

HCR

27

SENATE COMMITTEE REPORT

FURTHER

4/11/89

DATE TURNED INTO OFFICE 4/17/89

Mr. President:

FINANCE

Committee considered HCR 27 am

state's Russian Orthodox churches

and recommended

- replace with 5 CS HCR 27(FIN)) same title
- or adopt _____ CS _____) new title
- attached amendment(s) and _____) technical title change (HB only)
- _____ letter of intent adopted

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

- FISCAL NOTE(S) zero fiscal impact appropriation no FN
- new updated previous
- same as previous fiscal note(s) published _____

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Handwritten signatures]

[Handwritten signature]

 Chairman signature and recommendation

Committee Backup attached *[Handwritten note]* *[Handwritten signature]* DO-PASS

STATE OF ALASKA

BILL VERSION: SCS HCR 27 (Fin)

1989 LEGISLATIVE SESSION

PUBLISH DATE: _____

FISCAL NOTE

REQUEST: _____

REVISION DATE: _____

AGENCY: Office of the Governor

TITLE: Relating to the state's
Russian Orthodox churches

BRU: _____

SPONSOR: Jacko, Hoffman, et al

COMPONENTS: _____

REQUESTOR: Senate Finance

EXPENDITURES/REVENUES: (THOUSANDS OF DOLLARS)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERS. SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND/BUILD.	0	0	0	0	0	0
GRANTS/CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0
CAPITAL	0	0	0	0	0	0
REVENUE	0	0	0	0	0	0

FUNDING: (THOUSANDS OF DOLLARS)

GENERAL FUNDS	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS:

PREPARED BY:


SENATOR/RICK UEHLING, CO-CHAIRMAN
SENATE FINANCE COMMITTEE

DATE: April 17, 1989

PHONE No.: 465-4821

4/17/89 JB
Adoption
Adopted

6-1072H ✓
Ford/Lauterbach
4/15/89

Original sponsors: Jacko, Hoffman,
Foster, et al.

1 IN THE HOUSE BY THE FINANCE COMMITTEE
2 SENATE CS FOR HOUSE CONCURRENT RESOLUTION NO. 27 (Finance)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 SIXTEENTH LEGISLATURE - FIRST SESSION

5 Relating to the state's Russian Orthodox
6 churches.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the history of the state has been enriched by the contribu-
9 tions of its early Russian settlers; and

10 WHEREAS Russian Orthodox churches have been built in many parts of the
11 state, including the Aleutian Islands; the Kenai Peninsula; the Bristol
12 Bay, Cook Inlet, and Nushagak regions; the Yukon-Kuskokwim delta; the
13 Seward Peninsula; and Southeast Alaska; and

14 WHEREAS the state's Russian Orthodox churches and the cathedrals at
15 Unalaska, Sitka, and Kenai represent the Russian heritage that is today
16 reflected in the religion and traditions of many of the state's Native
17 people; and

18 WHEREAS Unalaska's Holy Ascension Russian Orthodox Church, portions of
19 which may date from 1826, has a rich collection of icons, which are reli-
20 gious objects executed in the Russian Orthodox style, books, and other
21 artifacts that convey the craftsmanship and artistry of the Aleut and
22 Russian people; and

23 WHEREAS in 1970 the United States Secretary of the Interior designated
24 Holy Ascension Russian Orthodox Church as a national historic landmark
25 because of its exceptional value to our nation's history; and

26 WHEREAS the long-term preservation of the church and the valuable
27 artifacts that it contains is being jeopardized by the serious deterio-
28 ration of the church, thus endangering one of the most significant col-
29 lections of Russian Orthodox art in the state; and

1 WHEREAS it is important that steps be taken to preserve the history
2 contained in those Russian Orthodox church buildings located across the
3 state that are listed in the National Register of Historic Places and that
4 are historic landmarks to ensure that future generations can benefit from
5 the rich cultural and religious contributions of Russia; and

6 WHEREAS the Alaska Regional Office of the United States National Park
7 Service, which is preparing an historic American building survey, and the
8 Icon Preservation Task Force have expressed an interest in participating
9 with the state in compiling an inventory and documentation of the Russian
10 Orthodox churches in the state;

11 BE IT RESOLVED that the Alaska State Legislature requests the Governor
12 and the state office of history and archeology to inventory and document
13 the art and architecture of the state's Russian Orthodox churches listed in
14 the National Register of Historic Places including, in particular, the Holy
15 Ascension Russian Orthodox Church in Unalaska.

ICON NEWS

Published by the Icon Preservation Task Force
c/o Alaska Pacific University
Anchorage, AK 99508

Editor: Robert D. Craig
Newsletter #1, January 1988



FROM THE EDITOR

Welcome to the first issue of *Icon News*, a publication of the Icon Preservation Task Force, a group of community members interested in the preservation of Alaska's rich historical legacies - the icons and architecture of the Russian Orthodox Church in Alaska.

Icon News will appear occasionally as needed by the Task Force. Should you wish to remain on our mailing list for a complimentary copy of the newsletters, you must complete the attached form and return to the address above.

This new year brings new hope and an optimistic attitude toward the development of the Icon Preservation Task Force and the accomplishment of our goals of recording and preserving the significant artistic, architectural, and written resources of the Russian heritage in Alaska.

For the past year and a half we have been working to get organized. Our efforts have been slow at times, but as we have come to realize in the preparation of this newsletter, significant progress has been made!

It has always been the opinion of many of our members that once the goals of our Task Force are made known, the project will begin to sell itself. Our record over the past year and a half seems to validate that opinion.

Many of you have offered assistance in past months. Your cards and letters expressing interest and support are greatly appreciated. As we organize and develop, you will be taken up on those offers.

We hope that you are as excited about this project as we are and hope that we may become friends in the

coming months and years as we proceed with the inventory, documentation, and preservation of some of Alaska's most significant and pristine heritage resources.

The breadth and size of this project will require an extensive amount of labor and expertise, and we hope to continue with you in this challenging and worthwhile project.

We encourage your donations to the cause either financially (tax deductible) or donation of time. Please feel free to write with any suggestions you have to help further our work.

My personal appreciation is extended to Barbara Sweeland Smith and Steven M. Peterson who have spearheaded the work of the task force thus far and who have supplied most of the information for this newsletter.

HISTORICAL BACKGROUND

Alaska's first encounter with the West was Vitus Bering's Landfall in 1741 at Kayak Island. He claimed the land for Russia, and for the next 126 years, the Russians introduced education, literacy, administration, religion, architecture, and art into the new world.

This remarkable legacy is today nowhere more visible than in the Orthodox churches that dot the Alaskan hinterland from Sitka to Marshall on the Yukon River and from Juneau to Atka in the Aleutian Islands. Within these churches, remain the treasures brought and sent for by homesick, devout *promyshlenniki* (fur trappers), some given in thanksgiving for having been saved from shipwreck, others in honor of a tsar's birth, still others to adorn new places of worship.

The architecture, sacred utensils and books, and icons of the Orthodox church in Alaska are among the least known or understood of the major cultural resources of the United States. The value of this cultural resource is perhaps best expressed in the report, *The History of the Russian Orthodox Churches in Alaska*, prepared by the Legislative Reference Service of the Library of Congress in 1970:

"The history of the Russian Orthodox Church in Alaska constitutes one of the most impressive and rewarding areas of investigation in the whole field of American studies. Unfortunately, no major work has yet been done in the kind of detail needed; however, there exists a great deal of material for future scholarly examination..." (cont. page 2)

MEETING

February 15

7:30

APU Campus

Board Room
3rd Floor, University Hall

Everyone invited.

This exceptional material culture scattered throughout Alaska in more than eighty parish churches and chapels. Thirty-seven of these churches are National Historic Sites, and six are National Historic Landmarks. In only a few cases, however, has the artistic legacy of the Russians been inventoried or documented although nearly every church contains several objects of exceptional antiquity or artistic merit. Some of the objects date from the mid-seventeenth century. The churches themselves are an enduring reflection of Russia's cultural contribution to America. When viewed with the art and artifacts, they are a rich national architectural resource. But a resource at risk!

BISHOP'S LETTER

"I am writing to express my full support for the program of the Icon Preservation Task Force. For many years, our office has been concerned about the fate of historic churches and icons. The resources of our diocese and of the rural parishes do not allow us to undertake the kind of preservation work that is needed to conserve these treasures. We have done what we can as funds permitted, but time and the harshness of the Alaskan climate move faster than we can.

"In the last few years, the Orthodox diocese has worked cooperatively with federal, state, university, and local communities to preserve the historic documents of Russia's cultural impact on Alaska, a project which moved forward with a special appropriation from the Alaska Legislature, the Alaska State Library, and the Library of Congress. Now all Americans have available on microfilm the historic records of the Alaska mission. When St. Michael's cathedral burned in 1967, it was a Sitka citizen committee which organized the reconstruction project. Many other concerned Alaskans contributed thousands of dollars and hours of time to that effort, which was rewarded by reconstruction of

Come to our Annual Meeting.

Our annual meeting will be held on Monday, February 15, 7:30 p.m., APU Campus, 3rd floor, University Hall Board Room. An up-dated report will be given, a slide presentation by Barbara Smith, and then a discussion of our plans for the future. An Executive Steering Committee will be formed to broaden our network in the Alaskan community and to develop the scope of the program outlined in this newsletter. Call 561-1266 for directions.

Please come! Get involved in this exciting program to preserve our Russian-Alaska Heritage.

St. Innocent's great cathedral in 1976. Not only was the cathedral rebuilt with citizen guidance, but all of the icons had been rescued and preserved, thanks to the loving care of Sitka's population.

The concept of the current project, including an inventory of the historic treasures and then a phased approach to preservation including workshops in the villages, is very well conceived.

We understand that the intention is to retain all of the icons in the churches where they now reside. If they are removed, it will only be for necessary restoration, and/or brief display in an educational program.

"It is my pleasure to be associated with this dedicated group of Alaskans who have taken on such a big task, which we all know will take many years. Please be assured that my blessings are with your efforts."

Gregory, Bishop of Sitka and all Alaska, Orthodox Church in America.

ICON TASK FORCE

The Icon Preservation Task Force is a secular group organized in the spring of 1986 to launch a major effort aimed at preserving and, when necessary,

restoring the remarkable legacy of Russian culture in Alaska—a heritage resource significant to the people of Alaska and to the nation as a whole.

As time passes, these irreplaceable treasures are becoming increasingly vulnerable to deterioration, vandalism, and destruction. The Icon Preservation Task Force has been established to undertake a program to insure the preservation of this resource. The effort to preserve these treasures has proved beyond the resources of any single community or the Orthodox Church in Alaska.

The Task Force, made up of individuals just like you and me, functions under the auspices of the Alaska Association for Historic Preservation, a private statewide nonprofit corporation founded in 1981. With the full support of the Orthodox church officials in Alaska, the Task Force has resolved to undertake a long-range program to insure the preservation of the cultural resource by:

- creating public awareness and educational opportunities for the people of Alaska;
- sponsoring an inventory and documentation program to record the objects and historic structures within Alaska, both to serve as a useful historical and cultural reference;
- in a cooperative effort, assisting the Orthodox Church, the owners of the art objects, in the restoration,

preservation, and maintenance of the art objects, icons, and selected structures.

These goals will take many years to accomplish, but the time to begin is now. If you are interested in becoming active or supportive of our efforts, we welcome your membership and support of the Icon Preservation Task Force. (See membership application on back page.)

PILOT INVENTORY

The Task Force has signed an agreement with the Alaska Association for Historic Preservation (AAHP) to undertake a pilot inventory (February to April) of a single church's icons. The project will also result in a program design, a tentative budget for inventories of targeted churches, an inventory format, and identification of a suitable repository for materials generated by the icon project.

Father Paul Merculief, a well-known church scholar, will meet with Barbara Sweetland Smith of the Task Force and the Very Rev. Joseph Kreta, Chancellor of the Alaska Diocese of the Russian Orthodox Church in America. They will review the photographs taken by Kreta and Merculief on assignment for the state of Alaska between 1973 and 1975 of all the Orthodox sites in the state, an original project designed to produce nominations of Orthodox churches to the National Register of Historic Places. Thirty-seven nominations did result from their efforts.

From this review of churches, it will be possible to identify those sites which merit the attention of the project, for the icons they possess, and the historic value of the structure itself.

This initial project cost is \$3,120, which is greatly facilitated by a generous gift of air travel by Mark-Air. Other financial support comes from the National Trust for Historic Preservation and the Alaska Association for Historic Preservation.

ORIGINAL MEMBERS OF THE TASK FORCE

The first meeting of the Icon Preservation Task Force a year ago resulted in the following membership roster:

- Joan Antonson and Judy Bittner of the Alaska State Office of History & Archeology,
- Professor Lydia Black (UAF),
- John Blaine (Visual Arts Center, Anchorage),
- Bishop Gregory (Orthodox Church),
- Rev. Joseph P. Kreta (Chancellor of the Diocese of Sitka and Alaska, Kodiak),
- Gary Holthaus (Alaska Humanities Forum),
- Darcy Lockhart (Anchorage),
- Kate Lidfors (National Historic Landmarks Program, National Park Service),
- Janet McCabe (Executive Director, Alaska Association for Historic Preservation),
- Rev. Paul Merulief (Tyonek),
- Steven M. Peterson (Anchorage),
- Barbara Sweetland Smith (Anchorage), and
- Betzi Woodman (Anchorage).

DONATIONS

During 1987, several businesses, organizations, and individuals donated funds to the Icon Preservation project. We gratefully acknowledge the assistance of the following:

- The Alaska Association for Historic Preservation,
- National Trust for Historic Preservation,
- Shell Western,
- Chevron U.S.A.,
- MarkAir,
- Byron Birdsall,
- Frank Norris.

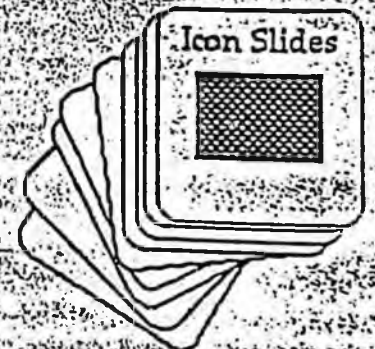
As you well know, donations are vital and provide critical funds, but they also show evidence of community support to the funding agencies to

which we will be appealing. The project is large and will ultimately involve many thousands of dollars. Checks should be made out to the Icon Preservation Task Force and mailed to the address on the front of the newsletter. The Task Force is a project of the Alaska Association for Historic Preservation and as such is a 501 (c)3 organization. Donations are therefore tax deductible.

KAKM PLANS DOCUMENTARY

KAKM has expressed an interest in developing a television special focusing on Alaska's religious art and culture of the Orthodox Church. General manager Elmo Sackett writes, "We're very excited about this project particularly because it fits so well to the commitment this station has made for a long time in the world of artists and artwork in our state." The Task Force will work closely with KAKM's artistic director, Eric Wallace, on this project.

SLIDE SHOW AVAILABLE



Barbara Sweetland Smith has compiled a 35 mm slide presentation regarding icon resources in Alaska and the goals of the Task Force. She made a stimulating presentation before the Alaska Association for Historic Preservation (AAHP) at its annual meeting in December. The slide presentation is available for other groups. Contact the Task Force at the address above to schedule a program for your group.



Although maintenance work is done on a continuing basis, severe weathering conditions and structural problems threaten the long-term preservation of this magnificent church. Photo: CCC Architects

Landmark Condition

Although the church building is regularly painted and maintained, the cost of undertaking extensive, essential repairs to the foundation, cupola, and roof have been prohibitive for its parishioners. The property's location on the edge of an inlet means that the weathering process is unceasing. At this point, there is a serious structural problem at the bell tower dome and the central nave dome. Intrinsic to the Orthodox faith and fundamental to their services are the iconostasis, religious artifacts, and art objects within the church. These treasures remain in poor condition; uncatalogued, with little protection, and kept in an uncontrolled environment without curatorial care. Major funding will be required to meet the preservation needs of this significant structure for continued public appreciation.

Recommended Work/Costs

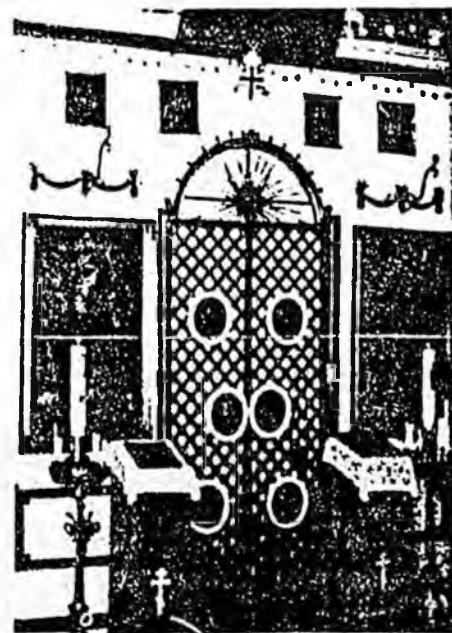
Data has been taken from a National Park Service-funded report, "National Historic Landmark Condition Assessment Report: Holy Ascension Orthodox Church, Unalaska, Alaska" by CCC Architects, Anchorage, Alaska. Work recommended for the church exterior totals almost \$423,000. Of that amount, \$198,000 will be needed to cover the costs of work considered critical to the longevity of the church, including partial replacement of foundation piers, major work on the bell tower, and replacement of deteriorated wood in the onion domes and decking. Another \$130,000 will be needed to correct serious exterior problems, such as providing proper ventilation for the foundation and replacing rotted wood "skirting" at the perim-

eter of the foundation. Finally minor problems, consisting mostly of replacing siding that has deteriorated under multiple layers of paint, then repainting with original colors, could be corrected for about \$95,000.

Total interior work is estimated at \$328,000. Of that amount, an estimated \$273,000 is for work deemed critical, including inventorying, cataloging, and cleaning the church icons based on a conservation plan; and replacing rotted flooring. Other interior work rated serious and minor would cost about \$55,000, and includes repairs to rotted horizontal ceiling members in both the central nave and bell tower due to long-term moisture penetration, and replacement of some floor joists. Finally, door trim and frames need repairing, and the entire interior should be repainted to match the original colors.

Incorporating a fire detection system in the church interior, and upgrading heating and electrical systems, are other needs deemed to be critical both to the longevity of the structure and its contents. Providing a fire protection system with auto glazers to the fire department will cost about \$15,600. Installation of an HVAC system to provide proper temperature and humidity control is estimated at \$108,000. An additional \$6,800 will be required to provide a fuel tank appropriate for the proposed HVAC system. The old electrical system will be inadequate when the climate control system is installed; a new panel box, wiring and service to meet code will be required and this is estimated at about \$22,500. Finally, cleaning and polishing the church chandeliers will cost about \$2,500.

The architects' detailed assessment is available from National Park Service offices (see HOW YOU CAN HELP, over).



The chapel's significant art work is in urgent need of conservation. Photo: CCC Architects

HOLY ASCENSION ORTHODOX CHURCH

Unalaska, Alaska

Its earliest portions dating from 1826, Holy Ascension Orthodox Church is significant as the oldest church in Alaska that features a cruciform plan with three altars. (The three-one story wings and the three-story front tower were added in 1894.) Of particular importance is the interior, with its rich collection of icons—religious objects executed in the Russian Orthodox style that convey the craftsmanship and artistry of the Aleut people.

Although the imposing white wood-frame

church almost seems out of place on the shore of a small Aleutian village, its presence is easily explained by historians. After the sale of Alaska to the United States, Unalaska and Sitka became vital economic and religious centers; the church diocese shared administrative responsibilities and each city had its cathedral. This picturesque Church is a visual reminder of the important role of both Russian contact and the Orthodox religion, not only among the Aleuts, but in North America

as well. In 1970, the Secretary of the Interior designated Holy Ascension Orthodox Church a National Historic Landmark for its exceptional value to our Nation's history.

Unfortunately, at this date, the long-term preservation of the Church is being jeopardized because of serious building deterioration. Also at risk is what may represent the largest collection of Russian Orthodox art in Alaska.

LANDMARKS AT RISK HOW YOU CAN HELP

Over 150 deteriorating and endangered National Historic Landmarks across the country need your help now.

You can assist these National Historic Landmarks through donations of money, building materials, or professional services.

The National Historic Landmark Fund, administered by the National Park Foundation in conjunction with the National Park Service, makes possible TAX DEDUCTIBLE MATERIAL AND CASH DONATIONS by individuals, organizations, or companies.

Donations may be used to support threatened Landmarks in general or a Landmark of the donor's choice. Donors may select a Landmark to assist based on its associations with specific historic themes, events or individuals; its architectural style; its building type; or its construction material. Landmarks in need of various services or building products which correspond to a donor's business can also be selected.

The National Park Foundation and the National Park Service give priority to those Landmarks in which critical needs have been identified through professional evaluation and planning.

If you want to donate to the National Historic Landmark Fund, or would like additional

information on how you can help Landmarks at Risk, please call or write:

Landmarks at Risk

National Park Service
Preservation Assistance Division
P.O. Box 37127
Washington, DC 20013-7127
(202) 343-9581 or

The National Park Foundation
P.O. Box 57473
Washington, DC 20037
(202) 785-4500

For information on how you may help Holy Ascension Orthodox Church in Unalaska, Alaska, contact the following offices and organizations:

National Park Service

Alaska Regional Office Cultural Resource
Division
2525 Gambell St.
Anchorage, AK 99503
(907) 271-2638

State Historic Preservation Office

Alaska Division of Parks and Outdoor
Recreation
History and Archeology
P.O. Box 7001
Anchorage, AK 99510
(907) 762-4141

Local/State Preservation Groups

Alaska Association for Historic Preservation
524 West Fourth Avenue, Suite 203
Anchorage, AK 99510
(907) 274-2311

Owner Contact

Rev. Ismail Gromoff
P.O. Box 40
Unalaska, AK
(907) 581-1353

FISCAL NOTE

REQUEST:

Revision Date: 4/4/89 Agency Affected: Office of the Governor
 Title: Relating to the state's Russian
Orthodox churches BRU: _____
 Sponsor: Jacko, Hoffman, Foster, Leman, C. Davis _____
 Requestor: House Resources Committee Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
TRAVEL	-0-	-0-	-0-	-0-	-0-	-0-
CONTRACTUAL	-0-	-0-	-0-	-0-	-0-	-0-
SUPPLIES	-0-	-0-	-0-	-0-	-0-	-0-
EQUIPMENT	-0-	-0-	-0-	-0-	-0-	-0-
LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
GRANTS, CLAIMS	-0-	-0-	-0-	-0-	-0-	-0-
MISCELLANEOUS	-0-	-0-	-0-	-0-	-0-	-0-
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
----------------	------------	------------	------------	------------	------------	------------

REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
----------------	------------	------------	------------	------------	------------	------------

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS	-0-	-0-	-0-	-0-	-0-	-0-
OTHER	-0-	-0-	-0-	-0-	-0-	-0-
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-

ANALYSIS : (Attach a separate page if necessary)

Prepared by: House Resources Committee Phone: 465-2487
 Division: Representative Cliff Davidson, Chairman Date: 4/4/89

Approved by Commissioner: _____ Date: _____
 Agency: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

000334

STATE OF ALASKA
1989 LEGISLATIVE SESSION

BILL VERSION: CSSCR 24 (Resources)

PUBLISH DATE: _____

FISCAL NOTE

REQUEST:

Revision Date: 5-Apr-89 Agency Affected: Natural Resources

Title: Russian Orthodox Churches BRU: Parks & Outdoor Recreation

Sponsor: Senator Faiks Components: Historic Resource Mgt

Requestor: Senator Faiks

(INFORMATION ONLY)

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL		41.0				
---------	--	------	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		41.0				
FEDERAL FUNDS						
OTHER						
TOTAL	0.0	41.0				

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: (Attach a separate page if necessary)

Of the \$41.0, \$37.3 will fund the inventory and documentation of the art and architecture of the 19 Russian Orthodox churches listed on the Register of Historic Places as described in the attached. The remaining \$3.7 is for administration of the project by the State Office of History and Archeology.

Prepared by: *AW* Carol Wilson Phone: 465-2400
Division: Commissioner's Office Date: 5-Apr-89

Approved by Commissioner: Lennie Gorsuch Date: 5-Apr-89
Agency: Department of Natural Resources

Distribution (by preparer) :
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

RECEIVED
APR 10 1989

LEGISLATIVE FINANCE

FISCAL NOTE
FOR SC24
(SIMILAR
LEGISLATION)
FOR COMPARISON
PURPOSES.

A PROPOSAL FOR THE INVENTORY AND DOCUMENTATION
OF
THE CHURCH OF THE HOLY ASCENSION, UNALASKA
AND
HABS PHOTO DOCUMENTATION OF NATIONAL REGISTER CHURCHES

Two Soviet architects will be coming to Alaska in 1989 to assist in the documentation of the landmark churches at St. Paul and St. George as part of an international cultural exchange. With additional funding we hope to expand the scope of this international effort and broaden the cooperative effort of the Icon Preservation Task Force to include the State of Alaska and the federal government.

The work will be accomplished under the supervision of the Icon Preservation Task Force, working with the Alaska Association for Historic Preservation (a nonprofit 501c(3) corporation). The work undertaken with the State funds will be done in cooperation with the National Park Service and the Alaska Dioceses of the Orthodox Church.

SCOPE OF WORK: 1. Prior to October 1, 1989 a team, consisting of a curator, an architect, an historian, members of the church, and an objects photographer are to visit and complete a computer inventory of The Church of the Holy Ascension at Unalaska. The inventory will document, for scholarly purposes, the contents of the church and will serve as a document which establishes priority in the preservation and restoration of the building and the icons and religious artifacts within. A total appropriation of \$21,450 is sought to cover personnel, travel and supplies.

2. A two year photo documentation project of the 37 Russian Orthodox Churches in Alaska will be undertaken. The professional, large format photographs will be used for scholarly purposes, as a permanent record to be kept in the HABS collection of the Library of Congress and for exhibit in Alaska. Funds are needed to cover contracting expenses with an icon expert, transportation, and per idem for the HABS photographer, IPTF liaison, and for supplies. \$15,762 is needed for the first year which will focus on 19 of the 37 churches.

3. The total funds requested for Phase 1 and 11 are \$37,212.

SCOPE OF WORK - ITEM #2 - HISTORIC AMERICAN BUILDING SURVEYS ON 19 CHURCHES
THROUGHOUT ALASKA

a.	HABS photographer	
	30 days in field	
	15 days in lab.....	*
	Per Diem 30 days @ \$80.....	\$ 2,400
b.	Icon Expert	
	1 ea X \$200 X 45 days.....	*
	Per Diem 30 days X \$80.....	*
c.	IPTF Liaison	
	30 days in field.....	*
	Per Diem 30 days X \$80.....	2,400
d.	Transportation for 3 as listed above	
	Juneau (Cordova-Tatitlek, Sitka) @ \$366 ea.....	1,098
	Hoonah, Angoon @ \$100 ea.....	300
	Kodiak @ \$254 ea.....	792
	Kodiak-Old Harbor, Akhiok @ \$140 ea.....	420
	Kodiak-Ousinkie, Port Lions @ \$70 ea.....	210
	Kodiak-Karluk @ \$130 ea.....	390
	Kodiak-Spruce Island (boat charter).....	200
	Seldovia @ \$183 ea.....	546
	Unalaska @ \$754 ea.....	2,264
	Pribilofs-St. Paul, St. George @ \$866 ea.....	2,598
	Russian Mission @ \$428 ea.....	1,184
	South Naknek @ \$320 ea.....	960

ITEM #2 -	COST	\$15,762
ITEM #1 -	COST	<u>21,450</u>

TOTAL AMOUNT THIS PROPOSAL \$37,212**

*Funded by National Park Service and private donations

**Plus percentage retained by Office of History
and Archeology for grants administration.

BUDGET PROPOSAL

SCOPE OF WORK - ITEM #1 - INVENTORY AND DOCUMENT ART AND ARCHITECTURE
CHURCH OF THE HOLY ASCENSION
UNALASKA, ALASKA

a.	Curator - National Park Service	
	5 days in field.....	*
	5 days processing inventory.....	*
b.	Supervisory Priest (translator of Russian and Old Church Slavonic records)	
	1 ea X \$120 X 8 days.....	960
	Per Diem @ \$80 X 8 days.....	640
c.	IPTF Historian (Coordinate, assist with field inventory and edit report)	
	1 ea X \$120 X 25 days.....	3,000
	Per Diem @ \$80 X 8 days.....	640
d.	Museum Photographer (photograph every accessioned object, approximately 450)	
	1 ea X \$300 X 8 days.....	2,400
	Per Diem @\$80 X 8 days.....	640
e.	Architect Intern	
	15 days in field	
	45 days preparing HABS drawings.....	8,400
f.	Transportation	
	5 ea @ \$754 (round trip).....	3,770
g.	Supplies	
	film and processing.....	500
	report preparation/printing.....	500

ITEM # 1 - TOTAL COST....\$21,450

(BUDGET continued)