

Confirm.

N.B. Usera

... Dept. of

Labor, 1991



Alaska State Legislature Senate

Office of the Secretary

OFFICIAL BUSINESS

PO BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

Date April 29, 1991

The Honorable Dick Eliason
President of the Senate
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear President Eliason:

In accordance with AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

Department of Labor
Commissioner Nancy Usera

There were no stated objections to the confirmation of any of the named individual by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

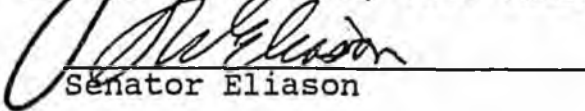
Respectfully,




Senator Pearce, Chair



Senator Collins, Vice-Chair



Senator Eliason



Senator Halford



Senator Kerttula

Alaska State Legislature

5111 C Street, Suite 150
Anchorage, Alaska 99503
(907) 561-2038



During Session:
P.O. Box V
Juneau, Alaska 99811
(907) 465-4993

Senator Drue Pearce
District G

January 23, 1991

Honorable Nancy Bear Usera, Commissioner
Department of Labor
P.O. Box 21149
Juneau, AK 99802-1149

Dear Commissioner Usera: *Nancy*

This is to confirm the Senate Labor & Commerce Committee's invitation and your acceptance to present an overview of the Department of Labor at its 3:30 P.M. meeting on Wednesday, January 30, 1991. The meeting will be held in the Beltz Room of the Capitol.

We would appreciate your discussing the following during your presentation.

1. Department overview
2. FY 91 budget status
3. Planned supplemental budget requests
4. FY 92 budget reductions and increases and programs affected
5. Anticipated Executive Orders
6. Priority legislation

You should expect members of the Committee to ask questions on matters of specific concern to them.

We thank you in advance for your cooperation and look forward to working with you this legislative session.

Sincerely,


Senator Drue Pearce
Chair

EP:rrm

cc: Senate L&C Committee Members

BOARDS & COMMISSIONS

JAN 30 1991

NANCY BEAR USERA

4000 Kutcher Drive
Anchorage, Alaska 99516
907/345-5785 Home
907/562-1255 Office

EMPLOYMENT HISTORY:

- 1984 to present: President/CEO, Alaska Credit Union League & Affiliates, a trade association representing all of Alaska's state and federally chartered credit unions.
- 1981 - 1984: President, U2, Inc., a consulting firm specializing in legislative advocacy, conference management, volunteer management and fund raising.
- 1977 - 1981: Project Consultant, Credit Union National Association, Washington, D.C.
- 1972 - 1977: Vice President, William S. Bergman Associates, Inc., Washington, D.C., a multiple association management firm representing national trade and professional associations.
- 1969 - 1972: Executive Assistant, Campaigns, USA, Inc., Washington D.C., a firm specializing in public relations, legislative advocacy, fund raising, campaign and management services.

PROFESSIONAL AFFILIATIONS:

Board Member, Credit Union National Association & Affiliates
Member, Association of Credit Union League Executives
Member, CUNA Governmental Affairs Committee
Member, ACULE NCUA Structure Task Force
Member, ACULE Legislative Response Task Force (1990)
Member, CUNA Federal Legislative/Regulatory Subcommittee (1988)
Member, ACULE, League Services Delivery Committee (1988)
Member, CUNA Human Resource Development Committee (1987)
Member, ACULE League Services Development Committee (1986)

CIVIC AFFILIATIONS:

Board Member, Commonwealth North, an Alaska leadership public policy forum
Member, Commonwealth North, Committee on Federal/State Relations
Member, Commonwealth North, Community Education Committee
Co-Author, Going Up In Planes, The Promises of Alaska Statehood
Board Member, Anchorage Economic Development Corporation
Member, Legislative Committee, AEDC
Chairman and Member, Anchorage Municipal Budget Advisory Commission (1983-1989)
Subcommittee Chairman for Cost containment, Mayor's Task Force on Fiscal Policy (1988)
Treasurer, Anchorage Parent Teacher Association (1984-85)
Board Member, Council of Community School Associations (1982-84)
President, Huffman Elementary School Parent Teacher Association (1982-84)

PERSONAL DATA:

Attended Virginia Polytechnic Institute and State University
Licensed insurance agent, life/health and casualty/property
Birthdate: 9 October 1949
Marital Status: Divorced with three children
Health: Excellent
Social Security: 224-72-2556