

SB52

HOUSE COMMITTEE REPORT

(11)

Date Referred: April 11, 1991

FURTHER REFERRALS:

Date of Committee Action: 4-24-91

The FINANCE Committee considered:

SB 52

SENATE BILL NO. 52

COUNCIL ON HANDICAPPED & GIFTED

"An Act relating to the Governor's Council for the Handicapped and Gifted and the definition of 'developmentally disabled'."

RECOMMENDATIONS: [] the same title
 be replaced with _____ [] a new title

[] have attached amendments(s)

[X] do pass

[] do not pass

[] no recommendations

[] individual recommendations

[] additional referral to the _____ Committee

ADOPTS: _____ letter of Intent

ATTACHES NEW FISCAL NOTE(S): (Dept) _____

APPROVES PREVIOUS: (Dept/Date) _____

[] fiscal impact _____

[] fiscal note(s) _____

[] zero fiscal note _____

[X] zero fiscal note(s) HHS, EDUCATION

SIGNING <u>DO</u> PASS	DP	OTHER RECOMMENDATIONS	DNP	NR	AM
Eileen P. Maclean	✓	<i>[Signature]</i>		✓	
Mike Savane	✓	<i>[Signature]</i>		✓	
Carla Brown	✓	<i>[Signature]</i>		X	
Thomas	✓				
H. Wimer	✓				
MARK BOWEN	X				
George Taylor	✓				

Mike Savane Eileen P. Maclean
 CHAIRMAN'S SIGNATURE

STATE OF ALASKA
1991 LEGISLATIVE SESSION

Revision Date: _____ Department Affected: Health & Social Services
 Title: Relating to Governor's Council for the CRU: Community Developmental Disabilities Grants

Handicapped & Gifted & definition of _____ Component: None
 Developmentally Disabled _____
 Sponsor: Duncan

Requestor: Health Education & Social Services COMPONENT SERIAL NO.

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Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 92	FY 93	FY 94	FY 95	FY 96	FY 97
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
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REVENUE	0	0	0	0	0	0
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FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year impact: _____

ANALYSIS: (Attach a separate page if necessary.)
 Identified individuals would be added to the Developmental Disabilities Wait List. Provision for services would be contingent upon funding request by the Mental Health Board and the Governor.

Prepared By: Mike Renfro *Mike Renfro* Phone: 465-3370
 Division: Mental Health & Developmental Disabilities Date: 2/22/91

Approved by Commissioner: *Theodore A. Mala* Commissioner: Theodore A. Mala, MD, M
 Agency: Department of Health and Social Services Date: 2/25/91

Distribution (by preparer): Legislative Finance, Legislative Sponsor, Requestor, OMB, & Impacted Agency(ies).

STATE OF ALASKA
1991 LEGISLATIVE SESSION

No. 2

Bill Version: SB 52

(S) Publish Date: 3/20/91

Revision Date: _____ Department Affair
 Title: Governor's Council for the BRU: Executive Admin
Handicapped and Gifted, and the definition of Component: Executive Admin
 Sponsor: Duncan
 Requestor: Senate HESS COMPONENT SERIAL NO.

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Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 92	FY 93	FY 94	FY 95	FY 96	FY 97
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS. CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL						

REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

Estimate of current year impact: _____

ANALYSIS: (Attach a separate page if necessary.)

Prepared By: Mary Hakala Phone: 465-2800
 Division: Commissioner's Office Date: 2/21/91
 Approved by Commissioner: Steve Hole, Acting Commissioner
 Agency: Education Date: 2/21/91

Distribution (by preparer): Legislative Finance, Legislative Sponsor, Requestor, OMB, & Impacted Agency(ies).

SENATE BILL NO. 52

IN THE LEGISLATURE OF THE STATE OF ALASKA

SEVENTEENTH LEGISLATURE - FIRST SESSION

BY SENATORS DUNCAN, Sturgulewski

Introduced: 1/21/91

Referred: HESS and Finance

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to the Governor's Council for the Handicapped and Gifted and the
2 definition of 'developmentally disabled'."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 * Section 1. AS 47.80.040(a) is amended to read:

5 (a) The council consists of no fewer than 18 nor more than 26 [23] members appointed
6 by the governor in accordance with P.L. 91-517, P.L. 94-103, P.L. 94-142, P.L. 99-457, as
7 amended, and AS 14.30.231.

8 * Sec. 2. AS 47.80.070(b) is amended to read:

9 (b) The department shall provide for the assignment of personnel to the council to ensure
10 that the council has the capacity to fulfill its responsibilities. The personnel must include an
11 executive director who shall be selected by the council. The executive director and other
12 personnel assigned to the council shall be directly responsible to the council for performance
13 of their duties.

14 * Sec. 3. AS 47.80.900(7) is repealed and reenacted to read:

1 (7) "person with a developmental disability" means a person who has a severe,
2 chronic disability that

3 (A) is attributable to a mental or physical impairment or combination of
4 mental and physical impairments;

5 (B) is manifested before the person attains age 22;

6 (C) is likely to continue indefinitely;

7 (D) results in substantial functional limitations in three or more of the
8 following areas of major life activity: self-care, receptive and expressive language,
9 learning, mobility, self-direction, capacity for independent living, and economic self-
10 sufficiency; and

11 (E) reflects the person's need for a combination and sequence of special,
12 interdisciplinary, or generic care, treatment, or other services that are of lifelong or
13 extended duration and are individually planned and coordinated;