

H C R

21

HOUSE COMMITTEE ON STATE AFFAIRS

RECAP OF
HCR 21

Twenty-Third Annual Boys' State

Received March 10, 1989

by Reps. Cato, C. Davis, Ellis, Grussendorf,
Collins, Navarre and Phillips

Heard March 23, 1989

Passed Out of Committee March 23, 1989

6 Do Pass

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Collins, Navarre and Phillips
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HOUSE COMMITTEE REPORT

(7)

Date Referred: March 10, 1989

FURTHER REFERRALS:

Date of Committee Action: _____

The STATE AFFAIRS Committee considered:

HCR 21

HOUSE CONCURRENT RESOLUTION NO. 21

[TWENTY-THIRD ANNUAL BOYS' STATE]

Relating to the twenty-third annual Boys' State.

RECOMMENDATIONS:

- [] be replaced with _____ [] the same title
[] have attached amendment(s) [] a new title
 do pass
[] do not pass
[] no recommendation
[] individual recommendations
[] additional referral to the _____ Committee

ADOPTS: _____ letter of intent

ATTACHES NEW FISCAL NOTE(S):
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

- [] fiscal impact _____
 zero fiscal note House SA
[] zero with analysis _____

- [] fiscal note(s) _____
[] zero fiscal note(s) _____
[] zero fn/analysis _____

SIGNING DO PASS:

Alvin Nealley

Cliff...

Jim...

Richard P. MacLean

D.A. ...

...

SIGNING:

(Check approp. column)

	Do Not Pass	No Rec	Amend

D.A. ...

Chairman's signature

FISCAL NOTE

REQUEST:

Revision Date: _____
Title: Twenty-third Annual Boys'
State
Sponsor: Cato, et al
Requestor: _____

Agency Affected: _____
BRU: _____
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
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REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
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FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact.

Prepared by: House State Affairs
Division: _____
Approved by Commissioner: Rep. Boucher
Agency: _____

Phone: 465-4963
Date: March 17, 1989
Date: March 17, 1989

Distribution (by preparer):
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