

**HB**

**277**

HOUSE COMMITTEE ON STATE AFFAIRS

RECAP OF  
HB 277

Gender Balance on Bds, Commns & Other Gps

Received April 7, 1989

by Reps. Boyer, Spohnholz, Koponen, Brown, Ellis,  
Ulmer, Menard, Boucher, and Goll

Heard April 20, 1989

Committee Substitute adopted April 20, 1989

Passed Out of Committee April 20, 1989

4 Do Pass

1 No Recommendation

1 Amend

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Item 2

**FISCAL NOTE**

**REQUEST:**

Revision Date: \_\_\_\_\_ Agency Affected: Office of the Governor  
 Title: An Act requiring gender balance BRU: Executive Office  
on state boards, commissions, and similar..  
 Sponsor: Bover, Soohnholz, Koronen, et al. Components: \_\_\_\_\_  
 Requestor: Representative Bover

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

| OPERATING              | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 | FY 94 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES      |       |       |       |       |       |       |
| TRAVEL                 |       |       |       |       |       |       |
| CONTRACTUAL            |       |       |       |       |       |       |
| SUPPLIES               |       |       |       |       |       |       |
| EQUIPMENT              |       |       |       |       |       |       |
| LAND & STRUCTURES      |       |       |       |       |       |       |
| GRANTS, CLAIMS         |       |       |       |       |       |       |
| MISCELLANEOUS          |       |       |       |       |       |       |
| <b>TOTAL OPERATING</b> |       | -0-   | -0-   | -0-   | -0-   | -0-   |

|         |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| CAPITAL |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|

|         |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
| REVENUE |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|

**FUNDING: (Thousands of Dollars)**

|               |  |     |     |     |     |     |
|---------------|--|-----|-----|-----|-----|-----|
| GENERAL FUND  |  | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS |  |     |     |     |     |     |
| OTHER         |  |     |     |     |     |     |
| <b>TOTAL</b>  |  | -0- | -0- | -0- | -0- | -0- |

**POSITIONS:**

|           |  |   |   |   |   |   |
|-----------|--|---|---|---|---|---|
| FULL-TIME |  | - | - | - | - | - |
| PART-TIME |  |   |   |   |   |   |
| TEMPORARY |  |   |   |   |   |   |

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Michael A. Nizich, Director *Man* Phone: 465-3616  
 Division: Division of Administrative Services Date: 4-11-89

Approved by Commissioner: Garvey M. Peska *[Signature]* Date: 4-11-89  
 Agency: Chief of Staff

Distribution (by preparer) :  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

Item 3

# Alaska State Legislature

REPRESENTATIVE  
MARK BOYER

VICE-CHAIRMAN, HOUSE  
HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

MEMBER, HOUSE LABOR AND  
COMMERCE COMMITTEE

CHAIR, CHILDREN'S CAUCUS



House of Representatives

FAIRBANKS

1098 LAKEVIEW TERRACE  
FAIRBANKS, ALASKA 99701  
(907) 456-6473

JUNEAU

P.O. BOX V  
STATE CAPITOL  
JUNEAU, ALASKA 99811  
(907) 465-3466

## MEMORANDUM

TO: Representative "Red" Boucher  
Chair, State Affairs Committee

FROM: Representative Mark Boyer *MB*

DATE: April 9, 1989

SUBJECT: Scheduling a hearing on HB 277, "An Act requiring gender balance on state boards, commissions and similar groups."

I am requesting that you schedule a hearing on HB 277. I am proud to be a sponsor of this legislation because I believe that equality between the sexes will not be achieved until women are allowed to participate in all walks of life on an equal basis with men. I am appalled that women in Alaska, even though they comprise 48% (Department of Labor statistic, July 1, 1987) of the population, are either not represented or under-represented on the 137 state boards and commissions. To name a few, there are no women on the six member Permanent Fund Board, the seven member Railroad Corporation Board, the fourteen member Forestry Board, and the five member Alaska Housing Finance Corporation. I would also think that of the 21 members of the Alaska Tourism Council, one qualified woman could be found to serve.

Our state has a strong history of equality. The citizens of Alaska voted for equality in 1972 by adopting a constitutional amendment prohibiting sex discrimination. Also, the first act of the 1st Territorial Legislature in 1913 was to give women the right to vote. Though our state has endorsed equality, I think it is clear by the attached list that we have failed to achieve this goal. There are qualified women for each of these boards and commissions.

Red, my sincere thanks to you for being in the forefront by co-sponsoring this "fairness" piece of legislation. If you have any questions or require further information, contact me or my staff, Nancy Groszek at 465-3466.

FAIRBANKS 20B

Representative Red Boucher  
House Bill 277  
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Thank you in advance for your prompt consideration.

MB/NJG/bhn

Attachment

cc: State Affairs Committee Members

Compiled by House Research Agency  
#s as of March 31, 1989

TABLE 1  
FEMALE BOARD AND COMMISSION MEMBERS

| BOARD NUMBER | BOARD OR COMMISSION                                     | TOTAL MEMBERS * | FEMALE MEMBERS | PERCENT OF FEMALE MEMBERS AS PERCENT OF TOTAL MEMBERS |
|--------------|---------------------------------------------------------|-----------------|----------------|-------------------------------------------------------|
| 1            | Accountancy Board                                       | 7               | 3              | 42.9%                                                 |
| 2            | Agricultural Revolving Loan Fund Board                  | 7               | 2              | 28.6                                                  |
| 3            | Alcoholic Beverage Control Board                        | 5               | 1              | 20.0                                                  |
| 4            | Review Board on Alcoholism (Terminated)                 | 0               | 0              | 0.0                                                   |
| 5            | Architects, Engineers, Land Surveyors                   | 9               | 2              | 22.2                                                  |
| 6            | Arts Council                                            | 11              | 8              | 72.7                                                  |
| 7            | Assessment Review Board                                 | 5               | 0              | 0.0                                                   |
| 8            | Athletic Commission                                     | 5               | 0              | 0.0                                                   |
| 9            | Bald Eagle Preserve Advisory Council                    | 12              | 0              | 0.0                                                   |
| 10           | Bar Association                                         | 12              | 5              | 41.7                                                  |
| 11           | Barbers and Hairdressers                                | 5               | 4              | 80.0                                                  |
| 12           | Bicentennial Commission                                 | 20              | 7              | 35.0                                                  |
| 13           | Block Grant Advisory Committee                          | 11              | 6              | 54.5                                                  |
| 14           | Broadcasting Commission                                 | 9               | 6              | 66.7                                                  |
| 15           | Building Authority                                      | 5               | 2              | 40.0                                                  |
| 16           | Chiropractic Examiners                                  | 5               | 1              | 20.0                                                  |
| 17           | Clemency Advisory Committee                             | 3               | 0              | 0.0                                                   |
| 18           | Coastal Policy Council                                  | 16              | 2              | 12.5                                                  |
| 19           | Code Revision Commission                                | 8               | 2              | 25.0                                                  |
| 20           | Commercial Fisheries Entry Commission                   | 3               | 0              | 0.0                                                   |
| 21           | Commercial Fishing and Agriculture Bank                 | 7               | 0              | 0.0                                                   |
| 22           | Compensation Commission                                 | 7               | 4              | 57.1                                                  |
| 23           | Correctional Industries Commission                      | 7               | 2              | 28.6                                                  |
| 24           | Dental Examiners                                        | 9               | 3              | 33.3                                                  |
| 25           | Public Employees and Teachers Disability Review Board   | 5               | 0              | 0.0                                                   |
| 26           | Dispensing Opticians Board                              | 5               | 2              | 40.0                                                  |
| 27           | Domestic Violence and Sexual Assault                    | 7               | 6              | 85.7                                                  |
| 28           | Advisory Board on Drug Abuse (Terminated)               | 0               | 0              | 0.0                                                   |
| 29           | Education Board                                         | 9               | 5              | 55.6                                                  |
| 30           | Education Commission of the States                      | 7               | 0              | 0.0                                                   |
| 31           | Emergency Medical Services Advisory Council             | 16              | 5              | 31.3                                                  |
| 32           | Emergency Response Commission                           | 13              | 4              | 30.8                                                  |
| 33           | Employees Retirement Board                              | 5               | 2              | 40.0                                                  |
| 34           | Employment of the Handicapped                           | 12              | 7              | 58.3                                                  |
| 35           | Employment Security Advisory Council                    | 5               | 2              | 40.0                                                  |
| 36           | Federal Areas of Alaska                                 | 16              | 4              | 25.0                                                  |
| 37           | Fisheries Board                                         | 8               | 0              | 0.0                                                   |
| 38           | Fisherman's Fund Advisory and Appeals Council           | 6               | 1              | 16.7                                                  |
| 39           | Forestry Board                                          | 14              | 0              | 0.0                                                   |
| 40           | Game Board                                              | 8               | 1              | 12.5                                                  |
| 41           | Geographic Board                                        | 8               | 3              | 37.5                                                  |
| 42           | Guide Board                                             | 7               | 1              | 14.3                                                  |
| 43           | Handicapped and Gifted Council                          | 23              | 9              | 39.1                                                  |
| 44           | Historic Sites Advisory Committee                       | 7               | 5              | 71.4                                                  |
| 45           | Historical Commission                                   | 6               | 4              | 66.7                                                  |
| 46           | Historical Records Advisory board                       | 7               | 4              | 57.1                                                  |
| 47           | Housing Finance Corporation                             | 5               | 0              | 0.0                                                   |
| 48           | Human Rights Commission                                 | 7               | 5              | 71.4                                                  |
| 49           | Humanities Forum                                        | 3               | 0              | 0.0                                                   |
| 50           | Industrial Development and Export Authority             | 5               | 0              | 0.0                                                   |
| 51           | Job Training Coordinating Council                       | 21              | 7              | 33.3                                                  |
| 52           | Judicial Conduct Commission                             | 9               | 3              | 33.3                                                  |
| 53           | Judicial Council                                        | 7               | 2              | 28.6                                                  |
| 54           | Juvenile Justice and Family Services Advisory Committee | 15              | 8              | 53.3                                                  |
| 55           | Labor Relations Agency                                  | 3               | 1              | 33.3                                                  |

TABLE 1 (Continued)  
FEMALE BOARD AND COMMISSION MEMBERS

| BOARD NUMBER | BOARD OR COMMISSION                                     | TOTAL MEMBERS * | FEMALE MEMBERS | PERCENT OF FEMALE MEMBERS AS PERCENT OF TOTAL MEMBERS |
|--------------|---------------------------------------------------------|-----------------|----------------|-------------------------------------------------------|
| 56           | Land Use Council Advisors Committee                     | 20              | 4              | 20.0                                                  |
| 57           | Libraries Advisory Council                              | 10              | 8              | 80.0                                                  |
| 58           | Local Boundary Commission                               | 5               | 2              | 40.0                                                  |
| 59           | Marine Pilots Board                                     | 7               | 0              | 0.0                                                   |
| 60           | Medicaid Rate Commission                                | 5               | 0              | 0.0                                                   |
| 61           | Medical Board                                           | 7               | 2              | 28.6                                                  |
| 62           | Medical Indemnity Corporation of Alaska                 | 9               | 2              | 22.2                                                  |
| 63           | Mental Health Board                                     | 13              | 6              | 46.2                                                  |
| 64           | Mental Health Trust Commission                          | 5               | 2              | 40.0                                                  |
| 65           | Minerals Commission                                     | 11              | 1              | 9.1                                                   |
| 66           | Municipal Bond Bank Authority                           | 5               | 0              | 0.0                                                   |
| 67           | Nursing Board                                           | 7               | 7              | 100.0                                                 |
| 68           | Nursing Home Administrators Board                       | 3               | 2              | 66.7                                                  |
| 69           | Occupational Safety and Health Review Board             | 3               | 0              | 0.0                                                   |
| 70           | Oil and Gas Conservation Commission                     | 3               | 0              | 0.0                                                   |
| 71           | Older Alaskans Commission                               | 11              | 6              | 54.5                                                  |
| 72           | Optometry Board                                         | 5               | 1              | 20.0                                                  |
| 73           | Pacific Marine Fisheries Commission                     | 3               | 0              | 0.0                                                   |
| 74           | Park and Park Monument Subsistency Resource Commissions | 20              | 5              | 25.0                                                  |
| 75           | Parole Board                                            | 5               | 1              | 20.0                                                  |
| 76           | Permanent Fund Corporation Board of Trustees            | 6               | 0              | 0.0                                                   |
| 77           | Personnel Board                                         | 3               | 1              | 33.3                                                  |
| 78           | Pharmacy Board                                          | 7               | 4              | 57.1                                                  |
| 79           | Physical Therapy and Occupational Therapy Board         | 7               | 4              | 57.1                                                  |
| 80           | Pioneers' Homes Advisory Board                          | 7               | 1              | 14.3                                                  |
| 81           | Police Standards Council                                | 11              | 2              | 18.2                                                  |
| 82           | Postsecondary Education Commission                      | 14              | 6              | 42.9                                                  |
| 83           | Power Authority                                         | 7               | 1              | 14.3                                                  |
| 84           | Private Industry Council                                | 15              | 8              | 53.3                                                  |
| 85           | Professional Teaching Practices Commission              | 9               | 5              | 55.6                                                  |
| 86           | Psychologist and Psychological Associate Examiners      | 5               | 2              | 40.0                                                  |
| 87           | Public Offices Commission                               | 5               | 1              | 20.0                                                  |
| 88           | Railroad Corporation Board                              | 7               | 0              | 0.0                                                   |
| 89           | Railroad Labor Relations Agency                         | 3               | 1              | 33.3                                                  |
| 90           | Real Estate Commission                                  | 7               | 3              | 42.9                                                  |
| 91           | Regents, University of Alaska                           | 11              | 5              | 45.5                                                  |
| 92           | Royalty Oil and Gas Development Advisory Board          | 6               | 1              | 16.7                                                  |
| 93           | Rural Alaska Television Users Network                   | 14              | 6              | 42.9                                                  |
| 94           | Safety Advisory Council                                 | 14              | 2              | 14.3                                                  |
| 95           | Science and Engineering Advisory Commission             | 7               | 1              | 14.3                                                  |
| 96           | Seafood Marketing Institute                             | 18              | 2              | 11.1                                                  |
| 97           | Soil and Water Conservation Board                       | 6               | 1              | 16.7                                                  |
| 98           | Student Loan Corporation                                | 5               | 2              | 40.0                                                  |
| 99           | Teachers' Retirement Board                              | 5               | 2              | 40.0                                                  |
| 100          | Telecommunications Information Council                  | 19              | 3              | 15.8                                                  |
| 101          | Utilities Commission                                    | 5               | 3              | 60.0                                                  |
| 102          | Veterinary Examiners                                    | 5               | 2              | 40.0                                                  |
| 103          | Violent Crimes Compensation Board                       | 3               | 2              | 66.7                                                  |
| 104          | Vocational and Career Education Council                 | 13              | 5              | 38.5                                                  |
| 105          | Water and Wastewater Works Advisory Board               | 9               | 0              | 0.0                                                   |
| 106          | Water Resources Board                                   | 9               | 3              | 33.3                                                  |
| 107          | Western Interstate Commission of Higher Education       | 3               | 1              | 33.3                                                  |
| 108          | Women's Commission                                      | 10              | 9              | 90.0                                                  |
| 109          | Wood-Tikchik State Park Management Council              | 7               | 0              | 0.0                                                   |
| 110          | Worker's Compensation Board                             | 11              | 1              | 9.1                                                   |

TABLE 1 (Continued)  
FEMALE BOARD AND COMMISSION MEMBERS

| BOARD NUMBER | BOARD OR COMMISSION                                     | TOTAL MEMBERS * | FEMALE MEMBERS | PERCENT OF FE MEMBERS AS PERCENT OF TO MEMBERS |
|--------------|---------------------------------------------------------|-----------------|----------------|------------------------------------------------|
| 111          | Children and Youth Commission                           | 22              | 15             | 68.2                                           |
| 112          | Health Care                                             | 12              | 0              | 0.0                                            |
| 113          | Housing Market Council                                  | 12              | 4              | 33.3                                           |
| 114          | Trade Alaska Advisors                                   | 20              | 5              | 25.0                                           |
| 115          | Tourism Coordinating Committee                          | 12              | 2              | 16.7                                           |
| 116          | Tourism Marketing Council                               | 21              | 0              | 0.0                                            |
| 117          | Science and Technology Foundation Board                 | 9               | 2              | 22.2                                           |
| 118          | Guiding and Game Task Force                             | 0               | 0              | 0.0                                            |
| 119          | Mechanical Examiners Board                              | 3               | 0              | 0.0                                            |
| 120          | Electrical Examiners Board                              | 3               | 0              | 0.0                                            |
| 121          | Alaska-Soviet Relations Commission                      | Inactive        | 0              | 0.0                                            |
| 122          | Clinical Social Work Examiners                          | 5               | 4              | 80.0                                           |
| 123          | Recreation Rivers Advisory Board                        | 11              | 0              | 0.0                                            |
| 124          | Finfish Farming Task Force                              | Inactive        | 0              | 0.0                                            |
| 125          | Fishing Vessel Safety Interim Commission                | Inactive        | 0              | 0.0                                            |
| 126          | Alcoholism and Drug Abuse Advisory Board                | 12              | 5              | 41.7                                           |
| 127          | Native Services Commission                              | 8               | 1              | 12.5                                           |
| 128          | Small Business Conference Board                         | 22              | 5              | 22.7                                           |
| 129          | ***                                                     | 0               | 0              | 0.0                                            |
| 130          | North Pacific and Bering Sea Fisheries Advisory Body ** | 0               | 0              | 0.0                                            |
| 131          | Equal Opportunity Advisory Council                      | 12              | 3              | 25.0                                           |
| 132          | North Pacific Fisheries Management Council **           | 0               | 0              | 0.0                                            |
| 133          | Public Defender (Not a Board or Commission)             | 0               | 0              | 0.0                                            |
| 134          | Judgeships (Not a Board or Commission)                  | 0               | 0              | 0.0                                            |
| 135          | ***                                                     | 0               | 0              | 0.0                                            |
| 136          | Yukon River Salmon Negotiations **                      | 0               | 0              | 0.0                                            |
| 137          | Health Care Cost Containment Task Force                 | 7               | 2              | 28.6                                           |
|              | TOTALS                                                  | 1,098           | 338            | 30.8%                                          |

\* Total number of members is constantly changing.

\*\* Federal Board

\*\*\* Not presently filled.

Prepared by the House Research Agency, April 1989 (89.331).



ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES  
RESEARCH AGENCY

P.O. Box Y, State Capitol  
Juneau, Alaska 99811-3100  
Mail Stop 3100  
(907) 465-3991

April 17, 1989

MEMORANDUM

TO: Representative Mark Boyer

ATTN: Nancy Groszek

FROM: Sandi Depue *md*  
Administrative Officer

RE: Women Serving on Alaska Boards and Commissions  
Research Request 89.331

Attached is a revised Table 1 showing the number of women serving on Alaska's boards and commissions. Two changes have been made: one woman serves on board no. 115--the Tourism Coordinating Committee--compared to two previously reported, and five women serve on board no. 116--the Tourism Marketing Council--compared to none being previously reported. Consequently, the percent of female members as a percent of total members changes from 30.8% to 31.1%. Please replace the original table with the attached revised table. I apologize for any inconvenience this error has caused.

TABLE 1  
FEMALE BOARD AND COMMISSION MEMBERS

| BOARD NUMBER | BOARD OR COMMISSION                                     | TOTAL MEMBERS * | FEMALE MEMBERS | PERCENT OF FEMALE MEMBERS AS PERCENT OF TOTAL MEMBERS |
|--------------|---------------------------------------------------------|-----------------|----------------|-------------------------------------------------------|
| 1            | Accountancy Board                                       | 7               | 3              | 42.9%                                                 |
| 2            | Agricultural Revolving Loan Fund Board                  | 7               | 2              | 28.6                                                  |
| 3            | Alcoholic Beverage Control Board                        | 5               | 1              | 20.0                                                  |
| 4            | Review Board on Alcoholism (Terminated)                 | 0               | 0              | 0.0                                                   |
| 5            | Architects, Engineers, Land Surveyors                   | 9               | 2              | 22.2                                                  |
| 6            | Arts Council                                            | 11              | 8              | 72.7                                                  |
| 7            | Assessment Review Board                                 | 5               | 0              | 0.0                                                   |
| 8            | Athletic Commission                                     | 5               | 0              | 0.0                                                   |
| 9            | Bald Eagle Preserve Advisory Council                    | 12              | 0              | 0.0                                                   |
| 10           | Bar Association                                         | 12              | 5              | 41.7                                                  |
| 11           | Barbers and Hairdressers                                | 5               | 4              | 80.0                                                  |
| 12           | Bicentennial Commission                                 | 20              | 7              | 35.0                                                  |
| 13           | Block Grant Advisory Committee                          | 11              | 6              | 54.5                                                  |
| 14           | Broadcasting Commission                                 | 9               | 6              | 66.7                                                  |
| 15           | Building Authority                                      | 5               | 2              | 40.0                                                  |
| 16           | Chiropractic Examiners                                  | 5               | 1              | 20.0                                                  |
| 17           | Clemency Advisory Committee                             | 3               | 0              | 0.0                                                   |
| 18           | Coastal Policy Council                                  | 16              | 2              | 12.5                                                  |
| 19           | Code Revision Commission                                | 8               | 2              | 25.0                                                  |
| 20           | Commercial Fisheries Entry Commission                   | 3               | 0              | 0.0                                                   |
| 21           | Commercial Fishing and Agriculture Bank                 | 7               | 0              | 0.0                                                   |
| 22           | Compensation Commission                                 | 7               | 4              | 57.1                                                  |
| 23           | Correctional Industries Commission                      | 7               | 2              | 28.6                                                  |
| 24           | Dental Examiners                                        | 9               | 3              | 33.3                                                  |
| 25           | Public Employees and Teachers Disability Review Board   | 5               | 0              | 0.0                                                   |
| 26           | Dispensing Opticians Board                              | 5               | 2              | 40.0                                                  |
| 27           | Domestic Violence and Sexual Assault                    | 7               | 6              | 85.7                                                  |
| 28           | Advisory Board on Drug Abuse (Terminated)               | 0               | 0              | 0.0                                                   |
| 29           | Education Board                                         | 9               | 5              | 55.6                                                  |
| 30           | Education Commission of the States                      | 7               | 0              | 0.0                                                   |
| 31           | Emergency Medical Services Advisory Council             | 16              | 5              | 31.3                                                  |
| 32           | Emergency Response Commission                           | 13              | 4              | 30.8                                                  |
| 33           | Employees Retirement Board                              | 5               | 2              | 40.0                                                  |
| 34           | Employment of the Handicapped                           | 12              | 7              | 58.3                                                  |
| 35           | Employment Security Advisory Council                    | 5               | 2              | 40.0                                                  |
| 36           | Federal Areas of Alaska                                 | 16              | 4              | 25.0                                                  |
| 37           | Fisheries Board                                         | 8               | 0              | 0.0                                                   |
| 38           | Fisherman's Fund Advisory and Appeals Council           | 6               | 1              | 16.7                                                  |
| 39           | Forestry Board                                          | 14              | 0              | 0.0                                                   |
| 40           | Game Board                                              | 8               | 1              | 12.5                                                  |
| 41           | Geographic Board                                        | 8               | 3              | 37.5                                                  |
| 42           | Guide Board                                             | 7               | 1              | 14.3                                                  |
| 43           | Handicapped and Gifted Council                          | 23              | 9              | 39.1                                                  |
| 44           | Historic Sites Advisory Committee                       | 7               | 5              | 71.4                                                  |
| 45           | Historical Commission                                   | 6               | 4              | 66.7                                                  |
| 46           | Historical Records Advisory board                       | 7               | 4              | 57.1                                                  |
| 47           | Housing Finance Corporation                             | 5               | 0              | 0.0                                                   |
| 48           | Human Rights Commission                                 | 7               | 5              | 71.4                                                  |
| 49           | Humanities Forum                                        | 3               | 0              | 0.0                                                   |
| 50           | Industrial Development and Export Authority             | 5               | 0              | 0.0                                                   |
| 51           | Job Training Coordinating Council                       | 21              | 7              | 33.3                                                  |
| 52           | Judicial Conduct Commission                             | 9               | 3              | 33.3                                                  |
| 53           | Judicial Council                                        | 7               | 2              | 28.6                                                  |
| 54           | Juvenile Justice and Family Services Advisory Committee | 15              | 8              | 53.3                                                  |
| 55           | Labor Relations Agency                                  | 3               | 1              | 33.3                                                  |

TABLE 1 (Continued)  
FEMALE BOARD AND COMMISSION MEMBERS

| BOARD NUMBER | BOARD OR COMMISSION                                     | TOTAL MEMBERS * | FEMALE MEMBERS | PERCENT OF FEMALE MEMBERS AS PERCENT OF TOTAL MEMBERS |
|--------------|---------------------------------------------------------|-----------------|----------------|-------------------------------------------------------|
| 56           | Land Use Council Advisors Committee                     | 20              | 4              | 20.0                                                  |
| 57           | Libraries Advisory Council                              | 10              | 8              | 80.0                                                  |
| 58           | Local Boundary Commission                               | 5               | 2              | 40.0                                                  |
| 59           | Marine Pilots Board                                     | 7               | 0              | 0.0                                                   |
| 60           | Medicaid Rate Commission                                | 5               | 0              | 0.0                                                   |
| 61           | Medical Board                                           | 7               | 2              | 28.6                                                  |
| 62           | Medical Indemnity Corporation of Alaska                 | 9               | 2              | 22.2                                                  |
| 63           | Mental Health Board                                     | 13              | 6              | 46.2                                                  |
| 64           | Mental Health Trust Commission                          | 5               | 2              | 40.0                                                  |
| 65           | Minerals Commission                                     | 11              | 1              | 9.1                                                   |
| 66           | Municipal Bond Bank Authority                           | 5               | 0              | 0.0                                                   |
| 67           | Nursing Board                                           | 7               | 7              | 100.0                                                 |
| 68           | Nursing Home Administrators Board                       | 3               | 2              | 66.7                                                  |
| 69           | Occupational Safety and Health Review Board             | 3               | 0              | 0.0                                                   |
| 70           | Oil and Gas Conservation Commission                     | 3               | 0              | 0.0                                                   |
| 71           | Older Alaskans Commission                               | 11              | 6              | 54.5                                                  |
| 72           | Optometry Board                                         | 5               | 1              | 20.0                                                  |
| 73           | Pacific Marine Fisheries Commission                     | 3               | 0              | 0.0                                                   |
| 74           | Park and Park Monument Subsistency Resource Commissions | 20              | 5              | 25.0                                                  |
| 75           | Parole Board                                            | 5               | 1              | 20.0                                                  |
| 76           | Permanent Fund Corporation Board of Trustees            | 6               | 0              | 0.0                                                   |
| 77           | Personnel Board                                         | 3               | 1              | 33.3                                                  |
| 78           | Pharmacy Board                                          | 7               | 4              | 57.1                                                  |
| 79           | Physical Therapy and Occupational Therapy Board         | 7               | 4              | 57.1                                                  |
| 80           | Pioneers' Homes Advisory Board                          | 7               | 1              | 14.3                                                  |
| 81           | Police Standards Council                                | 11              | 2              | 18.2                                                  |
| 82           | Postsecondary Education Commission                      | 14              | 6              | 42.9                                                  |
| 83           | Power Authority                                         | 7               | 1              | 14.3                                                  |
| 84           | Private Industry Council                                | 15              | 8              | 53.3                                                  |
| 85           | Professional Teaching Practices Commission              | 9               | 5              | 55.6                                                  |
| 86           | Psychologist and Psychological Associate Examiners      | 5               | 2              | 40.0                                                  |
| 87           | Public Offices Commission                               | 5               | 1              | 20.0                                                  |
| 88           | Railroad Corporation Board                              | 7               | 0              | 0.0                                                   |
| 89           | Railroad Labor Relations Agency                         | 3               | 1              | 33.3                                                  |
| 90           | Real Estate Commission                                  | 7               | 3              | 42.9                                                  |
| 91           | Regents, University of Alaska                           | 11              | 5              | 45.5                                                  |
| 92           | Royalty Oil and Gas Development Advisory Board          | 6               | 1              | 16.7                                                  |
| 93           | Rural Alaska Television Users Network                   | 14              | 6              | 42.9                                                  |
| 94           | Safety Advisory Council                                 | 14              | 2              | 14.3                                                  |
| 95           | Science and Engineering Advisory Commission             | 7               | 1              | 14.3                                                  |
| 96           | Seafood Marketing Institute                             | 18              | 2              | 11.1                                                  |
| 97           | Soil and Water Conservation Board                       | 6               | 1              | 16.7                                                  |
| 98           | Student Loan Corporation                                | 5               | 2              | 40.0                                                  |
| 99           | Teachers' Retirement Board                              | 5               | 2              | 40.0                                                  |
| 100          | Telecommunications Information Council                  | 19              | 3              | 15.8                                                  |
| 101          | Utilities Commission                                    | 5               | 3              | 60.0                                                  |
| 102          | Veterinary Examiners                                    | 5               | 2              | 40.0                                                  |
| 103          | Violent Crimes Compensation Board                       | 3               | 2              | 66.7                                                  |
| 104          | Vocational and Career Education Council                 | 13              | 5              | 38.5                                                  |
| 105          | Water and Wastewater Works Advisory Board               | 9               | 0              | 0.0                                                   |
| 106          | Water Resources Board                                   | 9               | 3              | 33.3                                                  |
| 107          | Western Interstate Commission of Higher Education       | 3               | 1              | 33.3                                                  |
| 108          | Women's Commission                                      | 10              | 9              | 90.0                                                  |
| 109          | Wood-Tikchik State Park Management Council              | 7               | 0              | 0.0                                                   |
| 110          | Worker's Compensation Board                             | 11              | 1              | 9.1                                                   |

TABLE 1 (Continued)  
FEMALE BOARD AND COMMISSION MEMBERS

| BOARD NUMBER | BOARD OR COMMISSION                                     | TOTAL MEMBERS * | FEMALE MEMBERS | PERCENT OF FEMALE MEMBERS AS PERCENT OF TOTAL MEMBERS |
|--------------|---------------------------------------------------------|-----------------|----------------|-------------------------------------------------------|
| 111          | Children and Youth Commission                           | 22              | 15             | 68.2                                                  |
| 112          | Health Care                                             | 12              | 0              | 0.0                                                   |
| 113          | Housing Market Council                                  | 12              | 4              | 33.3                                                  |
| 114          | Trade Alaska Advisors                                   | 20              | 5              | 25.0                                                  |
| 115          | Tourism Coordinating Committee                          | 12              | 1              | 8.3                                                   |
| 116          | Tourism Marketing Council                               | 21              | 5              | 23.8                                                  |
| 117          | Science and Technology Foundation Board                 | 9               | 2              | 22.2                                                  |
| 118          | Guiding and Game Task Force                             | 0               | 0              | 0.0                                                   |
| 119          | Mechanical Examiners Board                              | 3               | 0              | 0.0                                                   |
| 120          | Electrical Examiners Board                              | 3               | 0              | 0.0                                                   |
| 121          | Alaska-Soviet Relations Commission                      | Inactive        | 0              | 0.0                                                   |
| 122          | Clinical Social Work Examiners                          | 5               | 4              | 80.0                                                  |
| 123          | Recreation Rivers Advisory Board                        | 11              | 0              | 0.0                                                   |
| 124          | Finfish Farming Task Force                              | Inactive        | 0              | 0.0                                                   |
| 125          | Fishing Vessel Safety Interim Commission                | Inactive        | 0              | 0.0                                                   |
| 126          | Alcoholism and Drug Abuse Advisory Board                | 12              | 5              | 41.7                                                  |
| 127          | Native Services Commission                              | 8               | 1              | 12.5                                                  |
| 128          | Small Business Conference Board                         | 22              | 5              | 22.7                                                  |
| 129          | ***                                                     | 0               | 0              | 0.0                                                   |
| 130          | North Pacific and Bering Sea Fisheries Advisory Body ** | 0               | 0              | 0.0                                                   |
| 131          | Equal Opportunity Advisory Council                      | 12              | 3              | 25.0                                                  |
| 132          | North Pacific Fisheries Management Council **           | 0               | 0              | 0.0                                                   |
| 133          | Public Defender (Not a Board or Commission)             | 0               | 0              | 0.0                                                   |
| 134          | Judgeships (Not a Board or Commission)                  | 0               | 0              | 0.0                                                   |
| 135          | ***                                                     | 0               | 0              | 0.0                                                   |
| 136          | Yukon River Salmon Negotiations **                      | 0               | 0              | 0.0                                                   |
| 137          | Health Care Cost Containment Task Force                 | 7               | 2              | 28.6                                                  |
|              | TOTALS                                                  | 1,098           | 342            | 31.1%                                                 |

\* Total number of members is constantly changing.

\*\* Federal Board

\*\*\* Not presently filled.

Prepared by the House Research Agency, April 1989 (89.331).

Item 4



# NEA-ALASKA

AFFILIATED WITH THE NATIONAL EDUCATION ASSOCIATION

### ANCHORAGE REGIONAL OFFICE

1411 W. 33RD AVENUE  
ANCHORAGE, ALASKA 99503  
(907) 274-0536

### JUNEAU OFFICE

105 MUNICIPAL WAY, SUITE 302  
JUNEAU, ALASKA 99801  
(907) 586-3090

### FAIRBANKS REGIONAL OFFICE

2118 CUSHMAN STREET  
FAIRBANKS, ALASKA 99701  
(907) 456-4435

April 17, 1989

To: Representative Red Boucher, Chair  
Members, House State Affairs Committee

Re: House Bill No. 277; "An Act requiring gender  
balance on state boards, commissions, and  
similar groups."

NEA-Alaska supports and encourages your favorable  
consideration of HB 277.

This legislation addresses an area of concern which has been  
too long ignored in Alaska and provides an effective means  
to positive resolution.

Women comprise 48% of the state population but they hold  
only 30% of the appointive positions on the boards and  
commissions of the state. Even more significant is the fact  
that some of the more prestigious and significant boards and  
commissions have no women in their membership.

The basic premise of equal opportunity is just that - equal  
opportunity. The opportunity to be involved through active  
participation at the board and commission level opens other  
doors of opportunity.

Alaska can and must re-affirm its commitment to affirmative  
action by passing HB 277.

Thank you for your consideration of our position.

Respectfully submitted,

Bob Manners  
Executive Secretary

Judy Salo  
President

cc: Representative Mark Boyer



# IOWA Statute

1987

## 69.16A Gender balance.

All appointive boards, commissions, committees and councils of the state established by the Code if not otherwise provided by law shall be gender balanced. No person shall be appointed or reappointed to any board, commission, committee, or council established by the Code if that appointment or reappointment would cause the number of members of the board, commission, committee, or council of one gender to be greater than one-half the membership of the board, commission, committee, or council plus one. If there are multiple appointing authorities for a board, commission, committee, or council, they shall consult each other to avoid a violation of this section. This section shall not prohibit an individual from completing a term being served on June 30, 1987.

87 Acts, ch 218, §8 SF 148  
Section amended

AS EACH COO SUNSET,  
DO GENDER BALANCE

W. JON - JUDGE ASKING HOW  
M/C MUST BE GENDER BALANCED

DROPPED OUT

BY BOYER, SPOHNHOLZ, KOPONEN,  
BROWN, ELLIS, ULMER, MENARD,  
BOUCHER, AND GOLL

1 IN THE HOUSE

HOUSE BILL NO. 277

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SIXTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act requiring gender balance on state boards,  
7 commissions, and similar groups."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 39.05 is amended by adding a new section to read:

10 Sec. 39.05.062. GENDER BALANCE ON BOARDS AND COMMISSIONS. (a)

11 All appointive boards, commissions, committees, councils, task forces,  
12 and similar groups established by law must be gender balanced, unless  
13 otherwise provided by the law establishing the group.

14 (b) Unless otherwise provided by law, a person may not be  
15 appointed or reappointed to a board, commission, committee, council,  
16 task force, or similar group established by law if that appointment or  
17 reappointment would cause the number of members of one gender to  
18 exceed by more than one the number of members of the other gender  
19 serving as members of the group.

20 (c) If there are multiple appointing authorities for a board,  
21 commission, committee, council, task force, or similar group governed  
22 by this section, the appointing authorities shall consult each other  
23 to avoid a violation of this section.

24 \* Sec. 2. TRANSITIONAL PROVISION. Notwithstanding AS 39.05.062, enact-  
25 ed by sec. 1 of this Act, an individual may complete a term as a member of  
26 a board, commission, committee, council, task force, or similar group if  
27 the term is being served on the effective date of this Act.

gender balance - M/C  
Created For M/C Forces not subject Reater  
would not be a violation to Restriction  
gives us  
to consider  
to make adjustments  
10/26/89  
6/15/89

The name

Any GOARDS with  
subsections

Who determines who is on the board? → Board 100% at state

Licensing Boards

Appt process is digging - go into community who fit these qualifications

Donley

MANDATORY MEMBERS: e.g. COMMISSIONER - 3 ♀'s e.g.

- 1) → only public members with specific purpose...
- 2) → BTC APT by you - Leg has idea of structure  
his point - ↓ Leg overseeing entire this Bill -

MAJOR FOCUS: Board with exception

Amend #1

→ public members - no criteria p.m. not uniquely specific within AS -

Leg ↓

↓ Leg not involved  
↓ UNWORKABLE

ESTABLISH make-up of com + establish sunset

also # with unique qualifications 100% BOARD 100% HAVE TO BE COM +

10/20/07

NOTE to TED

- 1) EXCLUDE PUBLIC MEMBERS
- 2) // UNIQUE ONE -

Reviewed quora dispute  
on CLE basis -  
less subject to  
court decisions



Alaska  
legislature  
UNACD - 200  
FOUCA  
OFF.

# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

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- Item 2: Fiscal Note
- Item 3: Memorandum from Rep. Boyer, April 9, 1989
- Item 4: Letter from NEA - Alaska, April 17, 1989
- Item 5: Iowa Statute

to enter the law  
for the NEA  
swapped review

constitution - quota - gender based  
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case law on quotas -  
seem to indicate world  
line no of justice quota

→ city of Richmond

→ AMEND #1

CONSTITUTION OVER PUBLIC MEMBER

[NON-QUOTA OFFICIALS]

deliberation

[ ]

CATEGORY OF PUBLIC MEMBER.

UNIQUE - SINGULAR - ONE PERU.  
NEEDS UNIQUE Q. QUALIFICATION

CONG. ONE S SPECIALIA

SINGULAR UNIQUE  
QUALIFICATION  
PERMITS -

2 PEOPLE GOES BY  
to 100

---

#1 - DOUBLE

#2 ONLY APPLIES TO PUBLIC MEMBERS

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