

H B

162

USE COMMITTEE REPORT

7)
Date Referred: February 25, 1991

FURTHER REFERRALS:

Labor and Commerce
Finance

Date of Committee Action: 3/19/91

The TRANSPORTATION Committee considered:

HB 162

HOUSE BILL NO. 162

EXTEND BOARD OF MARINE PILOTS

"An Act extending the Board of Marine Pilots in the Department of Commerce and Economic Development; and providing for an effective date."

RECOMMENDATIONS:

be replaced with _____ | | the same title
| | a new title

- have attached amendments(s)
- do pass
- do not pass
- no recommendations
- individual recommendations
- additional referral to the _____ Committee

ADOPTS: _____ letter of Intent

ATTACHES NEW FISCAL NOTE(S): (Dept)

APPROVES PREVIOUS: (Dept/Date)

fiscal impact _____

fiscal note(s) _____

zero fiscal note DCED

zero fiscal note(s) _____

SIGNING DO PASS	DP	OTHER RECOMMENDATIONS	DNP	NR	AM
<i>Gene Kubena</i>	✓				
<i>Gail Steedley</i>	X				
<i>Bill Adams</i>	X				
<i>B. ...</i>	✓				
<i>...</i>	✓				
<i>Alexander A. Roman</i>	✓				

[Signature]
CHAIRMAN'S SIGNATURE

FISCAL NOTE

STATE OF ALASKA
1991 LEGISLATIVE SESSION

to. 1
Bill Version: HB 162
(H) Publish Date: 2/25/91

Revision Date: _____ Department Affected: Commerce & Economic Dev.
Title: Extending the Board of BRU: Occupational Licensing
Marine Pilots Component: Administration
Sponsor: Rules Committee
Requestor: Governor COMPONENT SERIAL NO.

0	3	5	6
---	---	---	---

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 92	FY 93	FY 94	FY 95	FY 96	FY 97
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
---------	---	---	---	---	---	---

REVENUE	0	0	0	0	0	0
---------	---	---	---	---	---	---

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME						
TEMPORARY						

Estimate of current year impact: None

ANALYSIS: (Attach a separate page if necessary.)

Funding for the Board of Marine Pilots is included in the department's FY 92 operating budget request and, therefore, new funds are not required. The FY 92 projected budget for the Board of Marine Pilots is explained on the attached page.

Prepared By: Jennifer Strickler, Administrative Officer Phone: 465-2144
Division: Occupational Licensing Date: January 31, 1991
Approved by Commissioner: Glenn A. Olds
Agency: Department of Commerce & Economic Development Date: January 31, 1991

Distribution (by preparer): Legislative Finance, Legislative Sponsor, Requestor, OMB, & Impacted Agency(ies).

CONTINUATION OF FISCAL NOTE ANALYSIS

The Division of Occupational Licensing, Department of Commerce & Economic Development, is funded primarily by program receipts generated from licensing fees. All licensing programs share in the responsibility of covering a percentage of the administrative costs based on the number of current licensees (123 marine pilot licensees) divided by the total number of current division licensees (29,108). In FY 92, costs for the Board of Marine Pilots are projected as follows:

Personal Services:			
-	Administrative costs	4.5	
-	25% Licensing Examiner	10.6	
-	50% Investigative	<u>24.9</u>	
	Sub-Total:		40.0
Travel:			
-	Administrative	.3	
-	Board Travel	<u>8.0</u>	
	Sub-Total:		\$ 8.3
Contractual:			\$ 2.3
Supplies:			\$.2
Equipment:			<u>\$.0</u>
	TOTAL: FY 92 Costs		\$ 50.8
<u>Average Annual Revenue:</u>			\$ 11.3



House Transportation Committee

DATE: 3/19/91

PLACE: 17

SUBJECT OF MEETING:
 HB 194
 HB 162
 HB 175

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?	WHAT SUBJECT/ WHICH BILL?
Kirby Day	CLAN	1429 Tenig-15, LTV	99704	2257711	2256157	Y N	HB 174
D MONKMAN	Alaska Coastwise Pilots	Pillon & Fiddley 8th Sealaska Plaza Jno	99801		586-4000	Y N	"
						Y N	
Willie O. Williams	Sealaska					Y N	
Capt. (W) G. Murphy	SEA AT THE	Room 597	99602	386-1271	386-9947	Y N	HB 174
GREG O'CLARAY	MEBA	124 FRONT ST JNO	99801	586-6115		(Y) N	HB 175
Ann Boudreaux	occ. LIC DCED			253	2538	(N) (N)	HB 194
Ann Boudreaux	occ. LIC DCED				2538	(Y) (N)	HB 162
Jim Lohler	SE CONFERENCE	124 W 5th St. Jno	99801	586-1905	463-6445	(Y) N	HB 175
Don Kub	Master's Mariner & Pilots Club Club Pacific	12280 MID LOOP RD	99801	784-9273		(Y) N	H.B. 194 H.B. 175
Jim Ayers	AMHS/DOJ	P.O. box R	99811	5-3959		(Y) N	H.B. 175