

***CONFIRMATION***

***HEARINGS***



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

April 5, 1989

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Dr. Rodman Wilson for the Public Offices Commission.

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
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<i>[Signature]</i>	_____	_____
<i>[Signature]</i>	_____	_____
<i>[Signature]</i>	_____	_____
<i>[Signature]</i>	_____	_____
<i>[Signature]</i>	_____	_____
_____	_____	_____

Sincerely,  
*[Signature]*  
Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

Item  
Jan 1989

RODMAN WILSON, M.D.

BOARDS & COMMISSIONS

Curriculum Vitae

JAN 18 1989

**BIRTH:** Nacogdoches, Texas, U.S.A., April 4, 1921

**HOME ADDRESS:** 6234 Tanaina Drive, Anchorage, Alaska 99502 243-5583

**FAMILY STATUS:** Married, Gwynneth Gminder (Goucher College, A.B., 1942); 5 children, grown

**EDUCATION:** Mount Hermon School, Mount Hermon, MA, 1938-39  
Princeton University, A.B., 1943 (Engl Lang & Lit)  
Johns Hopkins University, M.D., 1946  
New York University, internship, Bellevue Hospital, 1946-47  
University of Cincinnati, internship, Cincinnati General Hospital, 1949-50; residency in internal medicine, 1950-53; chief resident 1952-53  
Certified, American Board of Internal Medicine, 1954; recertified, 1974

**MILITARY SERVICE:** U.S.Navy: V-12 Program, 1943-45; LTJG, MC, USNR, 1947-49, stationed at Naval Medical Research Unit No. 3, Cairo, Egypt; detached to United Nations Peace Force, Palestine, 1948

**FURTHER CAREER:**

1953-57	Director, Medical Department, Gardner Board & Carton Company, Middletown & Cincinnati, OH
1954-57	Chief, Medical Service, Cincinnati Veterans Administration Hospital
1954-57	Assistant Professor of Medicine, Univ Cincinnati
1957-58	Assistant Professor of Medicine, Univ Colorado
1957-58	Practice of internal medicine, Denver, CO
1958-82	Practice of internal medicine, Anchorage, AK
1958-present	Member of medical staff, Providence Hospital, Anch
1959-present	Fellow, American College of Physicians; Governor for Alaska, 1977-81
1958-present	Member, American Medical Association
1958-present	Member, Alaska State Medical Association; chairman, Legislative Committee, 1967-74; President, 1974-75; Secretary-Treasurer, 1975-77; chr med-legal 77-88
1958-present	Member, Anchorage Medical Society; President 1963-64
1958-74	Consultant, U.S.Public Health Service, Anchorage
1971-82	Medical Consultant, Scandinavian Airlines System
1973-present	Medical Consultant, Air France
1975	Governor's Commission on Medical Malpractice Insurance
1969 & 1975	Alaska Physician of the Year (award by ASMA)
1982-87	Public Health Director, Municipality of Anchorage
1982-present	Member, Alaska and American Public Health Associations 1988, award by AK Assoc for achievement in pub health
1988	Candidate (Democratic), Alaska House of Representatives, District 9, Anchorage; defeated in General Election

**PUBLICATIONS:** overleaf

## Bibliography

1. Harrison CR, Wilson R. Renal function in cholera. *J Egyptian Public Health Association* 1948;24:39-48.
2. Wilson R, Harrison CR. Cardiovascular, renal, and general effects of large, rapid plasma infusions in convalescent men. *J Clin Invest* 1950;29:250-257.
3. Wilson R, Qualheim RE. A form of acute hemorrhagic enterocolitis afflicting chronically ill individuals: a description of twenty cases. *Gastroenterology* 1954;27:431-444.
4. Wilson R, Hamburger M. Some clinical and pathologic observations on the intracranial complications of staphylococcal septicemia. *Proceedings of the Central Society for Clinical Research*, abstract 1955;28:85-86.
5. Wilson R, Hamburger M. 'Fifteen years' experience with staphylococcal septicemia in a large city hospital: analysis of fifty-five cases in Cincinnati General Hospital, 1940-1954. *Am J Med* 1957;22:437-457.
6. Wilson R. Marfan's syndrome: description of a family. *Am J Med* 1957;23:434-444.
7. Skillman TG, Wilson R, Knowles HC. Mortality of patients with diabetic acidosis in a large city hospital. *Diabetes* 1958;7:109-113.
8. Wilson R. The chemotherapy of antibiotic-resistant staphylococcal infections. *Alaska Medicine* 1959;1:19-22.
9. Wilson R. Mountain medicine. *Alaska Medicine* 1960;2:109-111.
10. Wilson R, Rader W. Interstate travel and school enrollment after Alaska Good Friday earthquake.
11. Wilson R. Bear meat trichinosis: profound serum protein alterations, minor eosinophilia, and response to thiazabendazole. *Ann Intern Med* 1967;66:965-971.
12. Wilson R. Acute high-altitude illness in mountaineers and problems of rescue. *Ann Intern Med* 1973;78:421-428.
13. Wilson R. Anemia at high altitude. *Alaska Medicine* 1977;19:49-52.
14. Wilson R, Mills WJ Jr, Rogers DR, Propst MT. Death on Denali: fatalities among climbers in Mount McKinley National Park 1903-1976: analysis of injuries, illnesses, and rescues in 1976. *Western J Med* 1978;128:471-476.
15. Rennie D, Wilson R. Who should not go high? *Proceedings of the Arctic Institute of North America Hypoxia Symposium* 1981, Banff, Alberta, Canada, January 1983.
16. Wilson R. Deaths among climbers of Mount McKinley and Mount Foraker in Denali National Park in Alaska. *Japanese J Mountain Medicine* 1983;3:2-16.
17. Wilson R. Death in Anchorage in 1985. *Alaska Medicine* 1987;29:15-23.
18. Wilson R. Twenty ways to stay alive longer in Anchorage. *Alaska Medicine* 1987;29:47-50.
19. Wilson R. Death in Anchorage in 1986. *Alaska Medicine*, in press.



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

March 1, 1989

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Michael C. Andrews to the Personnel Board.

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
<i>Carl J. Jones</i>		<i>Alice Kenley</i>
<i>W. A. Boucher</i>		<i>Jim Zwacki</i>

Sincerely,

Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

RESUME

PERSONAL:

Michael C. Andrews  
408 Haines Avenue  
Fairbanks, Alaska 99701  
456-7254

35 years old  
Christine, wife - Teacher  
Four children - oldest 11

EDUCATION:

College - 4 years  
Western Illinois University,  
Southern Illinois University,  
University of Alaska Fairbanks  
Major-Journalism, History, Creative Writing

WORK HISTORY:

Journeyman Painter 12 years, member L.U. #1555  
Foreman for Williard Drywall, Fairbanks 2 years  
Appointed Field Representative L.U. #1555  
Jan 1, 1983-July 1, 1985. (2 1/2 years)  
Appointed Southeast Alaska Representative,  
L.U. #1140, Juneau. July 1985  
Appointed Statewide Organizer by the IBPAT  
April 1986, by General President Duval  
Project Director of Rural Outreach Training for  
Painting trade in Galena and Kotzebue, 1985-6  
Appointed Business Manager Pro/Tem of L.U. 1555  
May, 1986  
Elected Business Manager/Financial Secretary of  
L.U. #1555, Fairbanks, June, 1986 (2 year term)

*LABOR RELATIONS*  
*ON PERSONNEL BOARD*  
*since 1988*  
*PERSONNEL BOARD*  
*Responsibilities:*

ADDITIONAL CREDITS:

Chairman, Joint Apprentice Training  
Committee L.U. #1555 1983-5  
Appointed to Tanana Valley Community College  
Council, June 1984, reappointed 1985 for 3 year  
term, representing labor  
TVCC Labor and Industrial Relations Advisory  
Committee, 1983-85, implemented curriculum  
Instructor (Part-time) TVCC, Labor and the  
Legislative Process, fall, 1984  
Rural Dispatch Committee; Tanana Chiefs & D.O.L.  
1983-1984  
Member of Fairbanks Building Trades and Central  
Labor Councils, 1983-86, continue  
Delegate to IBPAT National Convention 1984  
Delegate to Alaska AFL-CIO Conventions 1984-6  
Appointed seat on Alaska Board of Electrical  
Examiners 1986

*3 membership sale*  
*Member of Labor*  
*Relations Board*  
*Chairman of Personnel*  
*Changes to Labor*  
*LMU - NO ASSOCIATION*  
*Wife ALIA -*  
*Review Regulations*

PUBLISHED:

Wrote regular bi-monthly column on workers and  
health and safety issues for the Prudhoe Bay  
Journal, 1983-84. Arctic Dispatch, 1985  
Guest Columnist Fairbanks Daily News Miner,  
1984-5-6. Published fiction in Alaska Today,  
and We Alaskans Magazine  
Wrote successful grant for Carl A. Perkins  
Federal Vocational Education Funds - Three year  
grant using Federal and private funds to  
support Rural Apprenticeship Training, Kotzebue  
and Galena



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

March 1, 1989

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Joe B. "BJ" Hall to the Athletic Commission.

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
_____	_____	<i>Carl J. [Signature]</i>
_____	_____	<i>Alvin [Signature]</i>
<i>Jim [Signature]</i>	_____	_____
<i>H.A. Boucher</i>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,

Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

Item 2

Joe B. "BJ" Hall  
237 Ina  
Fairbanks, Alaska 99701  
907-452-3303 home  
907-456-4488 work

#### SUMMARY OF SKILLS AND EXPERIENCE

Extensive experience in all phases of general operations management, sales and sales management. This ranges from start-up to over-all management of national as well as locally owned businesses. This includes personnel training and development, office management, financial management, and sales, at both wholesale and retail levels. My past positions have developed effective skills in dealing with employees, co-workers, media and customer relations, advertising and marketing strategy. My community involvement and membership in various civic organizations has developed a unique ability to work with and deal with people from all walks of life. I have also traveled extensively throughout the interior of Alaska as well as some areas of the Lower 48 on job related assignments.

#### EDUCATION

Graduated East Chambers High School, Spring 1957  
Earned 12 letters, 3 each in Football, Basketball, Baseball and Track. Highest ranking boy - Vice President of Student Body, 1 year. President of Student Body senior year and Class President junior and senior year.

Attended University of Texas, Austin Texas  
Full-time 1957-1960; Part-time 1961-1966  
Majored in Marketing - Minor in Management;  
PHI KAPPA PSI Fraternity - 125 active members -  
officer for two years, house manager for one  
year, member Longhorn Baseball team.

#### EMPLOYMENT HISTORY

Summer 1960-Fall 1961 - Bond Clothiers -Houston, Texas; Managed boys department, responsible for buying, inventory control, sales, merchandising, and sales training.

1961-1963 - Bond Clothiers, Capital Plaza Shopping Center, Austin, Texas; We opened a new store and I served as Assistant Store Manager. Responsible for all phases of general operation, hiring, sales, training, office, shipping, receiving and advertising.

1963-1966 - Bond Clothier, Capital Plaza Shopping Center, Austin, Texas; Promoted to Store Manager.

**Joe H. "BJ" Mall****EMPLOYMENT  
HISTORY  
(Continued)**

1967-1968 - Montgomery Ward -  
Served as Assistant Store Manager in Lafayette,  
La. and Abilene, Tx. Supervised 125-250 people  
depending on season. Both stores were full line  
department stores. Responsible for over-all  
operations management, personnel training, buy-  
ing, merchandising, sales, advertising, and  
promotions.

1969-1970 - Fish Engineers, Houston, Texas  
Expediting and pipe-fitter; Help to build Butane  
Plant in Fritch, Texas; Gas Plant in Franklin,  
La; Built an Ethane addition to an existing  
plant at Katy, Texas.

1971-1974 - Mobile Mart - Houston, Texas; Married;  
Sold Mobile homes and help supervise lot sales.  
Obtained Real Estate Brokers License and com-  
bined Mobile Homes sales with Real Estate sales.

1975-1976 - Manly's Dept. Stores, Marshall and  
Longview, Texas; Retail store manager;

1977 - Moved to Alaska; Divorced;  
Worked for Studer Plumbing

1978-1982 - K & L Distributors - Fairbanks, Ak.  
Liquor Salesman - served as beer manager approx.  
one year. Responsible for ordering, merchan-  
dising and selling both on premise (bars) and  
off-premise (retail store outlets). Inherited  
road runs which I traveled from Cantwell to the  
Canadian Border, Tok, Chicken Boundary, Nenana,  
Healy, McKinley Park; Bush areas, Galena, Ft.  
Yukon, Tanana, Ruby, Kayakuk.  
Last year personal sales exceeded \$2,000,000.00.

1983-1984 - N.A.S.C. (National Amateur Sport  
Council) out of Tempe, Arizona; Regional Manager;  
Promoted benefit package for amateur athletes.  
Heaviest emphasis on insurance coverage but in-  
cluded hotel, motel, and travel discounts. Also  
retail store discounts, etc. Traveled from  
California to St. Louis (home base Tempe, Ariz.)  
Heaviest travel to California, Texas, Arizona,  
and Louisiana.

1984- present - Odom Company, Fairbanks, Alaska  
Liquor Salesman; Responsible for ordering, mer-  
chandising, selling, and servicing over 100 acc-  
ounts. Travel extensive throughout the outlying  
areas as well as the Interior.

Jon B. "BJ" Hall

**CIVIC  
AFFILIATIONS**

Board of Directors, Texas Jaycees, Austin,  
Texas

Member of Kiwanis Club, Austin, Texas

Member Masonic Lodge, Hill City #466, Austin,  
Texas

Served on Capital Plaza Shopping Center Board  
of Directors for three years

Supervised Distributive Education Program for  
Austin Public Schools for two years.

Board of Directors for Alaska Goldpanners for  
seven years

President of Softball Association for one year

President and Vice President of Mens Softball  
League for two years

Member of the Softball Association Board of  
Directors for six years

President of Mens Basketball Association for  
three years

Active Member of Alaska Olympic Fund Raisers

Member of Board of Directors for Fairbanks Host  
Lions Club - President 1987 & 1988

Actively involved in fund raising program  
and promotion for the following

Little League Baseball; Alaska Special

Olympic Program; Muscular Dystrophy

Association; Instar Seals; Boy & Girl

Scout Program; Youth Soccer; Youth

Hockey; Youth and Adult Softball Program

**PERSONAL**

Tom Nikiantsch, 1001 Noble, Fairbanks, Alaska

Wally Burnett, 427 First Ave., Fairbanks, AK

Bill Strocker, 1st Nat'l Bank of Fbks., 100  
Cushman Street, Fairbanks, Alaska

Don Dennis, General Mgr. of Tundra Tours,

Polaris Building, 427 First Ave., Fbks., Alaska



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

March 1, 1989

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of James A. Reid to the Athletic Commission.

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
<i>Gene Haskins</i>	_____	<i>Carl Jones</i>
<i>Chowder</i>	_____	_____
<i>W.A. Boucher</i>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,

Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

Item 3  
BOARDS & COMMISSIONS

MAY 3 1988

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Athletic Commission

Please list any other Board or Commission on which you serve:

1

Name REID, James Alan		Previous Name applied under
Mailing Address P.O. Box 020881	Residence Address 9330 Northland	
City, State and Zip Code Juneau, AK 99802		Juneau, AK 99801
Home Telephone 789-2932	Business or Message Telephone 586-3492 - 586-254 ✓	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

03127685

Social Security Number (Optional)

527-80-4405

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? NO

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

**TRAINING & EXPERIENCE:** (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used, as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

SEE ATTACHED

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

SEE ATTACHED

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

SEE ATTACHED

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

**SEX**

Male

Female

**ETHNIC BACKGROUND**

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

14 Sep 49

Military Service (if applicable, give dates)

US Army 31 Mar 70 - 30 Mar 73 AK Army National Guard 4 Oct 79 to present

**CERTIFICATION:** I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

James A. Reid

3 May 88

REID, JAMES ALAN - 527-80-4405

Training & Experience

- B. Flowing Wells High School - Tucson, AZ      Grad 1968  
Eastern Arizona JR College Safford, AZ      22 credits - Agriculture/Business  
Southern Arizona Law Enforcement Academy - Tucson, AZ, 4 months - certification  
for police officer in Arizona  
Alaska Military Academy - Basic NCO Course - Ft Richardson, AK grad 1980  
National Guard Professional Education Center - Little Rock, AR - Military  
Personnel Tech - grad 1982  
Alaska Military Academy - Advance NCO Course - Ft Richardson, AK grad 1981  
Alaska Military Academy - Senior NCO Course - Ft Richardson, AK grad 1983  
Retention NCO Course - Ft Harrison, IN grad 1984  
Advanced NCOES - Ft Harrison, IN - grad 1988
  
- C. Ducks Unlimited - Area Treasure 1984-85, Area Chairman 1985-86, Southeast  
Area Chairman 1986 to present.
  
- D. U.S. Army 31 Mar 70 - 30 Mar 73  
Tucson Police Department - 6 Aug 73 - 5 Jul 77  
U.S. Customs Inspector - 15 May 78 - 30 Sep 78, May 79 - Sep 79  
Investigator DOT - 9 Oct 78 - 15 Nov 78 (Temp)  
Plumber - May 1980 - 2 Feb 81  
Alaska Army National Guard 2 Feb 1981 to present

22 years as a softball and baseball umpire

6 years as a basketball referee

2 years high school wrestling referee

15 years rodeo - timing, flagging and riding judge and participate.



Alaska State Legislature

House of Representatives
COMMITTEE ON STATE AFFAIRS

April 26, 1990

The Honorable Sam Cotten
Speaker of the House of Representatives
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of
Carol Eastaugh for the Violent Crimes Compensation Board.

The following members were present and recommend as follows:

DO RECOMMEND DO NOT RECOMMEND NO RECOMMENDATION

Table with 3 columns: DO RECOMMEND, DO NOT RECOMMEND, NO RECOMMENDATION. Contains handwritten signatures in the first column.

Sincerely,

[Handwritten signature of Rep. H.A. "Red" Boucher]

Rep. H.A. "Red" Boucher, Chairperson
House Committee on State Affairs

FEB 3 1989

789-5428

CAROL EASTAUGH

Born in Juneau April 21, 1918

Attended University of Washington for two years

Secretarial course at Temple Business School, Washington, D.C.

Married, two children

Member of Northern Light Church

Committees served on:

P.T.A., Girl Scouts, Presbyterian Church and  
Sunday School, Friends of the Museum, City  
Clean-up, Juneau Garden Club, Chamber of  
Commerce

Received Rotary Woman of the Year Award 1972

I have served on Innocent Victims Board since 1981



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

April 26, 1990

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Deborah Otto for the State Commission on Human Rights.

The following members were present and recommend as follows:

DO RECOMMEND

DO NOT RECOMMEND

NO RECOMMENDATION

*[Handwritten signatures in the 'DO RECOMMEND' column]*

*[Handwritten signature in the 'NO RECOMMENDATION' column]*

Sincerely,

*[Handwritten signature of Rep. H.A. "Red" Boucher]*

Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

## RESUME

Deborah A. Otto  
P. O. Box 22177  
Juneau, Alaska 99802  
(907) 463-3932

Short-term goals: Acquire Bachelor of Liberal Arts degree in Intercultural Communication from University of Alaska Southeast. (Completion date: December 1990.)

Facilitate "Bridging the Cultural Gap," an intercultural communication workshop for the Communication Institute, UAS Continuing Education Department. This will take place on February 2, 1990.

Long-term goals: Consult and train public and private sector management in valuing and managing a diversified workforce.

Acquire a Master's Degree (and perhaps a doctorate) in intercultural communication.

Travel abroad to live with and study different cultures.

Write articles and books on cultural diversities and intercultural communication.

### Biographical Sketch:

Place of birth: Waianae, Oahu, Hawaii

Spouse: David K. F. Otto

Children: Leanda, 23, and Mark, 16

### Education:

June 1965 Graduated from Molokai High and Intermediate School, Hoolehua, Molokai, Hawaii.

June 1966 Edison Technical School, Seattle, WA  
Executive Secretary Certificate

1982-83 Shoreline Community College, Seattle, WA  
English and Communication/Media Classes

1986-87 University of Alaska, Fairbanks  
Journalism Classes

1988-Present

University of Alaska, Southeast  
Requirements and elective classes for BLA degree in Intercultural Communication, such as intercultural communication; communication theory: culture and personality; cultural anthropology; small group discussions; speech for the classroom teacher; Alaska politics and government; sociology of later life; introduction to Native cultures; etc.

Summer 1989

Seattle Pacific University, Seattle, WA  
Classes: family communication; introduction to the nature of science; the American immigrant experience; and values, faith and sociology.

Work Experience:

20+ years in business offices in the capacity of executive secretary/office manager in both private and public sectors.

The following description of my work history will reveal sporadic changes while the children were young and their needs took precedence in my life. They are now grown, and I have returned to school full-time to acquire my college degree. I look forward to studying, researching, and working in my particular field of interest, intercultural communication, to build greater awareness, understanding and appreciation in cultural diversity.

1987-88

Assistant to the Director of Libraries, Rasmuson Library, University of Alaska, Fairbanks.

Duties included: managing the library/media program personnel budget; interpreting rules, regulations, guidelines for hiring, to comply with UAF, as well as federal policies, such as affirmative action and equal employment opportunity policies; reviewing all recruitment and hiring documents for the library; supervising the everyday operation of the director's office including building maintenance, public inquiries, and public relations for the general public and UAF students and faculty; handling employee grievances; reviewing job descriptions for all classified and APT permanent positions (total of 45) to ensure accurate position descriptions correlated with job class and rate of pay; and reviewing and attending workshops to recommend to enhance employee training and staff development.

1985-87

Administrative Assistant to the Archivist and Department Head of the Alaska and Polar Regions Department/Archives, Rasmuson Library University of Alaska, Fairbanks.

Duties included: Assisting in the preparation and management of the department's budget; reviewing all recruitment and hiring documents; managing departmental operations in terms of meeting the needs of all the units which included oral history curator; Alaska bibliography; library acquisitions; Arctic bibliography; government documents; archives and manuscripts; and the photo and microfilm labs.

1984-85

Secretary/Receptionist, Fairbanks Chamber of Commerce, Fairbanks, AK

Duties included: Answering phones and correspondence; taking minutes at committee meetings (transportation, energy, and legislative affairs committees); handling special projects such as the Whitehorse business people's visit and arranged receptions, transportation, display rooms for their businesses, informing the media, etc.; publishing the annual newsletter; publishing membership directory; and setting-up membership on a computer program.

June 1984-  
August 1984

Administrative Secretary, Office of Planning and Grant Development, Chancellor's Office, University of Alaska, Juneau

Duties included: Handling all daily functions of the office including travel authorizations and expense reports, filing, etc.; working on special projects with the director in presenting UAJ to the public. After two months in this position David was transferred and we moved to Fairbanks.

1983-84

Personal Secretary, School of Education and Liberal Arts, University of Alaska, Juneau

Duties included: Supporting 16 full-time liberal arts faculty and a "host" of part-time faculty; assisting UAJ students and general public for School of Education and

Liberal Arts, as the frontline receptionist; completing the conversion of all student records to a new record management system on the computer.

1980-82

Administrative Secretary/Office Manager,  
North Seattle Church of the Nazarene,  
Seattle, WA

Duties included: Performing all office functions; co-editing newsletter; supervising church and community volunteers; scheduling church and community activities in the building (which was a vacated elementary school building).

1975-79

Executive Secretary/Office Manager, Ecumenical Metropolitan Ministry, Seattle, WA

Duties included: Performing all office functions; taking minutes at board meetings and seminars; hiring and supervising all office staff; handling all phone calls and walk-ins that needed special assistance such as food, housing, etc.

(Additional work experience will be provided if needed.)

#### Community Affiliations and Activities

1965

One of four Hawaii delegates to the National 4-H Convention in Washington D.C.

Member of Hawaii State 4-H Board of Directors for four years.

Special speaker for the American Legion Memorial Day parade program.

Student speaker at high school commencement.

1981

Member of North Seattle Women's Orthopedic Guild

1983

Reporter of the "Ebb Tide," Shoreline Community College student paper.

1987-88

Committee on Religion and Race, Chair, for First United Methodist Church, Fairbanks, AK. Attended the National Convocation on Religion and Race in Louisville, KY.

1987-88

Member of the Board of Directors for Southside Community Center, Fairbanks, AK.

1987

Guest speaker for Fairbanks Peace With Justice Council. Topic of speech -- race relations.

One of two guest speakers for Fairbanks Rotary honoring Secretary's Day.

Guest speaker for UAF sociology class (Dr. Elmer Haymon's class) on race relations.

Planned and facilitated seminar for the Fairbanks community on "Racism--the Unfinished Agenda," which was co-sponsored by the Fairbanks Minority Coalition and the First United Methodist Church.



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

April 26, 1990

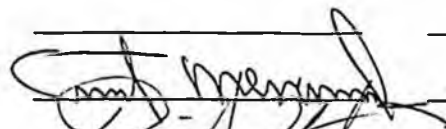
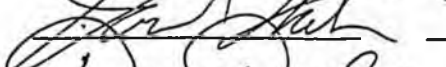
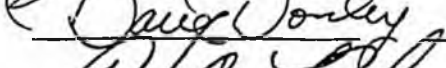
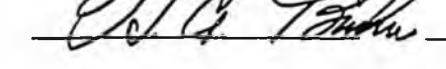
The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Brigadier General Jerry Jones for the Alaska Air National Guard.

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
--------------	------------------	-------------------

	_____	_____
	_____	_____
	_____	_____
	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,



Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

STATE OF ALASKA  
DEPARTMENT OF MILITARY & VETERANS AFFAIRS  
Office of the Adjutant General  
Anchorage, Alaska 99515-2097

SPECIAL ORDER  
AIR A-033

02 January 1990

COLONEL JERRY P. JONES, 059-32-1393, HQ Alaska Air National Guard, Anchorage, Alaska 99515-2097; PAS: A40QFLOB; (AFSC: 0002, Position Brig Gen; FAC: 101000) is promoted to the grade of Brigadier General in the Alaska Air National Guard, effective 5 April 1990, or upon approval of Federal Recognition.  
Authority: ANGR 36-01

BY ORDER OF THE GOVERNOR



JERRY W. DEBEAN, Col, AKANG  
Executive Support Staff Officer

JOHN W. SCHAEFFER  
Major General, AK NG  
The Adjutant General

DISTRIBUTION: A

## COLONEL JERRY P. JONES

Colonel Jerry P. Jones is the Chief of Staff for the Alaska Air National Guard.

Colonel Jones was born October 17, 1939, in Mayfield, Kentucky. After residing for several years in Memphis, Tennessee, and French Morocco, North Africa, he graduated from Wingo High School, Wingo, Kentucky, in 1957. He attended college at the University of Kentucky where he earned a Bachelor of Science degree in Civil Engineering in 1962. He has completed several Professional Military Education courses, including Air War College.

Upon graduation from college Colonel Jones received his commission through the ROTC program. He began his military career in August, 1962, where he entered Undergraduate Pilot Training at Laughlin Air Force Base, Texas. After graduating he attended Interceptor Pilot Training where he qualified in the F-102 before being assigned to the 317th Fighter Interceptor Squadron at Elmendorf Air Force Base, Alaska. During this tour the 317th twice received the coveted Hughes Trophy given annually to the best interceptor squadron in the Air Force. In 1968 Colonel Jones was assigned to the 64th Fighter Interceptor Squadron at Clark Air Base, Philippines. While serving with the 64th Fighter Interceptor Squadron Colonel Jones flew 124 combat missions in Southeast Asia, including nine over North Vietnam.

Colonel Jones joined the Alaska Air National Guard in October, 1970. Since then he has accumulated nearly 5,000 hours flying a variety of missions throughout the United States, the West Indies, and Central America. He is a command pilot who has logged time in T-37, T-33, F-102, C-123, and C-130 aircraft. Personal decorations include the Distinguished Flying Cross, the Air Medal and six Oak Leaf Clusters, the Air Force Commendation Medal with one Oak Leaf Cluster, the Air Force Achievement Medal, the Combat Readiness Medal with six Oak Leaf Clusters, the National Defense Service Medal, and the Vietnam Service Medal.

After serving as a Flight Commander and as Chief Pilot of the 144 Tactical Airlift Squadron, Kulis Air National Guard Base, Anchorage, Alaska, Colonel Jones was assigned to the headquarters Alaska Air National Guard as Director of Operations in October, 1982. He served in this position twice, as well as serving as Plans and Programs Officer, before being selected for his present position as Chief of Staff on June 29, 1989.

As a civilian Colonel Jones is a Supervisor Air Traffic Controller with the Federal Aviation Administration where he has worked since 1971. Colonel Jones is a member of National Guard Association of the United States, Alaska National Guard Officer's Association, and Air Force Association, and is active in local church activities.

The effective date of promotion to the current rank was 27 June 1984, with same date of rank.

Colonel Jones is married to the former Marilyn J. Henderson of Wingo, Kentucky. They have three sons, Jerry, Robert and Larry, and one daughter, Teresa. Colonel and Mrs. Jones currently reside in Anchorage, Alaska.



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

April 26, 1990

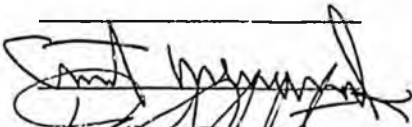
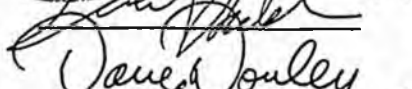
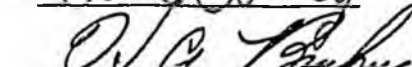

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Denton Pearson for the Alaska Public Offices Commission (APOC).

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
--------------	------------------	-------------------

	_____	_____
	_____	_____
	_____	_____
	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,



Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

RESUME

OF

DENTON J. PEARSON  
P.O. Box 336, Sitka, Alaska 99835  
(907) 747-3257

Education:

University of Utah College of Law, Salt Lake City, Utah -  
1981 (Juris Doctor)  
University of Utah, Salt Lake City, Utah - 1980 (Bachelor  
of Science, Economics major)  
Southern Oregon State College, Ashland, Oregon - 1980  
(Bachelor of Science, General Studies Social Science  
major, mathematics and science minor)  
A.A. Stagg Senior High School, Stockton, California - 1967  
(H.S. Diploma)

Employment:

1984 to Present: Private practice of law, Sitka, Alaska  
Current Position - Partner, Pearson & Hanson  
1982 to 1983: Private practice of law, Sitka, Alaska  
Position - Associate, Christianson & Stahla  
1981 to 1982: Private legal research, Ontario, Oregon  
Position - Self Employed Contract Researcher  
1979 to 1981: Legal research and writing, Salt Lake City, Utah  
Position - Legal Intern, U.S. Dept. of Interior,  
Regional Solicitor's Office  
- Research Assistant, Prof. Wallace Bennett,  
University of Utah College of Law  
1978 to 1979: Long haul and wide load trucking, Pocatello, Idaho  
Position - Owner/Operator, Morgan Drive-Away, Inc.

Affiliations:

Alaska Bar Association  
Oregon State Bar  
American Bar Association  
Association of Trial Lawyers of America  
Greater Sitka Chamber of Commerce, Past President

Personal:

Born - Richmond, California (12/12/48)  
Marital Status - Single, although affianced to Cheryl  
Slankard of Sitka, Alaska  
Interests - boating, fishing, automobile racing and  
raising Siberian Huskies



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

April 3, 1990

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Winston Burbank for the Alaska Public Offices Commission (APOC).

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
--------------	------------------	-------------------

<u><i>Alice Stanley</i></u>	_____	_____
<u><i>Carl Johnson</i></u>	_____	_____
<u><i>Jim Boucher</i></u>	_____	_____
<u><i>Eileen Maclean</i></u>	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,

*Eileen P. Maclean*  
Rep. Eileen Maclean, Vice-Chairperson for  
Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

b. Example / Checklist Contact Sheet

LEGISLATIVE SPONSOR: House State Affairs

TC DATE/DAY: Tues, Apr 3

Pub. Hear    Work Ses.    Inv. Hear

TIME: 8:30-10 am

LEGISLATIVE REFERENCE: Cfm Hrg

JUNEAU ROOM: Cap 102

SUBJECT: Winston Burbank/APOC

BRIDGE: \_\_\_\_\_

# OF PORTS: \_\_\_\_\_

CONTACT: Ann    PH: 4963

DATE TAKEN/BY: 3/28/90

\*\*\*\*\*

TELECONFERENCE SITES:

LIO'S

LTC'S

VTS'S

- Anchorage
- Barrow \*
- Bethel
- Delta Junction \*
- Dillingham \*
- Fairbanks
- Glennallen \*
- Juneau
- Ketchikan
- Kodiak
- Kotzebue
- Mat-Su
- Nome
- Petersburg \*
- Sitka
- Soldotna
- Valdez \*

- Homer
- Wrangell

See List on Reverse Side

ALL LIO'S

OTHER SITES WELCOME WITH PRIOR NOTIFICATION

OFFNETS: Winston Burbank  
452-2211

CHAIRING SITE: Juneau

CHAIRPERSON: Boucher

[ ] CONFORMS TO LEGISLATIVE COUNCIL POLICY 4/85

SIGNATURE OF SPONSOR/CONTACT PERSON

DATE

\*\*\*\*\*

SPECIAL INSTRUCTIONS

WINSTON S. BURBANK  
P.O. Box 71109  
Fairbanks, Alaska 99707-1109  
(907) 452-2211

EDUCATION

Southwestern University of Law  
Los Angeles, California  
J.D. May 1975

University of Nevada  
Las Vegas, Nevada  
B.S. 1971

EMPLOYMENT

Birch, Horton, Bittner & Monroe, Resident Partner 1977 to 1982.

Call, Barrett & Burbank, Partner, 1982 to Present.

ORGANIZATIONS & MEMBERSHIPS

Professional:

California State Bar 1975 to Present  
Alaska State Bar 1977 to Present  
District of Columbia Bar 1979 to Present  
American Bar Association  
American Trial Lawyers Association  
Tanana Valley Bar Association  
Christian Legal Society

Other:

Republican Chair for District #21 1986  
Advisory Budgeting Committee for North Star Borough School  
Board 1989 to 1990

MILITARY

United States Navy 1968 to 1970

PERSONAL DATA

Date of birth: August 7, 1948  
Married: Glenda Burbank  
Children: Winston S. Burbank, Jr. and Baxter Burbank  
Health: Good



Alaska State Legislature

House of Representatives
COMMITTEE ON STATE AFFAIRS

March 13, 1990

The Honorable Sam Cotten
Speaker of the House of Representatives
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of
Commissioner Frank Baxter for the Department of Administration.

The following members were present and recommend as follows:

DO RECOMMEND DO NOT RECOMMEND NO RECOMMENDATION

Handwritten signatures in columns under 'DO RECOMMEND' and 'NO RECOMMENDATION'.

Sincerely,

Handwritten signature of Rep. H.A. "Red" Boucher

Rep. H.A. "Red" Boucher, Chairperson
House Committee on State Affairs

Frank S. Baxter, CPA  
 975 Fritz Cove Road, Juneau, Alaska 99801  
 (907) 789-2755

Per  
 Larry Peska  
 (BOARD OF  
 ACCOUNTANCY)

**Personal History:** I was born April 5, 1940, in Reno, Nevada, Alaska with my parents in 1949. I'm married. My wife and I have children and eight grandchildren most of whom live in Southeast Alaska.

**Military Service:** From 1958 to 1962, I served with the United States Air Force, stationed in Alabama and in England. I received an honorable discharge in 1962.

**Education:** I graduated from Juneau-Douglas High School with the class of 1958 in May of that year. I attended Oregon State University for one semester, but soon left college to join the service. In 1971, traveling to Corvallis from Juneau with my wife and four of our children, I re-entered Oregon State, and graduated from there, cum laude, in 1973. I received my Bachelor of Science degree in Business Administration, with an emphasis in accounting.

I became a Certified Public Accountant in 1976, licensed to practice in the State of Alaska. I have since become licensed in the State of Washington, also.

**Vocation:** Before re-entering college in 1971, I worked for various agencies and organizations. In 1968, I traveled over 30,000 miles throughout Alaska conducting a survey of handicapping conditions for the Division of Vocational Rehabilitation. From 1969 to 1971 I worked for the Department of Revenue as a tax auditor.

After returning from college in 1973, I joined the Alaska Division of Legislative Audit. I became Deputy Director in 1974 and Director in 1975 of Administration for the State Department of Highways.

When the Department of Transportation and Public Facilities was established in 1977, I resigned to open my own CPA practice and remained a sole practitioner until June of 1978 when I was approached by LeRoy T. Funk, a local CPA whose partner was retiring, about merging our resources. We became Funk, Baxter & Company. Our firm has grown to be the largest public accounting firm in Southeast Alaska. Since merging with Elgee & Rehfeld, CPA's, in November of this year, and becoming Funk, Baxter, Elgee & Rehfeld, CPA's, the firm has grown to six CPA's and seven staff. I serve as managing partner of the firm as well as its computer specialist.

**Avocation:** In addition to practicing accounting, I have taught some accounting classes for the Business School of the University of Alaska-Southeast, a challenge I thoroughly enjoy.

In the course of my auditing work I travel to many Southeast Alaska towns. This is especially enjoyable because of my love for Alaska and my appreciation of the people with whom I'm privileged to work. In addition, I do as much of my traveling as possible in my own boat, combining work I enjoy with the life I love.

789-3178 (W)

b. Example / Checklist Contact Sheet

LEGISLATIVE SPONSOR: House State Affairs

TC DATE/DAY: Thursday Apr 27

Pub. Hear Work Ses. Inv. Hear

TIME: 8:30 - 10 AM

LEGISLATIVE REFERENCE: 11am Hearing

JUNEAU ROOM: C-102

SUBJECT: Jane Behlke - APOC

BRIDGE: \_\_\_\_\_

# OF PORTS: \_\_\_\_\_

CONTACT: Ann PH: 49603

DATE TAKEN/BY: Doger 4/20/89

\*\*\*\*\*

TELECONFERENCE SITES:

LIO'S

LTC'S

VTS'S

- Anchorage
- Barrow \*
- Bethel
- Delta Junction \*
- Dillingham \*
- Fairbanks
- Glennallen \*
- Juneau
- Ketchikan
- Kodiak
- Kotzebue
- Mat-Su
- Nome
- Petersburg \*
- Sitka
- Soldotna
- Valdez \*

- Homer
- Wrangell

See List on Reverse Side

ALL LIO'S

OTHER SITES WELCOME WITH PRIOR NOTIFICATION

OFFNETS: Jane Behlke  
In Anch  
276-4176 (in Anch)

CHAIRING SITE: Juneau

CHAIRPERSON: Rep Bouchard

[ ] CONFORMS TO LEGISLATIVE COUNCIL POLICY 4/85

SIGNATURE OF SPONSOR/CONTACT PERSON

DATE

\*\*\*\*\*

4/20 10:20 AM for Jane to call me. Ann to call APOC 11:30 AM to let them know schedule of hearing.  
SPECIAL INSTRUCTIONS

**MEMO FROM**

Ann Seidl

---

Carla from APOC  
276-4176

Confirmation Hearing

Jane Behlke

Box 8-2230

PKS, 99708

457-5234

Chief Clerk  
~~APAC~~

STEVE COWPER  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

April 19, 1989

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions noted:

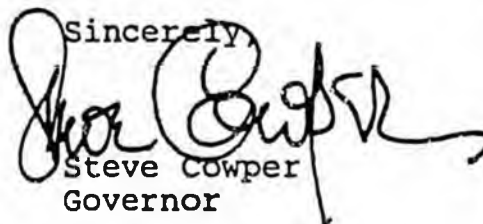
Board of Nursing Home Administrators  
Gallagher, Irma J. - Fairbanks  
Term began 4/18/89 expires 10/1/92

H E S S

Alaska Public Offices Commission  
Behlke, Jane H. - Fairbanks  
Term began 4/14/89 expires 2/1/94

The resumes for these appointments are attached.

St. Aff.

Sincerely,  
  
Steve Cowper  
Governor

Attachment



# Alaska State Legislature

House of Representatives  
COMMITTEE ON STATE AFFAIRS

April 27, 1989

The Honorable Sam Cotten  
Speaker of the House of Representatives  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House State Affairs Committee has considered the appointment of Jane H. Behlke for the Public Offices Commission.

The following members were present and recommend as follows:

DO RECOMMEND	DO NOT RECOMMEND	NO RECOMMENDATION
<i>George Moxley</i>	_____	_____
<i>David [unclear]</i>	_____	_____
<i>Jim [unclear]</i>	_____	_____
<i>Red Boucher</i>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Sincerely,

*Red Boucher*  
Rep. H.A. "Red" Boucher, Chairperson  
House Committee on State Affairs

ARRIVED

FEB 01 1989

IPUC ANCH  
FBI

RESUME, JANE H. BEHLKE

Residence Address: 574 Iliamna, Fairbanks, Alaska.

Mailing Address: Box 82230, Fairbanks, Alaska 99708.

#### PERSONAL INFORMATION

Born Seward, Alaska, November 29, 1925.

Married to Charles E. Behlke.

Children are Susan Foley, Anchorage, Alaska.

Carol Behlke, Anchorage, Alaska.

James Behlke, Fairbanks, Alaska.

Retired May, 1987, from employment as  
Fairbanks Elementary School Teacher.

#### EMPLOYMENT RECORD

1967-87--Elementary teacher, Fairbanks.

1982-87--Weller Elementary School.

1979-82--University Park Elementary School.

1975-79--Derali Elementary School.

1970-75--Elementary Science Resource Teacher.

1967-70--Nordale Elementary School.

1975, Summer, Research Assistant, University of Alaska.

1952-54--Registrar, University of Alaska.

1947-52--Elementary Teacher, Seward, Alaska.

1947-48--Elementary Teacher, Seward, Alaska.

During the years 1954-1967 I was a homemaker raising three young children.

#### CURRENT ACTIVITIES

Educational Consultant working on elementary science education topics at Weller Elementary School and with the University of Alaska, Fairbanks, Physics Department.

President-elect of the Alaska Science Teachers Association.

#### PAST ACTIVITIES

Presenter of workshops in science education, classroom organization, elementary reading.

Chairman, Elementary Science Curriculum Committee, Fairbanks School District.

Member, Review Panel for Science & Children, NSTA Publication.

Member of the Committee which prepared the Fairbanks School District Teacher Evaluation Handbook.

Member of the Fairbanks North Star Borough Pollution Control Commission.

Member of the United Way Board, Fairbanks.

Principal author, Preliminary Survey of Post Secondary Education Programs in Alaska.

Secretary, Fairbanks Education Association.

Member, Executive Board, Fairbanks Education Association.

Delegate to NFA-Alaska Delegate Assembly.

President, Fairbanks Science Teachers Association.

Member, International Professional Affairs Committee, Delta Kappa Gamma Society.

President, Alaska State Delta Kappa Gamma Society.

#### HONORS AND AWARDS

PTA Educator of the Year, Weller School, 1987.  
Alaska Soil Conservation Teacher of the Year, 1986.  
Nominee, CIBA-GEIGY Exemplary Elementary Science  
Teaching Award, 1984.  
Alaska Council of Learning Disabilities Outstanding  
Teacher, 1981.  
Fairbanks Teacher of the Year, 1977.

#### ORGANIZATIONS

National Science Teachers Association.  
Alaska Science Teachers Association.  
International Reading Association.  
Delta Kappa Gamma Women Teachers Honorary Society.

#### EDUCATION

1949-present--many university courses.  
1949--Master of Science in Chemistry, University of Michigan.  
1947--Bachelor of Arts, Whitman College, Walla Walla,  
Washington.  
I hold current Alaskan certification in elementary teaching and  
in administration.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

February 8, 1989

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions noted:

DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT  
Commissioner Larry Mercurieff

L+C

DEPARTMENT OF LAW  
Douglas B. Bailly

Jud

DEPARTMENT OF NATURAL RESOURCES  
Lennie Gorsuch

Res

BOARDS AND COMMISSIONS

Alaska State Board of Public Accountancy  
Epperson, Mary - Homer

L+C

Term began 8/18/88 expires 4/25/92  
Robb, CPA, Chris - Anchorage  
Term began 8/3/88 expires 4/25/92

Alcoholic Beverage Control Board

HESS

Durny, Andy - Nulato  
Term began 8/25/88 expires 1/31/91  
Klein, Robert J. - Anchorage  
Term began 8/25/88 expires 1/31/91

State Board of Registration for Architects, Engineers, and  
Land Surveyors

L+C

Bhargava, Raj - Anchorage  
Original term began 11/14/84 reappointed 9/2/88  
expires 7/1/92

February 8, 1989

Holdsworth, Phil R. - Juneau  
Term began 9/2/88 expires 7/1/91  
Kalen, Patrick - Fairbanks  
Term began 9/2/88 expires 7/1/92  
Peratovich, Jr., Roy - Anchorage  
Term began 9/2/88 expires 7/1/89  
Rogers, Alan - Juneau  
Term began 9/2/88 expires 7/1/92

Athletic Commission

Hall, Joe "B.J." B. - Fairbanks *SAP*  
Term began 7/18/88 expires 5/14/92 *4/m 2/20 8:30AM*  
Reid, James A. - Juneau  
Term began 5/13/88 expires 5/14/92 *4/m 2/20 8:33AM*

Board of Governors of the Alaska Bar *Jud*

Harrison, Andonia - Anchorage  
Original term began 6/15/84 reappointed 7/1/88  
expires 6/30/91

Board of Chiropractic Examiners *HES*

Ireland, D.C., Trevor V. - Anchorage  
Term began 10/28/88 expires 7/15/92

Board of Clinical Social Work Examiners *HES*

Fallon, Jr., MSW, ACSW, Ken P. - Palmer  
Term began 1/13/89 expires 7/1/92  
Greene, Marie - Kotzebue  
Term began 1/13/89 expires 7/1/91  
MacClarence, ACSW, Janet C. - Anchorage  
Term began 1/13/89 expires 7/1/90  
McMillan, ACSW, Pamela A. - Nome  
Term began 1/13/89 expires 7/1/89  
Stortz, MSW, ACSW, Libby Finesmith - Sitka  
Term began 1/13/89 expires 7/1/90

Alaska Commercial Fisheries Entry Commission *Res*

Twomley, Bruce C. - Juneau  
Original term began 10/6/82 reappointed 8/18/88  
expires 7/1/92

Board of Dispensing Opticians *HES*

Thomas, Sharla S. - Anchorage  
Original term began 11/30/84 reappointed 12/02/88  
expires 6/14/92

Board of Electrical Examiners *JSC*

Boyd, Steven - Ketchikan  
Term began 1/17/89 expires 7/1/90

February 8, 1989

Dokken, Donald - Fairbanks  
Term began 1/17/89 expires 7/1/91  
Parks, Donald R. - Anchorage  
Term began 1/17/89 expires 7/1/89

Board of Fisheries

Chihuly, Mike - Ninilchik  
Term began 9/19/88 expires 1/31/91

Res

Guide Board

Ballenger, Ben G. - Kodiak  
Original term began 3/2/87 reappointed 8/19/88  
expires 6/15/92  
Frost, Stanley - Anchorage  
Original term began 3/2/87 reappointed 8/19/88  
expires 6/15/92  
McClintock, Sharon E. - Chugiak  
Term began 2/6/89 expires 6/15/92

Res

Board of Marine Pilots

Lorch, William C. - Anchorage  
Term began 10/28/88 expires 6/1/92  
Soll, Russell M. - Anchorage  
Term began 10/28/88 expires 6/1/92

TRA

Board of Mechanical Examiners

Carey, Raymond G. - Anchorage  
Term began 1/13/89 expires 6/9/89  
Perkins, Wesley S. - Nome  
Term began 1/13/89 expires 6/9/91  
Rutland, Eugene R. - North Pole  
Term began 1/13/89 expires 6/9/90

A+C

State Medical Board

Bailey, Ray - Fairbanks  
Term began 1/12/89 expires 8/13/92  
Hensley, Abigale R. - Kotzebue  
Original term began 2/10/86 reappointed 12/28/88  
expires 1/9/93  
Jelinek, M.D., Joan - Fairbanks  
Term began 1/12/89 expires 11/06/92  
Newman, M.D., Michael - Anchorage  
Term began 7/18/88 expires 7/8/92

HES

Board of Nursing

Hewitt, LPN, Kathy - Fairbanks  
Term began 8/2/88 expires 3/31/91  
Stewart, RN, Gail - Anchorage  
Term began 8/2/88 expires 3/31/92

HES

February 8, 1989

Board of Nursing Home Administrators

Vowell, Jr., John H. - Wrangell  
Term began 8/19/88 expires 10/1/90

HES

Occupational Safety and Health Review Board

Hoff, Jr., Donald F. - Ketchikan  
Original term began 4/1/86 reappointed 9/2/88  
expires 8/1/92

J+C

Alaska Oil and Gas Conservation Commission

Chatterton, Clarence "Chat" V. - Anchorage  
Original term began 12/18/81 reappointed 1/19/89  
expires 12/31/94

Res

Johnston, David W. - Anchorage  
Term began 1/19/89 expires 12/31/92

Board of Examiners in Optometry

Coon, O.D., Lynn D. - Wasilla  
Term began 2/6/89 expires 6/15/92  
Dobson, O.D., Steven S. - Anchorage  
Term began 2/6/89 expires 6/15/91

HES

Personnel Board

Andrews, Michael C. - Fairbanks  
Term began 8/25/88 expires 6/20/94

S A

Board of Pharmacy

Larson, R.Ph., William P. - Anchorage  
Original term began 3/30/84 reappointed 8/19/88  
expires 4/1/92

HES

Professional Teaching Practices Commission

Kahklen-Jones, Antoinette - Juneau  
Term began 8/4/88 expires 7/1/91  
McGuinness, Sherry - Soldotna  
Term began 8/4/88 expires 7/1/91  
Verg-in, Yen-ti - Sand Point  
Term began 8/8/88 expires 7/1/91

HES

Board of Psychologist and Psychological Associate Examiners

Green, Ph.D., Kenneth D. - Fairbanks  
Term began 1/19/89 expires 7/1/90  
McCallon, Ph.D., Juanita H. - Auke Bay  
Original term began 10/1/87 reappointed 7/13/88  
expires 7/1/92  
Mundorff, Charles R. - Eagle River  
Term began 2/6/89 expires 7/1/92

HES

The Honorable Sam Cotten      -5-  
Speaker of the House

February 8, 1989

Public Offices Commission

Wilson, M.D., Rodman - Anchorage  
Term began 1/14/89 expires 2/1/92

Alaska Public Utilities Commission

O'Tierney, Daniel P. - Anchorage  
Term begins 3/1/89 expires 10/31/94

Board of Veterinary Examiners

Lewis, Bill - North Pole  
Term began 8/15/88 expires 1/31/92

Violent Crimes Compensation Board

Eastaugh, Carol B. - Juneau  
Original term began 1/29/81 reappointed 5/13/88  
expires 12/15/89

Ingraham, Millard - Anchorage  
Original term began 12/16/84 reappointed 5/13/88  
expires 12/15/90

Alaska Worker's Compensation Board

Anders, Robert G. - Anchorage  
Term began 10/1/88 expires 7/1/91

Chandler, Thomas W. - Ketchikan  
Original term began 1961 reappointed 10/1/88  
expires 7/1/91

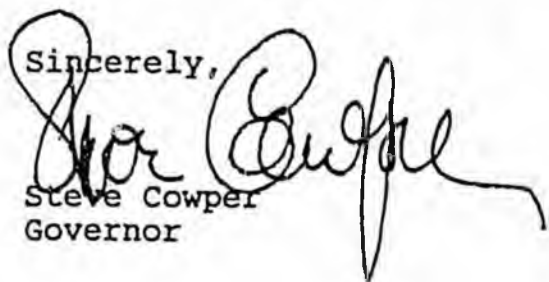
Creed, John H. - Anchorage  
Original term began 5/21/85 reappointed 10/1/88  
expires 7/1/91

Smith, Darrell F. - Anchorage  
Term began 8/19/88 expires 7/1/91

Whitbeck, Sr., Richard L. - Anchorage  
Term began 2/3/89 expires 7/1/91

The resumes for these appointments will be submitted to the Sixteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,

  
Steve Cowper  
Governor

bcc: Senate Secretary  
Chief Clerk  
SC:SKG:kn

b. Example / Checklist Contact sheet

LEGISLATIVE

SPONSOR: House State Affairs

TC DATE/DAY: Wed, March 1

Pub. Hear Work Ses. Inv. Hear

TIME: 8:30-10:00

LEGISLATIVE REFERENCE: Confim Hearing

JUNEAU ROOM: 1-102

SUBJECT: Rep "BG" Hall Names  
Rein

BRIDGE: \_\_\_\_\_

# OF PORTS: \_\_\_\_\_

CONTACT: Ann PH: 4931

DATE TAKEN/BY: Glenn 2/21/89

\*\*\*\*\*

TELECONFERENCE SITES:

LIO'S

LTC'S

VTS'S

- Anchorage
- Barrow \*
- Bethel
- Delta Junction \*
- Dillingham \*
- ~~Fairbanks~~
- Glennallen \*
- Juneau
- Ketchikan
- Kodiak
- Kotzebue
- Mat-Su
- Nome
- Petersburg \*
- Sitka
- Soldotna
- Valdez \*

- Homer
- Wrangell

See List on Reverse Side

ALL LIO'S

OTHER SITES WELCOME WITH PRIOR NOTIFICATION

OFFNETS: Fbks  
JE "BG" Hall  
456-4488

Michael Andrews  
457-4444 or 4445

CHAIRING SITE: Juneau

CHAIRPERSON: Rep Brucher

[ ] CONFORMS TO LEGISLATIVE COUNCIL POLICY 4/85

SIGNATURE OF SPONSOR/CONTACT PERSON

DATE

\*\*\*\*\*

SPECIAL INSTRUCTIONS

testifiers would like to speak between 9:00-10:00 if possible.

b. Example / Checklist Contact Sheet

LEGISLATIVE

SPONSOR: House State Affairs

TC DATE/DAY: Wed, April 5

Pub. Hear Work Ses. Inv. Hear

TIME: 8:30-10:00

LEGISLATIVE REFERENCE: Confirm Hearing

JUNEAU ROOM: 0-102

SUBJECT: Rod Wilson, MD

BRIDGE: \_\_\_\_\_

APOC

# OF PORTS: \_\_\_\_\_

CONTACT: Ann PH: 4931

DATE TAKEN/BY: 3/30/89 londi

\*\*\*\*\*

TELECONFERENCE SITES:

LIO'S

LTC'S

VTS'S

- Anchorage
- Barrow \*
- Bethel
- Delta Junction \*
- Dillingham \*
- Fairbanks
- Glennallen \*
- Juneau
- Ketchikan
- Kodiak
- Kotzebue
- Mat-Su
- Nome
- Petersburg \*
- Sitka
- Soldotna
- Valdez \*

- Homer
- Wrangell

See List on Reverse Side

ALL LIO'S

OTHER SITES WELCOME WITH PRIOR NOTIFICATION

Dr. Rod Wilson  
 OFFNETS: 243-5583 (ANC)  
 by Rod Wilson 3/30

CHAIRING SITE: Juneau

CHAIRPERSON: Rep. Brucher

[ ] CONFORMS TO LEGISLATIVE COUNCIL POLICY 4/85

\_\_\_\_\_  
SIGNATURE OF SPONSOR/CONTACT PERSON

\_\_\_\_\_  
DATE

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SPECIAL INSTRUCTIONS