

**S C R**

**26**

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 5-DAY NOTICE 3/23/89  
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER

\*\*FISCAL NOTE(S) MUST BE ATTACHED  
IN ACCORDANCE WITH AS 24.08.035

DATE TURNED INTO OFFICE 3/20/89

3/20/89

Mr. President:

HESS Committee considered SCR 26

Recognizing the Alaska Foster Parents Association for its contributions on behalf of children and families

and recommended:

[ ] replace with CS \_\_\_\_\_ [ ] same title  
[ ] attached amendment(s) and [ ] new title

[ ] \_\_\_\_\_ letter of intent adopted

do pass

[ ] do not pass

[ ] no recommendation

[ ] individual recommendations

[ ] further referral to \_\_\_\_\_

FISCAL NOTE(S) attached  zero  
[ ] appropriation no FN attached

[ ] fiscal impact  
[ ] Gov. FN introduced w/ bill

MEMBERS SIGNING DO PASS  
[Signature]  
[Signature]  
Tim Kelly

OTHER RECOMMENDATIONS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paul Frank (Do Pass)  
Chairman signature and recommendation

[ ] Committee backup attached

# Alaska State Legislature

Senator Paul Fischer  
Senate District D  
Box 784  
Soldotna, Alaska 99669  
(907) 262-9420 W  
262-9269



## State Senate

While in Juneau  
P.O. Box V  
Juneau, Alaska 99811  
(907) 465-3791

M E M O R A N D U M

April 20, 1989

TO: Representative Johnny Ellis, Chairman, House Health,  
Education and Social Services Committee.

From: Senator Paul Fischer

Re: SCR 26 Alaska Foster Parent Association

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It is pleasing to see that we both share an interest in quality foster care. Your committee has worked diligently on foster care legislation, and I can see that we both share a common concern to see that quality foster care is delivered in this state.

I greatly appreciate your work done on my SB 138 relating to foster parent training. Your committee also has SCR 26, which relates to the Alaska Foster Parent Association.

SCR 26 recognizes the Alaska Foster Parent Association for its efforts on behalf of children and families across the state. This bill has a zero fiscal note attached, and is not a complicated piece of legislation.

I would appreciate your scheduling of this bill, and hope you will consider it for passage.

Thank you.

# Alaska State Legislature

SENATOR PAUL FISCHER, Chairman  
SENATOR JIM DUNCAN, Vice Chairman  
SENATOR AL ADAMS  
SENATOR LLOYD JONES  
SENATOR TIM KELLY



P.O. BOX V  
ROOM 508  
STATE CAPITOL  
(907) 465-3762

## Senate Committee on Health, Education and Social Services

To: Representative Johnny Ellis, Chairman, House Health,  
Education and Social Services

From: Senator Paul Fischer *PF.*

Re: SCR 26 Alaska Foster Parents Association

Date: January 10, 1990

-----  
SCR 26 recognizes the Alaska Foster Parent Association for its efforts on behalf of children and families. This association has consistently advocated programs and policies to meet the needs of foster parents. A.F.P.A. has led the foster parent community in requesting the creation of mandatory training to better equip foster parents to meet the needs of children in their care. *Passed Senate 20-0, Zero fiscal note Attached.*

In summary, the Alaska Foster Parent Association has worked diligently to improve the quality of foster care throughout the state. Foster care is one of the most cost effective methods of care available for children in need of these services. The only other alternative to foster care is some type of institutional care, which costs more and does not provide the nurturing environment of a family home.

I sincerely thank you and the committee for taking the time to review this resolution.

Thank you.

**FISCAL NOTE**

**REQUEST:**

Revision Date: \_\_\_\_\_ Agency Affected: DHSS  
 Title Recognizing the Alaska Foster BRU: \_\_\_\_\_  
Parents Association for its contributions on behalf of children and families  
 Sponsor: Senator Fischer Components: \_\_\_\_\_  
 Requestor: \_\_\_\_\_

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

| OPERATING         | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 | FY 94 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES |       |       |       |       |       |       |
| TRAVEL            |       |       |       |       |       |       |
| CONTRACTUAL       |       |       |       |       |       |       |
| SUPPLIES          |       |       |       |       |       |       |
| EQUIPMENT         |       |       |       |       |       |       |
| LAND & STRUCTURES |       |       |       |       |       |       |
| GRANTS, CLAIMS    |       |       |       |       |       |       |
| MISCELLANEOUS     |       |       |       |       |       |       |
| TOTAL OPERATING   | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |

|         |     |     |     |     |     |     |
|---------|-----|-----|-----|-----|-----|-----|
| CAPITAL | -0- | -0- | -0- | -0- | -0- | -0- |
|---------|-----|-----|-----|-----|-----|-----|

|         |     |     |     |     |     |     |
|---------|-----|-----|-----|-----|-----|-----|
| REVENUE | -0- | -0- | -0- | -0- | -0- | -0- |
|---------|-----|-----|-----|-----|-----|-----|

**FUNDING: (Thousands of Dollars)**

|               |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND  |     |     |     |     |     |     |
| FEDERAL FUNDS |     |     |     |     |     |     |
| OTHER         |     |     |     |     |     |     |
| TOTAL         | -0- | -0- | -0- | -0- | -0- | -0- |

**POSITIONS:**

|           |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| FULL-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| PART-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| TEMPORARY | -0- | -0- | -0- | -0- | -0- | -0- |

**ANALYSIS : (Attach a separate page if necessary)**

Prepared by: Yvonne Chase, Director *YMC* Phone: 465-3170  
 Division: Family and Youth Services Date: \_\_\_\_\_  
 Approved by Commissioner: Myra M. Munson, Commissioner  
 Agency: Department of Health and Social Services Date: 3/29/89

Distribution (by preparer):  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

## FISCAL NOTE

**REQUEST:**

Revision Date: \_\_\_\_\_ Agency Affected: DHSS  
 Title: Recognizing the Alaska Foster Parent Association BRU: \_\_\_\_\_  
 Sponsor: Senator Fischer Components: \_\_\_\_\_  
 Requestor: \_\_\_\_\_

**EXPENDITURES/REVENUES:** (Thousands of Dollars)

| OPERATING              | FY 91 | FY 92 | FY 93 | FY 94 | FY 95 | FY 96 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES      |       |       |       |       |       |       |
| TRAVEL                 |       |       |       |       |       |       |
| CONTRACTUAL            |       |       |       |       |       |       |
| SUPPLIES               |       |       |       |       |       |       |
| EQUIPMENT              |       |       |       |       |       |       |
| LAND & STRUCTURES      |       |       |       |       |       |       |
| GRANTS, CLAIMS         |       |       |       |       |       |       |
| MISCELLANEOUS          |       |       |       |       |       |       |
| <b>TOTAL OPERATING</b> | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>CAPITAL</b>         | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>REVENUE</b>         | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |


**FUNDING:** (Thousands of Dollars)

|               |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND  |     |     |     |     |     |     |
| FEDERAL FUNDS |     |     |     |     |     |     |
| OTHER         |     |     |     |     |     |     |
| <b>TOTAL</b>  | -0- | -0- | -0- | -0- | -0- | -0- |


**POSITIONS:**

|           |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| FULL-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| PART-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| TEMPORARY | -0- | -0- | -0- | -0- | -0- | -0- |

**ANALYSIS :** (Attach a separate page if necessary)



Prepared by: Russell Webb, Director Phone: 465-3170  
 Division: Family & Youth Services Date: \_\_\_\_\_



Approved by Commissioner: Myra M. Munson, Commissioner Date: Jan 15, 1990  
 Agency: Department of Health and Social Services

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

## FISCAL NOTE

**REQUEST:**

Revision Date: 4/19/89  
 Title: An Act Relating to the Training of Foster Parents  
 Sponsor: Sen. Fischer  
 Requestor: \_\_\_\_\_

Agency Affected: DHSS  
 BRU: \_\_\_\_\_  
 Components: \_\_\_\_\_

**EXPENDITURES/REVENUES:** (Thousands of Dollars)

| OPERATING              | FY 91 | FY 92 | FY 93 | FY 94 | FY 95 | FY 96 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES      |       |       |       |       |       |       |
| TRAVEL                 |       |       |       |       |       |       |
| CONTRACTUAL            |       |       |       |       |       |       |
| SUPPLIES               |       |       |       |       |       |       |
| EQUIPMENT              |       |       |       |       |       |       |
| LAND & STRUCTURES      |       |       |       |       |       |       |
| GRANTS, CLAIMS         |       |       |       |       |       |       |
| MISCELLANEOUS          |       |       |       |       |       |       |
| <b>TOTAL OPERATING</b> | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>CAPITAL</b>         | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |
| <b>REVENUE</b>         | -0-   | -0-   | -0-   | -0-   | -0-   | -0-   |

**FUNDING:** (Thousands of Dollars)

|               |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND  | -0- | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS |     |     |     |     |     |     |
| OTHER         |     |     |     |     |     |     |
| <b>TOTAL</b>  | -0- | -0- | -0- | -0- | -0- | -0- |

**POSITIONS:**

|           |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|
| FULL-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| PART-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| TEMPORARY | -0- | -0- | -0- | -0- | -0- | -0- |

**ANALYSIS :** (Attach a separate page if necessary)

Prepared by: Russell Webb  
 Division: Family & Youth Services  
 Approved by Commissioner: Myra M. Munson, Commissioner  
 Agency: Department of Health and Social Services

Phone: 465-3170  
 Date: \_\_\_\_\_  
 Date: Jan 15, 1990

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

# Alaska State Legislature

Senator Paul Fischer  
Senate District D  
Box 784  
Soldotna, Alaska 99669  
(907) 262-9420 W  
262-9269



## State Senate

White in Juneau  
P.O. Box V  
Juneau, Alaska 99811  
(907) 465-3791

To: Members of the Alaska State Senate  
From: Senator Paul Fischer *P.F.*  
Subject: SCR 26 Alaska Foster Parent Association  
Date: April 3, 1989

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SCR 26 recognizes the Alaska Foster Parent Association for its efforts on behalf of children and families. This association has consistently advocated programs and policies to meet the needs of foster parents. A.F.P.A. has led the foster parent community in requesting the creation of mandatory training to better equip foster parents to meet the needs of children in their care.

In summary, the Alaska Foster Parent Association has worked diligently to improve the quality of foster care throughout the state. Foster care is one of the most cost effective methods of care available for children in need of these services. The only other alternative to foster care is some type of institutional care, which costs more and does not provide the nurturing environment of a family home.

I sincerely thank each of the members for taking the time to review this resolution, and hope that the body will consider it for passage.

Thank you.



Senate Health, Education and  
Social Services Committee

Senator Paul Fischer, Chairman

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Senator:

SCR 26 - AK Foster Parents is  
on the floor today. I have  
re-drafted a memo for the  
floor session. ~~IF~~

IF you would like, I will  
have it distributed on the  
desks for floor session.

DCM ~~PF~~  
4/3/89

# Alaska State Legislature

Senator Paul Fischer  
Senate District D  
Box 784  
Soldotna, Alaska 99669  
(907) 262-9420 W  
262-9269



## State Senate

While in Juneau  
P.O. Box V  
Juneau, Alaska 99811  
(907) 465-3791

To: Members of the Senate Health, Education and Social Services Committee.

From: Senator Paul Fischer

Subject: SCR 26 Alaska Foster Parents Association

Date: March 28, 1989

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SCR 26 recognizes the Alaska Foster Parent Association for its efforts on behalf of children and families. This association has consistently advocated programs and policies to meet the needs of foster parents. A.F.P.A. has led the foster parent community in requesting the creation of mandatory training to better equip foster parents to meet the needs of children in their care.

In summary, the Alaska Foster Parent Association has worked diligently to improve the quality of foster care throughout the state. Foster care is one of the most cost effective methods of care available for children in need of these services. The only other alternative to foster care is some type of institutional care, which costs more and does not provide the nurturing environment of a family home.

I hope that the committee members will consider this resolution for passage and sincerely thank each of you for reviewing this resolution.

Thank you.



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business  
Member  
Labor & Commerce  
Legislative Council  
Finance Sub-Committee  
for Labor  
Special Committee on  
Foreign Trade

REPRESENTATIVE VIRGINIA COLLINS  
District 10-B

Session:  
P.O. Box V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-2828  
FAX:  
3111 C Street, Suite 412  
Anchorage, Alaska 99503  
(907) 561-2040

March 17, 1989

Dear Paul,

Enclosed is the resolution we discussed & you agreed to introduce.

Please be aware that the foster parents organization is meeting in Fairbanks March 19, 20, & 21. It would be nice if the resolution could be introduced Monday or Tuesday of next week.

Please call me if you have any questions. Thanks for your help!

Sincerely

Virginia

DRAFT

IN THE SENATE

BY

SENATE CONCURRENT RESOLUTION NO.

IN THE LEGISLATURE OF THE STATE OF ALASKA

SIXTEENTH LEGISLATURE - FIRST SESSION

Recognizing the Alaska Foster Parents Association for their contributions on behalf of children and families.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

WHEREAS the Alaska Foster Parents Association has, on a continuing basis, identified to the legislature the needs of children in the custody of the state; and

WHEREAS the Alaska Foster Parents Association has consistently advocated for programs and policies to meet the needs of those children and their families; and

WHEREAS the Alaska Foster Parents Association has led the foster parent community in requesting the creation of mandatory training programs to better equip foster parents to meet the needs of children in their care; and

WHEREAS the Alaska Foster Parents Association has worked diligently to improve the quality of foster care throughout the state. and

WHEREAS the Alaska Foster Parent Association has been of great service to the legislature in formulation of legislation to improve state programs related to children in state custody;

BE IT RESOLVED that the Alaska State Legislature recognizes the Alaska Foster Parents Association and their membership for their contributions for, and ongoing support of, children, families, and the foster parent community statewide.

BE IT FURTHER RESOLVED that the Alaska State Legislature commends the Alaska Foster Parent Association for their efforts on behalf of children and families and finds that their activities are of the highest degree of discharge of civic responsibilities and professionalism.