

H B

1 5 3



Alaska State Legislature
House of Representatives
 COMMITTEE ON HEALTH, EDUCATION
 AND SOCIAL SERVICES

DATE: 4/3/91

PLACE: Capitol Room 106

SUBJECT OF MEETING:
 HB 153 APPROP: ALASKA HOUSING TRUST FUND

| NAME | REPRESENTING | BUSINESS/PERSONAL MAILING ADDRESS | ZIP | (H) PHONE | (W) PHONE | DO YOU WANT TO TESTIFY? | | WHAT SUBJECT/ WHICH BILL? |
|-----------------|--------------|-----------------------------------|-------|-----------|-----------|------------------------------------|-------------------------|---------------------------|
| James E. Fisher | Self | 633 Harris | 99501 | 6-9601 | | <input checked="" type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |
| | | | | | | <input type="radio"/> Y | <input type="radio"/> N | |