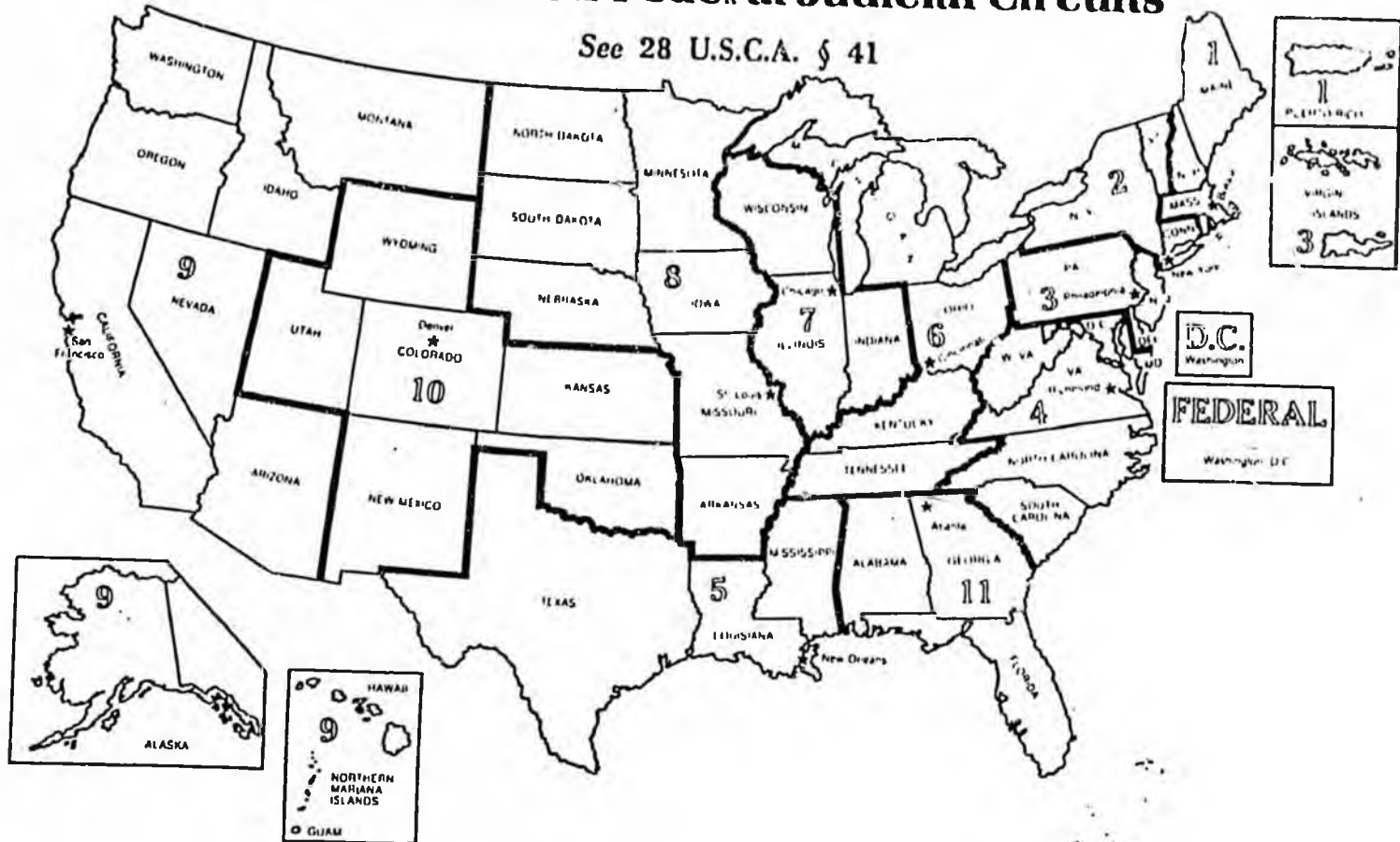


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# The Thirteen Federal Judicial Circuits

See 28 U.S.C.A. § 41



## NINTH CIRCUIT

SANDRA DAY O'CONNOR,  
Circuit Justice..... 9-22-81 ..... Washington, D. C.

## CIRCUIT JUDGES

|                                 |          |                     |
|---------------------------------|----------|---------------------|
| ALFRED F. GOODWIN *, C. J. .... | 11-30-71 | Pasadena, Cal.      |
| JAMES R. BROWNING.....          | 9-18-61  | San Francisco, Cal. |
| J. CLIFFORD WALLACE * .....     | 6-28-72  | San Diego, Cal.     |
| PROCTER HUG, Jr.....            | 9-16-77  | Reno, Nev.          |
| THOMAS TANG .....               | 10-12-77 | Phoenix, Ariz.      |
| MARY M. SCHROEDER .....         | 9-26-79  | Phoenix, Ariz.      |
| BETTY B. FLETCHER.....          | 9-26-79  | Seattle, Wash.      |
| JEROME FARRIS.....              | 9-27-79  | Seattle, Wash.      |
| HARRY PREGERSON * .....         | 11- 2-79 | Los Angeles, Cal.   |
| ARTHUR L. ALARCON.....          | 11- 2-79 | Los Angeles, Cal.   |
| CECIL F. POOLE * .....          | 11-27-79 | San Francisco, Cal. |
| DOROTHY W. NELSON.....          | 12-20-79 | Pasadena, Cal.      |
| WILLIAM C. CANBY, Jr.....       | 5-23-80  | Phoenix, Ariz.      |
| WILLIAM A. NORRIS.....          | 6-18-80  | Los Angeles, Cal.   |
| STEPHEN REINHARDT.....          | 9-11-80  | Los Angeles, Cal.   |
| ROBERT R. BEEZER .....          | 3-28-84  | Seattle, Wash.      |
| CYNTHIA HOLCOMB HALL * .....    | 10- 4-84 | Pasadena, Cal.      |
| CHARLES E. WIGGINS .....        | 10-11-84 | Reno, Nev.          |
| MELVIN BRUNETTI.....            | 4- 4-85  | Reno, Nev.          |
| ALEX KOZINSKI.....              | 11- 7-85 | Pasadena, Cal.      |
| JOHN T. NOONAN, Jr. ....        | 12-17-85 | San Francisco, Cal. |
| DAVID R. THOMPSON.....          | 12-17-85 | San Diego, Cal.     |
| DIARMUID F. O'SCANNLAIN.....    | 9-26-86  | Portland, Or.       |
| EDWARD LEAVY * .....            | 3-23-87  | Portland, Or.       |
| STEPHEN S. TROTT.....           | 3-25-88  | Boise, Idaho        |
| FERDINAND F. FERNANDEZ * .....  | 5-22-89  | Los Angeles, Cal.   |
| PAMELA ANN RYMER * .....        | 5-22-89  | Pasadena, Cal.      |

## SENIOR CIRCUIT JUDGES

|                             |          |                     |
|-----------------------------|----------|---------------------|
| RICHARD H. CHAMBERS .....   | 4-30-54  | Tucson, Ariz.       |
| STANLEY N. BARNES.....      | 3-21-56  | Palm Springs, Cal.  |
| CHARLES M. MERRILL.....     | 9-21-59  | San Francisco, Cal. |
| M. OLIVER KOELSCH .....     | 9-23-59  | Seattle, Wash.      |
| EUGENE A. WRIGHT.....       | 9-15-69  | Seattle, Wash.      |
| JOHN F. KILKENNY * .....    | 9-16-69  | Portland, Or.       |
| HERBERT Y. C. CHOY.....     | 4-23-71  | Honolulu, Hawaii    |
| JOSEPH T. SNEED.....        | 8-24-73  | San Francisco, Cal. |
| OTTO R. SKOPIL, Jr. * ..... | 9-26-79  | Portland, Or.       |
| WARREN J. FERGUSON * .....  | 11-27-79 | Santa Ana, Cal.     |
| ROBERT BOOCHEVER.....       | 6-18-80  | Pasadena, Cal.      |

## FISCAL NOTE

**REQUEST:**

Revision Date: \_\_\_\_\_ Agency Affected: \_\_\_\_\_  
 Title: Appointment to 9th Circuit  
Ct of Appeals BRU: \_\_\_\_\_  
 Sponsor: Judiciary Committee Components: \_\_\_\_\_  
 Requestor: \_\_\_\_\_

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

| OPERATING              | FY 91 | FY 92 | FY 93 | FY 94 | FY 95 | FY 96 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES      |       |       |       |       |       |       |
| TRAVEL                 |       |       |       |       |       |       |
| CONTRACTUAL            |       |       |       |       |       |       |
| SUPPLIES               |       |       |       |       |       |       |
| EQUIPMENT              |       |       |       |       |       |       |
| LAND & STRUCTURES      |       |       |       |       |       |       |
| GRANTS, CLAIMS         |       |       |       |       |       |       |
| MISCELLANEOUS          |       |       |       |       |       |       |
| <b>TOTAL OPERATING</b> | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| <b>CAPITAL</b> | -0- | -0- | -0- | -0- | -0- | -0- |
|----------------|-----|-----|-----|-----|-----|-----|

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| <b>REVENUE</b> | -0- | -0- | -0- | -0- | -0- | -0- |
|----------------|-----|-----|-----|-----|-----|-----|

**FUNDING: (Thousands of Dollars)**

|               |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND  | -0- | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS |     |     |     |     |     |     |
| OTHER         |     |     |     |     |     |     |
| <b>TOTAL</b>  | -0- | -0- | -0- | -0- | -0- | -0- |

**POSITIONS:**

|           |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|
| FULL-TIME |  |  |  |  |  |  |
| PART-TIME |  |  |  |  |  |  |
| TEMPORARY |  |  |  |  |  |  |

**ANALYSIS : (Attach a separate page if necessary)**

No fiscal impact.

Prepared by: House State Affairs Committee Phone: 465-4963  
 Division: \_\_\_\_\_ Date: Jan 25, 1990  
 Approved by Commissioner: H. A. "Peet" Poucher, Chair Date: Jan 25, 1990  
 Agency: \_\_\_\_\_

- Distribution (by preparer):
- Legislative Finance
  - Legislative Sponsor
  - Requestor
  - Office of Management and Budget
  - Impacted Agency(ies)