with community agencies and school programs. Emphasis on individual, family and group therapy. Occasional travel to rural Alaskan Native villages working with agencies, community groups and families.

Consultation/training provided to cottage staff and outside agencies, including local high school, in clinical issues. Assisted with field work instruction and supervision for B.S.W. student; presentation of workshops to the Alaska Bar Association, Child Welfare League of America Conference; special speaker to Criminal Justice class at University of Alaska Anchorage; special speaker at Parents Group at Service High School, Anchorage.  
Supervisor: Dick Lynch, ACSW (August 1981 to November 1982)  
Mike Weingarten, M.A. (November 1982 to June 1984)

June 1984 to Nov. 1984 - Alaska Psychiatric Institute, Anchorage, Alaska  
- Mental Health Clinician II -  
Working in a job share situation (six months on/six months off), provided full Social Work coverage for Adolescent and Children's Unit. Admissions screening and discharge planning; individual and family therapy; liaison with community agencies and schools.  
Supervisor: Veronica Duke, ACSW

Nov. 1984 to April 1985 - Alaska Moravian Church, Bethel, Alaska  
With a grant from the Alaska Historical Commission, co-authored a documented history of the one hundred years of Moravian Church work in Alaska. The book was completed and published in January 1986.

May 1985 to Nov. 1985 - Charter North Hospital, 2530 DeBarr Road, Anchorage, Alaska  
- Counselor/therapist -  
Provided counseling, individual and group, on the adult chemical dependency treatment unit. Assisted with the development and implementation of an adult psychiatric treatment program, in cooperation with the Samaritan Counseling Center.  
Supervisor: Bill Davis, Ph.D.

Nov. 1985 to Nov. 1987 - Office of Public Advocacy, 900 W. 5th Ave., Suite 525, Anchorage, Alaska  
- Guardian ad Litem/Associate Attorney I -  
Performed independent investigations in children's cases for the court system, making recommendations to the court as to what was in the child's best interests. Represented those interests in court proceedings, through reports, testimony and examination of witnesses. Also conducted investigations, submitted reports and testified in court on complex divorce custody cases, assigned to OPA due to perceived risk to the children involved.  
Supervisor: Brant McGee, Director

Nov. 1987 to present - Alaska Psychiatric Institute, Anchorage, Alaska  
- Mental Health Clinician II - (Nov. 1987 to Oct. 1991)  
Providing Clinical Social Work Services to two different long term adult psychiatric units. Supervising field placements for students from the Bachelor of Social Work department at UAA.  
- Mental Health Clinician IV - (Oct. 1991 to present)  
As Supervisor of the Clinical Social Work Services [CSWS] department, I am currently managing seven other Social Workers and the Chaplain. Responsibilities also include developing, implementing and maintaining the Quality Improvement program for CSWS; chairing the Patients Rights Committee and responding to patient, staff and community complaints regarding the hospital; assigned as Interstate Compact Coordinator for Mental Health for the State of Alaska; Americans with Disabilities Act Coordinator for the hospital. Various other committee assignments and community liaison involvement is included in my responsibilities.  
Supervisor: Kerry Ozer, M.D. - Medical Director

OTHER SIGNIFICANT EXPERIENCE:

Dec. 1979 to May 1984 - Member of the Board of Directors, with one year as Chairperson of the Board, for Family Connection, Inc., a family counseling agency, with particular emphasis on adolescents and "runaways".

Sept. 1989 to present - Member of the Community Advisory Board for the School of Social Work at the University of Alaska, Anchorage, including two years as Chairperson.

Aug. 1987 to present - Contract therapist, two evenings a week, facilitating anger management groups for the Male Awareness Program at the Abused Women's Aid In Crisis [AWAIC] program.

Over the years, I have also been a member of various professional organizations, including the National Association of Social Workers, The Academy of Certified Social Workers, the American Association For Marriage and Family Therapy and most recently obtained licensure as a Clinical Social Worker with the State of Alaska.

REFERENCES

J. Frank Prewitt, J.D. ----- Phone: [907] 561-4426  
Commissioner, Dept. of Corrections  
2200 E. 42nd Ave.  
Anchorage, Alaska 99508

Kerry Ozer, M.D. ----- Phone: [907] 561-1633  
Medical Director  
Alaska Psychiatric Institute  
2900 Providence Drive  
Anchorage, Alaska 99508

Carol Nissen, ACSW ----- Phone: [907] 561-1633  
Clinical Social Worker  
Alaska Psychiatric Institute  
2900 Providence Drive  
Anchorage, Alaska 99508

Eileen Lally, DSW ----- Phone: [907] 786-1724  
Chairperson, Dept. of Social Work  
University of Alaska Anchorage  
Anchorage, Alaska 99508

Jim McMichael ----- Phone: [907] 561-4213  
Regional Coordinator - Alcoholism Services  
State of Alaska Div. of Alcohol and Drug Abuse  
3601 C Street, Suite 358  
Anchorage, Alaska 99503

RESUME

CLINICAL SOCIAL WORK EXAMINERS

Martha J. Houck  
8041 Downhill  
Anchorage, Alaska 99516

Telephone 346-1696 (H)  
561-2868 (W)

EXPERIENCE SUMMARY

Martha J. Houck, LCSW, is a licensed clinical social worker and an experienced educator. Her professional skills include individual, group, and family therapy, as well as supervision and training. She has employment experience in a variety of settings, such as mental health centers, hospitals, schools, universities, substance abuse clinics, and private practice.

EDUCATION

M.S.W. Clinical Social Work, February, 1978  
University of Southern Mississippi, Hattiesburg, Mississippi  
M.A. Guidance and Counseling, December 1973  
University of Tulsa, Tulsa Oklahoma  
B.S. Elementary Education, January, 1965  
University of Arkansas, Fayetteville, Arkansas

EXPERIENCE

04/84 to present Clinical Social Worker  
Family Therapy Center  
Anchorage, Alaska

Provide individual, couple, family and group outpatient therapy to a generic caseload in a private practice setting.

07/84 to 10/89 Clinician IV (Half Time)  
Anchorage Community Mental Health Services, Inc.  
(Southcentral Counseling Center)  
Anchorage, Alaska

Provide individual, couples, family, and group outpatient therapy to a generic caseload including interventions in families experiencing physical violence, sexual abuse, divorce, and co-parenting conflicts; participate in consultation and education activities for other agencies; filling in for unit supervisor as needed.

07/82 to 06/84 Parent Training Unit Supervisor  
Anchorage Community Mental Health Services, Inc.  
Anchorage, Alaska

Responsible for delivering a broad range of parent training services to targeted parents, foster parents, and single parents; supervise, train, and evaluate clinical and support staff; provide direct clinical services to clients; participate in consultation and education activities for other agencies; supervise foster parents providing care for emotionally disturbed adolescents.

Martha J. Houck  
Page 2

06/81 to 06/82

Family Training Coordinator  
Anchorage Community Mental Health Services, Inc.  
Anchorage, Alaska

Responsibilities include establishing, maintaining, and coordinating a program to provide foster care for emotionally disturbed adolescents; developing and implementing foster family training program; supervising foster families; providing individual and family therapy.

11/80 to 05/81

Substance Abuse Counselor  
Open Door Clinic  
Anchorage, Alaska

Provide individual, group, and family therapy to high risk and substance abusing youths; parenting seminars; supervision of social work students; community outreach; case staffings; consultation and education.

08/79 to 06/80

Marriage and Family Consultant  
Base Chapel  
Hahn Air Base, Germany

Provide individual, marital, and family counseling services on referral basis; case by case consultation; education seminars in assertiveness, parenting, and couples communication.

03/78 to 05/79

Director Adult Outpatient Services  
Singing River Mental Health Center  
Pascagoula, Mississippi

Coordinates services for main center plus two satellite centers; supervise three therapists; individual, group, and family therapy to mental health and substance abuse clients; seminars in assertiveness, parenting, and divorce adjustment; community outreach; consultation and education; inservice training and peer review.

02/76 to 08/76

Institution Counselor  
Special Psychiatric Services  
Charity Hospital  
New Orleans, Louisiana

Inpatient group therapy and discharge groups on crisis intervention units; diagnostic interviewing of new admissions; coordination and facilitation of family meetings; psychogeriatric interviewing and intervention.

09/74 to 06/75

Elementary School Counselor  
DOD Overseas Dependent Schools  
Okinawa, Japan

Administration of achievement, aptitude, and placement tests; individual and group counseling with primary age students; behavioral analysis and treatment of individual students; consultation with classroom teachers; conference with parents; coordination of special services.

02/65 to 06/74            Elementary School Teacher  
Public School Systems  
DOD Overseas Dependent Schools  
Winslow, Arkansas  
Memphis, Tennessee  
Lubbock, Texas  
Sacramento, California

Provide comprehensive educational experiences in various elementary subjects in both team teaching and self-contained settings.

PROFESSIONAL PRESENTATIONS

- 07/88            Women in Therapy from a Family Therapist's Perspective  
Women and Counseling Conference, Anchorage, Alaska
- 06/85            Women and Empowerment  
Nongovernmental Forum, Nairobi, Kenya
- 03/81            Parenting Seminar  
Anchorage Community College, Anchorage, Alaska
- 05/80            Assertiveness Training  
American University, Louvaine, Belgium
- 12/79            Crisis Management Training  
Coordinating Organization for Personal Enrichment, Hahn Air Base, Germany
- 11/79            Assertiveness Training  
Base Chapel, Preum Air Station, Germany
- 10/79            Assertiveness training  
Protestant Women of the Chapel, Preum Air Station, Germany
- 08/79            Assertiveness Training  
Federal Women's Week program, Hahn Air Base, Germany
- 05/79            Teaching the Developmentally Disabled Child  
Operation Headstart, Jackson County, Mississippi
- 04/79            Introduction to Rational Emotive Therapy  
Jackson County Junior College, Gautier, Mississippi

PROFESSIONAL AFFILIATIONS

Board Certified Diplomate in Clinical Social Work  
Academy of Certified Social Workers, Regular Member  
National Association of Social Workers, Regular Member  
Alaska Chapter National Association of Social Workers Committee on Inquiry, Regular Member

REFERENCES

Will be furnished upon request.

*Arneson*  
*J. R. Arneson, D.D.S.*  
Family Dentistry

506 Marine Way • Kodiak, Alaska 99615 • (907) 486-3280

3092  
Spruce Cape  
Rd  
Kodiak  
99615

Office: 506 Marine Way  
Kodiak, Alaska 99615  
907-486-3280  
907-486-2260 (fax)

Home: 3092 Spruce Cape Road  
Kodiak, Alaska 99615  
907-486-3403

Education: D.D.S. University of Minnesota 1983  
B.S. University of Minnesota 1981  
B.A. St. Cloud State University 1978

Post Graduate Training - Certificate  
Dental General Practice Residency 1984  
Mt. Sinai Medical Center, Milwaukee, WI

Professional Licenses:  
Alaska AA716  
Minnesota 9573  
Wisconsin 4028

Work Experience:  
Presently operate solo private practice  
December 1990 to Summer 1992, Dental Program  
Director, Kodiak Area Native Association  
June 1987 to December 1990, Staff Dental  
Officer, LtCdr USPHS Indian Health Service  
Alaska Native Medical Center, Anchorage  
April 1985 to June 1987, Facility Dental  
Officer, Lodge Grass, Montana - USPHS/IRS  
Crow Indian Tribe  
During dental training - Nurse Aide at  
University of Minnesota Hospital ward of  
Neurosurgery and Pathologist Assistant  
at Minneapolis Children's Hospital

Professional Associations:

Alaska Dental Society  
American Dental Association  
Federation Dentaire International  
Academy of General Dentistry  
International Society for Circumpolar Health  
Dental Anthropology Association  
Reserve Officer Association

Personal:

Provided dental care to remote Alaskan villages on the Aleutian Chain, Kenai Peninsula and Kodiak Island during years as DTS dentist.

Provided education/training of dentists in various locations of the Russian Magadan area. Also hosted Russian dentists for the same in both Anchorage and Kodiak.

Training in forensic dentistry at the Armed Forces Institute of Pathology, have provided several body identifications, accepted as volunteer to serve during Gulf War by the AFIP/PUS joint forensic dental team.

Participation in Alaska Area Native Health Service Quality Assurance review activities including site visits to Barrow for two reviews of the dental program of the North Slope Borough.

Serve as dental consultant to Kodiak Island Hospital's Intermediate Care Facility.

Actively pursue continuing dental education.

J. Arnason  
January 1993

1610 Laurie Lane  
Juneau, Alaska 99801-9544  
February 17, 1993

— DENTAL EXAMINERS

Governor Walter J. Hickel  
Office of the Governor  
State of Alaska  
P.O. Box 110001  
Juneau, Alaska 99801-0001

Dear Governor Hickel,

The desire to become more actively involved in the development of my professional field has led me to apply for the position for a dental hygienist on the Board of Dental Examiners.

I first joined the dental health care team in the early 70's when I became a dental assistant. The dentist I worked with encouraged me to go on to become a dental hygienist. As I observed his positive approach to the total good health of his patients, I decided dental hygiene was a place I could help people help themselves.

Throughout the last decade I have participated as a direct health care provider. I feel it is time for me to invest more personal energy to insure the quality of care available to the public. We all face the economic challenge to provide the best health care at a reasonable cost. I would like to be part of the process to realize the self-sufficiency of this supervisory board which is imperative to insure its continued presence to protect the citizens' interests of this state.

I am willing to contribute my time to accomplish these goals.

Sincerely yours,

Susan L. Cameron, R.D.H.

SUSAN L. CAMERON, R.D.H.

TRAINING AND EXPERIENCE

A. Professional licenses, certificates or registrations and dates

- |      |   |
|------|---|
| 1983 | State of Alaska<br>Licensed as Registered Dental Hygienist<br>Licensed to Administer Local Anesthetic           |
| 1980 | State of Oregon<br>Licensed as Registered Dental Hygienist<br>Licensed as RDH with Local Anesthetic Endorsement |
| 1973 | State of Oregon<br>Certificate of Dental Radiology Proficiency  |
| 1972 | State of Oregon<br>Certificate of Expanded Duties Dental Assistant  |

B. Formal and informal education related to the dental field

- |                |  |
|----------------|--|
| 1980 - Present | Annual Continuing Dental Hygiene Education   |
| 1980 - Present | Annual Recertification in CPR  |
| 1980           | Associate of Science Degree in Dental Hygiene<br>Mt. Hood Community College<br>Gresham, Oregon |

C. Community service

Active community involvement in health promotion events such as the CBJ Children's Health Fair and the Annual Health Fair as requested

Community school support as a school classroom volunteer and as an oral health educator

Served on Grand Jury in 1992

Participated in local Scouting program, held position of Cubmaster for the Douglas Island Cub Scout Pack in 1983-1984

Coordinator of the Fluoride Rinse Program at Glencoe Elementary School in Portland, Oregon in 1981-1983

SUSAN L CAMERON, R.D.H.

D. Employment work history

Date	Employer	Position
1983-Present	E.M. McKrill, D.M.D. 9191 Lee Smith Drive Juneau, Alaska 99801 (907) 789-2135	R.D.H.
1981-1983	Wm. S. Taylor, D.M.D. Beaverton, Oregon	R.D.H.
1980-1981	Nolan Marion, D.M.D. Portland, Oregon	R.D.H.
1972-1975	Chas. E. Smith, D.M.D. Portland, Oregon	Dental Assistant



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

DENTAL EXAMINERS

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Member, Board of Dental Examiners

List any other Board or Commission on which you serve:

None

Name: Dr. Roger K. Eichman Previous Name applied under:

Mailing Address: P. O. Box 20765, Juneau, AK 99802 Residence Address: 4033 Ridge Way, Juneau 99801

Home Telephone: (907) 780-4065 Business or Message Telephone: (907) 789-2066

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [ ] NO

Voter Registration Number (Optional): 00275308 Social Security Number (Optional): 574-14-8317

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [ ] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [ ] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? [X] YES [ ] NO

Will not submit a list of my patients.

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? [ ] YES [X] NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, list necessary to complete items A-D)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Dental License #332

List both formal and informal education and training experiences: (Use additional paper if necessary)

1962-63 Western State College of Colorado  
1963-65 University of Alaska, Fairbanks  
1965-67 Western State College of Colorado, graduated B.A. 1967  
1967-71 Creighton University School of Dentistry, graduated D.D.S. 1971 with honors in radiology

List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Vice President, Juneau Branch, Alaska Miners Association, 1989-93  
Acting President, Juneau Mining District, 1988-93

Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1971-74 Private practice, Juneau  
1974 " " , Haines  
1975-76 Teamsters Dental Clinic, Anchorage  
1977- Private practice, Juneau

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth  
March 15, 1944

Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

*Dr. Roger Eickman*

Date

6/17/93

**Ann Harter McCoy**  
 7749 Old Harbor Road  
 Anchorage, AK 99504  
 (907) 337-6136

## EDUCATION

Master of Arts in Teaching (Adult and Community Education), 1993, Alaska Pacific University  
 Graduate assistant 1991-93; Murdock Science Grant—developed and produced newsletters, brochures, other training materials, and graphics; collaborated on development of training component; acted as computer consultant

Bachelor of Arts (Art), 1968, Humboldt State College, Arcata, California

## EXPERIENCE

Alaska Pacific University, Adjunct Faculty, 1993-present

Develop and teach ED 463/663 Computer Literacy for Teachers. The course focuses on providing information and skills for use of current technologies including computers.

Ann H. McCoy Consulting Service, Owner, 1991-present

Conduct research and program evaluations. Write reports and articles. Utilize desktop publishing skills to create documents (including newsletters, brochures, and reports) and generate graphics. Organize and coordinate conferences. Develop and present educational workshops and training seminars for adults, and produce supporting materials. Facilitate meetings and workshops.

National PTA Region 7, Vice President, 1990-1992

Supervised and provided support for seven state PTA presidents. Organized, prepared, and taught state board leadership education seminars. Designed and implemented region conferences. Developed, produced, and disseminated leadership materials, newsletters and correspondence.

Office of the Governor, Project Coordinator, 1989-1990

Managed projects. Made public presentations and personal contacts. Drafted correspondence. Researched and developed information. Organized and coordinated statewide parent involvement conference. Distributed information about parent involvement in education. Wrote and produced follow up conference report.

Alaska PTA, Treasurer, 1989-1991

Restructured financial accounting system. Implemented accountability measures. Designed budget development process. Developed yearly budget. Maintained financial transactions of organization. Processed payroll and related reports. Prepared financial reports.

Alaska PTA, President, 1985-1989

Developed, implemented and evaluated goals, activities, timelines. Coordinated work of volunteers. Prepared budgets. Established an office. Wrote and published reports, training handbooks, newsletters, and other leadership materials. Coordinated conventions. Developed and conducted training workshops for adult volunteers. Presided at meetings and conventions. Communicated and built coalitions with State Department of Education, State Board of Education, and other statewide organizations. Participated in conferences and supplied testimony. Served on numerous task forces and committees related to a variety of topics, including health and education issues.

Community Organizations, Volunteer, 1974-1985

Involvement included positions with: Creekside Park PTA, 1979-present (president 1981-1983, 1989-1990); Northeast Anchorage Community Council, 1975-1982 (organizing committee and president); Anchorage School District Art Curriculum Committee, 1981-1991; and Anchorage Council of PTAs, 1982-1985, 1989-90 (president 1983-1985)

Alaska State-Operated School System, Teacher, Noodak, 1970-1974

Supplied individualized education experiences for 2nd and 3rd grade students. Developed and taught 7th and 8th grade art program. Established school library. Conducted parent conferences. Participated in community activities.

### COMMUNITY INVOLVEMENT

Alaska Department of Education Skills for Healthy Life Standards and Assessment Committee, 1993-present  
Action for Alaska's Children, 1989-present, board of directors, treasurer  
Alaska PTA Board of Managers, 1984-present  
National PTA Board of Directors, 1985-1992  
Alaska Department of Education Alternative Teacher Certification Advisory Task Force, 1991-92  
Anchorage School District Art Curriculum Committee, 1981-1991  
Alaska Arts in Education, 1988-1991, Advisory Board member  
Alaska State Teacher Certification Advisory Committee, 1982-1989  
Alaska Department of Education Youth at Risk Planning Committee, 1989  
Alaska Commissioner of Education's Task Force on Education, 1987-1989  
Alaska Department of Education Student Assessment Task Force, 1987-1989  
Anchorage School District Parent Involvement Task Force, 1988-1989  
Anchorage School District Curriculum Review Council, 1988-1989

### HONORS AND SPECIAL ACHIEVEMENTS

Graduate Student Speaker, Alaska Pacific University Commencement, 1993  
Distinguished Service Award-Outside the Profession (1st awarded), National Art Education Association, 1990  
Legislative Commendation Honoring Service as Alaska State PTA President, Alaska State Legislature, 1989  
Contributions to Quality Education Award, Anchorage Chamber of Commerce, 1987  
Outstanding Volunteer Award, Anchorage School District, 1987, 1984, 1983  
Honorary Life Member, National PTA, 1984; Honorary Life Member, 7 state PTAs  
Green and Gold Key, Senior Men & Women's Honorary of Humboldt State, 1967  
Who's Who Among Students in American Universities and Colleges, 1967

### PUBLICATIONS

Breaking Down Barriers to Parent Involvement in Education: An Analysis of Responses from Participants at the 1991 Alaska Parent Involvement Conference; research report  
Numerous articles for PTA newsletters and other publications

### CONFERENCES AND COURSES TAUGHT

Developed and presented numerous short term workshops and seminars over the past ten years.  
Guest lecturer for classes in curriculum, multicultural education, foundations, special needs  
Assisted with teaching course on equity and diversity

### PROFESSIONAL ORGANIZATIONS

Kappa Delta Pi, Rho Zeta Chapter, Charter member, 1986-present  
Association for Supervision and Curriculum Development  
American Association of University Women

### GRADUATE COURSES

Professional writing, research, leadership, adult & community education, education, curriculum, multicultural education, Alaska Native history and culture; Alaska Pacific University, 1973 to 1993  
Education, art, computers; University of Alaska Anchorage, 1974, 1980, 1984  
Leadership in education; University of Denver, 1985  
Education, curriculum; California State University, Hayward, 1969-1970

### CERTIFICATE

Alaska Teacher Certificate, Type A, 1970-present

Phyllis Lynn Everhardt Pendergrast, DMD  
August 1992

Personal Information

Date of Birth: June 6, 1949.

Place of Birth: Augusta, Georgia.

Parents: Nell and Philip Everhardt.

Marital Status: Married, Donald Cameron Pendergrast (September 9, 1972).

Children: Hannah Elizabeth, age 10; Asa Sinclair Ambrose, age 1.

Home: 1407 Holy Cross Drive, Fairbanks, Alaska 99709-6766, (907) 479-5862.

Office: 1867 Airport Way, Suite 324, Fairbanks, Alaska 99701, (907) 452-7041.

Education

1967 College Preparatory Diploma, Swainsboro High School, Georgia.

1971 B.S. in Medical Technology, Georgia State University and Georgia Southern University.

1971 Certificate of Medical Technology, Piedmont Hospital, Atlanta, Georgia.

1976 D.M.D., Medical College of Georgia.

Licensure

Dental National Board Written Exam, Part I and Part II, 1976.

Alaska Dental Boards, 1977.

U.S. Virgin Islands Dental Boards, 1978.

Professional Membership

American Society of Clinical Pathologists, 1971-1978.

American Dental Association

Alaska Dental Society

North Central District Dental Society

Academy of General Dentistry

### Professional Honors and Service

Omicron Kappa Upsilon, National Dental Honorary Fraternity, 1976.  
Certificate of Merit, The American Society of Dentistry for Children,  
1976.  
Pedodontic Award, Medical College of Georgia School of Dentistry,  
1976.  
U.S. Public Health Service Scholarship, 1976.  
Honors Graduate, 4th in class, Medical College of Georgia School of  
Dentistry, 1976.  
University of Alaska, Fairbanks, Pre-Dental Advisor, 1976-1979.  
USPHS Isolated Hardship Award.  
USPHS Hazardous Duty Award.  
City of Galena Citation, 1983.  
Alaska Legislature Citation, 1988.  
North Central District Dental Society, Secretary-Treasurer, 1987-  
88.  
NCDDS, President Elect, 1990-91.  
NCDDS, President, 1991-92.  
Alaska Dental Society. Continuing Dental Education Co-chairman,  
1992

### Professional Experience

1971-73, Medical Technologist, Piedmont Hospital, Atlanta, Georgia.  
1974, 1975 summers, Monument Valley Dental Clinic, Navajo  
Reservation, Monument Valley, Utah.  
1976-79, USPHS, Indian Health Service, Fairbanks, Alaska.  
1977-79, Chief of Dental Services, USPHS Fairbanks, Alaska.  
1979-83, USPHS, National Health Service Corps, Galena, Ruby,  
Nulato, Koyukuk, Huslia, and Kaltag, Alaska.  
1984-86, Contract Private Dentist, Teamsters Dental Clinic,  
Fairbanks, Alaska.  
1986-present, Private Dental Practice, Fairbanks, Alaska.

**Alicia L. Musser****WORK ADDRESS**

4300 Boniface Pkwy., Suite 136  
Anchorage, AK 99504  
(907) 337-7934

**HOME ADDRESS**

1804 E. 27th Ave.  
Anchorage, AK 99508-4019  
(907) 276-0117

**OBJECTIVE** To increase my public service volunteer time to a level which reflects my abilities, qualifications and desires by serving on a board or commission which reflects my area of expertise.

**EDUCATION** Washington State University, Pullman, WA  
Bachelor of Science in Psychology - May, 1982  
  
Holy Names Academy High School, Spokane, WA  
High School Diploma - Spring, 1975

**EXPERIENCE** Alaska Eye Care Centers - January 1988 to Present:  
Branch Manager and Dispensing Optician. Responsibilities include the supervision and verbal evaluation of 2 employees, inventory control, daily bookkeeping, pre and post-screening of patients, prescription verification, spectacle and contact lense sales, ordering, fitting, necessary adjustments, and patient follow-up. This position requires extensive public contact, diplomacy, and adherence to applicable laws and licensing requirements governing the dispensing of eyewear to the general public.

Western Optical Corp., Anchorage, AK and Seattle, WA -  
August 1982 - January 1988  
Branch Manager and Dispensing Optician. Performed same duties as stated above with the exception of supervision of 3 employees.

The Spectacle Shoppe, Moscow, ID - November 1979 -  
February 1982  
Dispensing Apprentice Optician.

Whitman County Family Planning Clinic, Pullman, WA  
- September 1978 - November 1979  
Counselor responsible for the case studies of clients who were seeking assistance with birth control and pregnancy.

**ACTIVITIES** Member, Opticians Association of America, since 1988.  
Member, Opticians Association of Alaska, since 1985. President from 1987-1988.  
Member, American Board of Opticianry, certified since 1983.  
Fellow, National Academy of Opticianry, since 1983.

**LICENSES** Dispensing Opticians - State of Alaska and State of Washington.

REFERENCES

Dr. Maynard Falconer  
1345 W. 9th Ave.  
Anchorage, AK 99501  
(907) 272-2557

Ms. Mable Camero, Owner  
Anchorage Opticians  
600 E. Northern Lights Blvd.  
Anchorage, AK 99503  
(907) 277-8431

Mrs. Marcelle Phillips  
1750 E. 27th Ave.  
Anchorage, AK 99508  
(907) 277-2101



STATE OF ALASKA

DISPENSING OPTICIANS

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Dispensing Opticians

List any other Board or Commission on which you serve:

none

Form with fields for Name (Punthia (Pynke) M. Dieck), Previous Name, Mailing Address (4030 BNL 5329-AR), Residence Address (5090 Clarion), City, State and Zip Code (Wasilla AK 99654), Home Telephone ((907) 373-7968), and Business or Message Telephone ((907) 376-5266).

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [ ] NO

Voter Registration Number (Optional)

12636546

Social Security Number (Optional)

395-68-8380

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [ ] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [ ] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? not that I can foresee at this time.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? [X] YES [ ] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

[ ] YES [X] NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

MIC FALCONER OD  
JL FALCONER OD  
DE FRANKLIN OD  
AM THILMAN OD  
UD YAMAMOTO OD



# Alaska EYE CARE CENTERS

DOWNTOWN ANCHORAGE  
272-2557

EAST ANCHORAGE  
337-7934

WASILLA  
376-5285

1345 W. 9th Ave  
Anchorage, Alaska 99501  
(907) 272-2557  
FAX (907) 274-4932

May 11, 1993

TO: Kristy Lease - Alaska Board of Dispensing Opticians, Juneau, AK 99811

FROM: Cynde M. Oleck - HC 30, Box 5329-AR, Wasilla, AK 99654

How very exciting to be considered a position on the Board of Dispensing Opticians. If accepted, it would be a great honor. Holding this position may allow me the opportunity to disseminate a fair amount of technical knowledge, creativity and communication to my fellow colleagues. If we all pool resources, Optometry will be better inept to compete in the 90's!

I am originally from Wisconsin, I graduated from Lakeshore Technical College in 1976 with a one-year vocational diploma in Para-Optometric. I then worked for the Antigo Vision Clinic ( Dr Arthur Kjome and Dr. Rick Kjome ) in Antigo, WI for 7 1/2 years before relocating to Alaska. I have worked for the Alaska Eye Care Centers from September 1, 1983 to the present. I have remained in the Eye care business because I still find it a highly rewarding profession.

My unique family consists of my husband, Tony, who works for the Dept. of Fish and Wildlife Protection. Our two children, 5 1/2 year old Jade and our new arrival, Ross. Though I can't forget to mention our two fearless dogs, Festus and Libby. Together we enjoy camping in the foothills and rivers of our beautiful state. Some of my own interests include organic gardening, cooking, Tony Hilleman mysterys, and of course my fair share of hunting and fishing.

Attached are condensed discriptions of my duties as a dipensing optician and contact lens technician with Alaska Eye Care Centers.

I would like to thank you in advance for your time. If you have any futher questions, please feel free to notify me.

**Optician - Branch Office**  
**Job description**

Great patients

Assist patients with

- Neutralize patient's glasses for doctors
- Frame selection/styling/lifestyle needs/sizing
- Lens selection
- Lens treatments - tints, coatings, ect. and designs
- Inform patients of features & benefits of frames & lenses/prids/EDT
- Order appropriate eyewear
- Measure seg heights for BIF/TRI/PROG and pupillary distance
- Inform patients of in house specials/2 for 1/ accessories
- Accompany patients to check out & turn over to receptionist for collection or assist with collection when needed.
- Complete final inspections on all jobs
- Clean & check frames for general adjustment
- Notify patients of back orders and delays. Make notations in tray
- Notify patients when glasses are ready for delivery
- Dispense glasses/ make necessary adjustments
- Instruct patient on cleaning and maintaining their new eyewear and warranties that apply
- Instruct patient when going to a new type of lens to make them aware of how the lens will be different, give them adjusting tips
- Do adjustments and repairs for walk-ins
- Tint lenses when necessary
- Obtain or give RX's to other optometrists/opticians
- Return frames for credit
- Listen to patient's problems and/or questions and give assistance

Assist with frame inventory

Restock frame boards

Make appointments with frame reps/make frame selections for future stock orders/maintain a copy in order pending file

Make displays for merchandising frames/lenses/ accessories

Maintain current price book/dispose of outdated prices

Make collections for Lions Club

Housekeeping duties including doctor's room to maintain a clean, comfortable office

Keep up with trade journals/continuing education/new styles, products & market trends

Document all activity in patient's files/maintain file order

Answer phones/direct calls

Order supplies and store appropriately

Attend classes and occasional staff meetings at the main office

Assist doctors and other departments when needed and available in their job descriptions

Maintain professional appearance/attitude at all times. Treat fellow staff members as though they are valuable patients.

The most important job fulfillment is customer service. Listening to a patient with a problem, having some empathy for that person, and working to solve any problems he/she may have. A smile is a much better thing to possess than an attitude!

**Contact Lens Technician - Branch Office  
Job Description**

**Great Patients**

Assist doctors and patients with

- File documentation
- Lens selection and help with insertion and removal of trial or diagnostic lenses
- Clean and prepare lenses - verify specifications
- Teach insertion & removal/cleaning/care of contact lenses
- Go over & complete forms including patient signature
- Inform patient of all charges and follow up visits
- Make follow up appointments
- Service agreements
- Contact new patients and check their status
- Make patients aware if they qualify for a frequent replacement program/season/colors that are available
- Maintain disposable trial lens inventory
- Maintain usage records/teaches
- Modify and roll/polish hard and gas permeable lenses
- Clean & disinfect trial diagnostic lenses
- Order patient lenses
- Monitor orders/notify patients of back orders, note delays in tray

Assist with inventory/stock orders

- Verify lenses before notifying patients, notify patient and record date notified
- Prepare lenses for mailing & record in mail out log
- Order solutions for contact and ocular solutions/store properly
- Check quarterly for expiration dates on contacts & solutions. Return to main office anything that will expire within the next 3 - 6 months. Reorder replacements
- Return lenses for credit
- Record no shows in file
- Answer phone question/problems and give assistance
- Make displays
- Maintain current price list/dispose of old ones
- Housekeeping duties to maintain clean, attractive, efficient dispensing area and doctors room
- Keep up with trade journals/continuing education/market trends
- Maintain professional appearance and attitude at all times. Treat fellow staff members as though they are valuable patients.
- Attend classes and occasional staff meetings at the main office
- Assist doctors and other departments when needed and available, to their job descriptions
- Bench optician as needed

The most important job fulfillment is customer service. Listening to a patient with a problem, having some empathy for that person, and working to solve any problem he/she may have. A smile is a much better thing to possess than an attitude!

John E. Hotzfield  
5890 Liberty Ct.  
Wasilla, Ak. 99654  
(907) 376-6938  
Age: 36

EDUCATION BOARD

PROFESSIONAL OBJECTIVE:

To minister in Christian Education

EDUCATION:

- 1993 - Currently enrolled at Grace College and Theological Seminary, to obtain Masters in Christian Administration
- 1985 - Abbott Loop Bible School, graduate
- 1980 - Winona State University, graduate, Winona, Minnesota  
B.A. Mass Communication
- 1975 - Edina West High School, graduate

EXPERIENCE:

- Board Member: 1991- Present Currently serving on the Alaska State Board of Education
- Teacher: 1992-1993 Mid-Valley Christian School (5th-9th grades - all subjects) Bob Byron, Pastor
- Principal/Teacher: 1990-1992 Farm Loop Christian School (7th-9th grades - all subjects)
- Principal: 1987-1990 Peters Creek Christian School
- Teacher: 1985-1987 Peters Creek Christian School (7th-8th grades - all subjects)
- Counselor: 1986 Abbott Loop Christian Center summer youth program
- Counselor: 1985 Chugiak-Eagle River Comm. School Summer Program

WORK HISTORY

- 1992-93 Mid-Valley Christian School: Teacher
- 1990-92 Farm Loop Christian School: Principal/Teacher
- 1985-90 Peters Creek Christian School: Principal/Teacher
- 1986-90 Comset Fisheries: Comm. Fisherman
- 1984-85 Hotzfield Photography: Self-employed
- 1984-85 Chugiak-Eagle River Star: Reporter/Photographer(P.T)
- 1982-83 Senator Rick Halford: Legislative Aid
- 1980-82 Chugiak-Eagle River Star: Reporter/Photographer

PERSONAL TESTIMONY:

In 1982 I gave my life to the Lord. For the past 8 years, I have had the honor of working with children in Christian schools. My wife (Thelma) and I have been blessed with 7 children (Chuck 14, Christopher 11, Matthew 9, Jonathan 6, Marcela 4, Marc 2, and William 7 months). I love Jesus and am forever grateful to Him for the salvation He purchased for me. My goal is to continue to serve the Lord in Christian education.

REFERENCES:

- Jerry Covey, Commissioner of Education, State of Alaska, 801 W. 10th, Suite 200, Juneau, Alaska, 99801-1894. 907-465-2800.
- Dr. Roger O. Jarvis, Head - Education Dept, 2190 Lemon Ave, Suite 21, Elmendorf AFB, Alaska 99506-1400. 907-552-2120
- Dr. Lowrie, Grace College & Theological Seminary, 200 Seminary Dr, Winona Lake, Indiana, 46590. 1-300-34-GRACE.
- Dave Erny, former pastor, Farm Loop Christian Center, P.O. Box 3031, Hayden, Idaho.
- Chris Kepler, Farm Loop Christian Center, HC02, Box 7810A, Palmer, Ak 99645
- Pastor Frank Maus, Peters Creek Chapel; Chugiak, AK 99567; (907) 688-2242
- Lee Jordan, Chugiak-Eagle River Star; Eagle River, AK 99567; (907) 694-2727
- Senator Rick Halford, Alaska State Legislature; P.O. Box 670190, Chugiak, AK 99567; (907) 688-9500 (Chugiak) and (907) 465-4958 (Juneau)

Jude Nelson  
 P.O. Box 158  
 Kotzebue, Alaska 99752  
 (907) 442-3288  
 W - 442-3501

**PERSONAL HISTORY:**

Born in Selawik, Alaska; a life-long Alaskan resident. Six children ages 20-28. Excellent health. Lifelong involvement in community and State of Alaska issues.

**EDUCATIONAL BACKGROUND:**

Graduated from private school in Seattle, Washington, Holy Names Academy in 1955. Have taken numerous courses and seminars in general business management, Wells Fargo Banking seminars, Small Business Management courses, Meeting and Building Public Image seminars, Travel Agency courses in: Basic Ticketing & Travel Agent; Apollo Systems; Profit & Loss Statements; Travel Agency & General Accounting; International Travel.

**COMMUNITY INVOLVEMENTS:**

Member of: Northwest Arctic Borough School District Board of Education 1976-Present  
 Alaska State Board of Education 1978-1982  
 Alaska Public Broadcast Commission 1978-1982  
 Kotzebue Village Corporation since 1971  
 Kotzebue City Council 1973-1980  
 Co-Chairman: Indian Education Act, P.L. 874 Task Force to develop the Federal Regulations accompanying the Act.  
 Member: Local and Statewide BIA Advisory School Boards  
 Chairman: Alaska Native Language Commission  
 Director: Maneluk Region Johnson-O'Malley Program  
 Member: National Indian Education Association

**WORK EXPERIENCE:**

September 11, 1982 - Present: Manager and Owner of Arctic Travel. Functioned at all levels for small agency. Worked at ground level to present sales of almost two million. Fare quotes for domestic and international, trip planning, group travel and accounting for Arctic Travel. Skilled in promotion and sales of specialty and group travel. Worked with all Corporations in this region on travel and other business matters. Management skills in all operations of the business and employee relations. Handled advertising and negotiated all contracts with vendors and other business leaders.

Worked with NANA Regional Corporation on travel and doing extensive work with the Soviet Union on travel and other business matters. In process of setting up travel to and within Soviet Union and developing tours within the Siberian region.

Worked with Cominco and Red Dog Mine in developing business relationships. Developed strong relationship with Red Dog Mine in arranging travel for employees. Have worked with Cominco to develop commitments to local businesses and enhance business trade between Red Dog Mine and the NANA Region.

In process of setting up a local Chamber of Commerce and Business Association with other community leaders.

1980-1982: Director: Kotzebue Village Indian Reorganization Act Corporation which is a Social Service organization dealing with education and housing. Hired staff of six who were involved in budget planning and budget strategies. The new programs that were developed were also instituted under my directorship. Supervision of the heads of the various programs. Left job to open new travel agency.

1980 and Previous: Previous to the above jobs I did volunteer work and participated in the educational forums and committees listed above.

**FUTURE INTERESTS:**

Continued involvement with community and state issues. Working at all levels with local and state leaders to develop Alaskan business. To enhance trade between Alaska and the Soviet Union as well as other countries. To promote travel between nations to develop understanding and business relationships. Continued concern in education, youth, and the elderly.

**Randall G. Jones**  
**P.O. Box 870864**  
**Wasilla, Alaska 99687**  
**(907) 745-2760 (H)**  
**(907) 561-1361 (W)**

**Education:** B.A., Washington State University, 1973  
 M.A., Fuller Theological Seminary, 1976  
 (Fully Accredited School of Psychology and Theology)-  
 Marriage and Family Therapy

**Experience**

**Private Practice - Langdon Psychiatric Clinic, Anchorage, Alaska.** This is a general mental health service provider with psychiatrists, psychologists, clinical social workers, Marriage and Family therapist, and staff (14 professional staff). The clinic provides a full range of mental health services including forensic evaluations. We provided consultation to various State organizations including Division of Mental Health, Division of Family and Youth Services, and Adult and Juvenile Probation. 1980 to present.

**Vice President - Langdon Psychiatric Clinic.** Help direct and run as partner of a private mental health clinic employing 12-14 professional staff as well as five support staff, annual budget of \$1.2 million - \$2.0 million. 1985 to present.

**Sex Offender Treatment -** Contract with the Department of Corrections to develop and implement inpatient (prison) sex offender treatment program for 80-90 individuals. 1983 to 1992. I was in charge of development and implementation of the behavior component, directed all treatment teams and supervised staff.

**Director - Alcohol and Drug Abuse Treatment Program, Cordova Community Services, Cordova, Alaska.** 1977 to 1980.

**Acting Director - Cordova Community Services** (integrated substance abuse and community mental health center). May 1978 to August 1978, and April 1980 to June 1980.

**Private Practice - Bellevue, Washington.** Marriage and Family Therapist, 1976 to 1977

**Intern - California Family Study Center, Burbank, California.** Clinical Intern in Marriage and Family Therapy. 1975 to 1976.

**Professional Associations**

American Association for Marriage and Family Therapy, Clinical Member  
 Alaska Association for Marriage and Family Therapy, President, 1989-1990  
 Association of Applied Psychophysiology and Biofeedback  
 Association for the Treatment of Sex Abusers

**Papers** The Alaskan Sex Offender, Demographics & Personality, presented ATSA meeting, 1988.

**Certifications/Licensure** Department of Corrections Supervisor/Sex Offender Treatment Provider.

MIDWIVES

Paula Korn R.N.P.  
2022 East Northern Lights Blvd.  
Anchorage, Alaska 99508  
(907) 277-2597

## Education

Anchorage Community College 1987  
Associate of Arts in Liberal Arts

Meharry Medical College Nashville, Tn.  
Certificate Nurse Midwifery 1980

University of California at S.F.  
Certificate OB-Gyn Nurse Practitioner 1975

Univ. of Toronto Hospital School of Nursing 1962  
Registered Nurse P. I.  
Univ. of Toronto

## Experience

1978 - Present Private Practice as  
Nurse Midwife & Nurse Practitioner  
Women's Health Care

1975 - 1978 Alaska Clinic  
Women's Health Care

1975 - 1978 Anchorage Neighborhood Health Center  
Women's Health Care

1962 - 1967 United States Public Health Service  
Various Indian Health Hospitals

## CURRICULUM VITAE

J. KEENAN CASTEEL  
3211 Providence Drive, Admin Room 253  
Anchorage, AK 99508

(907) 786-1607

### POSITION/RANK:

8/91 - Present      Assistant Professor of Nursing  
School of Nursing and Health Sciences  
University of Alaska Anchorage  
Anchorage, AK

### DEGREES EARNED:

1986                  Ph.D.  
University of Pittsburgh  
Pittsburgh, PA  
Nursing Care of Children

1977                  Post-Master's Study, Non-Degree  
University of Washington  
Seattle, WA  
Nursing Care of Children with Developmental Disabilities

1976                  M.S.  
Boston University  
Boston, MA  
Maternal-Child Health Nursing; Developmental Disabilities

1975                  B.S.N.  
Villanova University  
Villanova, PA  
Nursing

### LICENSURE:

RN - AA 14324      Alaska

## POSITIONS HELD:

- 7/90 - 8/91            Assistant Professor  
Emory University  
Atlanta, GA
- 8/88 - 6/90            Assistant Professor  
Boston College  
Chestnut Hill, MA
- 8/83 - 6/88            Assistant Professor  
University of Arizona  
Tucson, AZ
- 5/84 - 12/87           Staff Nurse, Per Diem  
Arizona Health Sciences Center  
Pediatrics, University Hospital  
Tucson, AZ
- 9/80 - 8/83            Teaching Fellow  
University of Pittsburgh  
Pittsburgh, PA
- 3/81 - 8/83            Staff Nurse, Per Diem  
Children's Hospital of Pittsburgh  
Pittsburgh, PA
- 8/78 - 8/80            Assistant Professor  
Creighton University  
Omaha, NE
- 8/77 - 6/78            Assistant Professor  
University of Nebraska Medical Center  
Omaha, NE

## PUBLICATIONS:

- Casteel, J. K. (1991). Thoughts and feelings of parents and preterm infants. Maternal-Child Nursing Journal, 19(3), pp. 211-220.
- Casteel, J. K. (1991). Thoughts and feelings of parents of preterm infants. In T. D. DeLapp (Ed.) Proceedings of the 6th Theta Omicron Fall Nursing Research Conference (pp. 21-27). Anchorage, AK: University of Alaska Anchorage, School of Nursing and Health Sciences.

## RESEARCH:

### NURSING STRATEGIES: ADOLESCENT HEALTH PROMOTION IN AK.

Principal investigator for proposal submitted in response to a RFA from the National Center for Nursing Research, National Institutes for Health, Public Health Service, Department of Health and Human Services, in collaboration with Dr. Dennis G. Fisher, April, 1993.

### ADOLESCENT MOTHERS OF PRETERM INFANTS: PERCEPTIONS OF

PARENTING. Principal investigator for proposal submitted to the University of Alaska for the Biomedical Research Support Grant Program, November, 1992. Not funded.

### MULTIVARIATE ANALYSIS OF ALASKA FAS PREVENTION PROGRAMS.

Principal investigator for proposal submitted in response to a RFP to the Centers for Disease Control, National Institutes for Health, Public Health Service, Department of Health and Human Services, in collaboration with Dr. Nancy Andes, Dr. Peter Dowrick and Dr. Todd Risley, August, 1992. Not approved for funding.

THOUGHTS AND FEELINGS OF PARENTS OF PRETERM INFANTS. Principal investigator for NIH FIRST award grand proposal, April, 1990. Approved, but not funded.

THOUGHTS AND FEELINGS OF PARENTS OF PRETERM INFANTS. Principal investigator for Research Incentive Grant funded by Boston College, March, 1989. \$5000 awarded.

AFFECTIVE AND COGNITIVE RESPONSES OF MOTHERS AND FATHERS OF PRETERM INFANTS. Dissertation research, University of Pittsburgh, Pittsburgh, PA. April, 1986.

## TRAINING AND PROGRAM GRANTS:

### MASTER TRAINER TRAINING: MCH PROFESSIONALS IN MULTI-SOURCE FUNDING PROCESS TO IMPROVE HEALTH STATUS OF MOTHERS

AND CHILDREN. Collaborator on training grant application to the Department of Health and Human Services. Principal Investigator is Dr. Eileen Lally, and the grant originated in the Center for Human Development, University Affiliated Program (CHD:UAP), July, 1993.

### PUBLIC HEALTH NURSE MATERNAL AND CHILD HEALTH PROTOCOL

MANUAL. Project director with Ms. Joan Tilghman for proposal submitted in response to RFP from the State of Alaska. May, 1993, proposal did not receive funding approval.

## RESEARCH PRESENTATIONS:

### Papers.

Issues of Student Research. Research Benefits and Risks to Individuals and Communities: Legal and Ethical Perspectives, presented by National Institutes of Health, Office for Protection from Research Risks; Food and Drug Administration; Indian Health Service; Northwest Indian College, Bellingham Washington; and the University of Alaska Anchorage, May 19-20, 1993, Anchorage, AK.

Ethical Issues in Research: Protecting the Rights of Human Subjects. Research Presentation at Theta Omicron Chapter of Sigma Theta Tau, February 23, 1993, Anchorage, AK.

Paradigm Concerns for Using Qualitative Methodology for Nursing Research. Annual Meeting of the American Assembly for Men in Nursing, "Men in Nursing: Strength in Caring," December 3-5, 1992, Atlanta, GA.

Thoughts and Feelings of Parents of Preterm Infants. Sixth Annual Theta Omicron Fall Nursing Research Conference, University of Alaska Anchorage, October 19, 1991, Anchorage, AK.

Qualitative Methodology For Nursing Research: Paradigm Concerns. Second Annual Research Forum presented by the Gamma Iota Chapter of Sigma Theta Tau, University of North Carolina Charlotte College of Nursing, March 18, 1991, Charlotte, NC.

A Brief History of Men in Nursing. Planning Retreat for the American Assembly for Men in Nursing, October 26, 1990, Case Western Reserve University, Cleveland, OH.

Affective and Cognitive Responses of Mothers and Fathers of Preterm Infants. Ninth Maternal-Child Nursing Conference, sponsored by the University of Pittsburgh School of Nursing Graduate Program in Parent-Child Nursing, May 11-13, 1990, Pittsburgh, PA.

Thoughts and Feelings of Fathers of Preterm Infants. Annual Meeting of the American Assembly for Men in Nursing, June, 1989, San Francisco, CA.

Affective and Cognitive Responses of Parents of Preterm Infants as Perceived by Parents. Nursing Research Conference, 1988, "Control of Practice Through Nursing Research," co-sponsored by the Beta Upsilon Chapter of Sigma Theta Tau and Arizona State University College of Nursing Continuing Education Program, February 12, 1988, Tempe, AZ.

Affective and Cognitive Responses of Mothers and Fathers of Preterm Infants. Fifteenth Annual Nursing Research Conference, presented by the Beta Mu Chapter of Sigma Theta Tau and the University of Arizona College of Nursing, September 17, 1987, Tucson, AZ.

Research Needs Assessment Based on Pediatric Units' Staff Nurses' Perceptions. University Medical Center Research Forum, June 12, 1987, Tucson, AZ.

Thoughts and Feelings of Parents of Preterm Infants. NAACOG Sixth National Meeting, "Expanding Horizons: Changes, Challenges, and Commitment," May 31-June 4, 1987, Phoenix, AZ.

Posters:

Research Needs Assessment Based on Pediatric Units' Staff Nurses' Perceptions. Ninth Maternal-Child Nursing Conference, sponsored by the University of Pittsburgh School of Nursing Graduate Program in Parent-Child Nursing, May 11-13, 1990, Pittsburgh, PA.

Affective and Cognitive Responses of Mothers and Fathers of Preterm Infants. "Building the Future: Faculty Research Development," presented by the Massachusetts Association of Colleges of Nursing and the Council of Baccalaureate and Higher Degree Programs of the Massachusetts/ Rhode Island League for Nursing, April 20, 1990, Worcester, MA.

Research Needs Assessment Based on Pediatrics Units' Staff Nurses' Perceptions. "Building the Future: Faculty Research Development," presented by the Massachusetts Association of Colleges of Nursing and the Council of Baccalaureate and Higher Degree Programs of the Massachusetts/ Rhode Island League for Nursing, April 20, 1990, Worcester, MA.

Research Needs Assessment Based on Pediatrics Units' Staff Nurses' Perceptions. Fifteenth Annual Nursing Research Conference, presented by the Beta Mu Chapter of Sigma Theta Tau and the University of Arizona College of Nursing, September 17, 1987, Tucson, AZ. (With Dawn Apperson, M.S.N., R.N., CPNP)

Thoughts and Feelings of Parents of Preterm Infants. The Twentieth Annual Communicating Nursing Research Conference, "Collaboration in Nursing Research: Advancing the Science of Human Care," presented by the Western Society for Research in Nursing (WSRN) of the Western Institute of Nursing (WIN), April 29-May 1, 1987, Tempe, AZ.

Kathy S. Lockhart  
215 Lund  
Ketchikan, Alaska 99901

w 225-5171  
907-225-3949 h  
DOB: 6-15-50

License: Alaska RN# AA 11446

**Employment experience:**

Long Term Care Coordinator: October, 1986 to Present.  
Ketchikan General Hospital, 3100 Tongass, Ketchikan, Alaska.

Responsibilities: Administrative management of a 44-bed long term care unit providing skilled nursing and rehabilitative services. Management of 26 nursing personnel and recreational therapists. Implementation of Medicare and Medicaid regulations pertaining to skilled nursing facilities, including assisting seniors in understanding financial and medical eligibility of Medicare and Medicaid benefits. Fiscal management of operational budget. Interfacing with the Division of Medical Assistance and the Division of Public Assistance. Inservice education, infection control, personnel orientation, and quality assurance activities related to Long Term Care. Hospital-wide committee memberships include Medical Review, Infection Control, Pharmacy and Therapeutics, Quality Assurance, as well as Chairman of the Disaster Committee.

Staff Nurse: December, 1983 to 1986.  
Ketchikan General Hospital, 3100 Tongass, Ketchikan, Alaska.

Responsibilities: Direct patient care. 20 months long term care experience; 12 months acute care care experience. All areas of patient care management, including assessment, planning, intervention, and evaluation. Patient education, including discharge planning and teaching. Inservice and staff development in the areas of care plan development. Assistance with nursing audits and policy-procedure development.

Houseparent: October, 1982 to December, 1983.  
Ketchikan Children's Home, box 6555, Ketchikan, Alaska.

Responsibilities: Care of teenaged clients in a home setting environment. Clients adjudicated CINA or delinquent juveniles.

Meal preparation, supervision of school, recreational and work-related activities. Group and individual counseling; interfacing with Ketchikan community agencies including medical, mental health, alcohol and drug counseling, as well as judicial and probation departments.

Direct Care Coordinator: October, 1980 to April, 1981.  
St. Augustine Center for Living, RT. 4, Box 180, St. Augustine, Fla.

Responsibilities: Development and implementation of task analyzed training programs in the areas of self-care management and daily living skills for the developmentally disabled. Supervision of cottage trainers and housparents. Inservice training for staff.

Director of Nursing Services: December, 1977 to July, 1979.  
Geriatrics, Inc., dba Cherry Park Health Care, 3636 S. Pearl, Englewood, Colorado.

Responsibilities: Staff Management of 30 nursing personnel; inservice development; coordination of patient care; fiscal management of operational nursing budget.

Charge nurse/supervisor; April, 1975 to December, 1977.  
Geriatrics, Inc., dba Eventide of Lakewood, 1599 Ingalls, Lakewood, Colorado.

Responsibilities: Supervision of 60-bed long term care unit, medication administration, coordination of patient care and nursing personnel.

**Other experience:**

Dual Level of Entry Subcommittee, Alaska State Board of Nursing, 1988-89.

Item Review Writer, Nursing Assistant Competency Evaluation Program, National Council State Boards of Nursing, 1989.

Member, National Gerontological Nurses Association. 1987 to Present.

Member, Case Management Advisory Board, Ketchikan, Alaska. 1987-90.

Legislative Officer, VFW Auxiliary, Post 4352, Ketchikan, Alaska. 1986-87.

Secretary/Treasurer, Southeast Alaska Vietnam Veterans, Ketchikan, Alaska. 1986.

Nursing Committee, Colorado Health Care Association. 1978-79.

**Education:**

ADN, University of the State of New York, 1985. (Independent study)

Student, BS, University of the State of New York. Anticipated date of graduation, August, 1991. (Independent study)

Porter Memorial Hospital School of Practical Nursing, Denver, Colorado. 1974.

Certificate of Administration of Community Services, Metropolitan State College, Denver, Colorado. 1979.

University of Texas, Arlington, Texas. 1969-70.

Texas Women's University, Denton, Texas. 1968-69.

References furnished upon request.



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: public member - Nursing Home Administration Licensing Board

Please list any other Board or Commission on which you serve: Mat-Su Borough Part Commission

Name: Rose S. Palmquist Previous Name Applied Under: N.A.

Mailing Address: Box 870394, Wasilla, AK; 99687

Residence Address: 520 Talking St; Wasilla

City, State and Zip Code: see above

Home Telephone: 376-2774 Business or Message Telephone:

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [x] NO

Voter Registration Number (Optional): Social Security Number (Optional): 470 116 7174

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [x]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [x] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [x]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

List both formal and informal education and training experiences: (Use additional paper if necessary)

List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male \_\_\_\_\_ Female

ETHNIC BACKGROUND: White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Alaska Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ American Indian \_\_\_\_\_

DATE OF BIRTH: 1-14-'06 MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Rose S. Palmquist Date 11-28-93

## SUMMARY OF BACKGROUND

### ROSE S. PALMQUIST

Birth Date: January 14, 1906

#### 1. Social Work

- A. B.A. - Political Science and Social Work, University of Minnesota.
- B. Thirty-three (33) credits as required for M.A. in Social Work, University of Minnesota.
- C. Ten (10) years experience in Social Work, six of which were in responsible executive positions. (Assistant to Director, Transient Division, Department of Welfare, State of Minnesota, 3 years; Field Representative for ten countries over all social services, Department of Social Services, State of Washington, 3+ years.
- D. President - Older Persons Action Group - 8 years.
- E. Chair - Anchorage Commission, Senior Citizens Advocacy - 1976 to 1982.

#### 2. Labor

- A. Four (4) years business representative in labor relations, Office of Professional Workers.
- B. Represented clerks (A.G.F.E.) at A.R.R. (1949 - 1953). 1959 - 1961) G advance resolution and negotiation of contracts.
- C. Two (2) years building laborer with Mr. Palmquist in construction of small houses for sale.
- D. Fifteen (15) years homestead operation, including two (2) years driving 75 miles each way to work at the A.R.R. Helped build community club.

#### 3. Other Professional

- A. Two years as first Administrator of State Longevity Bonus Program.
- B. Five and one-half years as Retiree Coordinator, which includes extensive community service. (1976 to August, 1981).

- C. Lobbyist for legislation for the elderly. Responsible for legislative appropriation of \$100,000 for 1981 State White House conference, and also for Senior Housing state wide by specifically \$10,000,000 for senior citizen housing in Anchorage, and also \$12,000,000 for another 120 units; 32 units in Wasilla. Member of O.A.C. Senior Housing Task Force.
- D. Member of Legislative Interim Committee on Services to the Elderly, 1980. Assisted in draft of Bill for Older Alaskan Commission.
- E. Seven (7) years as Assembly Member - Matanuska Susitna Borough.

4. Volunteer Activities, Past and Present

- A. Chairman Mat-Su Centennial Commission. 1966-1968
- B. Member, Borough Advisory Road Committee. 1968-1970
- C. Secretary, District 6, O.E.D.P. (economic development) 1960-1965
- D. Captain Cook Borough during borough formation d. y.
- E. Active P.T.A. 1947-1965
- F. Officer, Homesteaders Community Club. 1955-1969
- G. Chief Sponsor of second-class city of Houston.
- H. Member O.P.A.G. since 1973, President since 1979, advocate in Senior Voice for 12,000 issues maximum.
- I. Member A.A.R.P. since 1968, Legislative Committee Co-Chairman 1978- 1980. President of Juneau Chapter in 1975, and Vice-President in 1974.
- J. Organizer of local chapters N.C.S.C.
- K. Organizer of Local 959 Retired Clubs.
- L. Chairman, Anchorage Commission for Senior Citizens - 1976-1981.
- M. State task force on Senior Housing.

- N. Member of legislative committee of Pioneers of Alaska, 4 years.
- O. Legislative Chairman of N.A.R.F.
- P. Member of Steering Committees for Senior Citizen Housing in Anchorage, Wasilla, and Palmer.
- Q. Member of Board of RC&d 1991 to present.
- R. Filled vacancy as member of the Older Alaskans Commission. 1991.
- S. Appointment to Mat Su Senior Citizens Advocacy Board. 1991. Elected as Chairperson in 1992.
- T. Appointed to Mat Su Borough Port Commission. 1992. As Secretary, became member of Mat Su Port Committee. 1993.

5. Awards and Recognitions.

- A. Taped in "Alaska Women's Oral History Collection".
- B. Michigan - Wayne University - Interviewed for 50 "Twentieth Century Union Women".
- C. Other special recognition awards by:
  - 1. Matanuska Susitna Borough;
  - 2. Older Persons Action Group;
  - 3. National Council of Senior Citizens;
  - 4. Democratic National Committee;
  - 5. Anchorage Mayor George M. Sullivan;
  - 6. Presentation of an award by Mrs. Chip Carter;
  - 7. Older Alaskans Commission;
  - 8. U.S. Department of Human Services;
  - 9. C.A. Vets;
  - 10. V.F.W.;
  - 11. Governor Sheffield; and
  - 12. Nugens Ranch.
- D. 1981 award for Community Service by Veterans of Foreign Wars, Wasilla. (See #10, above.)
- E. May, 1981 - Senior Intern in Representative Don Young's Washington, D.C. office.
- F. Delegate to 1981 White House Conference - delegate to Alaska White House Conference.

- G. 1986 "Alaska Senior" by Mabel T. Caverly.
- H. July, 1981 - extensive mention in Congressional Record.
- I. 1992 - Received plaque for leadership as Older Persons Action Group President from 1978 - 1992.
- J. January 8, 1993 - Plaque presented by the Board of Directors of the Coalition of American Veterans as "Mrs. Senior Citizen of Alaska".
- K. 1993 - Resolutions for long service from:
  - City of Palmer - Resolution No. 976
  - City of Wasilla - Resolution No. WIP 93-12
  - City of Houston - Proclamation establishing March 27, 1993 as Rose Palmquist Day.
- L. March 27, 1993 - Presented with Alaskan of the Year Denali Award.
- M. March 30, 1993 - Matanuska Susitna Borough Proclamation that "Mrs. Rose Palmquist is a very valued and needed resident of this borough."
- N. May 6, 1993 - received the "Alaska Legislature citation "Honoring Rose Palmquist - Denali Award for Community Service".

I remain active and retain memberships, in addition to the above, in OPAC, NARFE, Pioneers of Alaska, BPW, NCSC, AAUW, and others.

**James N. Matson, O.**

Doctor of Optometry  
800 Glacier Ave.  
Juneau, Alaska 99801

Telephone (907) 586-9864

RESUME

DATE OF BIRTH:

OCTOBER 26, 1944

EDUCATION:

CHURCHILL COUNTY HIGH SCHOOL  
FALLON, NEVADA  
GRADUATED 1963

UNIVERSITY OF NEVADA, RENO  
1963-1965

PACIFIC UNIVERSITY COLLEGE OF OPTOMETRY  
FORREST GROVE, OREGON  
GRADUATED 1977. B.S. AND O.D. DEGREES

BOARD CERTIFIED, OCCULAR PHARMACOLOGY  
APRIL, 1989

MILITARY SERVICE:

U.S. ARMY 1966-1968  
TOUR OF DUTY, VIETNAM  
MEDICAL CORPS, 1967-1968  
HONORABLY DISCHARGED

EMPLOYMENT HISTORY:

U. S. PUBLIC HEALTH SERVICE  
ANCHORAGE, ALASKA  
1977-1978

PRIVATE PRACTICE  
JUNEAU, ALASKA  
1978 TO PRESENT

MEMBERSHIPS:

VICE-PRESIDENT, ALASKA OPTOMETRIC ASSOCIATION, 1980  
MEMBER, AMERICAN OPTOMETRIC ASSOCIATION  
MEMBER, BETTER VISION INSTITUTE  
MEMBER, ALASKA OPTOMETRIC ASSOCIATION

MARRIED, WITH THREE CHILDREN



Member

American Optometric Association

PATRICIA H. DOUGLAS  
 17932 Birchwood Loop Road  
 Chugiak, AK 99567  
 907-588-5009

EDUCATION:

1975-78 Fergus Falls Senior High  
 Fergus Falls, MN 56537

1980 Fergus Falls Community College  
 Fergus Falls, MN 56537

1992 Berean College (Correspondence)  
 Springfield, MO 65802

WORK HISTORY:

1979-81 Fergus Falls Community Day Care  
 (Children's Corner)  
 Director: Marlene Peterson  
 218-739-2847

1981-82 Pioneer Home  
 Director of Recreational Program  
 Supervisor: Louise Nelson  
 218-739-3361

1982 Pelican Rapids  
 West Central Turkeys Plant  
 Foreman: Ardean Erickson  
 218-683-3131

1991-93 Anchorage School District  
 Supervisor: Gil Inagen  
 907-428-1311

CIVIC INVOLVEMENT:

1993 Board of Children's Ministries  
 Muldoon Community Assembly

1993 PTA member/volunteer

1992 Friends for Walt Wood Committee

1992 Community Impact Seminar participant

1992-93 Community Impact involvement with issues  
 concerning the public

1991-93 Sunday School Teacher  
 Muldoon Community Assembly

Patricia H. Douglas  
19932 Birchwood Loop Road  
Chugiak, AK 99567

CHARACTER REFERENCES:

Kent and Paula Redfearn  
7041 DeBarr Road  
Anchorage, AK  
907-337-9495

Joy Fick  
8001 Little Dipper  
Anchorage, AK  
907-333-4827

MaryLynn Wood  
705 Muldoon Road  
Anchorage, AK  
907-338-3389

Kathie Steele  
19959 Birchwood Loop Road  
Chugiak, AK 99567  
907-688-5009



STATE OF ALASKA

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BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: member State Physical Therapy and Occupational Therapy Board

Please list any other Board or Commission on which you serve:

Name: Ann P. Mattson Previous Name Applied Under:

Mailing Address: 1125 Slim Williams Way, Juneau, AK, 99801

Residence address: same

City, State and Zip Code:

Home Telephone: 789-5224 Business or Message Telephone: same

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [checked] NO

Voter Registration Number (Optional): Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Occupational Therapist with American Occupational Therapy Association since 1975  
License with State of Alaska renewed June 1994

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. Degree in Occupational Therapy  
Time Management April 1993  
Cognitive & Behavioral Theory May 1993  
Gerontology Symposium, 1989

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

past President of Board of Directors Aid to Women in Crisis Pregnancy 8 yrs.  
cur. Music Teacher Valley Chapel School 3 yrs.  
cur. Adoption Coordinator for Juneau Community Toy Drive. 3 yrs.  
cur. Sunday School Teacher, Valley Chapel 10 yrs.  
part. member of Board of Directors of CHILD inc. 2 yrs.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Staff Occupational Therapist Mills Memorial Hospital, San Mateo CA. - 3 yrs.  
staff O.T. St. Ann's Nursing Home 2 1/2 yrs.  
Private Practice, Consultant 12 yrs.  
Mother to 4 children ages 12, 9, 5, 3 yrs.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male \_\_\_\_\_ Female

ETHNIC BACKGROUND: White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Alaska Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ American Indian \_\_\_\_\_

DATE OF BIRTH: 12-1-52 MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Ann P. Mattson Date 1-5-94



STATE OF ALASKA

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BOARDS AND COMMISSIONS RESUME

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Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: member State Physical Therapy and Occupational Therapy Board

Please list any other Board or Commission on which you serve: none at present

Name: Mary Pomeroy-Horne Previous Name Applied Under:

Mailing Address: 4050 Lake City's Pky Ste #110 Anchorage, AK 99508

Residence Address: 1730 Greendale Dr.

City, State and Zip Code: Anchorage, AK 99504

Home Telephone: 337-7259 Business or Message Telephone: 523-6878

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [checked] NO

Voter Registration Number (Optional): Social Security Number (Optional): 368-54-1263

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

See Attached.

1. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

2. List both formal and informal education and training experiences: (Use additional paper if necessary)

3. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

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SEX: Male \_\_\_\_\_ Female

ETHNIC BACKGROUND: White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Alaska Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ American Indian \_\_\_\_\_

DATE OF BIRTH: 7-26-49 MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Mary Pomroy-Horne Date 12-21-93

## CURRICULUM VITAE

Mary Pomeroy, PT  
4050 Lake Otis Pkwy., Suite 110  
Anchorage, Alaska 99508  
(907) 563-6878

### LICENSURE

1977 - Present	State of Alaska, License #138
1972 - 1977	State of Colorado
1977	State of Michigan
1972 - 1974	State of Louisiana

### EDUCATION

1967 - 1972	University of Colorado Boulder, Colorado 80302
	Degrees: B.S. in Physical Therapy B.S. in Therapeutic Recreation
	Certification for Sensory Integrative Dysfunction, Certification #1422

### CONTINUING EDUCATION

July 20-25, 1993	Casts & Splints Instructor: Beverly Cusick, MS, PT Location: Anchorage, AK
June 6, 1993 18 Contact hours	Introduction to Equine-Assisted Therapy - Hippotherapy Instructor: Barb Engel Location: Anchorage, AK
May 14-15, 1993 13.5 CEUs	Perspectives in Pediatric Therapy Instructors: Pam Mullens, PT Deborah Brady, PT Location: Anchorage, AK
February 1992 8 CEUs 6.5 Contact hours	Assessment & Intervention Strategies for Normal & At-Risk Infants & Young Children Instructor: Terry Brazelton, MD Location: Anchorage, AK
April 26-28, 1991 18 Contact hours	Manual Therapy for the Pediatric Patient Instructor: Location: Anchorage, AK
June 1-3, 1990 2 CEUs	Myofascial Release Seminar Instructor: John Barnes, PT Location: Anchorage, AK
Spring 1990 4.5 CEUs	Genetic Applications Location: School of Nursing, Anchorage, AK
July 11-29, 1988	NDT—Baby Course Instructors: Lois Bly, PT Madonna Nash, OTR/L Location: Anchorage, AK

- December 1987  
4.0 CEUs  
First Six Hours of Life—University of Alaska, Anchorage, AK  
Instructor: Home Study Videos—March of Dimes Grant;  
Coordinator: Jill Janke, RN
- Jan. 12-23, 1987  
Advanced NDT Pediatric Gait Course  
Instructor: Lois Bly, PT  
Location: Houston, TX
- Dec. 5-6, 1986  
Therapists as Consultants to Educators and Sensory Registration  
Instructor: Winnie Dunn, OTR/L  
Location: Anchorage, AK
- February 1986  
(3 days)  
Dynamic Casting and Orthotics  
Instructors: Nancy Hylton, PT  
Billie Uhri, OTR/L  
Location: Anchorage, AK
- Sept. 20-21, 1985  
Movement Assessment of Infants / NICU Management of Neonates at  
Developmental Risk  
Instructors: Lynn Chandler, PT  
Jane Sweeney, PT  
Location: Anchorage, AK
- Jan. 11-12, 1985  
Motor Control Systems  
Instructor: Shelby Clayson  
Location: Anchorage, AK
- June 1985  
(2 days)  
Dynamic Issues of Parenting a Handicapped Child  
Instructor: Ken Moses  
Location: Anchorage, AK
- June 18 - Aug. 10, 1984  
Neuro-Developmental Course, Basic 8-week Course  
Instructors: Pam Mullins, PT  
Vicki Littleman, OTR/L  
Location: Anchorage, AK
- July 1983  
(1 week)  
CATCH '83 (Comprehensive Assessment and Treatment of  
Children)  
Location: Milwaukee, WI
- October 1982  
(3 days)  
MAP (Miller's Assessment of Preschoolers)  
Instructor: Lucy Jane Miller, OTR/L  
Location: Los Angeles, CA
- April 1980  
(1 week)  
Certification Course for Sensory Integrative Dysfunction  
Location: Vancouver, British Columbia
- March 1980  
(1 week)  
Project Active Workshop—Adaptive Physical Education  
Seminar  
Location: Palmer, AK
- February 1979  
(2 days)  
More Holistic Health Seminar  
Location: Anchorage, AK
- November 1978  
(4 days)  
Gait Analysis Workshop—Rancho Los Amigos Hospital  
Location: Seattle, WA

- October 1978  
(2 days) Influences of Primitive Reflexes on Normal and Abnormal Development  
Instructor: Mary Fiorentino, PT  
Location: Anchorage, AK
- September 1978  
(2 days) Early Childhood Development Conference  
Location: Fairbanks, AK
- November 1977  
(2 days) Anchorage Area Epilepsy Seminar  
Location: Anchorage, AK
- April 1973  
(1 week) NDT Workshop  
Instructors: Berta and Karl Bobath  
Location: Augusta, GA

### EMPLOYMENT

- 1989 - 1991,  
Present (part-time) Anchorage School District; itinerant position involving screening, evaluating and treating a variety of Special Education students (ages 3 - 21)
- 1985-Present (part-time) Private Practice—Children's Physical Therapy Services—Evaluation and treatment for birth - 3-year-olds; Consultant to 10 School Districts throughout Alaska—providing evaluations, assessments, program planning as well as in-service training to teachers.
- 1984 - 1985  
1988, fall Alaska Treatment Center — Pediatric PT; evaluating/treatment for birth - 3-year-olds
- 1981 - 1986 Camp Caribou Director; sponsored by ESS of Alaska; organized and co-directed the Camp for orthopedic, neurologically and hearing impaired children ages 7-17; week long, overnight camp providing recreational opportunities
- 1979 - 1984 Matanuska-Susitna School Borough—physical therapist; itinerant position involving screening, evaluating and treating a variety of Special Education students (ages 3 - 21)
- 1977 - 1979 Alaska Treatment Center—staff physical therapist; evaluating and treating both children and adults
- June 1977 - Aug. 1977 Marvin E. Beekman Center for Trainable Children—Lansing MI; staff physical therapist; working with children 3 - 21 years of age
- Jan. 1975 - June 1975 Katharine Bibby Hospital—Mombasa, Kenya (East Africa); staff physical therapist; working with adults and children; 100-bed private hospital
- Aug. 1975 - Aug. 1976 Manyatta Secondary School—Kivani, Kenya (East Africa); teacher of Biology and Health Sciences to 7th - 10th graders (rural African students)
- Jan. 1973 - Dec. 1973 Charity Hospital—New Orleans, LA; staff physical therapist; working with both adults and children

### PROFESSIONAL ORGANIZATIONS

- 1972 - Present American Physical Therapy Association

- 1982 - 1984                      Sensory Integration International
- 1984 - Present                   Neurodevelopmental Treatment Association
- 1987 - Present                   National Association for the Education of Young Children

COMMUNITY ACTIVITIES

- 1989 - Present                   State Physical Therapy and Occupational Board (Vice-Chairman 92 - 93,  
Chairperson 93 - 94)
- 1990 - 1991                      State ICC (Interagency Coordinating Committee)
- 1988 - 1988                      Infant Learning Program Board Member
- 1979 - 1981                      Special Education Advisory Committee

PRESENTATIONS

- 1989, April                      Pathways Conference—"What is the Role of Physical and Occupational  
Therapy in My Child's Education?"—Co-presenter to conference for parents  
and professionals
- 1989, February                   Elementary Transdisciplinary Models—Intervention of Physical  
Therapy—Presentation to Special Education teachers in Kenai Borough  
School District
- 1988, spring                      Physical Therapists and Occupational Therapists Working Cooperatively  
in School Systems; presented to PT/OT Kenai Borough Schools
- 1988, spring                      Delivery of Related Services to Rural School Districts of Alaska—  
presentation to Directors of Special Education Semi-Annual Conference
- 1984, fall                          Components of Equilibrium Reactions—presentation for PTs/OTs in  
Matanuska-Susitna School Borough
- 1983, spring                      Vestibular Function in Relation to Sensory Integrative Therapy—  
presentation to Special Education teachers, Matanuska-Susitna School  
Borough

Thomas L. Matheson  
P.O. Box 169  
Naknek, Alaska 99633

(907) 246-7572 (Home)  
(907) 246-4265 (Work)

Administrative/Leadership Skills:

Increased student achievement by 18 percentile points  
Increased performance standards for students and employees  
Increased graduation rate to 100%  
Reduced absenteeism to 6.3%  
Increased community involvement in the school  
Implemented incentive programs for students, staff and community  
Increased staff moral  
Reduced staff turnover  
Completed accreditation for school

Human Relations/Communication Skills:

Involved employees, students and community in improving the school  
Established positive relationships with other agencies of the community  
Implemented school-wide recognition program for students and staff  
Provided opportunities for positive involvement between  
administration, staff and students

Professional Associations:

National Association of Secondary School Principals  
Association for Supervision and Curriculum Development  
Alaska Association of Secondary School Principals  
National Association of Secondary Activity Directors

Boards/Committees:

Alaska School Activities Association (State Board)  
Region I Alaska School Activities Association (Chairman)  
Alaska Association of Secondary School Principals Resolutions  
Committee

Education:

1981	21 Graduate Hours Education Administration Southeastern Oklahoma State University
1978	M.S. Education (Physical Education) Southeastern Oklahoma State University
1977	B.S. Education (Physical Education) Southeastern Oklahoma State University

Certification:

Alaska Type A Teachers Certificate, Endorsements in Secondary Physical Education, Secondary Health.

Alaska Type B Administrative Certificate, Endorsements as Superintendent/Principal

Experience:

1992 to Present Principal, Bristol Bay Borough School District  
Bristol Bay High School

1984 to 1992 Northwest Arctic Borough School District

1987-1992 Principal, Deering School - Deering Alaska

1986-1987 Principal, Kotzebue Middle School - Kotzebue Alaska

1984-1986 Assistant Principal, Kotzebue High School - Kotzebue Alaska

1981 to 1984 Education Specialist (Assistant Superintendent)  
Bureau of Indian Affairs - Nome Alaska

1979 to 1981 Principal, Gambell BIA Day School - Gambell, Alaska

1977 to 1979 Teacher, Tishomingo Public Schools - Tishomingo, Okla.

Personal:

Married, 44 years Old, Excellent Health

Interests:

Flying, Hunting, Fishing, Camping, and Reading

References:

Gerald B. Covey, Commissioner of Education (907) 465-2800  
Department of Education  
P.O. Box F  
Juneau, Alaska 99811-0500

Richard Leath, Superintendent (907) 246-4225  
Bristol Bay Borough School District  
P.O. Box 169  
Naknek, Alaska 99633

Larry Graham, Executive Director (907) 333-9613  
Alaska Association of Secondary School Principals  
1720 Otter Street  
Anchorage, Alaska 99504

Don Evans, Superintendent (907) 842-5288  
Southwest Region School District  
P.O. Box 90  
Dillingham, Alaska 99576

## *Biography*

### *Christine Anne Niemi*

Work Address: Department of Education  
Administrative Services  
801 W. 10th St. Suite 200  
Juneau, Alaska 99801

Work Phone: (907) 465-2810

#### *Education*

Administration Certification: Principal	12/80	University of Alaska, Anchorage Administrative Program: Principal
M.S. in Education	8/75	Extreme Learning Problems: L.D.
B.S. in Education	5/73	Special Education: M.R. Elementary Education

#### *Certification-Alaska Certificate*

Type A Regular (Teacher)	Elementary K-12 Special Education-L.D. K-12 Special Education-M.R.
Type B Administrative	K-12 Principal

#### *Employment*

Present	Administrator, Teacher Education and Certification Alaska Department of Education: Juneau, Alaska
1982-1993	Program Manager, Educational Program Support Special Education, Department of Education: Juneau, Alaska
1980-1982	Teacher Anchorage School District: Anchorage, Alaska
1976-1980	Learning Resource Center Coordinator South Central Regional Resource Center: Anchorage, Alaska
1973-1976	Teacher Multnomah County Intermediate Service District: Portland, Oregon

#### *Other Employment*

Stanford Research-Educational Project  
Engineers' Assistant-Electronics Company  
Bookkeeping-Banking  
Process Insurance Applications-Insurance Company  
General Office-Aviation, Aerospace Industry

#### *Professional Organizations*

Delta Kappa Gamma  
Phi Delta Kappa  
Alaska Association of Administrators of Special Education

#### *Interests*

Cross Country Skiing  
Reading  
Hiking

#### *Persona!*

Married  
2 Daughters  
Husband is a Teacher

# V I T A

Karen J. Noordhoff

College Station Box 8-5434  
Fairbanks, Alaska 99708  
(907) 479-0010

## Qualifications

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- Experience in development and leadership of innovative teacher education programs
- Research experience on issues in learning to teach and teacher preparation, including the issue of teaching in multicultural settings
- Graduate and undergraduate teaching experience in instructional strategies and foundational courses
- Graduate level teaching experience in mathematics education and clinical supervision strategies
- Development of program links with public schools and field supervision of teacher candidates
- Experience as an instructional consultant and staff developer to public school districts
- Supervision of research projects for masters degree candidates
- Fourteen years teaching experience in public and private schools

## Professional Experience

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### *Teacher Education and Teaching*

University of Alaska Fairbanks, June 1985-present  
Fairbanks, Alaska

*Teachers for Alaska* (an innovative post-baccalaureate certification program for perservice secondary teachers)  
*Coordinator* 1989-present, *Assistant Director* 1986-1989. Responsible for: conceptualizing program focus; coordinating a team of six faculty; recruiting and selecting students; developing and delivering curriculum material; initiating and maintaining relationships with public schools and master teachers; supervising student teachers (especially rural) through on-site visits and distance-delivered technologies; shaping program evaluation design, collecting and analyzing data; writing reports to contract agency and university; integrating TFA model into UAF's standard certification program.

Department of Education (1966-1992) and School of Education (1992-present)

Graduate and undergraduate courses taught:

- ED619/ED585: Reflective Inquiry into Multicultural Classrooms and Communities.  
guided exercises and reflection on student teaching settings
- ED635: Strategies for Cooperating Teachers  
conceived and implemented with assistance of local teachers to assist mentors in working with preservice teachers
- ED582: Teaching as Reflective Inquiry  
foundational issues in teaching, learning, and schooling
- ED583: Teaching as Decision-Making and Invention  
general and subject-specific methods, including theoretical and practical aspects
- ED584: Practicum: Teaching in Small and Large Schools  
guided field experiences and associated seminars
- ED 299: Practicum in Education  
guided reflective seminar based on field experiences

*Cross-Cultural Orientation Program (1985-86)*

Field Liaison and Research Associate

working to support and investigate how in-service teachers make sense of their experiences in their teacher education program and in Alaska Native village schools; visits made to teachers' village sites

Institute for Research on Teaching, Michigan State University, 1983-1985

East Lansing, Michigan

*Knowledge Use in Learning to Teach Project*

Research Intern to a longitudinal study of what is taught and learned during the pre-service phase of teacher preparation, following seven students in two contrasting teacher education programs; observed and documented selected college courses and field experience classrooms; conducted intensive observational studies of student teachers; constructed and conducted interviews; analyzed individual student teaching cases; made comparative analyses of pre-service teachers' experiences and interviews in relation to program messages across emergent themes (e.g., use of textbooks).

National College of Education (National-Louis University), 1974-1983

Evanston, Illinois

*Tenured Instructor (non-ranked institution)*

Foster G. McGaw Graduate and NCE Undergraduate Schools (1978-83).

Courses taught:

- (08-432) Methods of Teaching Mathematics
- (33-510A) Teaching Basic Number Ideas and Computation
- (33-512A) Diagnosis and Remediation in Mathematics (Special Education)
- (02-183) Child Development: Middle Childhood and Adolescence

*Supervisor and Seminar Instructor (1980-83)*

of student teachers in the Masters of Arts in Teaching Program

*Teacher (1974-82)*

at Baker Demonstration School in multi-grade classrooms (3rd/4th and 5th/6th grades)

Everett School, Lake Forest Public Schools, 1969-1974  
Lake Forest, Illinois

*Elementary Teacher*

*Staff Development and Consulting*

Far West Laboratory for Educational Research and Development, April-June, 1991  
San Francisco, California

*National Board of Professional Teaching Standards Project*

Consultant on the development of standards for teaching mathematics to students of diverse backgrounds

Northbrook Public Schools, District #27, January-May, 1983  
Northbrook, Illinois

*Instructional Improvement Project*

Instructor for a staff development project focused on instructional strategies related to effective schools and quality teaching

Zion Public Schools, January-May, 1983  
Zion, Illinois

*Basic Skills Improvement Project*

Consultant, instructor, and supervisor for a funded project with elementary and junior high school teachers examining and implementing effective teaching strategies in mathematics

Chicago Public Schools, 1982  
Chicago, Illinois

*Chicago "Adopt-A-School" Program*

Consultant to a school-based mathematics teaching improvement project, working with teachers to utilize curriculum units designed for the project

Westbrook Elementary School, 1981-1982  
Glenview, Illinois

*Cooperative Education Project*

Facilitator of an on-going school-based process for determining and carrying out staff development activities around teachers' in-service needs and teaching interests; a public school-university collaboration

*K-12 Curriculum Development*

Title I Mathematics Program, Dougherty County, 1977-1983  
Albany, Georgia

*Skills Improvement Program Writer*

curriculum units and screening/diagnostic tests for a federal remedial program, identified nationally as one of ten most effective such programs

COPY

Harper Row and Company, 1982  
New York, New York

Writer

supplementary mathematics text materials

Science Research Associates, 1981-1982  
Chicago, Illinois

Co-author of *Tutoring Estimation Modules*

published 1982, with P. Trafton and J. Zawojewski

Item Writer for standardized tests in mathematics achievement

### Scholarly Writing

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"Preparing teachers for multicultural classrooms." Noordhoff, K. & J. Kleinfeld. (1993). *Teaching and Teacher Education*, 9(1), 27-40.

"Preparing teachers for multicultural classrooms: A case study in rural Alaska." Noordhoff, K. & J. Kleinfeld (April, 1991). Paper presented at the annual meeting of the American Educational Research Association, Chicago, IL. (ERIC Document Reproduction Service No. ED 353 312)

"Developing reflective inquiry skills in rural teachers: The Teachers for Alaska Program." Noordhoff, K. (Winter 1991). *Journal of Rural and Small Schools*, 4(3), 38-42.

"Getting it together in teacher education: A 'problem-centered' curriculum." Kleinfeld, J. & K. Noordhoff (1990) *Peabody Journal of Education*, Programmatic Responses Toward Contemporary Teacher Education Reform, 65 (2), 66-78.

"Shaping the rhetoric of reflection for multi-cultural settings." Noordhoff, K. & J. Kleinfeld (1990). In R. Clift, R. Houston, & M. Fugach (Eds.) *Encouraging Reflective Practice in Education: An Analysis of Issues and Programs*. New York: Teachers College Press, pp. 163-185.

"Videotaped Reflective Teaching as a Means of Evaluating Teacher Education Programs Based on a Reflective Inquiry Model." Kleinfeld, J. & K. Noordhoff (1989). In J. Denton and D. Armstrong (Eds.), *Shaping Policy in Teacher Education through Program Evaluation*, College Station, Texas: Instructional Research Laboratory, College of Education, Texas A&M University, pp. 1-12.

"Rethinking the rhetoric of 'reflective inquiry' in teacher education programs." Noordhoff, K. & J. Kleinfeld (1988). In H. C. Waxman, H. J. Freiberg, J. C. Vaughan, & M. Weil (Eds.), *Images of reflection in teacher education*. Reston, VA: Association of Teacher Educators.

"Rethinking teacher education programs: What are the right questions?" Kleinfeld, J. & K. Noordhoff (April, 1988). Paper presented at the Western Regional Meeting of the Holmes Group, Boulder, Colorado.

COPY

"Videotaped reflective teaching: A tool to assess teacher education programs." Kleinfeld, J. & K. Noordhoff (February, 1988). Paper prepared for the Sixty-Eighth Annual Meeting of the Association of Teacher Educators, San Diego, CA.

"Rethinking the rhetoric of "reflective inquiry": What this language came to mean in a program to prepare rural teachers." Noordhoff, K. & J. Kleinfeld (October, 1987). Paper presented to the Invitational Conference on Reflective Inquiry in Teacher Education, Houston, TX.

"Learning to teach by the book: The influence of persons, program and setting on student teaching." Ball, D. & K. Noordhoff (April, 1985). Paper presented at the annual meeting of the American Educational Research Association, Chicago, IL.

"How does student teaching function in action?" Noordhoff, K. & D. Ball (February, 1985). Paper presented at the annual meeting Association of Teacher Educators, Las Vegas, NV.

Selected Invitational Addresses, Speeches, and Presentations

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American Federation of Teachers  
Advisory Commission on Higher Education  
Third Biennial Conference  
Washington, D.C.  
February 1991

"Problem based learning in teacher education"  
(Invitational Address)

American Federation of Teachers  
Professional Practice Schools Project  
Los Angeles, CA  
February 1991

"The role of case studies in professional  
development"  
(Invitational Address)

National Rural Teacher Educators Conference  
Bellingham, Washington  
October 1985  
Michigan Association of Teacher Educators  
Lansing, Michigan  
October 1984

"Professional growth and development programs  
for Alaska, a place where individuals still count"

"What do teachers know and who cares?"

Harvard University Principals' Center  
Graduate School of Education  
Cambridge, Massachusetts  
November-December 1982

"Clinical supervision practice for school  
principals"

National Council of Teachers of Mathematics  
Boston, Massachusetts  
December 1982

"The story on story problems: Linking language  
and mathematics"

Northbrook Administrative Council  
School District #27  
Northbrook, Illinois  
April 1982

"Research on instructional strategies"

National Council of Teachers of Mathematics  
Lexington, Kentucky  
September 1981

"Subtraction that makes sense: Steps to successful learning"

Harlem Consolidated Schools  
District #133  
Loves Park, Illinois  
March 1980

"Using cooperative learning groups"

## Awards and Honors

Award for Outstanding Scholarship on Teacher Education granted by the Association of Colleges and Schools of Education in State Universities and Land Grant Colleges (1989)

Merit Award for contributions in teaching, research and public service to the the College of Rural Alaska, University of Alaska Fairbanks (1989)

Who's Who in American Education, 1989-90

Three-year competitive research internship awarded by the Institute for Research on Teaching, Michigan State University; one of five in field of 100 (1983)

## Professional Memberships and Activities

### *Memberships*

American Educational Research Association  
Association for Supervision and Curriculum Development  
Association of Teacher Educators  
National Council of Teachers of Mathematics  
National Association for Multicultural Education  
Phi Delta Kappa

### *Referee/Reviewer*

American Educational Research Association (Division K)  
Arithmetic Teacher  
Journal of Teacher Education  
Qualitative Studies in Education

## University and Professional Service

University of Alaska Fairbanks

- *Leadership and participation:* Steering Committee to Develop a Post-Baccalaureate Teacher Education Program
  - *Member:* Graduate and Teacher Education Admissions Committee
  - *Reviewer:* American Education Research Journal
- Michigan State University
- *Member:* Curriculum Committee, Department of Teacher Education
- National College of Education
- *Chair:* Professional Service and Standards Committee
  - *Member:* Long-Range Planning, Sabbatical Policy, and Tenure Committees
- Phi Delta Kappa, an international educational research and service fraternity
- *President:* National College of Education Chapter, 1980-81
  - *Vice-President for Programs:* Farthest North Chapter, 1989-90

Education

at present      Doctoral Candidate Ph.D. in Teaching, Curriculum and Educational Policy  
 Michigan State University, East Lansing, Michigan  
 (with major in Teacher Preparation and Staff Development  
 minor in social contexts of teaching and learning, expected summer 1993)

*Dissertation Title: Prospective Secondary Teachers' Ideas About Teaching U.S. History to Students Who Are Culturally Different From Themselves* (Director: Dr. Sharon Feiman-Nemser)

1977              M.Ed. in Curriculum and Instruction  
 National College of Education, Evanston, Illinois  
 (with specialization in Mathematics Education)

1969              B.S. in Education  
 Northwestern University, Evanston, Illinois  
 (with concentration minors in Anthropology and History)

**Mildred Jane Wedel**

11600 Hideaway Trail  
Anchorage, Alaska 99516  
hm: (907) 345-7793 wk: (907) 274-2502

**Degrees:**

- 1966 Bachelor of Arts, English and Comparative Literature,  
Alaska Methodist University, Anchorage, Alaska  
1972 Master of Education, Teaching and Instruction,  
University of Alaska, Anchorage, Alaska  
1975-'76 Post-Graduate Study (no degree), Communications (Ph.D. level classes)  
Stanford University, Palo Alto, California

**Certificates:**

- 1973 Administrator of Education, Secondary Principal, State of Alaska, K-12  
1979 Media Specialist, State of Alaska, K-12  
1967 Secondary Teacher of Language Arts, English, Communications, State of Alaska, Department of  
Education, Juneau, Alaska

**Licenses:**

- 1976-'86 - Wedel Productions, photojournalism business, State of Alaska  
1975 - FCC Third Class Radiotelephone with Broadcast Endorsement,  
element nine, issued in San Francisco, CA, Federal Communications Commission, renewed in  
Anchorage, AK, 1980

**Leadership:**

- 1991 - Judge, Arkansas Press Women's Writing Contest, (state entries selected became national winners)  
1990-'91 Volunteer Coordinator, KAKM Public TV art auction preview  
1990 Chairman of nomination committee for Board of Directors, Chugach Electric Assoc.,  
vice-chairman/1988  
1990-'92, Stanford Club President (Alaska)  
1982-'84 Stanford Club President (Alaska)  
1982-'84 Hillside East Community Council President, Anchorage  
1978-'80 Board of Directors, KAKM, Alaska Public Television Inc., elected by the membership of the  
broadcast area including Anchorage, Matanuska-Susitna Borough, and Kenai Peninsula;  
membership chairman, 1978-80, top percentage of TV households per capita in nation,  
11-12% of population joined; public input committee, "Bright Ideas" public access;  
legislative committee; and education committee member  
1978-'80 Public Broadcasting Service, national meetings with chairman, Los Angeles, CA; and Dallas, TX  
1980 Public Broadcasting Service Second Designated Lay Representative elected by KAKM Board of  
Directors as alternate to chairman; Washington, D.C.  
1980 Association for Public Broadcasting Charter Member as lay representative from KAKM,  
Anchorage  
1979 Board of Directors, Educational Telecommunications Consortium, appointed by State of Alaska  
1979-'88 Board of Directors, Mid-Hillside Community Council (elected) Anchorage, Alaska  
1978-'80 Board of Directors, Alaska Press Women, Youth Projects Director  
1972 Chairman, Secondary Language Arts Curriculum Committee, ASD, 10 schools  
1970-'72 Chairman, English Department, grades 7-12, new school for 3000 students  
1978-'79 Charter Member, Talent Bank, ASD, "Teachers Training Teachers" in Human  
Relations and Publications, magazine  
1966 Senior Class Representative, Alaska Methodist University

## Internships:

- 1991 *Trainee*, Secondary Administration, ASD, (400 hours), plus full-time teaching position; West Anchorage High School
- 1978 *Educational Administration*, ASD (300 hours); East Anchorage High School
- 1976 *Camera Operator*, On-line "live" TV shows, KCSM, San Mateo, CA;
- 1976 Assistant Producer/Director, to "Open Studio, KQED-TV, San Francisco, CA;  
*Media Services Administration*, Stanford University Communications Dept., School of Education Research and Development in Teaching Center (NIE, HEW); Palo Alto, CA.

## Organizations: (not all presently current)

NASSP, ICA, ITVA, AECT, AFI, DKG, NEA, AEA, JEA, ACTE, NCTE, Alaska Press Club, Alaska Press Women, World Affairs Council, Arts Council of Alaska, Nordic Ski Club, Hilltop Youth, Presbyterian Church, Anchorage Concert Association, Anchorage Symphony, Stanford Alumni Association, (Alaska Repertory Theatre), Anchorage Opera Guild, Houston Texas Legal Assistants

## Clubs:

Captain Cook Athletic, Alaska Club; Alaska Golf Association; Edgewater Beach & Glades Country Club (Naples,FLA.)

## Awards:

ALASKA ECONOMIC COUNCIL, *Third Place*, University of Alaska (Fairbanks)

ALASKA PRESS CLUB, *Best High School Newspaper* - 1972, 1974, 1977 (judges: Washington, D.C. Press Corps & Stanford University)

ALASKA PRESS CLUB, *Best College Newspaper* - 1972 (judge: Stanford University)

LETTER OF COMMENDATION, *Legislature, State of Alaska*

MERITS AWARD, Alaska Department of Education

NATIONAL SCHOLASTIC PRESS ASSOCIATION, *First Class Newspaper* - 1968

NATIONAL SCHOLASTIC PRESS ASSOCIATION, *First Class Literary Magazine*, 1974 & 1977

VALLEY FORGE FREEDOM'S FOUNDATION

MURDOCK TRUST SCHOLARSHIPS

## Experience:

- 1981 Research writer / legal assistant (Vinson & Elkins, Houston, Texas)
- 1967-Present (20 + years) Secondary school teacher of English, Anchorage School District:  
communications, composition, speech, mass media, radio, TV, Honors English, play production director, telecommunications, motion picture, photojournalism, drama, newspaper, yearbook, literary magazine, Shakespeare, Native Culture, Literature of the North, tennis sponsor, ski coach, forensic judge & advisor, Voice of Democracy Contest Coordinator, debate coach ('91/92)
- 1972, '77, '78, '79 Adjunct Instructor, University of Alaska at Anchorage (Elmendorf A.F.B.)
- 1989-Present (10 + semesters) Speech - Fundamentals of Oral Communication & Advanced Public Speaking ('91)  
Public Communications: advertising, news writing, introduction to mass media, communications
- Education: Telecommunications Awareness for Teachers  
(coordinated with RCA/ALASCOM, DOE, & State of Alaska Governor's Office of Telecommunication),  
Methods of Teaching English: School Publications
- 1966-'67, 1973 Lecturer, Alaska Methodist University  
English: Freshmen English 3200, yearbook advisor, special topics-school publications and photojournalism, newspaper production
- 1976-'86 Private Business: Wedel Productions, owner, photojournalism clients: COOK INLET NATIVE ASSOCIATION; NORTHERN INSTITUTE FOR RESEARCH, TRAINING, & DEVELOPMENT; STATE OF ALASKA; MISS TEENAGE; LAKES O'THE SU RECREATIONAL AREA; & individual buyers (news, PSA, brochures, filmstrips, TV, radio, photography, ads, scripts)
- 1971 Writer, press releases, U.S. Congressman Howard Pollock campaign

- 1967 *Public Relations*, U.S. Department of Commerce, Alaska Purchase Centennial Exhibit, Anchorage International Airport
- 1966 *Assistant Director of Development* in charge of public relations, Alaska Methodist University, Anchorage, Alaska (media)
- 1963 *Writer*, United States Air Force Family Services (volunteer)
- 1959-'61 *Public Relations & Annual Giving Fund, Alumni Publications*, PBX, The Haverford Preparatory School (Haverford, PA)
- 1954-'61 *Professional Model*, Models' Guild of Philadelphia, American Museum of Photography, Charming Models of Harrisburg, PA. (clients: SAKS FIFTH AVENUE, GIMBELS, LITS, WANAMAKERS, POMEROYS, ALLIED STORES, JANTZEN, WESTERN ELECTRIC, STRAWBRIDGE & CLOTHIER, PHILADELPHIA INQUIRER, MISS PUBLIC TRANSIT, WPEN RADIO, FARM JOURNAL, SIMPLICITY PATTERNS, BENTON & BOWLES)

### Education:

- 1990-'91 *Alaska Pacific University*, Anchorage, Alaska - Contemporary Law
- 1985 & '86 *Penn State*, Valley Forge Freedoms Foundation, Malvern, PA campus; Freedom & Mass Communication; Conservative and Liberal Thought in America, The American Revolution (3 credits)
- 1985 *Mount Saint Mary's College*, Los Angeles, CA.; Hispanic American Heritage, Valley Forge Freedoms Foundation (1 credit)
- 1967-'88 *University of Alaska-Anchorage*, Oil in Alaska (mini-course), education, (over 80+ credits M.Ed.)
- 1977 *Laverne College*, Anchorage Extension, communication, (3 credits)
- 1976 *University of California-Santa Cruz*, library, (2 credits)
- 1975-'76 *Stanford University*, Palo Alto, CA., post-graduate work in communications at PH.D. level beyond Master's degree, 47 credits (30 credits are required at Stanford for an undergraduate major)
- 1975 *College of San Mateo*, CA., telecommunications, KCSM, (12 credits)
- 1964-'74 *Foothill College*, Los Altos Hills, CA., radio, (3 credits)
- Alaska Methodist University*, Anchorage, Alaska, undergraduate credits in English & comparative literature (B.A.); & graduate credits: drama, radio, TV, photography, make-up (140 credits)
- 1971 *University of Hawaii-Honolulu*, communication of innovation (3 credits)
- 1961-'62 *Elizabethtown College*, PA., speech, Adv. speech, & psychology, (9 credits)
- 1961 *Lebanon Valley College*, Annville, PA., Psychology, (3 credits)
- 1960 *University of Pennsylvania*, Philadelphia, PA., writing, (6 credits)
- 1956-'57 *Hood College*, Frederick, Maryland, chemistry & Home Ec., (15 credits)

### Honors:

- 1984-'85 WHO'S WHO IN THE WORLD
- 1991-'92
- 1982-'83 WHO'S WHO IN THE WEST
- 1984-'85
- 1985-'86
- 1987-'88
- 1989-'90
- 1991-'92
- 1981-'82 WHO'S WHO IN AMERICAN WOMEN
- 1983-'84
- 1991-'92 WHO'S WHO IN AMERICAN EDUCATION

VITA

LINDA BROUGHTON HELLENTHAL, Ph.D.  
4050 Lake Otis Parkway, Suite 204B  
Anchorage, AK 99508  
(907) 563-2716  
243-8825(hm)

EDUCATION:

Boston University, Boston, Massachusetts

Ph.D., Psychology 1977  
M.A., Psychology 1973

Whitman College, Walla Walla, Washington

B.A. with Honors in Psychology 1969

HONORS AND AWARDS:

Who's Who of American Women, 1981-1982 and years following.  
Also listed in other Who's Who volumes.

Outstanding Young Woman of America, 1978

Boston University Psychology Department Staff Scholarship  
Award, 1971-1977

Honors in Psychology, Whitman College, 1969

PROFESSIONAL TRAINING:

Graduate clinical training and experience supervised by Dr. Leo J. Reyna, Licensed Clinical Psychologist in private practice, Boston University Professor, and Co-Editor, with Joseph Wolpe, of the Journal of Behavior Therapy and Experimental Psychiatry.

LICENSING:

Licensed Psychologist, State of Alaska

CLINICAL EXPERIENCE:

1980 to present Clinical Psychologist, Private Practice, Anchorage, Alaska  
Provide psychotherapy for adults, adolescents and children. Areas of emphasis include the treatment of depression, anxiety disorders, eating disorders and personal growth counseling.

1991-93 Assistant Professor and Director, Master of Science in Counseling Psychology Program, Alaska Pacific University.

Directed the MSCP program and taught both graduate and undergraduate psychology courses.

1978-79 Assistant Professor of Clinical Psychology, University of Alaska-Anchorage.

Taught both graduate and undergraduate courses in clinical psychology, including psychotherapy, testing, and stress management. Supervised graduate students' psychological internships (two semesters). Member of Dean's committee for curriculum development for gifted children.

1977-78 Clinical Psychologist, Bear River Community Mental Health Center, Logan, Utah.

Provided psychotherapy for a full caseload of outpatient clients with a broad spectrum of psychological problems. Caseload included both children and adults. Provided crisis intervention services. Conducted individual, family, and group therapy sessions. Participated in community education and consultation. Established and directed the Center's client-contracting system. Directed workshops. Co-director of research. Served on community steering committee to establish a rape crisis center. Served as the Mental Health Center's liaison with various community women's groups.

1973-74 Clinical Psychologist, Boston State Hospital, Boston, Mass. Licensed Supervisor: Leo J. Reyna, Ph.D.

Received applied internship training at this state mental hospital. Provided workshops on recent therapeutic techniques for ward physicians, nurses and staff. Established a token economy and monitored its progress. Psychological supervisor for individual therapeutic programs.

1972 Youth Counselor, McLaughlin Youth Center, Anchorage, Alaska Summer, 1972.

Therapy with individual adolescents residing at the youth center. Psychological consultant to the youth home administrators and staff. Helped in the management and perfection of a token economy.

1972-76 Therapy with individual clients at the private firm of Dr. Leo Reyna, Licensed Supervisor and Boston University Professor.

#### JOURNAL REVIEWER:

1972-77 Guest reviewer for the Journal of Behavior Therapy and Experimental Psychiatry. Editors: Joseph Wolpe and Leo Reyna.

#### MEMBERSHIPS:

American Psychological Association  
Alaska Psychological Association  
Association for the Advancement of Behavior Therapy

UNIVERSITY TEACHING EXPERIENCE:

1978-79 University of Alaska-Anchorage, Assistant Professor

Taught graduate and undergraduate courses in clinical psychology, including psychotherapy, testing, and stress management. Supervised graduate students' clinical internships. Served on theses and University committees.

1974-77 Boston University, Lecturer

Taught courses in principles of therapy and learning (three semesters) and introductory psychology (three semesters).

1976 Emmanuel College, Boston, Mass. Lecturer

Taught experimental psychology during fall semester.

1974 Boston State College, Lecturer

Taught statistics during the spring semester.

1971-73 Boston University, Teaching Fellow

Courses included introductory psychology, and the Philosophy of Semantics under Professor George Berry.

LANGUAGE:

Spanish

PUBLICATIONS:

Hellenthal, L. and Marcucella, H. Stimulus Control in Multiple Variable-Ratio Schedules. A Journal of the Psychonomic Society, May, 1978.

Hellenthal, L. and Marcucella, H. Negative Contrast in Multiple Variable-Ratio Schedules. Paper presented at the Eighty-Fifth Annual Convention of the American Psychological Association. San Francisco, August 1977.

PERSONAL DATA:

Height: 5'2". Weight: 115

Hobbies and interests: bicycling, walking, rowing, piano.

REFERENCES:

Carol Makar, teacher, Steller Jr. and Sr. High School, Anchorage, Alaska

Jim Payne, Professor, Social Studies Department, Alaska Pacific University, Anchorage, Alaska.

Bartell W. Cardon, Ph.D., Executive Director, Bear River Community Mental Health Center, Logan, Utah.

REFERENCES (CONT'D):

Leo Reyna, Ph.D., Clinical Psychologist and Professor,  
formerly at Boston University; now at Nova University in  
Florida.

Henry Marcucella, Ph.D., Professor of Psychology, Boston  
University.

VITA

Presently I am a licensed psychologist in private practice, specializing in problems of children and adults, as individuals or families. I have served as an expert in child custody cases before the Superior Court, Third Judicial District, State of Alaska on numerous occasions.

Education:

Western Washington College, B.A., 1941.  
University of Oregon, M.Ed., 1951.  
University of Colorado, Ed.D. Counseling Psychology, 1969.

Credentials:

Alaska State License #138 issued by the Board of Psychologists and Psychological Associates Examiners, 1975.

Council for National Register of Health Service Providers in Psychology #19864, 1978.

Member, Alaska State Board of Psychologists and Psychological Associates Examiners, 1976-1983.

Related Experience:

Consulting Psychologist, Kids' Corps Head Start, 1987-1990.

Psychologist, Anchorage School District, 1979-1982.

Psychologist, part-time, Alaska Treatment Center, 1972-1974.

Professor of Psychology, Human Growth & Development, and related areas, Alaska Methodist University, 1966-1976.

Director of Guidance, Anchorage High School, 1957-1966.

Memberships:

Alaska Psychological Association  
American Psychological Association  
APA Division of Health Psychology  
APA Division of Psychologists in Independent Practice  
Pi Lambda Theta

*Deanna Jo Thornell Sanders*  
P.O. Box 61263  
Fairbanks, AK 99706  
(907) 479-2800

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**OBJECTIVE**

Appointment to the Alaska Board of Veterinary Medicine

**HIGHLIGHTS OF QUALIFICATIONS**

- \*7 years successful experience as Veterinarian in the State of Alaska.
- \*Communicate clearly and sensitively with clients and colleagues.
- \*Successful background in governmental affairs.
- \*Well organized and thorough in completing complex projects.
- \*Proven track record of dependability and excellence.

**PROFESSIONAL EXPERIENCE**

**Directing/Coordinating**

- \*Created and currently own/operate small business/animal hospital:
  - handle the medical/surgical case load of all animal patients at both small and large animal facilities
  - ...complete an average of 6 surgeries per day ...see 21 clinical cases daily
- \*Coordinate activities of staff:
  - ...two animal technicians ...receptionist ...bookkeeper/expediter

**Volunteer**

- \*From 1986 to present, have served as Race Veterinarian for the Yukon Sled Dog Race:
  - ...act as volunteer veterinarian at check points ...test all teams for drug use
  - ...examine race dogs for injuries or medical problems
- \*Served as Chairman of project Musk Ox "Wash" at Ft. Wainwright:
  - cleaned 8 of 32 remaining musk ox calves from only domestic herd in North America.
  - ...organized facilities ...supervised activities of three-week/full-time "musk ox wash"
  - ...winter after care of all the calves ...served as calf caretaker

**Governmental Affairs**

- \*Employed as Administrative Assistant for Enserch Corporation and handled all office-related activities in governmental affairs and aviation departments:
  - budget preparation -accounting -secretarial -supported lobbying efforts

**Community Affairs/PR**

- \*Talk Show Co-Host on KFAR since 1987; known as "Dr. Dee".

**PERSONAL DISTINCTIVES**

Alaskan resident ...DOB: 7/29/58 ...property owner ...married ...one son ...excellent health

-Continued-

### EMPLOYMENT HISTORY

**Owner/Veterinarian**, "Animal House", Fairbanks, AK. (1984 to present)  
**Race Veterinarian**, Yukon Sled Dog Race, Fairbanks, AK. (1986 to present)  
**Chairperson**, Musk Ox "Wash", Ft. Wainwright, AK. (September 1985)  
**Administrative Assistant**, Enserch Corporation, Fairbanks, AK. (1983 to 1984)  
**C.E.O./President/Janitor**, Rich Tuffy Corporation, Lansing, MI. (1982 to 1983)  
**Veterinarian**, Waverly Animal Hospital, Lansing, MI. (1981 to 1982)

### EDUCATION

**Graduate of College of Veterinary Medicine**, Michigan State University (1981)  
*Invited to one of the best schools of Veterinary Medicine as the second youngest (by two days) of the 120 accepted - 830 applied for the positions. This class was the last which offered a three year straight program with no summers off. The average credit load was 27 credits per term. Graduated in 1981, age twenty-two with a 3.1 GPA.*  
**Bachelor of Science Degree**, (3.98 GPA) Michigan State University - concurrently. *Extra curricular activities included Distinction of being Member of Michigan State Karate Club; received Black Belt recognition. Also volunteered at Miller Animal Clinic in Lansing for 20 hours per week. (1979)*  
**Pre-Veterinary Student**, Michigan State University. (1976 to 1978)

### MEMBERSHIPS

Interior Veterinary Medical Association  
Alaska Veterinary Association

### REFERENCES

Mr. Bill Satterberg  
(907) 452-4454

Ralph Seekins  
(907) 452-1991

Wally Cox  
(907) 457-9000



STATE OF ALASKA - VETERINARY EXAMINERS

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of VETERINARY EXAMINERS

Please list any other Board or Commission on which you serve:

NONE

Name

JONATHAN POE BETTRIDGE

Previous Name applied under

Mailing address

12320 Old Glenn Hwy

Residence address

MT ASH DRIVE EAGLE RIVER

City, State and Zip Code

EAGLE RIVER ALASKA

99577

Home Telephone

907 694 7754

Business or Message Telephone

907 694 3800

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [ ] NO

Voter Registration Number (Optional)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [ ] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [ ] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? NO

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required by Board or Commission for which you are applying, are you willing to do so? [X] YES [ ] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? [ ] YES [X] NO If "YES", explain.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B.S. Zoology <sup>1972</sup>; B.S. VETERINARY MEDICINE <sup>1972</sup>; Doctor of VETERINARY Med. <sup>1975</sup>  
 Member:  
 1975 South Central Alaska Vet. Med. Assoc. License to practice Vet. Med.  
 1975 ALASKA STATE VET. MED. ASSOC. IN STATES OF:  
 1990 WASHINGTON STATE VET. MED. ASSOC. ALASKA 1975  
 1975 AMERICAN VET. MED. ASSOC. WASHINGTON 1975  
 1975 AMERICAN ANIMAL HOSP. ASSOC. CALIFORNIA 1975

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. Zoology WASHINGTON STATE UNIVERSITY 1972  
 B.S. VET. Med " " " 1973  
 DOCTOR OF VET. MED. " " " 1975

EXTENSIVE ANNUAL CONTINUING EDUCATION PROGRAMS WITH SPECIAL EMPHASIS IN ANIMAL REPRODUCTION.

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Chugiak EAGLE RIVER Chamber of Commerce  
 Board of Directors 1979 + 1980

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1975 through July 1978 EAST Anchorage VET. HOSP. INC.  
 ASSOCIATE VETERINARIAN  
 Oct 1978 until present  
 OWNER + DIRECTOR EAGLE RIVER VET. HOSP. INC.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
 ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth 05/23/50 Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink Jonathan Bell... 09/14/93

WALTER J. HICKEL  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

Hickel > REGENTS  
P. O. Box 118001  
Juneau, Alaska 99811-0001  
907/465-3500

January 10, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*In accordance with AS 39.05.080 and Article III, Sections 25 and 26, of the Alaska Constitution, I submit the following name for legislative confirmation of appointment to the position noted:*

*University of Alaska Board of Regents*

*Scott A. Otterbacher - Palmer*

*Appointed 05/31/93 Expires 05/31/95*

*The resume for this appointment has been submitted to the offices of the Senate Secretary and the House Clerk.*

*With best regards.*

*Sincerely,*

A handwritten signature in cursive script that reads "Wally".

*Walter J. Hickel  
Governor*

*Enclosure*

February 19, 1993

Selection Committee,

I am greatly honored to be voted as a finalist for the student seat on the Board of Regents. I have chosen to make this biography short and readable. My interests in life are real and simple; however, when one has interests such as education and politics they tend to be real, yet complicated.

I entered college at the age of 30. My decision to begin a college career was the result of being the victim of a violent crime that cost me almost everything I owned. I chose to take a negative situation and turn it into a positive advancement. This has proved to be one of the most valuable decisions I have ever made.

My goal is to make Alaska's future brighter for our youths. We must understand that this begins with a solid education. I have a good relationship with students which I feel is evidenced by the letters of recommendation enclosed.

Education does not only mean sitting in a classroom, it also means hands on experience. I strongly support an education system that takes students (of all levels) out of the classroom and into other learning environments. And I certainly believe classrooms should have state of the art educational equipment.

I have worked in a variety of different educational settings with students of all levels and from many regions of the state. I would take pride in representing my fellow students in the state of Alaska by being selected as their student representative on a state level.

Sincerely,



Scott A. Otterbacher

WALTER J. HICKEL  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

Board of Barbers +  
Hairdressers

P. O. Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

March 9, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*Please withdraw the name of Mrs. Karen L. Cleek of Juneau for consideration of legislative confirmation to the Board of Barbers and Hairdressers, submitted February 8, 1994. Mrs. Cleek resigned from the board March 4, 1994.*

*With best regards.*

*Sincerely,*

A handwritten signature in cursive script, appearing to read "Walter J. Hickel".

*Walter J. Hickel  
Governor*

**RESUME**  
**KAREN L. CLEEK**

9304 Turn Street  
Juneau, AK 99801  
(907) 789-4123

*June 1993 - present: Department of Community and Regional Affairs:*

*Act as secretary to the Deputy Commissioner. Answer incoming calls to the Commissioner's office. Open all mail. Make travel arrangements for the Deputy Commissioner. Responsible for maintaining all CTS Tickler items and for keeping track of bills during the legislative session. Also responsible for research and preparation of memorandums or letters at the Deputy Commissioner's request.*

*April 1992 - June 25, 1993: State of Alaska - Office of the Governor.*

*Receptionist at Front Desk from April - August, 1992. Answered all incoming calls, greeted all visitors, mailed birthday cards to pioneers in pioneers homes throughout the state. Directed phone calls to proper Senior and Support Staff. Some light typing. From September 1992 - February 1993 - support staff to Press Secretary. Responsible for circulation of news information throughout the Governor's Office, other state offices, and the news media. Answer incoming calls to the press office using discretion at all times. Handle all travel arrangements for the Press Secretary and Audio/Video Specialist. Responsible for assuring U.S. and Alaska Flags are lowered when appropriate. Create and type press releases announcing the lowering of the flags. Type and file, etc. At the end of February 1992 - returned to Front Desk as Receptionist by personal choice.*

*October 1988 - August 1991: Alaska State Legislature - Representative Bill Hudson.*

*Secretary. Duties included handling constituent problems, preparing and typing correspondence, research, keeping Representative Hudson's appointment calendar, answering the telephone, filing and other general office duties.*

*February 1987 - October 1988: Alaska Department of Fish and Game -  
Accounting Clerk II.*

*Responsible for preparing the Fish and Game vehicle billing for payment each*

*month to the Department of Transportation and Public Facilities state equipment fleet using AKSAS.*

*March 1984 - November 1985: State of Alaska - Office of the Governor.*

*Secretary to two special staff assistants to the Governor. Duties included typing correspondence for the Governor's signature as well as for staff assistant's signatures. Handling travel arrangements, answering telephone calls, filing and other general offices duties.*

*1982 - 1984 - Armada/Lagerquist Company, Seattle, Washington.*

*Only secretary for small commercial development company. Answered all incoming calls, greeted all visitors, typed all correspondence, handled all travel arrangements. Acted as personal secretary for vice President. Also, general accounting.*

*1981 - 1982 - State of Alaska - Office of the Governor.*

*Receptionist.*

*Answer all incoming calls to the Governor's Office. Greet all visitors. Handled mailing of birthday cards each month to the pioneers homes in Alaska. Composed letters to answer general inquiries (kiddie mail). Helped with other projects that could be done at the reception desk.*

*Additional work history available upon request. Also, references available upon request.*