

H B

3 9 3

**Sponsor Statement**  
**HB 393**  
**Representative Carl E. Moses**

HB 393 relates to the unincorporated community capital matching grant program.

HB 393 amends AS 37.06.020, the eligibility requirements to participate in the **Unincorporated** community capital matching grants program. Currently, only unincorporated communities outside of organized boroughs can participate directly in the program. Unincorporated communities within boroughs do not participate directly, and only receive a portion of the borough's allocation of the **Municipal Capital Matching Grants Program**, if the borough sees fit.

HB 393 will level the playing field for all unincorporated communities by allowing those outside of boroughs, and those inside of boroughs where 25 or more residents permanently reside, and where there is no roadway connection to other communities, to participate in the program currently administered from the Department of Community and Regional Affairs. The bill will take effect July 1, 1994.

When the language to develop the Capital Matching Grants Programs was drafted, there was an oversight in recognizing that the Lake and Peninsula Borough, for instance, has 13 unincorporated communities that must share the pool of Municipal grant monies that the borough receives. I would appreciate prompt consideration for HB 393, so that the 24 unincorporated communities that will be made eligible to participate in the program can do so in FY'05

# FISCAL NOTE

Revision Date: January 21, 1994 Dept. Affected: Community & Regional Affairs  
 Title: An Act relating to unincorporated community capital project matching grant program BRU: Administration & Support  
 Component: Administrative Services  
 Sponsor: Rep. Moses  
 Requestor: \_\_\_\_\_ COMPONENT SERIAL NO. 584

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 95	FY 96	FY 97	FY 98	FY 99	FY 00
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
----------------	------------	------------	------------	------------	------------	------------

REVENUE FUND SOURCE: \_\_\_\_\_

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME						
TEMPORARY						

Estimate of current (FY94) impact \$ none

**ANALYSIS:** (Attach a separate page if necessary)  
 Based on the definition of communities that would be made eligible for program participation under this legislation, the Department has determined an additional 24 unincorporated communities could participate. The program provides for a \$25,000 match for each unincorporated participant. Therefore, an additional \$600,000 would be needed to fully fund the unincorporated element of the amended capital match program administered by the Department. However, it is our understanding these funds would be re-allocated to the Department from the municipal element of the program administered by the Department of Administration. That being the case, there would be zero net fiscal impact to the state under the proposed amendment. (Continued on separate page.)

Prepared by: Remond Handerson, Director *Remond Handerson* Phone: 485-4708  
 Division: Administrative Services Date: 1/27/94  
 Approved by Commissioner: *Sam R. Juyett* DEPUTY COMMISSIONER Date: 1/28/94  
 Agency: Community & Regional Affairs

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE

For further distribution information call the Governor's Legislative Office

Fiscal Note Analysis Continued

The addition of 24 new participants to the unincorporated community Capital Match Program administered by the Department will translate into increased burdens of grant tracking and community assistance for departmental staff. Nevertheless, the Department feels these additional duties can be absorbed by existing staffing levels. One new grant administration position was created in the Department in conjunction with the passage of the original Capital Match Program legislation in 1993. This position should be able to accommodate the additional work load that would result from passage of HB393.

*ARK 1-28-94*

# FISCAL NOTE

**STATE OF ALASKA  
1994 LEGISLATIVE SESSION**

**BILL NO. HB 393**

Revision Date: \_\_\_\_\_ Dept. Affected: Administration  
 Title: "An Act relating to the unincorporated community BPU: Administrative Services  
capital project matching grant program; and providing..." Component: Administrative Services  
 Sponsor: Representative Moses  
 Requestor: (H) CRA COMPONENT SERIAL NO. 46

**Expenditures/Revenues (Thousands of Dollars)**

OPERATING EXPENDITURES	FY95	FY96	FY97	FY98	FY99	FY00
PERSONAL SERVICES	0.0	0.0	0.0	0.0	0.0	0.0
TRAVEL	0.0	0.0	0.0	0.0	0.0	0.0
CONTRACTUAL	0.0	0.0	0.0	0.0	0.0	0.0
SUPPLIES	0.0	0.0	0.0	0.0	0.0	0.0
EQUIPMENT	0.0	0.0	0.0	0.0	0.0	0.0
LAND & STRUCTURES	0.0	0.0	0.0	0.0	0.0	0.0
GRANTS, CLAIMS	0.0	0.0	0.0	0.0	0.0	0.0
MISCELLANEOUS	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
<b>CAPITAL EXPENDITURES</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>
<b>CHANGE IN REVENUES ( )</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

**FUND SOURCE (Thousands of Dollars)**

1002 Federal Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1003 GF Match	0.0	0.0	0.0	0.0	0.0	0.0
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/Program Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1006 GF/MHTIA	0.0	0.0	0.0	0.0	0.0	0.0
Other	0.0	0.0	0.0	0.0	0.0	0.0
<b>Total</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of current year (FY94) cost: \$ None

**POSITIONS:**

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page in necessary)

Prepared by: Sharon Barton, Director  
 Division: Administrative Services

Phone: 465-2277  
 Date: \_\_\_\_\_

Approved by Commissioner: Nancy Bear Usura  
 Agency: Administration

Date: 1/27/94

**PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE**

For further distribution information call the Governor's Legislative Office

FISCAL NOTE

STATE OF ALASKA  
1994 LEGISLATIVE SESSION

BILL NO. HB 393

Revision Date: January 24, 1994  
Title: "An Act relating to the unincorporated community capital project matching grant program..."  
Sponsor: Representative Moses  
Requestor: Representative Moses

Department Affected: Department of Law  
BRU: Legal Services  
Component: Operations  
COMPONENT SERIAL NO. 0093

EXPENDITURES/REVENUES:

OPERATING	FY 95	FY 96	FY 97	FY 98	FY 99	FY 00
PERSONAL						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND &						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING:

1002 Federal						
1003 GF Match						
1004 GF						
1005 GF/Program						
1006 GF/MHTIA						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME						
TEMPORARY						

Estimate of current year (FY94) impact: -0-

ANALYSIS: (Attach a separate page if necessary.)  
Please see the attached analysis.

Prepared by: Richard T. Peques, Director Phone: 465-3672  
Division: Administrative Services Division Date: January 24, 1994  
Approved by Commissioner: Bruce M. Botelho, Attorney General  
Agency: Department of Law Date: January 24, 1994

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE  
For further distribution information call the Governor's Legislative Office

FISCAL NOTE

STATE OF ALASKA  
1994 LEGISLATIVE SESSION

BILL NO. HB 393

ANALYSIS CONTINUATION:

This bill amends AS 37.06 to provide that unincorporated communities located within boroughs that are not connected by road to a city, unified municipality, or another unincorporated community, are eligible to participate in the unincorporated community capital project matching grant program. This program has no direct relationship with the Department of Law, and there will not be a fiscal impact for the department.

02/22/94  
13:08:32

LEGISLATIVE TELECONFERENCE NETWORK SYSTEM  
PARTICIPANT LIST (ALL PARTICIPANTS)

LTN1150  
BY:ANC  
FOR:ANC

~~TOP SECRET~~ SCHEDULED FOR:02/22/94 13:00 TO 14:45  
PUBLIC HEARING HOUSE COMMUNITY AND REGIONAL AFFAIRS

LOCATION:ANCHORAGE  
HR 393

LAMAR

COTTEN

TESTIFY

A M E N D M E N T

OFFERED IN THE HOUSE  
TO: HB 393

BY REPRESENTATIVE MOSES

Page 2, lines 7 - 11:

Delete "unincorporated community that was entitled to receive state aid under AS 29.60.140 during the preceding fiscal year; or is located in a borough, other than a unified municipality, is not connected by road to a city, a unified municipality, or another unincorporated community, and in which 25 or more individuals resided as a social unit during the preceding fiscal year."

Insert: "eligible unincorporated community [THAT WAS ENTITLED TO RECEIVE STATE AID UNDER AS 29.60.140 DURING THE PRECEDING FISCAL YEAR]."

Page 2, line 14, after "community":

Insert "(1)"

Page 2, line 15, after "or":

Insert "(2)"

Page 2, lines 16 - 18:

Delete "is not connected by road to a city, a unified municipality, or another unincorporated community, and was a place in which 25 or more individuals resided as a social unit during the preceding fiscal year."

Insert "and was a place in which 25 or more individuals resided as a social unit during the preceding fiscal year."

A M E N D M E N T

OFFERED IN THE HOUSE  
TO: HB 393

BY REPRESENTATIVE MOSES

Page 2, after line 23:

Insert the following new bill section to read:

\*\* Sec. 3. AS 37.06.020(e) is amended to read:

(e) By October 1 of each fiscal year, the incorporated nonprofit entity or Native village council designated by the department under (d) of this section shall submit to the governor a prioritized list of capital projects and estimated costs to be financed with money from the community's individual grant account established under (b) of this section. The list must include the amount and source of the local share required by AS 37.06.030. If the community is located in a borough, the list is subject to approval of the assembly and must be accompanied by written evidence of that approval. The governor shall include in the capital improvements program presented to the legislature under AS 37.07.060 the projects submitted by designated entities under this subsection that the governor recommends for funding. If, in the capital improvements program, the governor includes projects in other than the priority order submitted by a designated entity, the governor shall provide the legislature with a written statement of the reasons for that action."

Renumber the following bill sections accordingly.



# Alaska State Legislature

## House of Representatives Community & Regional Affairs

LETTER OF INTENT

FOR CSHB 393

Relating to  
Unincorporated Community Capital Matching Grant Program

February 22, 1994

In passage of CSHB 393 from the Community and Regional Affairs Committee, it is our intent that the following be considered in the Finance Committee:

That changes in eligibility caused by this legislation not adversely impact current recipients. As a consequence, we request that the funding for the new eligible communities not dilute the unincorporated community capital matching grant fund but, to some extent, these funds be derived from the municipal account.

That some manipulation of the unincorporated and municipal accounts should be addressed to accommodate the changes brought forth with CSHB 393 to proportionately benefit all recipients.

That in the interest of fairness, you may consider lowering the minimum distribution, currently \$25,000, in the unincorporated community capital project matching grant program.

Harley Olberg, Chairman