

HICR

56

SENATE FINANCE COMMITTEE REPORT

DATE: 5/1/90

FURTHER:

DATE TURNED INTO OFFICE: 5/7/90

The Finance Committee considered CSHCR 56 (Resources) am Relating to global climate change.

and recommended:

- [ ] replace with CS
[ ] or adopt CS
[ ] attached amendment(s)
[ ] letter of intent adopted
[ ] same title
[ ] new title
[ ] technical title change (HB only)

[x] do pass

[ ] do not pass

[ ] no recommendation

[ ] individual recommendations

[ ] further referral to

ATTACHES NEW FISCAL NOTE(S):

APPROVES PREVIOUS:

[ ] fiscal note(s) Dept/Date:

[ ] fiscal note(s) Dept/Date:

[ ] zero fiscal note(s)

[x] zero fiscal note(s) H(R13) All

[ ] appropriation-no fiscal note

SIGNING DO PASS:

OTHER RECOMMENDATIONS:

Handwritten signatures for signing do pass.

Handwritten notes: No rec, Peace no rec.

1. [Signature] Co-Chairs: Signatures

2. [Signature] and Recommendations

## FISCAL NOTE

**REQUEST:**

Revision Date: \_\_\_\_\_  
 Title: Global Warming  
 Sponsor: Rep. Koponen  
 Requester: House Resources Committee

Agency Affected: All Agencies  
 BRU: \_\_\_\_\_  
 Components: \_\_\_\_\_

**EXPENDITURES/REVENUES:** (Thousands of Dollars)

| OPERATING         | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 | FY 94 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | 0     | 0     | 0     | 0     | 0     | 0     |
| TRAVEL            | 0     | 0     | 0     | 0     | 0     | 0     |
| CONTRACTUAL       | 0     | 0     | 0     | 0     | 0     | 0     |
| SUPPLIES          | 0     | 0     | 0     | 0     | 0     | 0     |
| EQUIPMENT         | 0     | 0     | 0     | 0     | 0     | 0     |
| LAND & STRUCTURES | 0     | 0     | 0     | 0     | 0     | 0     |
| GRANTS, CLAIMS    | 0     | 0     | 0     | 0     | 0     | 0     |
| MISCELLANEOUS     | 0     | 0     | 0     | 0     | 0     | 0     |
| TOTAL OPERATING   | 0     | 0     | 0     | 0     | 0     | 0     |

|         |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|
| CAPITAL | 0 | 0 | 0 | 0 | 0 | 0 |
|---------|---|---|---|---|---|---|

|         |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|
| REVENUE | 0 | 0 | 0 | 0 | 0 | 0 |
|---------|---|---|---|---|---|---|

**FUNDING:** (Thousands of Dollars)

|               |   |   |   |   |   |   |
|---------------|---|---|---|---|---|---|
| GENERAL FUND  | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER         | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL         | 0 | 0 | 0 | 0 | 0 | 0 |

**POSITIONS:**

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL-TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| PART-TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY | 0 | 0 | 0 | 0 | 0 | 0 |

**ANALYSIS :** (Attach a separate page if necessary)

Prepared by: House Resources Committee Phone: 4944  
 Division: Representative Curt Menard Date: 2/28/90

Approved by Commissioner: \_\_\_\_\_ Date: \_\_\_\_\_  
 Agency: \_\_\_\_\_

**Distribution (by preparer):**

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Original sponsor(s): REP. KOPONEN, Boyer, Davidson, Ellis, Finkelstein,  
Wallis, Brown, Gruenberg, M. Davis, Goll, Kubina, Ulmer

1 IN THE HOUSE BY THE RESOURCES COMMITTEE

2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 56 (Resources) am

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SIXTEENTH LEGISLATURE - SECOND SESSION

5 Relating to global climate change.

6 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

7 WHEREAS there is evidence that the activities of humans are rapidly  
8 increasing the amount of greenhouse gases in the upper atmosphere through  
9 the burning of fossil fuels and are destroying the ozone layer through the  
10 use of CFC's and other chemicals; and

11 WHEREAS the evidence is that the increase of these gases and the  
12 destruction of the ozone layer will lead to warming of our climate; and

13 WHEREAS rapid warming of our climate will lead to major environmental  
14 damage to ecosystems and improvements upon the land; and

15 WHEREAS the people of Alaska have ample opportunities to reduce their  
16 use of fossil fuels and ozone-destroying chemicals and to better their  
17 standard of living through increased efficiency and available energy con-  
18 servation technology; and

19 WHEREAS investigating what can be done now will reduce the future high  
20 cost of mitigating the likely damages that will result; and

21 WHEREAS the State of Alaska should take a lead role in this issue for  
22 the protection of the health, safety, and welfare of its citizens; and

23 WHEREAS the National Governors Association and the National Conference  
24 of State Legislatures are investigating potential actions that states may  
25 take to reduce global warming and are preparing recommendations for a  
26 national policy with regard to global climate change; and

27 WHEREAS the governor of the State of New Jersey has issued an execu-  
28 tive order charging state entities in New Jersey to pursue policies and  
29 conduct activities so as to reduce the threat of global climate change;

1        BE IT RESOLVED by the Alaska State Legislature that the governor is  
2 respectfully requested to investigate possible state policies and proce-  
3 dures that can be implemented, if necessary, to determine how the state can  
4 most effectively help to combat global climate change.