

Confirm.

K. Johns

Brd. of Game

4-21-92

Rep. Davidson,

I wanted to convey to you and the other members that there are many of us who support Ken Johns in his appointment to the Fish and Game Board.

He has visited Cantwell many times. He's very knowledgeable about our concerns with the fish and game resources. I personally know him to be a well informed person about other areas as well. He'll do us well to serve on the State Board.

I personally called McKiel Campbell to give support when he was being considered. I hope your committee will give support.

Do not hesitate to call or write me if you have any questions of me.

Thank you for taking the time to read this personally.

Ruby John
04-16-92



Alaska State Legislature

HOUSE RESOURCES COMMITTEE

P.O. Box V
State Capitol
Juneau, Alaska 99811
(907) 465-3715

2 April 1992

Ken Johns
P.O. Box 189
Copper Center, AK 99573

Dear Mr. Johns,

Congratulations on your recent appointment as a member of the Alaska Board of Game. The position is one of great importance and responsibility.

The House Resources Committee has scheduled a confirmation hearing Wednesday, April 15 between 3:00 and 5:00 p.m. for you and other appointees to this Board. Please plan to be available for your testimony in Juneau or at the Legislative Information Office (LIO) nearest you.

Each appointee will be given an opportunity to make an opening statement followed by questions from the Committee. After Committee members and other legislators have completed their questions, the public will be given an opportunity to testify on your nomination. Finally, you will be allowed to address the Committee again to respond to any of the public's questions or concerns.

Although we have your resume on file, you may wish to submit additional material or documents for the Committee's review. You may FAX us any additional information through your local LIO.

Please contact us if you have any further questions or concerns. Our Committee phone number is 465-3715 (FAX 465-3444). My Committee staff working on this meeting is Heather Bradner. With best regards,

Cordially,

A handwritten signature in cursive script, appearing to read "Cliff Davidson".

Representative Cliff Davidson
Chairman

cc: Laird Jones, Division of Boards
Tuckerman Babcock, Boards and Commissions

KENNETH P. JOHNS
P.O. BOX 189
COPPER CENTER, ALASKA 99573

EXPERIENCE

For the past three years I have been employed with AHTNA INC. as their Shareholder Relations Officer. I have a strong background in working with rural Alaskan issues. Some of my past responsibilities include serving as Second Vice-President of AHTNA INC., Vice-President of former Village Corporation of Kluti-Kaah. I have a good working knowledge of the Alaska Native Claims Settlement Act, The 1991 Amendments and ANILCA.

In the past, I have also served on the Alaskan Federation of Native Board of Directors, Bureau of Indian Affairs South Central Advisory Council, Copper Center Village Council, Past President and Vice-President of the Copper River Native Association.

My current responsibilities include serving a second three year term on the Copper River School District Board of Education. I am the Vice-Chairman, serve on the Negotiating Committee, Chairman of the Drug and Alcohol Committee, and Chairman of the Capital Construction Committee.

In addition, I am serving on the Board of Directors of the Community Enterprise Development Corporation [CEDC] a member of the Executive Committee, Bylaw and Planning Committee, Board Member of Alaska Commerical Company and a member of their Audit and Personnel Committee, and a Board Member of the Rural Alaska Investment, a subsidiary of CEDC.

PERSONAL INTERESTS

Personal interest consist of hunting, fishing, and the outdoors. I currently have an Assistant Big Game Guide license.

AFFIDAVIT OF KENNETH P. JOHNS

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

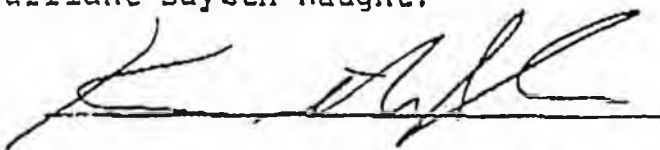
, being first duly sworn upon oath,
deposes and says:

1. I understand that I am under consideration for appointment by the governor of the State of Alaska as a member of the board of game.

2. I certify that for the ten year period preceeding the date of this affidavit I have not violated laws of the State of Alaska or the United States concerning the regulation of taking and use of fish and game or the treatment of animals.

3. I certify that for the ten year period preceeding the date of this affidavit I have not violated laws of the State of Alaska or the United States concerning the regulation of commercial activities involving the use of fish or game resources.

Further your affiant sayeth naught.



March, 1992. SUBSCRIBED AND SWORN TO before me this 6th day of

Steenia B. Curmick
Notary Public for the State of Alaska

My commission expires: Oct. 31, 1994



...S & COMMISS JNS

MAR 06 1992