

H C R

28

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HOUSE COMMITTEE ON STATE AFFAIRS

**RECAP OF
HCR 28**

Efficiency Review of State Government

Received March 21, 1989

by Reps. Leman, Boucher, Hudson, Gruenberg,
Collins, Pettyjohn, Furnace, C. Davis, Taylor,
Hanley, Zawacki, Phillips, and Ulmer

Heard April 5, 1989

Passed Out of Committee April 5, 1989

3 Do Pass

2 No Recommendation



Alaska State Legislature

HOUSE OF REPRESENTATIVES

REPRESENTATIVE LOREN LEMAN
465-2095

P.O. Box V
State Capitol
Juneau, Alaska 99811

Official Business

March 20, 1989

Mr. Dave Heatwole, President
Alaska State Chamber of Commerce
310 Second Street
Juneau, Alaska 99801

Dear Dave,

Enclosed is a copy of a resolution that I will be introducing on Wednesday, March 22.

This resolution requests that Governor Cowper establish a management and efficiency review committee modeled after the committee established by Governor Hammond in 1975. Governor Hammond appointed a chairman and vice chairman who in turn recruited additional members from the private sector. The State Chamber was a sponsor and active participant in this effort. I envision that this "Blue Ribbon" panel will be created in a similar manner.

I believe that the benefits from an efficiency study will be well worth the effort. Additionally, I believe that the expertise and desire exist in the private sector for completing this work. This can be another excellent example of private sector volunteer effort working hand-in-hand with the public employees to produce an overall public benefit.

I am glad to introduce one of the State Chamber's top legislative priorities. I look forward to your active and strong support to ensure passage of this legislation and satisfactory completion of the committee's work.

Please let me know if you have any comments on this resolution.

Sincerely,

A handwritten signature in cursive script that reads "Loren".

Loren Leman
Representative

Enclosure

Item 4



ALASKA STATE CHAMBER OF COMMERCE

310 Second Street
Juneau, Alaska 99801
(907) 586-2323

February 22, 1989

Loren Leman
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Loren:

Although you received your initial copy at an earlier date, I am enclosing another copy of the 1989 Alaska State Chamber of Commerce Legislative Program as background for this letter.

A major recommendation from the Chamber called for the Governor to create a Blue Ribbon committee to assist in the process of reducing the State's operating budget. While this has not occurred, we do want you to know that we stand ready to be of nonpartisan assistance in the difficult process of reducing State expenditures.

We believe that short term economic pain resulting from a steady scaling back of the cost of government is preferable to catastrophic and unmanaged reduction or increased levels of taxation. We also believe that growth and development in the private sector will provide more long term social and individual benefits than an economy based on government expenditures. We find it unfortunate and disturbing that State government has become the primary source of wealth and income for such a large number of Alaskans.

The Board of Directors of the ASCC wishes to be of positive assistance to you and your peers as you deal with complex and difficult budget issues. Please let us know if we can be of help.

Sincerely,

A handwritten signature in cursive script that reads "Dave Heatwole".

Dave Heatwole, Chairman

HOUSE COMMITTEE REPORT

(7)

Date Referred: March 21, 1989

FURTHER REFERRALS: FINANCE

Date of Committee Action: _____

The STATE AFFAIRS Committee considered:

HCR 28

HOUSE CONCURRENT RESOLUTION NO. 28

[EFFICIENCY REVIEW OF STATE GOVERNMENT]

Relating to efficient management and the cost of state government.

RECOMMENDATIONS:

- [] be replaced with _____ [] the same title
[] a new title
- [] have attached amendment(s)
- [X] do pass.
- [] do not pass
- [] no recommendation
- [] individual recommendations
- [] additional referral to the _____ Committee

ADOPTS: _____ letter of intent

ATTACHES NEW FISCAL NOTE(S):
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

[] fiscal impact _____

[] fiscal note(s) _____

[] zero fiscal note _____

[] zero fiscal note(s) _____

[X] zero with analysis Office Env.

[] zero fn/analysis _____

SIGNING DO PASS:

SIGNING:

(Check approx. column)

Do Not
Pass
No Rec
Amend

	Do Not Pass	No Rec	Amend
		X	
		X	

Chairman's Signature

Item 2

FISCAL NOTE

REQUEST:

Revision Date: _____
 Title: A resolution Relating to Efficient Management and Cost of State Government
 Sponsor: Leman, Boucher, Hudson
 Requestor: Gruenberg, Collins, Pettyjohn, Furnace, Zawacki, Phillips, and Ulmer
 Agency Affected: Office of the Governor
 BRU: Office of Management & Budget
 Components: Audit and Management Services

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES		39.1				
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		39.1				
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND		39.1				
FEDERAL FUNDS						
OTHER						
TOTAL		39.1				

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY		4.0				

ANALYSIS : (Attach a separate page if necessary)

Based on the previous review (1976), the cost would be funded by the private sector except for administrative support. Two Administrative Assistants (Range 12) and two clerks (Range 10) for 4.5 months.

Prepared by: John L. Lucas Phone: 465-3568
 Division: Audit and Management Services Date: 4/4/89

Approved by Commissioner: Michael A. McGill Date: 4-4-89
 Agency: Office of the Governor

Distribution (by preparer):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

STEVE COWPER
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

RECEIVED MAR 24 1989

March 23, 1989

The Honorable Loren Leman
Alaska State Representative
P.O. Box V
Juneau, AK 99811

Dear Representative Leman:

Thank you for the opportunity to review your House Concurrent Resolution relating to efficient management of State government. I think that the goals and objectives of your resolution are admirable. Although I wasn't sure at the time when we talked, I have since discovered that we have submitted a \$250,000 budget amendment for a professional management and efficiency study.

Along with your resolution I hope that you will support our budget amendment to make Alaska State government more efficient. Governor Cowper is committed in increasing efficiency in State government.

Again, thank you for your opportunity to review your resolution.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Evans".

Robert A. Evans
Deputy Chief of Staff/
Legislative Liaison

Item 3

THE FOLLOWING DOCUMENT HAS
NOT BEEN FILMED BUT IS
AVAILABLE IN THE ORIGINAL
FILE

THE GOVERNOR'S MANAGEMENT AND EFFICIENCY REVIEW



**STATE
OF
ALASKA**