

HCR

46

# HOUSE COMMITTEE REPORT

(7)

Date Referred: January 24, 1992

FURTHER REFERRALS:

Date of Committee Action: 2/14/92

The STATE AFFAIRS Committee considered:

HCR 46

HOUSE CONCURRENT RESOLUTION NO. 46

DISABLED AMERICAN VETERANS DAYS

Declaring April 17, 18, and 19, 1992, as Disabled American Veterans Days.

**RECOMMENDATIONS:**

be replaced with C.S. HCR 46 (STA)  the same title  
 a new title

have attached amendments(s)

do pass

do not pass

no recommendations

individual recommendations

additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of Intent

ATTACHES NEW FISCAL NOTE(S): (Dept) \_\_\_\_\_

APPROVES PREVIOUS: (Dept/Date) \_\_\_\_\_

fiscal impact \_\_\_\_\_

fiscal note(s) \_\_\_\_\_

zero fiscal note Military & Vet. <sup>Att.</sup> Cmt

zero fiscal note(s) \_\_\_\_\_

|          | SIGNING <u>DO</u> PASS  | DP | OTHER RECOMMENDATIONS | DNP | NR | AM |
|----------|-------------------------|----|-----------------------|-----|----|----|
| Kubine   | <i>Eugene H. Kubine</i> | ✓  |                       |     |    |    |
| Miller   | <i>Mike Miller</i>      | ✓  |                       |     |    |    |
| SARZEL   | <i>James Sarzel</i>     | —  |                       |     |    |    |
| Shucman  | <i>Tom Shucman</i>      | —  |                       |     |    |    |
| Schwartz | <i>Tom Schwartz</i>     | —  |                       |     |    |    |
|          |                         |    |                       |     |    |    |
|          |                         |    |                       |     |    |    |
|          |                         |    |                       |     |    |    |
|          |                         |    |                       |     |    |    |
|          |                         |    |                       |     |    |    |

*Eugene H. Kubine*  
 CHAIRMAN'S SIGNATURE

Alaska State Legislature  
House of Representatives

PO. BOX 886  
BETHEL, AK 99559  
(907) 543-3541

DURING SESSION  
PO. BOX V  
JUNEAU, AK 99811  
(907) 465-4527



COMMITTEES  
CHAIRMAN  
SPECIAL COMMITTEE ON  
MILITARY & VETERANS AFFAIRS  
MEMBER  
LABOR & COMMERCE  
RESOURCES  
FINANCE SUBCOMMITTEES  
MILITARY & VETERANS AFFAIRS  
PUBLIC SAFETY

Representative Juan M. Juan

M E M O R A N D U M

TO: Representative Gene Kubina, Chair  
House State Affairs Committee

FROM: Representative Ivan M. Ivan, Chair *IMI*  
House Special Committee on Military and  
Veterans Affairs

DATE: January 27, 1992

RE: Request for Hearing - HCR 46

Please consider this request to hear House Concurrent Resolution 46 at your earliest possible convenience.

This resolution asks that the legislature declare April 17, 18 and 19, 1992, as Disabled American Veterans Day in Alaska.

HCR 46 was introduced by the House Special Committee on Military and Veterans Affairs on request of the Disabled American Veterans organization. A copy of the resolution is attached.

Thank you for considering this request. Please do not hesitate to contact me or committee staff, Tom Wright, if you need further information or have any questions.

IMI:tw

DISTRICT 25

AKIACHAK, AKIAK, ATMAUTLUAK, BETHEL, CHEFORNAK, EEK, GOODNEWS BAY, KASIGLUK, KIPNUK, KONGIGANAK, KWETHLUK, KWILLINGOK, MEMOYAK, NAPAKIAK, NAPASKIAK, NEWTOK, NIGHTMUTE, NUNAPITCHUK, OSCARVILLE, PLATINUM, QUINHAGAK, TOOKSOOK BAY, TUNTUTULIAK, TUNUNAK





# House State Affairs Committee

## Representative Gene Kubina, Chair

DATE: February 14, 1992

PLACE: Capitol Room 102

**SUBJECT OF MEETING:**

- HB 183 - Relating to Fair Campaign Practices Code
- HB 327 - Relating to Primary Elections
- HB 385 - Relating to State Employee VDT Safety
- \*HJR 7 - Relating to Limiting Terms of Legislators
- \*HJR 2 - Relating to Limit Legislative Service to Twelve Years

| NAME             | REPRESENTING                        | BUSINESS/PERSONAL MAILING ADDRESS | ZIP   | (H) PHONE | (W) PHONE | DO YOU WANT TO TESTIFY? |   | WHAT SUBJECT/ WHICH BILL? |
|------------------|-------------------------------------|-----------------------------------|-------|-----------|-----------|-------------------------|---|---------------------------|
| Rep Ivan M. Ivan | Spec Comm on Military & Vet Affairs | CAPITOL, Rm 405 JUNEAU            | 99801 |           | 4527      | Y                       | N | HCR 46                    |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |
|                  |                                     |                                   |       |           |           | Y                       | N |                           |



# House State Affairs Committee

## Representative Gene Kubina, Chair

DATE: February 12, 1992

PLACE: Capitol Room 102

**SUBJECT OF MEETING:**

- \*HB 324 - Relating to Disabled Bidder Procurement
- \*HCR 46 - Relating to Disabled American Veterans Day
- HB 327 - Relating to Primary Elections
- HB 328 - Relating to Public Comment on Proposed Regulations

| NAME               | REPRESENTING                          | BUSINESS/PERSONAL MAILING ADDRESS | ZIP   | (H) PHONE | (W) PHONE | DO YOU WANT TO TESTIFY? | WHAT SUBJECT/ WHICH BILL? |
|--------------------|---------------------------------------|-----------------------------------|-------|-----------|-----------|-------------------------|---------------------------|
| Tom Wright         | Spec. Comm. on MILITARY & VET AFFAIRS | CAPITOL, RM 405<br>JUNEAU         | 99801 |           | 4527      | (Y) N                   | HCR 46                    |
| Anne McLeod        | DOA                                   | 7th floor, 5015                   | 99801 |           | 2250      | Y (N)                   | HB 61<br>HB 324           |
| V DUGAN PETTY      | DOA<br>GEN. SVCS                      | # Box 110210<br>7th floor 5015    | 99801 |           | 2250      | (Y) N                   | HB 61 if needed<br>HB 324 |
| Stan Ridsdahl      | Voc Rehab                             | 801 W 10th St. S. J. 200          | 99801 |           | 25214     | (Y) N                   | HB 324                    |
| Dw "Bill" Stolze   | Longshore                             | Capitol Room 11                   |       |           | 3711      | (Y) N                   | SER 29                    |
| Robert Bartholomew | DOT IPF                               | 3132 Channel Dr                   |       |           | 3911      | (Y) (N)                 | HB 324                    |
|                    |                                       |                                   |       |           |           | Y N                     |                           |
|                    |                                       |                                   |       |           |           | Y N                     |                           |
|                    |                                       |                                   |       |           |           | Y N                     |                           |
|                    |                                       |                                   |       |           |           | Y N                     |                           |
|                    |                                       |                                   |       |           |           | Y N                     |                           |



# House State Affairs Committee

## Representative Gene Kubina, Chair

DATE: February 12, 1992

PLACE: Capitol Room 102

**SUBJECT OF MEETING:**

HCR 16 - Relating to Bone Marrow Donor Week  
 SCR 29 - Relating to Bone Marrow Donor Week  
 HB 61 - Relating to Child Care

| NAME             | REPRESENTING | BUSINESS/PERSONAL MAILING ADDRESS   | ZIP   | (H) PHONE | (W) PHONE | DO YOU WANT TO TESTIFY?          |   | WHAT SUBJECT/ WHICH BILL? |
|------------------|--------------|-------------------------------------|-------|-----------|-----------|----------------------------------|---|---------------------------|
| Rod Moline       | REACH        | P.O. Box 34197                      | 99813 | 3-3526    | 9-7673    | <input checked="" type="radio"/> | N | HB 324                    |
| Joe Ambrose      | REP TAYLOR   |                                     |       | 4906      |           | <input checked="" type="radio"/> | N | HB 61                     |
| Donald Gullikson | REACH        | P.O. Box 34197                      | 99813 | 4-1164    | 3-3211    | <input checked="" type="radio"/> | N | HB 324                    |
| Deborah Behr     | DEPT OF LAW  | P.O. Box K, Juneau, P.O. Box 020 AK | 99823 |           | 465-3300  | <input checked="" type="radio"/> | N | HB 328                    |
|                  |              |                                     |       |           |           | <input type="radio"/>            | N |                           |
|                  |              |                                     |       |           |           | <input type="radio"/>            | N |                           |
| Wesley Smith     |              | lunch 99517<br>3710 Woodland        | 99517 |           | 248-4777  | <input type="radio"/>            | N | HB 324                    |
| Stephen Morrison |              | lunch<br>2120 Nichols St            | 99517 |           | 248-4777  | <input type="radio"/>            | N | HB 324                    |
|                  |              |                                     |       |           |           | <input type="radio"/>            | N |                           |
|                  |              |                                     |       |           |           | <input type="radio"/>            | N |                           |
|                  |              |                                     |       |           |           | <input type="radio"/>            | N |                           |