

SB402



Alaska State Legislature

Senate

Office of the Secretary

OFFICIAL BUSINESS

P.O. BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

FOR YOUR IMMEDIATE ATTENTION

DATE: April 6, 1992

TO SENATE COMMITTEE: FINANCE

FROM: Office of the Senate Secretary

The Chairman of the above-referenced Committee has waived the Committee referral on the following bill(s):

SENATE BILL NO. 402

"An Act relating to rural housing loans by regional housing authorities; relating to the use of the housing assistance loan fund; and providing for an effective date."

Please give the bill file(s) to the page delivering this message for forwarding to the next Committee of referral.

Thank you for your prompt attention to this request.

JR/s

Alaska State Legislature

Sen. Pat Pourchot, Co-Chairman
Sen. Jay Kerttula, Co-Chairman

Sen. Al Adams
Sen. Jim Duncan
Sen. Lyman F. Hoffman
Sen. Dick Shultz
Sen. Rick Uehling



State Capitol
Juneau, Alaska 99801-1182
907-465-3712

Senate Finance Committee

MEMORANDUM

TO: Senate Finance Committee Members
FROM: Senator Pat Pourchot *Pat*
RE: Request to Waive SB 402, Housing Assistance Loans
DATE: March 31, 1992

Senator Shultz, sponsor of SB 402, requested a Senate Finance referral to allow the blending of SB 402 and SB 430. Due to the Single Subject Rule, combining SB 430 and SB 402 is not possible. SB 430 passed out of our committee today.

The sponsor has requested that SB 402 be waived from Senate Finance and that we allow it to return to its journey on the original path.

Please notify my office if you have any questions or concerns about waiving SB 402. Thank you.

NEW BILL IN
COMMITTEE 3-27-92

SENATE BILL NO. 402

IN THE LEGISLATURE OF THE STATE OF ALASKA

SEVENTEENTH LEGISLATURE - SECOND SESSION

BY SENATOR SHULTZ

Introduced: 2/14/92
Referred: Community & Regional Affairs

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to the use of the housing assistance loan fund; and providing for an
2 effective date."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 * Section 1. AS 44.47.560(3) is amended to read:

5 (3) "housing" means owner-occupied, single-family housing and owner-occupied
6 duplexes in which not more than 25 percent of the gross floor area is or will be devoted to
7 commercial use;

8 * Sec. 2. AS 44.47.560(5) is amended to read:

9 (5) "rural" means

10 (A) a community in the second, third, or fourth judicial district of the state
11 with a population of 5,500 [4,500] or less that is not connected by road or rail to
12 Anchorage or Fairbanks, or with a population of 1,500 or less that is connected by
13 road or rail to Anchorage or Fairbanks; or

14 (B) a community in the first judicial district of the state with a population

- 1 of 5.000 [4,500] or less;
- 2 * Sec. 3. This Act takes effect July 1, 1992.

FISCAL NOTE

No. 1

STATE OF ALASKA
1992 LEGISLATIVE SESSION

B

Bill Version: SB 402

(S) Publish Date: 3-4-92

Revision Date: _____
Title: "An Act relating to the use of the housing assistance loan fund; and providing for an effective date."
Sponsor: Senator Schultz
Requestor: (S) C&RA

Department Affected: Community and Regional Affairs
BRU: _____
Component: _____

COMPONENT SERIAL NO.

0	0	0	0
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EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 93	FY 94	FY 95	FY 96	FY 97	FY 98
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL						
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REVENUE FUND SOURCE:						
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FUNDING: (Thousands of Dollars)

GENERAL FUND	0.0	0.0	0.0	0.0	0.0	0.0
FEDERAL FUNDS						
OTHER FUND SOURCE:						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

POSITIONS:

FULL-TIME	0.0	0.0	0.0	0.0	0.0	0.0
PART-TIME						
TEMPORARY						

Estimate of current year impact: _____

ANALYSIS: (Attach a separate page if necessary.)

Changes in CS SB 402 (CRA) reflect NO FISCAL CHANGE from the original fiscal note. This fiscal note is appropriate.

3/3/92 [Signature]
date Comte Aide (initial)

Prepared By: Remond Henderson
Division: Administrative Services Division

Phone: 465-4708
Date: 2/20/92

Approved by Commissioner: [Signature]
Agency: Department of Community and Regional Affairs

Date: 2/20/92