

HB

B

6

3

SENATE COMMITTEE REPORT

FURTHER

4/5/89

DATE TURNED INTO OFFICE

4/24/89

Mr. President:

FINANCE

Committee considered

HB 63

state board of parole; efd

and recommended

- replace with _____ CS _____) same title
- or adopt _____ CS _____) new title
- attached amendment(s) and technical title change (HB only)
- _____ letter of intent adopted

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

- FISCAL NOTE(S) ^{HFC:DOC} zero fiscal impact appropriation no FN
- new updated previous
- same as previous fiscal note(s) published _____

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Frank T. Chardoff

James DeLoach

Rich He

Chairman signature and recommendation

Committee Backup attached

John Bay Co-Chair

FISCAL NOTE

REQUEST:

Revision Date: _____
 Title: Continuing the state Board
of Parole
 Sponsor: Rules/Governor
 Requestor: House Finance

Agency Affected: Corrections
 BRU: _____
 Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

| OPERATING | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 | FY 94 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | -0- | -0- | -0- | -0- | -0- | -0- |

| | | | | | | |
|----------------|-----|-----|-----|-----|-----|-----|
| CAPITAL | -0- | -0- | -0- | -0- | -0- | -0- |
|----------------|-----|-----|-----|-----|-----|-----|

| | | | | | | |
|----------------|-----|-----|-----|-----|-----|-----|
| REVENUE | -0- | -0- | -0- | -0- | -0- | -0- |
|----------------|-----|-----|-----|-----|-----|-----|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND | -0- | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | -0- | -0- | -0- | -0- | -0- | -0- |

POSITIONS:

| | | | | | | |
|-----------|-----|-----|-----|-----|-----|-----|
| FULL-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : (Attach a separate page if necessary)

The proposed funding for the state Board of Parole is included in the Governor's FY 90 budget request for the Department of Corrections. See attached budget detail.

Prepared by: House Finance Committee Phone: 465-3727
 Division: Co-Chairman Ron Larson Date: 2/10/89

Approved by Commissioner: [Signature] Date: _____
 Agency: _____

Distribution (by preparer):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

Adopted

07-20-01-05-00 (0-00-50520-0695)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

SALSFRMA 14:14 1/03/89

AGENCY: DEPARTMENT OF CORRECTIONS
 CATEGORY: ADMINISTRATION OF JUSTICE

PROGRAM: ADMINISTRATION AND SUPPORT
 SUB-PROGRAM: PAROLE BOARD

LEG. FIN.

----- F I S C A L Y E A R 1 9 9 0 -----

| EXPENDITURES & FUNDING | (01) FY88 ACT | (02) FY89 CC | (03) COL 03 | (24) FY89 ATH | (25) FY90BASE | (26) FY90ADJD | (27) FY90 AGY | (28) FY90 GOV | (09) HOUSE | (10) SENATE | (11) C. C. | (12) BILLS | (13) LEG.REC. |
|---------------------------|------------------|-----------------|----------------|------------------|------------------|------------------|------------------|------------------|---------------|----------------|---------------|---------------|------------------|
| 01 PERS. SERV. | 206.1 | 212.6 | | 212.6 | 219.0 | 219.0 | 234.1 | 219.0 | | | | | |
| 02 TRAVEL | 91.6 | 107.5 | | 107.5 | 107.5 | 107.5 | 119.3 | 107.5 | | | | | |
| 03 CONTRACTUAL | 82.0 | 72.6 | | 72.6 | 72.6 | 72.6 | 82.9 | 72.6 | | | | | |
| 04 COMMODITIES | 1.7 | 2.1 | | 2.1 | 2.1 | 2.1 | 2.1 | 2.1 | | | | | |
| 05 EQUIPMENT | 4.0 | | | | | | | | | | | | |
| 06 LANDS/BLDGS | | | | | | | | | | | | | |
| 07 GRANTS, CLMS | | | | | | | | | | | | | |
| 08 MISC. | | | | | | | | | | | | | |
| ** TOTAL EXPEND | 385.4 | 394.8 | | 394.8 | 401.2 | 401.2 | 438.4 | 401.2 | | | | | |
| 09 I-A TRANSFER | | 2.3 | | 2.3 | 2.3 | 2.3 | 2.3 | 2.3 | | | | | |
| 1004 GEN FUND | 385.4 | 394.8 | | 394.8 | 401.2 | 401.2 | 438.4 | 401.2 | | | | | |
| 15 FULL TIME | 4.0 | 4.0 | | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 | | | | | |
| 16 PART TIME | | | | | | | | | | | | | |
| 17 TEMPORARY | | | | | | | | | | | | | |
| 18 STAFF MONTHS | 48.0 | 48.0 | | 48.0 | 48.0 | 48.0 | 48.0 | 48.0 | | | | | |

Introduced: 1/9/89
Referred: Health, Education &
Social Services, Judiciary and
Finance

go00719h

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2

HOUSE BILL NO. 63

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SIXTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act continuing the state board of parole; and

7

providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 44.66.010(a)(3) is amended to read:

10

(3) Board of Parole (AS 33.16.020) -- June 30, 1993 [1989];

11

* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).

STEVE COWPER
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

cc
76863

January 9, 1989

The Honorable Sam Cotten
Speaker of the House
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Representative Cotten:

Under the authority of art. III, sec. 18, of the Alaska Constitution, I am transmitting a bill extending the board of parole for the customary four-year period (see AS 44.66.-010(c)). Under current law the board is scheduled to "sunset" June 30, 1989. Under AS 44.66.010(b), it will then go into its wind-down year.

Article III, sec. 21, of the Alaska Constitution requires a parole system to be provided by law. The state board of parole was created by ch. 81, SLA 1960, and has existed ever since. Parole remains an essential component of the state's criminal justice system. The board has been an effective vehicle in administering the parole process. I urge your support of this bill.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Cowper", written over the typed name.

Steve Cowper
Governor