

Confirm.

Brd. of

Education

3-31-93

HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801
(907) 465-3759



March 31, 1993

The Honorable Ramona Barnes
Speaker of the House
State Capitol
Juneau, AK 99801-1182


Dear Madam Speaker,

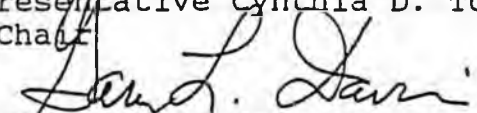
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


STATE BOARD OF EDUCATION - Stowell R. Johnstone

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION


Representative Cynthia D. Toohy
Co-Chair



Representative Gary Davis

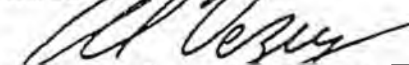

Representative Pete Kott

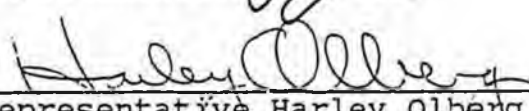

Representative Bettye Davis

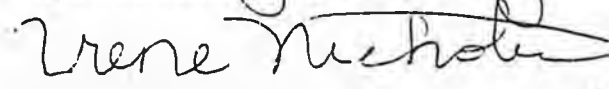
Representative Tom Brice

RECOMMENDATION


Representative Con Bunde
Co-Chair


Representative Al Vezey


Representative Harley Olberg


Representative Irene Nicholia

STOWELL R. JOHNSTONE
4822 Loretta Lane
Anchorage, Alaska 99507
(907) 562-4818

March 10, 1993

EDUCATION AND TRAINING

1960/89 Graduate courses at several colleges including Columbia, U of A Anchorage, Alaska Methodist/Pacific University and the University of Idaho

1960 M.A., Education/Administration, University of Idaho

1953 Graduate, University of Idaho

1949 Homedale, Idaho, elementary/secondary schools

MILITARY

1963 - 1966 Pilot, U.S.A.F

1956 - 1966 Instructor, Air Force Reserve Unit, Moscow, Idaho

1966 - 1983 U.S.A.F. Reserve Liaison Officer Commander for Alaska to the Air Force Academy

1983 - Colonel, U.S.A.F. Retired

PROFESSIONAL EXPERIENCE

1982 - President and owner of Stowell and Associates

1966 - 1985 Instructor (part-time), University of Alaska, Anchorage, and Anchorage Community College (Education Administration, English, Aerospace, Economics)

1981 - 1982 Assistant Deputy Superintendent, Educational Planning, Anchorage School District

1978 - 1981 Assistant Deputy Superintendent, Secondary School Management, Anchorage School District

1971 - 1978 Director of Secondary Education, Anchorage School District

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1970 - 1971 Director of Audio-Visual Services, Library Processing, and Television Production, Anchorage School District

1967 - 1970 Principal, West Anchorage High School, Anchorage School District

1964 - 1967 Principal, Moscow High School, Idaho

1962 - 1964 Administrative Assistant to the Superintendent of Schools, Moscow School District

1961 - 1962 Director of Secondary Curriculum, Moscow School District

1959 - 1961 Principal, Moscow Junior High

1958 - 1959 Acting Principal, Moscow Middle School (grades 4-8)

1967 - 1966 Teacher and Director of Driver Education, Moscow School District #281

1956 - 1960 Teacher, Moscow High School (English, Drama, Speech and Debate)

1963 - 1967 (part-time) Supervisor of plant, grounds, and maintenance personnel, Moscow School District

1958 - 1960 (Summers) Instructor, University of Idaho (English and Drama)

PROFESSIONAL ACTIVITIES

1991 - 1994 President, Northwest Association of Schools and Colleges

1983 - Secretary, Alaska Committee Northwest Association of Schools and Colleges

1978 - 1982 President, Commission on Schools of the Northwest Association of Schools and Colleges

1977 - 1985 Trustee, Alaska Council on Economic Education

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- 1960 - 1982 Member, American Association of School Administrators
- 1973 - 1978 Chairman, Alaska Committee of the Northwest Association of Schools and Colleges
- 1973 - 1978 President, Alaska Council of School Administrators
- 1971 - 1975 President, Alaska Association of Secondary School Principals
- 1968 - 1970 President, Alaska Interscholastic Activities Association

COMMUNITY SERVICE

- 1986 - 1989 Vice President, Alaska March of Dimes Board
- 1979 - 1982 Member, Executive Board of Directors, Alaskan of the Year Committee
- 1979 - 1985 Vice President and Member, Alaska Repertory Theatre Statewide Board
- 1966 - 1985 Executive Committee, Junior Achievement of Alaska
- 1969 - 1983 Chairman, Alaska Public Broadcasting Commission

AWARDS

- 1980 Anchorage Executive of the Year Award
- 1980 Alaska Association of Secondary School Principals' Distinguished Service Award
- 1979 Governor's Award for Outstanding Service to Alaska
- 1966 Outstanding Young Men of America Award and Distinguished Service Award, Moscow, Idaho

BOARD: EDUCATION. BOARD OF

BOARD IDENTIFICATION NUMBER: 29

TITLE: Board of Education

DEPT: Department of Education

AUTHORITY: AS 14.07.075, AS 14.35.020, AS 23.15.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS: No member may be a candidate for partisan political office while serving; no more than 4 shall be of the same political party as the Governor.

TERM: 5 years; except student representative serves for a 1-year term and military representative not to exceed a 3-year term.

DESCRIPTION: 7 members appointed by Governor: with consideration of recommendations made by recognized educational associations in the state; 1 representing each judicial district; 3 at-large; at least 1 representing regional educational attendance areas; board designates chair; serve at pleasure of Governor. (Non-voting advisory members include: student representative nominated by the Board of Directors of the Alaska Association of Student Governments and selected by the board; and military representative nominated by the ranking General of the Alaska Command and selected by the board.)

SPECIAL FACTS: Quorum - 4 members. Serve at the pleasure of the Governor.

FUNCTION: Heads, Dept. of Education; appoints Commissioner with Governor's approval; adopts bylaws and budget for management of the Department; administers the program of vocational education and is designated as the Board of Vocational Rehabilitation.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least quarterly; held in Juneau unless board changes location; official meetings 10-11 times per year; committee meetings 5-10 days per year; total 30 days maximum.

*FOR FURTHER INFORMATION CONTACT: Commissioner, Dept. of Education, 801 W. 10th St., Juneau, AK 99801-1894
PHONE: 465-2800

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(029) EDUCATION

Member	Appointed	Reappointed	Term Exp.
John E. Hotzfield Public at Large 5890 Liberty Ct. Wasilla, AK 99687-9345	05/31/91		01/31/94
Roger Jarvis Military Rep./Non-Voting 21 MSSQ/MSE, Bldg 21-590, EdCntr Elmendorf AFB, AK 99506	03/06/91		03/06/94
Karen Meehan Student Rep./Non Voting 3640 Chiniak Bay Drive Anchorage, AK 99515	03/06/92	06/01/92	06/01/93
Joe Montgomery Public/3rd JD 1048 Beech Lane Anchorage, AK 99501	01/07/91		01/31/93
June Nelson Public/2nd JD/REA Area Rep. Box 158 Kotzebue, AK 99752-0158	01/07/91		01/31/94
Patricia Norheim Public/1st JD P.O. Box 642 Petersburg, AK 99833-0642	01/07/91	01/13/92	01/31/97
Judy L. Norton Public-At-Large 9824 Atka Circle Eagle River, AK 99577	09/03/92		01/31/95
Robert Walp Public at Large 2550 Denali Street, Suite 1000 Anchorage, AK 99503-2781	01/07/91		01/31/95
Andy Warwick Public/4th JD 1416 Gillam Way Fairbanks, AK 99701	01/07/91		01/31/93

Sec. 14.35.010. Acceptance of Act of Congress for vocational education. The State of Alaska accepts together with the benefits of all respective funds appropriated thereunder, all of the provisions of the Act of Congress approved February 23, 1917, Public Law 347, 64th Congress, entitled: "An Act to provide for the promotion of vocational education; to provide for cooperation with the states in the promotion of such education in agriculture, home economics and trades and industries; to provide for the cooperation of the states in the preparation of teachers of vocational subjects; and to appropriate money and regulate its expenditures," and Acts amending or supplementing it. (§ 37-9-1 ACLA 1949)

Cross references. — For Public Law 347, see 20 U.S.C. §§ 11-28.

Opinions of attorney general. — The Board of Education has all powers in the area of vocational education and vocational rehabilitation required to be vested

therein by the Smith-Hughes Act, 20 U.S.C. §§ 11-28, any acts amendatory or supplementary thereto and any rules or regulations or requirements thereunder. 1959 Op. Att'y Gen. No. 16.

Sec. 14.35.020. Duties of state Board of Education. (a) The state Board of Education serves as the state board for the purposes of any of the Acts described in AS 14.35.010.

(b) When required by any of the Acts described in AS 14.35.010 the board shall

- (1) prepare, submit, and supervise the administration of the plans for vocational education and vocational rehabilitation;
- (2) select a state director of vocational education;
- (3) establish the minimum qualifications for teachers, supervisors, or directors;
- (4) determine the prorated basis on which money shall be available for the salary and necessary travel expenses of the state director of vocational education.

(c) Nothing in this section shall be construed to repeal or modify any existing statute. (§ 37-9-3 ACLA 1949; am § 54 ch 98 SLA 1966)

Sec. 14.35.025. Duties of the Department of Education. When required by any of the Acts described in AS 14.35.010 the department shall

- (1) cooperate with the United States Department of Health, Education, and Welfare in the administration of the Act;
- (2) do everything necessary to entitle the state to receive money available according to the Act;
- (3) represent the state in all matters related to the administration of the Act;
- (4) expend and disburse money received according to the Act;



Alaska State Legislature
 House of Representatives
 COMMITTEE ON HEALTH, EDUCATION
 AND SOCIAL SERVICES

DATE: MARCH 31, 1993

PLACE: Capitol Room 106

SUBJECT OF MEETING:
 CONFIRMATION HEARINGS - AK BOARD OF EDUCATION ON
 STOWELL JOHNSTONE
 *HB 195: AUTHORIZING YOUTH COURTS
 *HB 22: AK HEALTHY START PROGRAM
 (*HB195 AND *HB 22 TO BE TELECONFERENCE)

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?	WHAT SUBJECT/ WHICH BILL?
Valerie M. Jensen	Fairbanks North Star Borough	779 8th Fairbanks	99701	456-8113	452-6194	<input checked="" type="radio"/> Y <input type="radio"/> N	HB 195
Ken Sykes	Iditarod	SOB 9th				<input type="radio"/> Y <input checked="" type="radio"/> N	HB 22
Bob Sims	" "	SOB 9th				<input type="radio"/> Y <input type="radio"/> N	HB 22
Aren Robinson	League of Women				586-1167	<input checked="" type="radio"/> Y <input type="radio"/> N	HB 195
Patty Merritt		4581 Drake St. FBKS	99709	479-0820	474-0841	<input type="radio"/> Y <input type="radio"/> N	
Randall Hines	DHSS	Box 110630 Juneau	99811		465-3187	<input checked="" type="radio"/> Y <input type="radio"/> N	HB 195
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	
						<input type="radio"/> Y <input type="radio"/> N	

3/31/93

LTH1100-R01
04/24/93

LEGISLATIVE TELECONFERENCE NETWORK

PAGE 01
15:27:47

TCN: 30412 DATE & TIME: 03/31/93 15:00 TO 16:00 STATUS:7 STATS. IN

**** ORDER SUMMARY ****

SPONSOR: HHE'S HOUSE HEALTH, EDUCATION AND SOCIAL SERVI CHAIRS: TOOHEY
PURPOSE: PUB PUBLIC HEARING BUNDE
CONTACT: LYNNE SMITH TEL#: (907)465-6825
CHAIRING SITE: JUNEAU CAPITOL CAP106

SPONSOR REMARKS(PUB): TESTIMONY:Y ALLOWED 5 MINUTE LIMIT
TCN REQUESTED ON 03/31/93 AND HAS 8 UPDATES

**** AGENDA ****

- 1 HB 195 AUTHORIZING YOUTH COURTS
- 2 HB 22 ALASKA HEALTHY START PROGRAM

**** PARTICIPATING LIOS ****

ANC ANCHORAGE	3111 C STREET	LOCATION STAFF
BAR BARROW	COURTHOUSE #305	LOCATION STAFF
FBX FAIRBANKS	119 N CUSHMAN ST	LOCATION STAFF
* JNU JUNEAU	CAPITOL	CAP106 LOCATION STAFF

**** VOLUNTEER & OFFNET SITES ****

ZZZ OF1 OFFNET 1	SEATTLE	STEVE LEBRUN	(206)467-2803
ZZZ OF2 OFFNET 2	HOONAH	MAXINE SANLAND	(907)945-3668

PARTICIPANTS IN ANCHORAGE ANC

1	MARY MCGINNIS	ANC	OBSV. HB 22
	1000 MULCHATNA	ANCHORAGE	AK 99654 (907)373-7569
2	BRYAN CLARK	ANCH YOUTH CRT	TSFY. HB 195
	1981 COMMODORE	ANCHORAGE	AK 99507 (907)344-4486
3	JESSE KICHL	ANCH YOUTH CRT	TSFY. HB 195
	6301 TRAPPER TRACT	ANCHORAGE	AK 99516 (907)345-3394
4	ROBERT BUTTCANE	ANCH YOUTH CRT	TSFY. HB 195
	2600 PROVIDENCE DR.	ANCHORAGE	AK 99508 (907)562-2285
5	THELMA LANGDON	ACTION OF CHILD	TSFY. HB 22
	2363 CAPT. COOK DRIVE	ANCHORAGE	AK 99517 (907)248-0834
6	SHARON LEON	ANCH. YOUTH CRT	TSFY. HB 195
	5205 STRAWBERRY RD	ANCHORAGE	AK 99502 (907)274-5986
7	BLYTHE MARSTON		TSFY. HB 195
	3001 MC COLLIE AVE	ANCHORAGE	AK 99517 (907)248-7739
8	JUN EALY	AYC ANCH BAR	TSFY. HB 195
	5245 E. 147TH	ANCHORAGE	AK 99516 (907)345-7119
9	MARY BRISTOL	ANCH SCHOOL	TSFY. HB 195
	3305 GLENN DON DR.	ANCHORAGE	AK 99504 (907)333-6725
10	CAROLE CLARK	ASD TEACHER	OBSV. HB 195
	1981 COMMODORE DR.	ANCHORAGE	AK 99507 (907)344-4486
11	ROBERT OWENS	ANCH BAR	TSFY. HB 195
	PO BOX 105035	ANCHORAGE	AK 99510 (907)276-5152
12	JOSHUA WALTON	ANCH YOUTH CRT	TSFY. HB 195
	PO BOX 221166	ANCHORAGE	AK 99522 (907)248-1323
13	JUSTIN WALTON	ANCH YOUTH CRT	TSFY. HB 195
	PO BOX 221166	ANCHORAGE	AK 99522 (907)248-1323
14	BRYAN MERRELL	ANCH BAR-YNG LAW	TSFY. HB 195
	17613 RACHEL CIRCLE	EAGLE RIVER	AK 99577 (907)272-6474
15	MARIGH HUGHES	AK BAR FND	TSFY. HB 195
	569 W 3RD	ANCHORAGE	AK 99501 (907)263-8359

PARTICIPANTS IN: ANCHORAGE ANC

16	ROYH HENDERSON	JUV DIVERSION	TSFY. HB 195
	PO BOX 213-649	ANCHORAGE	AK 99521 (907)338-5548
17	STEVEN PRADELL		TSFY. HB 195
	715 L ST	ANCHORAGE	AK 99501 (907)279-4529
18	SCOTT ANDREWS		OBSV. HB 195
	3951 FURROW CRK RD	ANCHORAGE	AK 99516 (907)345-3601
19	DID NOT SIGN IN		OBSV. HB 195
			AK (907)000-0000
20	DID NOT SIGN IN		OBSV. HB 195
			AK (907)000-0000

PARTICIPANTS IN: FAIRBANKS FBX

1 MS.	KAREN PERDUE		TSFY. HB 22
	204 FRONT ST.	FAIRBANKS	AK 99707 (907)000-0000
2 MS.	JANE DEMMERT	FNA	TSFY. HB 195
		FAIRBANKS	AK (907)000-0000
3 MS.	ELLEN GANLEY		OBSV. HB 195
			AK (907)000-0000
4 MR.	MARK BOYER		OBSV. HB 195
		FAIRBANKS	AK (907)000-0000

PARTICIPANTS IN: JUNEAU JNU

1 REP.	CON BUNDE		TSFY. HB 195
			AK (907)000-0000
2 REP.	CYNTHIA TOOHEY		TSFY. HB 195
			AK (907)000-0000
3 REP.	PETE KOTT		TSFY. HB 195
			AK (907)000-0000
4 REP.	AL VEZEY		TSFY. HB 195
			AK (907)000-0000
5 REP.	GARY DAVIS		TSFY. HB 195
			AK (907)000-0000
6 REP.	HARLEY OLBERG		TSFY. HB 195
			AK (907)000-0000
7 REP.	BETTYE DAVIS		TSFY. HB 195
			AK (907)000-0000
8 REP.	IRENE NICHOLIA		TSFY. HB 195
			AK (907)000-0000
9 REP.	TOM BRICE		TSFY. HB 195
			AK (907)000-0000
10 REP.	JOE SITTON		TSFY. HB 195
			AK (907)000-0000
11 REP.	JIM NORDLUND		TSFY. HB 195
			AK (907)000-0000
12	TESTIFIER 1		TSFY. HB 195
			AK (907)000-0000
13	TESTIFIER 2		TSFY. HB 195
			AK (907)000-0000
14	TESTIFIER 3		TSFY. HB 195
			AK (907)000-0000
15	SHERRIE GOLL	T	TSFY. HB 195
			AK (907)000-0000
16	TESTIFIER 5		TSFY. HB 195

PARTICIPANTS IN: OFFNET 1 ZZZ OF 1

1	STEVE LEBRUN		TSFY. HB 195
			AK (907)000-0000