

# Confirmation Hearings

HOUSE LABOR AND COMMERCE COMMITTEE

ALASKA STATE LEGISLATURE

P.O. BOX Y, JUNEAU 99811

(907) 465-3892



April 10, 1990

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
PO Box V  
Juneau, AK 99811

Dear Mr. Speaker:

The House Labor and Commerce Committee considered the following appointments and recommends their consideration before the full legislative body.

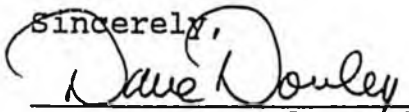
Board of Dispensing Opticians

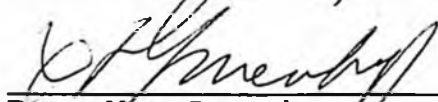
Beverly J. Gilfillan

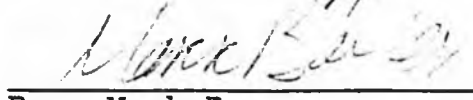
Alaska Workers' Compensation Board

David W. Richards  
Stephen M. Thompson  
Harriet M. Lawlor

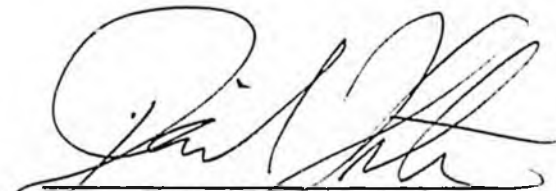
Sincerely,


  
Rep. Dave Donley, Chair

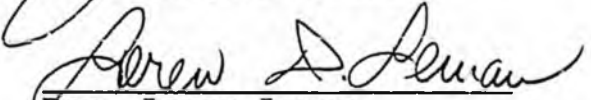
  
Rep. Max Gruenberg

  
Rep. Mark Boyer

  
Rep. H. A. "Red" Boucher

  
Rep. Dave Finkelstein

  
Rep. Virginia Collins

  
Rep. Loren Leman

March 9, 1990

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the position noted:

Board of Game

Pope, Douglas - Anchorage  
Term began 3/5/90 expires 1/31/92

*Res*

Alaska Workers' Compensation Board

Lawlor, Harriet M. - Anchorage  
Term began 3/6/90 expires 7/1/91

*Jrc*

The resumes for these appointments are attached.

Sincerely,

S/S Steve Cowper

Steve Cowper  
Governor

Attachment  
SC:PF:kn

0109

HARRIET M LAWLOR  
FINANCIAL SECRETARY TREASURER  
HERE LOCAL 878  
PO BOX 100564  
ANCHORAGE, AK 99510

TEN YEAR WORK HISTORY

1983-PRESENT

HOTEL EMPLOYEES RESTAURANT EMPLOYEES LOCAL 878

6/83 - 4/84 BUSINESS REPRESENTATIVE/ORGANIZER - KODIAK AK  
4/84 - 4/86 BUSINESS REPRESENTATIVE/ORGANIZER - ANCHORAGE  
4/86 - 2/88 ASSISTANT BUSINESS MANAGER  
2/88 - PRESENT FINANCIAL SECRETARY TREASURER  
5/89 - PRESENT ACTING BUSINESS MANAGER

6/80 TO 6/83 BARTENDER/HOSTESS VILLAGE BAR KODIAK AK

OTHER POSITIONS HELD:

1985 - PRESENT TRUSTEE - ALASKA BARTENDERS PENSION FUND  
1985 - TERM TRUSTEE - ALASKA BARTENDERS HEALTH FUND  
1988 - PRESENT TRUSTEE - HERE PENSION FUND  
1988 - PRESENT TRUSTEE - HERE HEALTH FUND  
1988 - PRESENT SECRETARY/TRUSTEE HERE LEGAL FUND  
1988 - PRESENT TRUSTEE - APPRENTICESHIP AND TRAINING FUND  
  
1988 - PRESENT EXECUTIVE BOARD ALASKA FEDERATION OF AFL-CIO  
  
1987 - PRESENT LABOR MANAGEMENT ADVISORY BOARD APU

REFERENCES FURNISHED UPON REQUEST

D

April 2, 1990

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following name for legislative confirmation of appointment to the position noted:

Board of Dispensing Opticians  
Gilfillan, Beverly J. - Anchorage  
Term began 3/28/90 expires 6/14/92

The resume for this appointment is attached.

Sincerely,

S/S Steve Cowper  
Steve Cowper  
Governor

Attachment

SC:PF:kn

0109

BEVERLY J. GILFILLAN

Licensed Dispensing Optician  
2527 Douglas Dr. Anchorage, AK 99517  
Phone HM 248-5554 WK 276-6770

BOARDS & COMMISSIONS

MAR 27 1990

ORGANIZATIONS

Opticians Assoc. of Ak. Lic.# AA-150  
American Board of Opticianry  
Opticians Association of America

WORK EXPERIENCE

ALASKA EYE CARE CENTERS  
1345 W. 9th Ave. Anchorage, Ak. 99501  
Phone # 272-2557  
Sept. 1976 to Dec. 1987

I was an apprentice optician and also performed additional duties such as patient scheduling, screening, data entry and familiarization with many third party provider programs. I was promoted to Optical Division Manager and functioned as the buyer for four offices, maintained inventories, prepared operating budgets and supervised the performance of twelve opticians. I scheduled their work assignments and vacations, trained them and arranged for many continuing education seminars.

WESTERN OPTICAL, INC.  
3742 Lake Otis Pkwy. Anchorage, AK 99508  
Phone# 563-3474  
March 1988 to Present

I am a dispensing optician and manage the Northway Mall store. I also help train apprentices and prepare them for management.

SKILLS

DISPENSING- fitting, adjustments, repairs ordering, quality control inventory, and budget control  
TESTING- visual fields, auto refractor, fundus camera, non contact tonometer, and lensometer  
LAB- ordering, layout, neutralization of Rx's, edging single vision and multifocals lenses, tempering, tinting and repairs

REFERENCES

DR. WILLIAM FAULKNER D.D.  
400 L Street Street Anchorage, AK 99501  
Phone WK. 276-1984 HM. 272-5091

MRS. EDNA LYON LYON OPTICAL  
629 W. 9th Avenue Anchorage, AK 99501 Phone Wk. 272-5715

MR. LARRY HARPER WESTERN OPTICAL GENERAL MANAGER  
3742 Lake Otis Pkwy. Anchorage, AK 99508  
Phone WK. 563-3474 HM. 349-5374

COMMENTS

I would appreciate the opportunity to serve on the Alaska State Board of Licensing Dispensing Opticians. With my experience, I can offer a knowledgeable, fair minded and common sense approach to the duties of office.

Stephen M. Thompson  
P.O. Box 2033  
Fairbanks, Alaska 99707  
(907) 456-5807

Objective Employer member, Workmen's Compensation Board

Experience Overview Fifteen years of management of M & O Auto Parts and Equip. Inc. Involves three locations of business and 32 employees. Operations include auto parts sales and machine shop.

Employment

Co-owner M & O Auto Parts and Equip. Inc.,  
Fairbanks, Alaska 1981- Present

Manager M & O Auto Parts and Equip. Inc.,  
Fairbanks, Alaska 1971-1981

Weaver Bros. Inc., Transportation office  
Fairbanks, Alaska 1968-1971

M & O Auto Parts & Equip., Inc.,  
Fairbanks, Alaska Counterman  
1967-1968

U. S. Army Sargent  
Ft. Wainwright, Fairbanks, Alaska  
1965-1967

Education Southern Oregon College, Ashland, OR  
Oregon Technical Inst. Klamath Falls, OR

Personal Age 40 (10/27/44) Married.

Membership & Activities Exalted Ruler Fairbanks Elks Lodge 1974,  
Presently District Deputy, Alaska Central,  
Grand Exalted Ruler.  
Served on several state committees for the Elks  
Lodge.  
Actively involved in Youth and collegiate sports  
programs.  
Two terms President of Fairbanks Youth Soccer  
Board positions on Youth Hockey and youth soccer  
Chairperson on several fund raisers  
UAF sports booster club member

References References and additional details upon request



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

RECEIVED  
AUG 08 1983

BOARDS AND COMMISSIONS RESUMÉ

GOVERNOR'S OFFICE

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Workers' Compensation Board - Southeastern Panel - Labor Representative

Please list any other Board or Commission on which you serve:

N/A

Name <u>David William Richards</u>		Previous Name applied under N/A
Mailing Address <u>3112 Wildmeadow Lane</u>	Residence Address Same	
City, State and Zip Code <u>Juneau, AK 99803</u>		
Home Telephone <u>(907) 789-9825</u>	Business or Message Telephone <u>789-9825</u>	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

563-48-6911

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application. (Missed only one hearing during my tenure as a Board member over past 6 years.)

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No - I have attended hearings in Anchorage and Fairbanks on many occasions to fill in for absent Board members

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Vested member of Local 2247 Brotherhood of Carpenters and Joiners of America

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduated Pacific Grove High School, Pacific Grove California  
2 Yrs. Jr. College M.P.C., Monterey, California  
6 Yrs. Military Obligation fulfilled, Honorable Discharge

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

20 Years Union Member Local 2247 Juneau

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male  
 Female

ETHNIC BACKGROUND

White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth

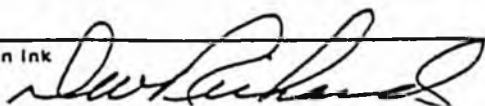
4-16-37

Military Service (If applicable, give dates)

US Army, Ft. ORD, California E-4 Rating

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink



Date

7-30-83

# HOUSE LABOR AND COMMERCE COMMITTEE

ALASKA STATE LEGISLATURE

P.O. BOX Y, JUNEAU 99811

March 29, 1990

(907) 465-3892



Dear Mr. Speaker:

The House Labor and Commerce Committee considered the following appointments and recommends their consideration before the full legislative body.

Board of Public Accountancy

Frank S. Baxter  
Charles "Chuck" Griffin  
Paul B. Robinson

Board of Registration for Architects, Enginneers and Land Surveyors

Roy Peratrovich, Jr.  
Sandra L. Sampson Jones

Board of Barbers and Hairdressers

Mark Evans  
Elaina M. Sadlier

Board of Electrical Examiners

Donald R. Parks

Board of Mechanical Examiners

Raymond G. Carey

Alaska Public Utilities Commission

Mark A. Foster  
Donald F. May

Board of Veterinary Examiners

Paul O. Frith

Sincerely,

Rep. Dave Donley, Chair

Rep. Dave Finkelstein

Rep. Max Gruenberg

Rep. Virginia Collins

Rep. Mark Boyer

Rep. Loren Leman

Rep. H. A. "Red" Boucher

# Confirmations

January 31, 1990

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the position noted:

DEPARTMENT OF ADMINISTRATION

Commissioner Frank Baxter - Juneau  
Appointed 12/1/89

S.A.

BOARDS AND COMMISSIONS:

Alaska State Board of Public Accountancy

- Baxter, Frank S. - Juneau  
Term began 5/10/89 expires 4/25/93

(L+C)

Alcoholic Beverage Control Board

Gordon, Michael W. - Anchorage  
Original term began 1/28/87 reappointed 12/18/89  
expires 1/31/93

~~HESS~~ HESS

Perkins, Jane C. - Nome

Original term began 10/19/83 reappointed 12/18/89  
expires 1/31/93

State Board of Registration for Architects, Engineers, and Land Surveyors

- Peratrovich, Jr., Roy - Anchorage  
Original term began 9/2/88 reappointed 10/20/89  
expires 7/1/93
- Sampson Jones, Sandra L. - Anchorage  
Original term began 10/19/83 reappointed 10/20/89  
expires 7/1/93

(L+C)

Board of Governors of the Alaska Bar  
Lauesen, Beth - Fairbanks  
Term began 12/18/89 expires 6/30/92

Jud

Board of Barbers and Hairdressers

Evans, Mark - Fairbanks  
Term began 8/28/89 expires 7/1/93  
Sadlier, Elaina M.  
Original term began 10/1/86 reappointed 8/28/89  
expires 7/1/93

D+C

Big Game Commercial Services Board

Alsworth, Glen - Port Alsworth  
Term began 8/29/89 expires 6/30/90  
Clark, Art - Anchorage  
Term began 8/29/89 expires 6/30/93  
Doody, Michael J. - Eagle River  
Term began 8/29/89 expires 6/30/90  
Johnson, Paul E. - Elfin Cove  
Term began 8/29/89 expires 6/30/92  
Mahay, Stephen T. - Talkeetna  
Term began 8/29/89 expires 6/30/91  
McClintock, Sharon - Chugiak  
Term began 8/29/89 expires 6/30/92  
Murray, Remie "Nell" - Kodiak  
Term began 8/29/89 expires 6/30/93  
Whitney, Clark - Soldotna  
Term began 8/29/89 expires 6/30/91

Res

Board of Chiropractic Examiners

Chivers, Betsy - Barrow  
Term began 6/7/89 expires 7/15/90  
Gundelfinger, D.C., Thomas - Juneau  
Original term began 11/12/85 reappointed 8/28/89  
expires 7/15/93  
Messerschmidt, D.C., Steven D. - Juneau  
Term began 10/20/89 expires 7/15/93

Hess

Board of Clinical Social Work Examiners

McMillan, ACSW, Pamela A. - Nome  
Original term began 1/13/89 reappointed 7/1/89  
expires 7/1/93

Hess

Alaska Commercial Fisheries Entry Commission

Listowski, Richard F. - Juneau  
Original term began 3/15/83 reappointed 7/14/89  
expires 7/1/93

Res

Board of Dental Examiners

Baxter, Christine A. - Fairbanks  
Original term began 1/7/86 reappointed 10/3/89  
expires 2/1/93  
Peratrovich, George J. - Nome  
Term began 10/3/89 expires 2/1/93

Hess

Shaffer, D.M.D., George E. - Ketchikan  
Term began 10/3/89 expires 2/1/93  
Smole, D.D.S., H. Douglas - Anchorage  
Original term began 10/21/87 reappointed 10/3/89  
expires 2/1/93

Board of Dispensing Opticians

Camero, Mabelita - Anchorage  
Term began 7/14/89 expires 6/14/90  
Kleinkopf, Dick - Fairbanks  
Term began 6/12/89 expires 6/14/93  
Smith, Donald R. - Anchorage  
Original term began 9/19/85 reappointed 5/12/89  
expires 6/14/93

Hess

Board of Education

Gottstein, Barney - Anchorage  
Original term began 12/28/82 reappointed 12/12/89  
expires 1/31/95  
Gray, Don I. - Fairbanks  
Original term began 12/28/82 reappointed 12/12/89  
expires 1/31/95

Hess

Board of Electrical Examiners

Parks, Donald R. - Anchorage  
Original term began 1/17/89 reappointed 7/1/89  
expires 7/1/93

(D+C)

Board of Fisheries

Ivey, Bernard "Bud" R. - Juneau  
Term began 1/31/90 expires 1/31/93  
Lyons, Deborah - Petersburg  
Term began 1/31/90 expires 1/31/93  
Martin, Michael R. - Anchorage  
Term began 1/31/90 expires 1/31/93

Res

Board of Game

Huntington, Sidney - Galena  
Original term began 2/2/81 reappointed 1/31/90  
expires 1/31/93  
Maher, Rosemarie - Northway  
Term began 1/31/90 expires 1/31/93  
Wallen, R.T. "Skip" - Juneau  
Term began 1/31/90 expires 1/31/93

Res

State Commission for Human Rights

Otto, Deborah A. - Juneau  
Term began 1/16/90 expires 1/31/91

S.A.

Commission on Judicial Conduct

Saunders, Stacey - Anchorage  
Term began 5/12/89 expires 12/31/92

Jud

Judicial Council

Roller, Janis G. - Anchorage  
Term began 8/28/89 expires 5/18/95

Jud

Board of Marine Pilots

O'Hara, Captain Michael J. - Palmer  
Term began 8/28/89 expires 6/1/93

Trsp

Board of Mechanical Examiners

- Carey, Raymond G. - Anchorage  
Original term began 1/13/89 reappointed 5/12/89  
expires 6/9/93

α + C

Board of Nursing Home Administrators

Palmquist, Rose - Wasilla  
Term began 10/19/89 expires 10/1/93

Hess

Occupational Safety and Health Review Board

Weiss, Ph.D., Lawrence D. - Anchorage  
Term began 10/20/89 expires 8/1/93

Hess

Board of Examiners in Optometry

Matson, O.D., James - Juneau  
Term began 11/30/89 expires 6/15/93

Hess

Board of Pharmacy

Murphy, Laura - Fairbanks  
Term began 8/21/89 expires 4/1/93  
White, Trish - Sitka  
Term began 8/21/89 expires 4/1/91

Hess

State Physical Therapy and Occupational Therapy Board

Ingram, Beverly A. - Juneau  
Original term began 2/5/88 reappointed 1/18/90  
expires 1/1/94

Hess

Pomeroy-Horne, Mary - Wasilla  
Term began 10/3/89 expires 9/1/93

Professional Teaching Practices Commission

Holst, John - Ketchikan  
Term began 10/17/89 expires 7/1/90  
Houghton, Richard C. - Seward  
Original term began 9/8/87 reappointed 10/17/89  
expires 7/1/92  
Weinstein, Robert - Ketchikan  
Original term began 7/18/86 reappointed 10/17/89  
expires 7/1/92  
Wiggins, Roena A. - Anchorage  
Term began 10/17/89 expires 7/1/92

Hess

Board of Psychologist and Psychological Associate Examiners

Harper, Ph.D., James F. - Anchorage  
Original term began 10/31/86 reappointed 8/28/89  
expires 7/1/93

Hess

Wiszinckas, Ph.D., Evelyn - Kodiak  
Term began 8/28/89 expires 7/1/93

Alaska Public Offices Commission  
Burbank, Winston S. - Fairbanks  
Term began 1/18/90 expires 2/1/93

S. A.

Railroad Labor Relations Agency  
Tilsworth, Debbie J. - Fairbanks  
Term began 11/30/89 No term

+ esp

Alaska Public Utilities Commission  
• Foster, Mark A. - Anchorage  
Term began 12/1/89 expires 10/31/93

L + C

Board of Veterinary Examiners  
• Frith, D.V.M., MPH, Paul O. - Fairbanks  
Original term began 10/20/89 reappointed 12/12/89  
expires 1/31/94

L + C

Violent Crimes Compensation Board  
Eastaugh, Carol B. - Auke Bay  
Original term began 1/29/81 reappointed 11/30/89  
expires 12/15/92

S. A.

Alaska Workers' Compensation Board  
• Richards, David W. - Juneau  
Original term began 1/19/77 reappointed 10/3/89  
expires 7/1/92  
• Thompson, Stephen M. - Fairbanks  
Original term began 11/29/85 reappointed 10/3/89  
expires 7/1/92

L + C

The resumes for these appointments are attached.

Sincerely,

S/S Steve Cowper  
Steve Cowper  
Governor

Attachment  
SC:PF:kn

0109

Alaska State Legislature  
House of Representatives



Labor and Commerce Committee

March 1, 1990

M E M O R A N D U M

To: Members, House Labor and Commerce Committee

From: Representative Dave Donley, Chair  
House Labor and Commerce Committee

Re: Confirmation of Governor's Appointees

Attached is a list of the names and resumes of persons appointed by the Governor to various Boards and Commissions under the jurisdiction of the Labor and Commerce Committee.

We will be holding confirmation hearings around the middle of March. If you have questions about any of the appointees, or would like them to appear in person or on teleconference during a Committee hearing, please let me or Committee staff know before Friday, March 9.

Enclosures

dd/gbs90  
lc/confirmations

*Workers Comp  
Issue - act fees insufficient  
contact Choneycroft*

March 9, 1990

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the position noted:

Board of Game

Pope, Douglas - Anchorage  
Term began 3/5/90 expires 1/31/92

*Res*

Alaska Workers' Compensation Board

Lawlor, Harriet M. - Anchorage  
Term began 3/6/90 expires 7/1/91

*J.C.*

The resumes for these appointments are attached.

Sincerely,

S/S Steve Cowper  
Steve Cowper  
Governor

Attachment  
SC:PF:kn

0109

HARRIET M LAWLOR  
FINANCIAL SECRETARY TREASURER  
HERE LOCAL 878  
PO BOX 100564  
ANCHORAGE, AK 99510

TEN YEAR WORK HISTORY

1983-PRESENT

HOTEL EMPLOYEES RESTAURANT EMPLOYEES LOCAL 878

6/83 - 4/84 BUSINESS REPRESENTATIVE/ORGANIZER - KODIAK AK  
4/84 - 4/86 BUSINESS REPRESENTATIVE/ORGANIZER - ANCHORAGE  
4/86 - 2/88 ASSISTANT BUSINESS MANAGER  
2/88 - PRESENT FINANCIAL SECRETARY TREASURER  
5/89 - PRESENT ACTING BUSINESS MANAGER

6/80 TO 6/83 BARTENDER/HOSTESS VILLAGE BAR KODIAK AK

OTHER POSITIONS HELD:

1985 - PRESENT TRUSTEE - ALASKA BARTENDERS PENSION FUND  
1985 - TERM TRUSTEE - ALASKA BARTENDERS HEALTH FUND  
1988 - PRESENT TRUSTEE - HERE PENSION FUND  
1988 - PRESENT TRUSTEE - HERE HEALTH FUND  
1988 - PRESENT SECRETARY/TRUSTEE HERE LEGAL FUND  
1988 - PRESENT TRUSTEE - APPRENTICESHIP AND TRAINING FUND  
  
1988 - PRESENT EXECUTIVE BOARD ALASKA FEDERATION OF AFL-CIO  
  
1987 - PRESENT LABOR MANAGEMENT ADVISORY BOARD APU

REFERENCES FURNISHED UPON REQUEST

HOUSE LABOR AND COMMERCE COMMITTEE

ALASKA STATE LEGISLATURE

P.O. BOX Y, JUNEAU 99811

(907) 465-3892



March 1, 1990

The following names were submitted for confirmation hearings after the list was received:

ALASKA PUBLIC UTILITIES COMMISSION

Term begins 3/2/90 and expires 10/31/92

Donald F. May - Anchorage

ALASKA BOARD OF PUBLIC ACCOUNTANCY

Charles "Chuck" Griffin

Paul B. Robinson

Frank S. Baxter, CPA  
 975 Fritz Cove Road, Juneau, Alaska 99801  
 (907) 789-2755

Per  
 Larry Peska  
 (BOARD OF  
 ACCOUNTANCY)

**Personal History:** I was born April 5, 1940, in Reno, Nevada, Alaska with my parents in 1949. I'm married. My wife and I have three children and eight grandchildren most of whom live in Southeast Alaska.

**Military Service:** From 1958 to 1962, I served with the United States Air Force, stationed in Alabama and in England. I received an honorable discharge in 1962.

**Educations:** I graduated from Juneau-Douglas High School with the class of 1958 in May of that year. I attended Oregon State University for one semester, but soon left college to join the service. In 1971, traveling to Corvallis from Juneau with my wife and four of our children, I re-entered Oregon State, and graduated from there, cum laude, in 1973. I received my Bachelor of Science degree in Business Administration, with an emphasis in accounting.

I became a Certified Public Accountant in 1976, licensed to practice in the State of Alaska. I have since become licensed in the State of Washington, also.

**Vocations:** Before re-entering college in 1971, I worked for various agencies and organizations. In 1968, I traveled over 30,000 miles throughout Alaska conducting a survey of handicapping conditions for the Division of Vocational Rehabilitation. From 1969 to 1971 I worked for the Department of Revenue as a tax auditor.

After returning from college in 1973, I joined the Alaska Division of Legislative Audit. I became Deputy Director in 1974 and Director in 1975. I worked in Administration for the State Department of Highways.

When the Department of Transportation and Public Facilities was established in 1977, I resigned to open my own CPA practice and remained a sole practitioner until June of 1978 when I was approached by LeRoy T. Funk, a local CPA whose partner was retiring, about merging our resources. We became Funk, Baxter & Company. Our firm has grown to be the largest public accounting firm in Southeast Alaska. Since merging with Elgee & Rehfeld, CPA's, in November of this year, and becoming Funk, Baxter, Elgee & Rehfeld, CPA's, the firm has grown to six CPA's and seven staff. I serve as managing partner of the firm as well as its computer specialist.

**Avocations:** In addition to practicing accounting, I have taught some accounting classes for the Business School of the University of Alaska-Southeast, a challenge I thoroughly enjoy.

In the course of my auditing work I travel to many Southeast Alaska towns. This is especially enjoyable because of my love for Alaska and my appreciation of the people with whom I'm privileged to work. In addition, I do as much of my traveling as possible in my own boat, combining work I enjoy with the life I love.

789-3178 (W)

address

PERATROVICH

ROY PERATROVICH, JR.  
Vice President

Registered Civil Engineer, Alaska, 1962  
Registered Prof. Engineer, Washington, 1979  
Registered Land Surveyor, Alaska, 1972

B.S., Civil Engineering, 1957  
University of Washington

Member, American Society of Civil Engineers  
Member, American Welding Society  
Sustaining Member, The Society of American  
Military Engineers



RECEIVED NOV 2 1981

One of the founders of Peratrovich, Nottingham & Drage, Inc., Mr. Peratrovich was born and raised in Alaska and has over 28 years of experience in structural and civil engineering, facility planning and engineering management in Alaska and Washington, working in both government and private sectors. Primary work emphasis has been in the fields of bridge and marine structural design and management of major planning agencies.

Examples of his Alaskan design work include the \$3.5 million Klawock Dock, \$3.5 million Sand Point Dock and 150-ton boat haulout structure at Sand Point, the Alyeska Pipeline Gulkana River Bridge, the \$2 million Tanana River Bulkhead at Nenana, Alaska Ferry System transfer structures and dolphins, and numerous other highway-related structures and marine type facilities. He was Project Manager for a deepwater port study at Sitka and participated in similar studies in the Upper Cook Inlet at Anchorage. He was project manager for design of the State's first deep water draft coal port facility at Seward and design of the first continuous all steel railroad bridge in Alaska over 76th Avenue in Anchorage. He has designed numerous bridges, retaining wall structures, and interchanges in both Washington and Alaska.

Examples of planning and engineering management experience include his former position as the first Director of the State of Alaska's Division of Facility Procurement and Policy, responsible for development of facility procurement procedures and standards, and programming of public facilities. He also directed Alaska's statewide transportation and traffic studies for 3 1/2 years and acted as Assistant to the Project Manager in the study and design phases of the \$172 million West Seattle Freeway Bridge Replacement Project.

Five times his work has been recognized by the James F. Lincoln Arc Welding Foundation for outstanding welded steel design for bridges and marine structures. These include Alaska's first all-steel orthotropic ferry transfer bridge at Cordova; the 400 ft. tied arch pipeline bridge at Gulkana; Alaska's first all-steel marine torsion dolphin at Ketchikan; the concrete and steel logging dock at Klawock and the continuous Span Railroad Bridge over 76th Avenue.

7/86



**RESUME - KUMIN ASSOCIATES, INC.**  
**SANDRA SAMPSON JONES, A.I.A., CCS**

### **EDUCATION**

B. Architecture, University of Oregon - 1973  
 Arctic Engineering CE603, University of Alaska - 1978  
 Arkansas Power & Light Seminar on Energy Conserving Design  
 ICBO Advanced Non-structural Plan Review Course  
 Municipality of Anchorage/ICBO Code Changes Seminar

### **PROFESSIONAL**

#### **Current Member**

American Institute of Architect, Anchorage Chapter (AIA)  
 Construction Specifications Institute, Cook Inlet Chapter (CSI)  
 International Conference of Building Officials (ICBO)  
 National Council of Architectural Registration Boards (NCARB)

#### **Activities**

NCARB Exam Committee Member - Division A, Predesign - 1989  
 Anchorage Chapter AIA Continuing Education Committee - 1989/90  
 Mentor - ASD program for gifted students  
 Participant - ASD speakers program

### **REGISTRATION**

Registered Architect, Alaska, 1978 A4647  
 CSI Certified Construction Specifier, 1987

### **PROFESSIONAL EXPERIENCE**

Sandra Jones is a partner at Kumin Associates, Architects and Planners. Her design experience is statewide and she has provided full professional services on new, remodeled and renovated school construction.

Mrs. Jones offers a strong background in cold regions design and project management. She is accustomed to working on projects of significant size and complexity, as well as small undertakings. Her understanding of the work required to accomplish projects on-time and on-budget is especially useful in developing work statement, schedules, and quality control procedures. Her familiarity with the entire architectural process covers programming, design, production, bid, construction and post construction phase services.

Ms. Jones' experience throughout Alaska comprises institutional, medical, commercial, educational, industrial, recreational and residential construction.

### **PROJECT EXPERIENCE**

Industrial  
 Medical  
 Residential  
 Educational  
 Value Engineering  
 Commercial

### **REPRESENTATIVE PROJECT**

Eklutna Water Treatment Facility - \$35 million  
 Alaska Native Hospital Laboratory Addition  
 H.S.S. Elders Housing, Dillingham  
 Anlak High School, Kuspuks School District  
 Adak High School  
 Mikunda Cottrell Office Building

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Adak High School  
Mikunda Cottrell Office Building



OFFICE OF THE GOVERNOR  
 P.O. Box A  
 Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Ak. State Board of Barbers and Hairdressers

Please list any other Board or Commission on which you serve:

None

Name Mark D. Evans		Previous Name applied under None
Mailing Address 681 Eighth Ave.	Residence Address Same	
City, State and Zip Code Fairbanks, Ak. 99701		
Home Telephone (907) 456-5432	Business or Message Telephone (907) 451-7576	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)  
2453585

Social Security Number (Optional)  
553-94-0315

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  YES  NO

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

Self and family members currently hold valid Hairdressers Licenses

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

MARK .D. EVANS

681 Eighth Avenue  
Fairbanks, Alaska, 99701  
(907) 456-5432

PROFESSIONAL EXPERIENCE

Technical Skills

Skilled in all types of curved, layered, one length, and precision haircutting; all types of hairstyling including blow drying and iron curling; all types of permanent waving including acid and alkaline waves, bodywaves, spiralwaves, doublewraps, and curly waves; all types of permanent, semi-permanent, and temporary haircolouring, toning, highlighting and bleaching; conditioning, reconditioning, and special treatments; facials and cosmetic application and consultation; theatrical and photographic cosmetics

Skilled in recommendation and sales of mens and womens hair and skin care products.

Supervision and Coordination

Supervised seven full-time hair designers and two part-time receptionists  
Organized, promoted, and presented six advanced hair design workshops involving out-of state guest artists and as many as eight local hair salons.

Served as President, River Mall Condominium Association (1987-88)

Assisted in drafting 1984-86 master labor agreement between international union and area contractors.

Participated as union representative during 1984-86 labor contract negotiations

Developed comprehensive three-year union apprentice program, instructed first, second and third year apprentices, and coordinated entire statewide apprenticeship and journeyman upgrade program in Fairbanks, Juneau, and Anchorage.

Served as Fairbanks representative to statewide, Anchorage based labor union (1983-84)

PROFESSIONAL EXPERIENCE (CONT.)

Management

Selected and ordered all equipment and supplies necessary to open and maintain a new six chair full service hair salon

Established and maintained full inventory of hair and skin care retail products

Established appointment system

Established incentive based compensation system on services and retail sales for staff

Introduced salon funded educational reserve fund to ensure employee upgrading and continuing education

Interviewed, hired and terminated artistic and clerical workers

PERSONAL

Age: 34

Well Traveled

Excellent Health

BOARDS & COMMISSIONS

AUG 26 1986

Elaina Sadlier  
Rt. 2 Box 73  
Ketchikan, Alaska

Phone: 225-4147  
225-1782

Resume

Objective: Appointment to the Board of Barbers and Hairdressers.

Education: High School; Anchorage Barber College; presently attending Ketchikan Community College to pick up typing skills and accounting.

Experience: Fifteen years in the retail business. Two years barbering in busy shops. Now co-owner with husband in our own shop providing complete line of tonsorial services.

Personal Background: Forty three years old, married with four adult children.

My husband Joe and I returned to Alaska in 1981. We commercial fished for three years. We decided to become barbers at that time, took out student loans and went to barber college in Anchorage. We both worked for the Anchorage Daily News while attending School. We graduated in February 1985, went before the board and attained our licenses. We worked in the barber shops at Fort Richardson and Elmendorf for a brief period, returned to Ketchikan and worked at the Stedman Barber Shop for a year before opening our own shop the Pioneer Barber and Style.

My husband, being from Juneau originally, and I plan on retiring here and have an active interest in what happens in the state of Alaska and especially our profession. Because we work together as a team I have the time to commit to serving on the board. I am very proud of my profession and interested in keeping the high quality and standards to serve the public. If I am appointed I can promise I will serve with honesty and industrious awareness.

*Elaina M. Sadlier*

26  
Change to  
"RESUME indicating"  
Electrical  
Examiners

BOARDS &amp; COMMISSIONS

DONALD R. PARKS

JAN 5 1989

Personal

Born: October 4, 1936 - Elmhurst, Illinois  
 Married: 1959; three children (ages 24, 21 and 17)  
 Health: Excellent, Height 5'10" Weight 159 lbs.  
 Residence: 6611 Blackberry, Anchorage, Alaska 99502  
 Finances: Good Order  
 Hobbies: Camping and flying as a private pilot

Education

1951-1954 Graduate of Bensenville Community High School  
 Bensenville, Illinois  
 1955-1957 U.S. Army Training Schools-Welding and Heavy  
 Equipment Operator  
 1959-1962 Washburne Trade School, Chicago, Illinois  
 Electrical Apprentice (Received Apprentice of  
 the Year Award first three years)  
 1967 Chicago Lighting Institute-Electrical Design

Service

1954-1957 U.S. Army-Served in Germany as a welder and  
 heavy equipment operator. Received outstanding  
 letter of commendations from superiors.

Employment

January 1959-July 1973  
 Henry Newgard & Company-Chicago, Illinois

General: Served 1 1/2 years of apprenticeship under an  
 expert industrial foreman learning control wiring and  
 installation of industrial conduit systems, distribution  
 and power systems for Mars Candy Corp. Then spent the  
 next year for General Mills new food processing plant as  
 a designer of wiring schematics and working drawings.

After the above mentioned time, which I was also attending  
 apprenticeship school, was promoted to the office to  
 become an estimator. Spent 1 year learning takeoffs,  
 purchasing and handling small jobs to completion. Spent  
 the following 10 months as a project engineer on a  
 chocolate plant installation. Responsible for  
 coordination between owner, equipment manufacturers and  
 systems designers. Made working drawings, direct work  
 through a foreman for upwards of 70 electricians and  
 prepared pay estimates.

Promoted to Chief Estimator in 1970 (annual billing 11 million) with the responsibility of assigning work to other estimators, assembling takeoffs to final closing for bidding, besides running own projects.

Have experience to estimate or negotiate with owners, purchase and oversee construction on the following type projects:

1. Commercial buildings including stores, multi-store complexes, motels and combination office/warehouse buildings.
2. Hospitals including OR, OB, critical and emergency systems.
3. Industrial businesses including control wiring, explosion-proof wiring and power systems.

August 1973 - March 1974  
Rogers Electric, Inc.-Anchorage, Alaska

Spent first two months estimating bidding projects and was successful on several large projects including a barracks and warehouse remodel for the G.C. in Kodiak, restaurant and power distribution remodel for Westward Hotel.

The next four months represented Rogers Electric on the B.P. Gathering Center project. This included visiting the project site which at that time, the project had been in moth ball condition for three years without any heat, light or power available. Developed and designed a start-up procedure acceptable to the owner, methods to be employed for inventory and work path for commissioning of complexes. Also negotiated with owner, scope of work, prices and billing procedures. This initial scope of work exceeded 2 million dollars.

April 1974 - April 1975  
RAMCO Electric Corp.

Purchased 20% ownership of RAMCO Electric and was elected Vice President. During the year I was with RAMCO, we completed various projects located in the Anchorage and Kenai area ranging up to \$200,000.00.

The following March, the major stockholder, Robert McCausland, wished to relocate out of state and offered to sell his stock to me, which at the same time Redi Electric, Inc. was being formed. I elected to join Redi Electric so RAMCO Electric sold all their equipment and inventory and went out of business.

April 1975 - Present  
Redi Electric, Inc.

Having served as President and General Manager since Redi Electric, Inc. started our firm has grown from 1.5 million annual sales to 10 million average with the last 3 years declining to 6 million annually. We employ an average of 60 people with the largest share in the Anchorage area. Besides the normal management duties over-seeing daily transactions, to setting long-range goals, I am involved in construction projects. This involvement includes negotiations, estimating and major purchases along with project management.

Affiliations

Board of Trustees/Alaska Electrical Legal Trust Fund

Statewide Electrical Apprenticeship Trustee/Alaska  
Joint Electrical Apprenticeship and Training Trust

Board of Director/National Electrical Contractor Assoc.-  
Alaska Chapter



# International Mechanical, Inc.

646 E. DOWLING RD. - ANCHORAGE, ALASKA 99518 - (907) 563-3244

RECEIVED

JUN 13 1988

June 7, 1988

BOARDS & COMMISSIONS GOVERNOR'S OFFICE

Mr. Steve Cowper, Governor  
Third Floor, State Capitol  
P. O. Box A  
Juneau, Alaska 99811-0101

JUN 14 1988

Subject: Mechanical Administrator Board of Examiners

Dear Governor Cowper:

I would very much like to serve on the above mentioned board, I have been involved in the Plumbing and Heating industry since 1947. I served my Apprenticeship in Madison, Wisconsin, received my Journeyman Plumbing License in June of 1954 and my Master Plumbers License in August 1957. I worked at the Trade in the Madison area until coming to Alaska in June of 1965. From 1965 until 1978 I worked for various Anchorage Contractors on projects all over the State of Alaska. In 1978 I purchased International Mechanical, Inc. and have worked on several Bush Schools and other projects in Barrow, McGrath, Dillingham, Bethel, Nome, Cordova, Fairbanks, Adiak, Ekwok and the list goes on.

I served on the Anchorage Mechanical Board for approximately six years, until it was disbanded in 1986, and I'm presently serving on the Municipality of Anchorage Board of Building Regulation Examiners and Appeals.

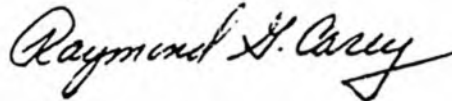
I am a member of the Anchorage Mechanical Contractors Association, Inc., I served as their President from February 1986 to February 1988.

I will be 59 years old on the 12th of June. My wife, Doris and I will be married 38 years in October and have 9 children, all Alaskan residents, with the exception of our youngest son, who is going to college in Idaho.

Two of my sons are Journeyman Plumbers and are presently employed by me.

Thanks much for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Raymond G. Carey". The signature is written in dark ink and is positioned above the typed name and title.

Raymond G. Carey,  
President

RGC/gb

MARK A FOSTER  
1220 Chena Ridge Road  
Fairbanks, Alaska 99709  
(907) 479-3688

Birthplace Fairbanks, Alaska

EXPERIENCE:

May 86-  
Current

CITY OF FAIRBANKS.  
Engineer, Electric Utility and Special Projects

Special Projects include: Member of City Manager's Ad Hoc Budget Committee, conducted detailed research on operating and capital budgets; Project Engineer for Proposed Electric Utility Sale, responsible for project administration, research and development of technical and policy issues, and preparation of reports for staff, management, Public Utilities Board and City Council; Engineering Department Management Plan, developed departmental goals and objectives to supplement 1987 budget; Engineering Department Review of City/Borough Unification, developed departmental issue paper reviewing unification issues and associated pros and cons; Engineering Department Compensation Review, review City of Fairbanks compensation policy since institution of 1979 personnel ordinance.

Research and preparation of plans, specifications, and contract documents for procurement and construction contracts. Administration of construction contracts. Research, preparation, and administration of professional services contracts with engineers, architects, and consultants. Research electric utility problems, develop alternative solutions, and prepare recommendations based on engineering feasibility and life cycle costing including benefit/cost analyses. Projects include: Coal Handling Facility, Ash Handling System, Chena #6 Battery House, Alaskaland Riverboat Basin Stabilization and Landscaping. Provide assistance to other engineers on: Power Plant Baghouse, Wastewater Treatment Plant Potable Water Pumps, Power Plant Demineralizers.

Aug. '84-  
May '86

EBENAL GENERAL, INC. Fairbanks, Alaska  
Vice-president, General Contractor specializing in commercial construction.

Develop detailed cost estimates and prepare bid packages for lump-sum, unit-price, and design/build contracts. Plan and develop construction schedules and cost control budgets. Prepare periodic estimates of project schedule and budget as basis for pay estimates. Procure material, tools, and equipment as necessary. Coordinate and direct construction crews and multiple subcontractors to expedite completion of projects. Contract administration and coordination between company, owner, architect, engineers, and site inspectors. Maintenance of daily records including: submittals, as-builts, change orders, inspection records, and shop drawings. Projects from the 1985 construction season include: Chena Lakes Maintenance Facility, Chena Lakes Nature Trail, Chena Lakes Boat House, Moose Creek Fire Dept. Addition.

Aug. '84-  
May '85

UNIVERSITY OF ALASKA, FAIRBANKS.  
Chancellor's Office Internship.

Assisted with research of UAF Policy Manual. Coordinated 1984 UAF legislative forum for Interior Delegation. Coordinated and directed student inquiries. Aided UAF student lobbying efforts. Developed budget analysis data. Research projects included: high school graduate market study, faculty productivity, student loan program, tenure issues, capital projects and construction costs.

June '84-  
Aug. '84

UNIVERSITY OF ALASKA, STATEWIDE ADMINISTRATION  
Program Assistant, Office of Human Resource Development.

Assisted the Director in developing and conducting a compensation survey of classified staff across the state. Acquired knowledge of market surveys, position classifications, and compensation systems.

April '83-  
Sept. '83,  
May '82-  
Sept. '82

CITY OF FAIRBANKS.  
Building Inspector.

Inspected building construction to ensure compliance with building codes, plans, specifications, and other applicable requirements. Assist and advise architects, designers, engineers, constructors, and the general public in matters relating to construction and code requirements. Process building permit applications. Examine plans and specifications to ensure compliance with codes and ordinances.

#### EDUCATION:

Sept. '83-  
Current

UNIVERSITY OF ALASKA, FAIRBANKS

Working toward Masters Degree in Arctic Engineering. Have completed over 40 credit hours of graduate curriculum. *Thesis topic: Life Cycle Costs of Public Construction in the State of Alaska.*

Sept. '79-  
March '83

STANFORD UNIVERSITY. Stanford, California.

Graduated in March '83 with a B.S. in Civil Engineering. Member Stanford Student Chapter of the American Society of Civil Engineers. *Thesis: Economic Feasibility of Susitna Hydroelectric Project.*

Fall '75-  
Spring '79

LATHROP HIGH SCHOOL. Fairbanks, Alaska.

Graduated Salutatorian. Served as Student Body President.

ADDITIONAL INFORMATIC

Fairbanks North Star Borough Platting Board  
Member, September '83 - April '85  
Vice-Chair, August '84 - April '85

Candidate for Fairbanks City Council. Fall '83.

Associate Member American Society Civil Engineers (ASCE)  
May '83 - Current.

Manager Statewide Student Information Network,  
University of Alaska, November '83 - September '84  
Aided student lobbying efforts in Juneau  
Student liason to Board of Regents

Member of Fairbanks Code Review Commission  
subcommittee on Energy Code, Fall '83.

R E S U M E

OCT 1 1989

PAUL O. FRITH, D.V.M., M.P.H.

(See Pg 3 for address)

PERSONAL:

Birthdate: August 30, 1941  
 Birthplace: Little Rock, Arkansas  
 Citizenship: U.S.A.  
 Marital Status: Wife, Nancy, B.S., M.S.  
 Children - Steve (19 years);  
 David (11 years); James (7 years).  
 Health: Excellent, no physical limitations.  
 Leisure Activities: Distance running; camping/fishing;  
 scuba; flying; light opera theatre.  
 Address: 4273 Birch Lane  
 Fairbanks, Alaska 99709

*10/1/89 - Holds current Veterinary License in good standing  
#AA 66 - - - issued 10/1/73*

EDUCATION:

1959-1961 University of Arkansas  
 Fayetteville, Arkansas  
 Undergraduate credits completed.  
  
 1961-1965 Oklahoma State University  
 College of Veterinary Medicine  
 Doctor of Veterinary Medicine degree  
 (D.V.M.), combined with a research  
 assistantship in Surgical Pathology.  
  
 1965-1966 NIH Postdoctoral Fellowship in  
 Pathology at Oklahoma State  
 University with research emphasis on  
 cardiovascular disease and nutrition.  
  
 1969-1970 University of California, Berkeley  
 Master of Public Health (M.P.H.)  
 degree in Public Health and Medical  
 Care Administration with emphasis on  
 Comprehensive Planning for health  
 care programs.

Continuing Education:

Numerous workshops and courses  
 completed in:  
 - 18 hrs annually of Cont. Ed. to keep Veterinary License Current  
 - Personnel Management  
 - Labor Relations in the public Sector  
 - Collective Bargaining

Continuing Education (cont.):

- Recruitment, Selection and Evaluation Techniques in the State of Alaska personnel system
- Measuring Job Performance
- Management by Objectives
- One-Minute Manager Techniques
- PERT - Program Evaluation Review Technique
- How to Conduct Effective Meetings using Win-Win Techniques
- Conflict Resolution
- Industrial Management course in Targeted Selection, a system of recruiting and interviewing techniques designed to hire applicants most likely to be successful in the position to be filled.
- Supervisory Management Techniques
- American Management Assn. course in Interpreting Financial Statements
- Multiple training programs in
- Board: Administrative roles and relationships, How to Be an Effective board member, etc.

**Training in Counseling:**

- Parent Effectiveness Training
- Active Listening
- General coursework and counseling skills in the fields of Aging and Death and Dying.
- Intervention Techniques in Crisis Situations
- Extensive coursework and additional training in the area of Health and Wellness, based on the concept of the individual taking more responsibility for his/her own health status.

Other Skills:

Competencies in computer technology, the operation of WANG and IBM PC hardware, various spreadsheet and word processing software, and the ability to apply this knowledge to achieve specific program objectives. Some programming skills.

Other Skills (cont.):

Professional pilot, with commercial and flight instructor certification, basic and advanced ground instructor ratings, single and multi-engine land ratings, single engine seaplane rating, and instrument rating.

PROFESSIONAL WORK EXPERIENCE:

OCT. 1988- Present

State of Alaska, Dept. of Labor, Industrial Hygienist, 675 7<sup>th</sup> Ave, Section M; FBx (w) 451-2899 9970

July, 1983 to <sup>1987</sup> Present:

President, founder, and Chief Executive Officer of AlaskaWend, Inc., an Alaska corporation dba Wendy's Old-Fashioned Hamburger Restaurants of Fairbanks. Store #1 set a system-wide record for opening week sales and has qualified every year thereafter for the Million Dollar Sales store award.

Partner and co-founder of Denali Management, Inc., a management-consulting firm emphasizing the use of modern management tools to achieve the efficient, effective and profitable operation of the small business enterprise.

July, 1971 to June, 1983:

Served as Regional Health Officer for the Alaska Department of Health and Social Services. This position included responsibility for the administration of all State Public Health programs in the northern half of Alaska, an area of approximately 350,000 square miles and supervision of over fifty employees. Until July, 1980, this also included health inspection activities of all food service establishments in the region. This responsibility was then transferred to another state department. *This position constituted a facet of Veterinary practice.*

September, 1970 to July, 1971:

Assistant City Health Officer, Little Rock, Arkansas City Health Department. Administrative responsibilities included planning and implementation of a department reorganization leading to the consolidation of three local health departments into one metropolitan areawide health department.

June, 1966 to September, 1969:

Director of the Milk and Meat Inspection Divisions of the Little Rock, Arkansas City Health Department. Full administrative responsibilities for a staff of thirteen people. Additional responsibilities for planning and implementation of other facets of environmental health and sanitation programs.

RELEVANT PROGRAM DEVELOPMENT/CONSULTANCIES:

- Program Development Consultant for U.S. Office of Economic Opportunity in the development of a comprehensive rural health care delivery system for a medically underserved area of rural Arkansas.
- Special Assistant to the Western Representative Office of Health Affairs, OEO, with responsibilities including:
  - Development of health care delivery systems for various neighborhood health centers, including the Watts area of Los Angeles and underserved portions of the Bay area, as well as Nome and Bethel, Alaska.
  - Exploring the various legal aspects of health manpower development and utilization, including the development of the village health aide paramedical system utilized in rural Alaska.
- Technical Advisor and Consultant:
  - To MetroPlan, an areawide planning body for central Arkansas, to develop a long-range regional solid waste disposal plan for that area.

-Technical Advisor and Consultant (cont.)

- Environmental Task Force of the areawide Comprehensive Health Planning Council.
- To Fairbanks North Star Borough to assist in the development of a 314-b comprehensive health planning agency and its associated plan document.
- To Governor's State (Alaska) Health Planning Task Force.
- To Anchorage Municipality Health Department concerning rabies prevention and animal control.
- To President's White House Conference on Families, serving as coordinator and Hearings Officer for the Fairbanks hearings.

MAJOR PROFESSIONAL INTERESTS:

1. Organization and delivery of health care with emphasis on rural health care delivery.
2. Advocacy of the concepts of health and wellness and the individual responsibility one has for his or her own health status through the development of positive health habits.

PROFESSIONAL/ BUSINESS ORGANIZATIONS:

- American Public Health Association
- Alaska State Public Health Association
- Delta Omega Public Health Honorary Society
- ★ American Veterinary Medical Association
- ★ Interior Veterinary Medical Association
- American Association of Health, Physical Education and Recreation
- American Fitness and Running Association
- National Federation of Independent Businesses
- Alaska State Chamber of Commerce
- Fairbanks Chamber of Commerce

RELEVANT ACADEMIC/TEACHING EXPERIENCE:

- Teaching Assistant, Veterinary Medicine and Surgery, Oklahoma State University College of Veterinary Medicine
- Assistant Professor. Department of Family and Community Medicine, University of Arkansas School of Medicine
- Faculty Advisor to junior year medical students in the field of Community Medicine, University of Arkansas School of Medicine
- Medical Lecturer and student advisor, University of Alaska WAMI Experiment in Medical Education
- Developed a four year curriculum in Health Planning and Administration for the WAMI Project, University of Alaska. Other courses developed and taught within the WAMI Project included:
  - Medicine, Health and Society
  - Rural Health Care Delivery
  - Public Health Administration
  - Hospital Organization and Management
  - Epidemiology
- Lecturer, University of Alaska Department of Health and Physical Education
- Lecturer, Tanana Valley Community College, Emergency Services Technician curriculum; developed and taught courses in Arctic Wilderness Survival

AFFILIATIONS AND CIVIC ACTIVITIES:

- North Star Borough Board of Education, 1976 to 1983; past president, clerk.
- Association of Alaska School Boards, 1976 to 1983; secretary-treasurer and member of executive board; alternate delegate to National School Boards Association Executive Board.
- Democratic candidate for State Senate seat K in 1984 with endorsements from the National Organization for Women.
- Elected to serve on the North Star Borough Charter Commission.
- Midnight Sun Boy Scout Council, executive board.
- BSA Troop 92, troop committee chairman.

AFFILITATIONS AND CIVIC ACTIVITIES (cont):

- March of Dimes Advisory Council, chairman.
- Fairbanks Crisis Line, executive board.
- Arctic Association for Retarded Children, executive board.
- Community task force on Sickle Cell Anemia, member.
- Special Olympics, executive board.
- 1983 Arctic Winter Games, chairman and coordinator of food and catering components.
- Family Services Agency, executive board.
- Fairbanks Memorial Hospital Foundation, executive board.
- United Way, executive board.  
Fairbanks Downtown Rotary Club, Committee Coordinator for Community and Vocational Services; Program Chairman.
- Headstart, executive board.
- Alaska Crippled Children and Adults Association, executive board.
- Fairbanks Family Planning Association, Co-founder, member of executive board.
- Chairman, Committee for the Coordination of Medical Services in Pulaski County, Arkansas; it's stated purpose was to unify the multiple efforts of some 20-25 agencies into a coordinated, focussed effort to qualify for Comprehensive Health Planning (314e) and anti-poverty (OEO) funds for comprehensive health services.

REFERENCES:

Richard B. Lyons, M.D., Past Director  
WAMI Medical Education Program  
#12 Cascade Key  
Bellevue, Washington 98006  
206-641-3683

Mister Tom Hartrich, Administrator  
U. S. Public Health Service  
Alaska Native Health Clinic  
1638 Cowles Street  
Fairbanks, Alaska 99701  
907-451-6682

Mrs. Del Pruhs  
Breast Cancer Detection Center  
P. O. Box 1422  
Fairbanks, Alaska 99707  
907-456-2945

William R. Wood, Ph.D.  
665 10th Avenue  
Fairbanks, Alaska 99701  
907-452-6248

Mister Dennis A. Osterdock  
Denali Management, Inc.  
3605 Schact Road  
Fairbanks, Alaska 99701  
907-456-8329

Ms. Georgeanna Lincoln  
Doyon, Ltd.  
First and Hall Streets  
Fairbanks, Alaska 99701  
907-452-8251

# HOUSE LABOR AND COMMERCE COMMITTEE

ALASKA STATE LEGISLATURE

P.O. BOX Y, JUNEAU 99811

(907) 465-3892



March 1, 1990

The following names were submitted for confirmation hearings after the list was received:

## ALASKA PUBLIC UTILITIES COMMISSION

Term begins 3/2/90 and expires 10/31/92

Donald F. May - Anchorage

## ALASKA BOARD OF PUBLIC ACCOUNTANCY

Charles "Chuck" Griffin

Paul B. Robinson

STEVE COWPER  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

February 27, 1990

The Honorable Sam Cotten  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

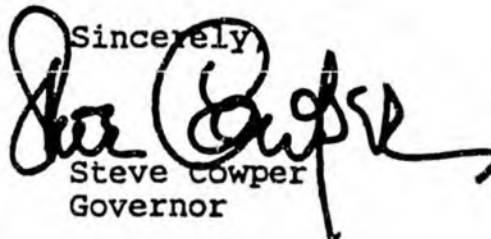
Dear Representative Cotten:

In accordance with AS 39.05.080 and Article III Sections 25 and 26 of the Alaska Constitution, I submit the following name for legislative confirmation of appointment to the position noted.

This name was submitted in a letter dated February 26, 1990, in which the name of the Commission was incorrectly identified. Please substitute the letter of February 26, 1990, with this corrected version.

Alaska Public Utilities Commission J & C  
May, Donald F. - Anchorage  
Term begins 3/2/90 expires 10/31/92

The resume for this appointment is attached.

Sincerely,  
  
Steve Cowper  
Governor

Attachment

**DONALD F. MAY**  
6601 Aspen Ridge Circle  
Anchorage, Alaska 99516  
(907) 564-1972 (w)  
(907) 345-3379 (h)

## **EDUCATION**

MPPM (Master of Public and Private Management), with emphasis on finance, accounting, and control, Yale School of Management, 1981.

M.A., University of Washington, 1974.

B.A., Fordham University, 1968.

## **PROFESSIONAL CERTIFICATION**

Certified Public Accountant (CPA), State of Alaska

Certified Management Accountant

## **WORK EXPERIENCE**

### **Anchorage Telephone Utility, Anchorage, Alaska 1989-Present**

Controller. In charge of all accounting activity for a regulated local exchange telephone company with assets of \$300 million and annual revenues of \$100 million. I supervise a staff of 25 engaged in general ledger, plant and construction accounting, cost accounting, accounts payable, payroll, accounting for non-regulated operations, revenue accounting and billings to toll carriers. Responsible for interim and annual financial reporting and for representing utility's position to internal and external auditors.

Interpret financial and operating results to management and oversight bodies. Participate as financial expert in management decisions regarding profitability of service offerings, lines of business and investment opportunities; response to regulatory requirements; and overall strategic direction of the utility.

### **Honchen & Uhlenkott, Inc., Anchorage, Alaska 1983-1989**

Public Utility Consultant specializing in preparation of rate cases for submission to the Alaska Public Utilities Commission and support of utilities' position through testimony as an expert witness. Clients include telephone, electric, water, sewer, solid waste and cable television utilities.

The preparation of rate cases requires extensive analysis of historic or projected operating results and the computation of pro forma adjustments to restate data so that it is a reliable indicator of the future. I have performed detailed analyses of revenues, expenses and investment in utility plant; capital structure and financing alternatives; depreciation rates; and most other areas of concern in public utility ratemaking. In preparing rate cases, I worked closely with utility management as well as financial advisors and legal counsel.

**Resume of Donald F. May**  
**Page 2**

I have supported my financial analysis with written and oral testimony in proceedings before the Alaska Public Utilities Commission. I am recognized as an expert witness in rate and regulatory matters. I have also assisted utilities' attorneys in developing legal briefs and policy positions, and in preparing technical cross-examination of expert witnesses.

I have written, reviewed and revised utility tariffs for telephone, electric, cable television and water utilities in Alaska. This work involved the identification and allocation of common costs, the design of fair and nondiscriminatory rates designed to recover those costs in accordance with sound public policy, and the preparation of tariffs that conformed to the APUC Rules of Practice and Procedure.

In addition I have prepared utility certification requests whereby a utility justifies its fitness, willingness and ability to serve. I have also provided general consulting on regulatory and accounting matters to utility clients.

**Coopers and Lybrand, CPA's, Anchorage, Alaska 1981-1983**

Staff Accountant through position of Audit Senior for a "Big 8" public accounting firm. Performed audits, financial reviews, tax preparation, and management consulting for a wide variety of clients, with emphasis on public utilities and construction companies. As audit senior, supervised staff accountants in these duties.

Worked extensively for management consulting department, performing systems analysis for a large public utility to assist in automation of customer and plant records. Also provided information systems consulting for several smaller clients.

**City of New York, Human Resources Administration, Summer 1980**

Special Assistant to Deputy Administrator (Student Intern). Performed organizational and systems analysis.

**University of Alaska Justice Center, Anchorage, Alaska 1977-1979**

Administrative Manager. In charge of financial and administrative functions for a research and teaching center at the University of Alaska.

**MILITARY EXPERIENCE**

Commissioned Officer, United States Coast Guard, 1969-1972.

**REFERENCES**

Available upon request

# Alaska State Legislature



Rep. Ronald L. Larson  
CO-CHAIRMAN  
(907) 485-3727

INTERIM ADDRESS  
P.O. Box 53  
Palmer, Alaska 99645  
(907) 745-3826

Rep. Lyman Hoffman  
CO-CHAIRMAN  
(907) 485-3708

INTERIM ADDRESS  
P.O. Box 886  
Bethel, Alaska 99559  
(907) 543-3541

## House of Representatives

Committee on Finance

P.O. Box V  
Juneau, Alaska 99811

### MEMORANDUM

February 20, 1990

TO: Representative Dave Donley, Chairman  
House Labor & Commerce Committee

FROM: Representative Ronald Larson, <sup>R.L.</sup> CO-chairman  
House Finance Committee

SUBJECT: recommendation for Charles "Chuck" Griffin

The consideration of Charles "Chuck" Griffin as the Governor's appointment for the Alaska Board of Public Accountancy was referred to the House Labor & Commerce Committee today. I would like to take this opportunity to give my recommendation for Mr. Griffin's appointment and approval to this position.

Mr. Griffin, like myself, is a resident of the City of Palmer. I have known Chuck for several years, and can attest to his integrity and knowledge. I feel he can offer a great deal of valuable expertise to the Public Accountancy Board.

Thank you for your time and consideration. Please don't hesitate to get in touch with me if you have any questions or comments.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

## BOARDS AND COMMISSIONS RESUMÉ

## INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Alaska State Board of Public Accountancy

Please list any other Board or Commission on which you serve:

PEPS Data Processing Review Board, District 16, Region II, Division of Elections  
(I have served for all primary and general elections since November 1984)

Name Charles R. Griffin		Previous Name applied under N/A
Mailing Address P.O. Box 670		Residence Address Mile 1/2, Bodenbergl Loop Road, Palmer (Butte Area)
City, State and Zip Code Palmer, Alaska 99645		
Home Telephone (907) 745-4421		Business or Message Telephone (907) 745-3239

## REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) 674938

Social Security Number (Optional) 574-14-2913

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts. N/A

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application. N/A

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO Not required for this Board.

Could you or any member of your family be affected financially by decisions to be made by the board or Commission for which you have applied?  
 YES  NO If "YES", explain. I am a licensed practicing C.P.A. and could be directly or indirectly affected by any changes in the licensing Statutes or Regulations. I do not anticipate that any such effect would be substantial or material.

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certified Public Accountant:

California State Board of Accountancy, Certificate #17963E, issued upon examination and qualification (10/13/72)

Alaska State Board of Public Accountancy, Certificate #280, issued by reciprocity (4/4/73)

I am currently licensed for public practice in both California and Alaska and have complied with all of the continuing professional education requirements to maintain this dual status.

B. List both formal and informal education and training experiences (Use additional paper if necessary)

High School Graduate, Palmer High School, Palmer, Alaska (ranking 11th in class of 55), May 1961

Bachelor of Science Degree - with Distinction, Business Administration with Concentration in Accounting, San Jose State College, San Jose, California, June 1970

In addition, I have annually completed in excess of 40 hours of required continuing professional education through courses sponsored by the American Institute of Certified Public Accountants, Alaska Society of Certified Public Accountants, Matanuska-Susitna College, Alaska Society of Independent Accountants, Alaska Bar Association and other similar organizations.

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

President and Director for the Alaska Society of Certified Public Accountants - 1983 to Date

Member of Council for the American Institute of Certified Public Accountants - 1988-89

Treasurer and Director for the Alaska State Fair, Inc. - 1980 to Date

Treasurer and Director for the Greater Palmer Chamber of Commerce - 1974-77 and 1979-81

(please note greater detail under professional affiliations and other affiliations in the enclosed professional profile.)

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Arthur Young & Company, San Jose, California, Senior Staff Accountant, February 1970-January 1971

Charles R. Griffin, C.P.A., Palmer, Alaska, Sole Practitioner in Public Practice, April 1973 to Date

Matanuska-Susitna Community College (University of Alaska), Palmer, Alaska, Lecturer in Income Tax Accounting, Fall 1973 and Spring 1976

Alaska Society of Certified Public Accountants, Anchorage, Alaska, Discussion Leader in Income Tax Research Seminar, October 1983

(please also see enclosed professional profile.)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX:  Male  Female
ETHNIC BACKGROUND:  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth: March 5, 1943
Military Service (if applicable, give dates): Honorable Discharge, United States Army Reserve (3/8/61-2/28/69)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink: [Handwritten Signature]
Date: October 23, 1989

Professional Profile

Page 1

CHARLES R. GRIFFIN, C.P.A.

Designation: Certified Public Accountant

- \* State of Alaska, Board of Public Accountancy, Certificate of Registration Number 280, April 4, 1973
- \* State of California, Board of Accountancy, Certificate Number 17963E, October 13, 1972

Education:

- \* Bachelor of Science - with Distinction, Business Administration, Concentration in Accounting, San Jose State College, 1970
- \* Associate in Arts, Diablo Valley College, 1967

Experience:

1973 to present.....Charles R. Griffin, C.P.A., Solo Practitioner  
in Public Practice, Palmer, Alaska

- \* Accounting, Auditing and Income Tax Services
- \* Financial and Administrative Management Services
- \* Ballot Tabulation and Safekeeping (Elections Services)
- \* Electrical and Building Contractors, Governmental, REA Utility Cooperatives, Retailers, Wholesalers, Professional Services, Insurance and Travel Agencies, Heavy Equipment Services, Agriculture, Roadhouse, Real Estate and Developers

1970 to 1973.....Arthur Young & Company, San Jose, California  
Senior Staff Accountant

Professional Affiliations:

- \* American Institute of Certified Public Accountants, 1974 to Date;  
Member of Council 1988-89
- \* Alaska Society of Certified Public Accountants; 1973 to Date;  
Continuing Professional Education Committee, 1979-86,  
Chairman 1982-84; Director 1983 to Date; Secretary 1983-84;  
Treasurer 1986-87; President-Elect 1987-88; President 1988-89;  
Past-President 1989-90
- \* American Accounting Association, 1975 to Date

Professional Profile

Page 2

CHARLES R. GRIFFIN, C.P.A.

Honors and Awards:

- \* Biographee, Who's Who in the West and Who's Who in America, 1980
- \* Beta Alpha Psi, National Accounting Honor Fraternity, Charter Member SJSC Chapter, 1969; President 1970
- \* Beta Gamma Sigma, National Business Honor Society, 1970
- \* Alpha Eta Sigma, SJSC Accounting Honor Society, 1969

Miscellaneous:

- \* Lecturer in Income Tax Accounting, Matanuska-Susitna Community College (University of Alaska), Fall 1973, Spring 1976
- \* Discussion Leader in Income Tax Research, Alaska Society of Certified Public Accountants, 1983
- \* Passed All Four Parts of the Uniform Certified Public Accountant Examination at First Sitting, May 1970
- \* Other Affiliations:
  - \* Greater Palmer Chamber of Commerce, Member 1973 to Date; Director and Treasurer 1974-77 and 1979-81
  - \* Alaska State Fair, Inc., Member 1976 to Date; Director 1980 to Date; Secretary 1981-86; Treasurer 1986 to Date
  - \* Mat-Su Baseball, Inc., Life Member; Director and Treasurer 1979-83; Alaska Independent Baseball League, Inc., Treasurer 1980-82
  - \* American Baseball Coaches Association, Member 1981 to Date
  - \* United States Baseball Federation, Member 1981 to Date; Alaska State Chairman 1982 to Date
  - \* Matanuska Valley Rotary Club, Member 1977-79; Director and Treasurer 1978-79
  - \* Matanuska Valley Little League, Umpire 1973-76
  - \* Palmer Elks Lodge No. 1842, Member 1973 to Date
  - \* Palmer Moose Lodge No. 793, Member 1973 to Date
  - \* Classic Thunderbird Club International, Member 1970 to Date
- \* Speaking Engagements:
  - \* Greater Palmer Chamber of Commerce, Wasilla Chamber of Commerce, Professional Secretaries International, University of Alaska Extension Service, Job Service Employers Committee, Small Business Administration, Matanuska Valley Rotary and Lions Clubs, Palmer Business and Professional Womens Club, High School Career Days

BOARDS & COMMISSIONS

MAY 23 1989

Paul B. Robinson, CPA  
520 5th Avenue, Suite 410  
Fairbanks, Alaska 99701  
452-7887

RECEIVED  
MAY 18 1989

GOVERNOR'S OFFICE

RECEIVED  
MAY 22 1989

GOVERNOR'S OFFICE

EDUCATION

Graduate of University of Alaska, Fairbanks (May 1983) with B.B.A in Accounting. Magna Cum Laude, 3.87 GPA. Vice-President Phi Kappa Phi Honor Society.

PROFESSIONAL HISTORY

ACCOUNTING INTERN June 1982-August 1982  
Stock, Inc., Fairbanks, Alaska  
STAFF ACCOUNTANT June 1983-January 1986  
Stock, Inc., Fairbanks, Alaska  
SOLE PROPRIETOR January 1986-January 1987  
Robinson & Associates, CPA's, North Pole, Alaska  
PARTNER January 1987-January 1989  
Robinson & Sinz, CPA's, Fairbanks, Alaska  
PRESIDENT January 1989-Present  
Robinson & Sinz, CPA's P.C., Fairbanks, Alaska  
INSTRUCTOR September 1985-Present  
University of Alaska, Fairbanks, Alaska (Six Credits Per Semester)

Passed entire CPA exam on first try and became certified April 1985. Member of the American Institute of Certified Public Accountants and the Alaska Society of Certified Public Accountants.

COMMUNITY ACTIVITIES

President Fairbanks Junior Achievement, Secretary and Board Member Fairbanks Resource Association, Division Head United Way, Board of Director-Elect North Pole Rotary, Past President UAF GAAP (Accounting Club), Past Board Member North Pole Nicks, Membership Committee Fairbanks Chamber of Commerce.

AWARDS AND HONORS

Mable Crawford Scholarship 1982 & 1983. Hagelbarger Award for outstanding academic achievement in accounting. Finalist for UAF Associated Students of Business 1989 'Business Leader of the Year Award'. Alternative Energy Technology Grant Recipient.