

HCR

44

Committee File Information

Bill Number HCR 44
Sponsor B Kubisa
Bill Title Boys State

Date Referred

Date Requested by Sponsor

Hearing Scheduled

<u>Fiscal Note</u>	<u>Dept.</u>	<u>Date Requested</u>	<u>Date Received</u>
	WAA	2/5/92	

Sponsor Contacted

Interested Parties

ALASKA BOYS STATE

Karl "Bill" Caswell
Director

P. O. Box 928
Palmer, AK 99645-0928
907-745-2868

THE AMERICAN LEGION



Karl W. Caswell, Director
P.O. Box 928
Palmer, Alaska 99645-0928
745-2868

EB 3 1992

January 30, 1992

Representative Gene Kubina
State Capitol
P.O. Box V
Juneau, Alaska 99811

Dear Gene,

I would like for you to teach a Parliamentary Procedure and Legislative affairs workshop during the 1992 Alaska Boys State Program. This years program will be held from June 5th through June 12th at the Elks Camp off Mile 58 of the Glenn Highway, near Sutton, Alaska.

The date set for the workshop is Saturday June 6th from 1 to 3 p.m. The Alaska Boys State Program uses Robert's Rules of order Newly Revised for all their Parliamentary work. What I would like for you to cover in the workshop is proper procedure and the difference between a bill and a Resolution and the process that is used in the passage or failure of the same. You are invited to bring any one that you would like along with you to help present the workshop.

The purpose of this workshop is to give the boys an idea of what they are expected to do in their Legislative Sessions throughout the week. They will be divided into a House and Senate and they will be holding Primary and General elections for their State Officials, the winners of these elections will be announced at the banquet to be held on Friday June 12, 1992 at 6:30 p.m.

Following the workshop the boys will be going into their first Legislative Sessions and begin work on the passage and failure of bills and resolutions.

I would also like to invite you to attend the awards banquet on Friday June 12 at 6:30 p.m. to be held at the camp.

I am looking forward to your assistance during this year's Boys State Program

Sincerely,

Karl W. Caswell
Karl W. Caswell, Director

Alaska State Legislature



Representative Eugene Kubina

Chairman
State Affairs
Committee

Legislative Council

Transportation
Committee

During Session:
State Capitol
P.O. Box V
Juneau, Alaska 99811
(907) 465-4859

During Interim:
P.O. Box 2463
Valdez, Alaska 99686
(907) 835-2111

SPONSOR STATEMENT

As an organization that has existed for over a quarter of a century, providing Alaska's boys with a learning experience about how our form of government functions, Alaska Boy's State has become an institution that deserves the recognition of the Alaska State Legislature.

This annual program, to be held in 1992 at the All Elk's Youth Camp in Palmer, combines a mixture of volunteer effort and talent to create a truly remarkable learning experience for many youngsters.

That is why, as the Sponsor for this bill, I ask this Committee to pass this bill.

— DISTRICT SIX —

• Chenega Bay • Chitina • Cooper Landing • Cordova • Hope • Moose Pass • Seward • Tatitlek • Valdez • Whittier •



FISCAL NOTE

STATE OF ALASKA
1992 LEGISLATIVE SESSION

BILL NO. HCR 44

Revision Date: _____ Department Affected: Legislative Affairs Agency

Title: Twenty-Sixth Annual Boy's State BRU: _____

Component: _____

Sponsor: Rep. Gene Kubina

Requestor: House State Affairs Committee **COMPONENT SERIAL NO.**

--	--	--	--

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 93	FY 94	FY 95	FY 96	FY 97	FY 98
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0
CAPITAL	0	0	0	0	0	0

REVENUE						
FUND SOURCE:						

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
FUND SOURCE:						
TOTAL	0	0	0	0	0	0

POSITIONS: N/A

FULL-TIME						
PART-TIME						
TEMPORARY						

Estimate of current year impact: _____

ANALYSIS: (Attach a separate page if necessary.)

Prepared By: House State Affairs Committee Phone: 465-4859

Division: _____ Date: 2-7-92

Approved by Commissioner: Representative Gene Kubina, Chairman

Agency: House State Affairs Committee Date: 2-7-92

HOUSE COMMITTEE REPORT

(7)

Date Referred: January 21, 1992

FURTHER REFERRALS:

Date of Committee Action: 2/10/92

The STATE AFFAIRS Committee considered:

HCR 44

HOUSE CONCURRENT RESOLUTION NO. 44

TWENTY-SIXTH ANNUAL BOYS' STATE

Relating to the twenty-sixth annual Boys' State.

RECOMMENDATIONS:

be replaced with _____ the same title

have attached amendments(s) a new title

do pass

do not pass

no recommendations

individual recommendations

additional referral to the _____ Committee

ADOPTS: _____ letter of Intent

ATTACHES NEW FISCAL NOTE(S): _____ (Dept)

APPROVES PREVIOUS: _____ (Dept/Date)

fiscal impact _____

fiscal note(s) _____

zero fiscal note LAA

zero fiscal note(s) _____

SIGNING <u>DO</u> PASS	DP	OTHER RECOMMENDATIONS	DNP	NR	AM
<i>Eugene G. Kubena</i>					
<i>H. Osterer</i>	✓				
<i>James J. ...</i>	✓				
<i>Samuel ...</i>	✓				
<i>Mike Miller</i>	✓				
<i>David ...</i>	✓				

noyer
brueckner
BAKER
miller
huquette

Eugene G. Kubena
CHAIRMAN'S SIGNATURE