

S B

91

# HOUSE COMMITTEE REPORT

(7)

Date Referred: March 1, 1989

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The JUDICIARY Committee considered:

CSSB 91(JUDICIARY)

CS FOR SENATE BILL NO. 91 (Judiciary)

[APPOINTMENT OF APOC MEMBERS]

"An Act relating to methods of appointment to the Alaska Public Offices Commission; and providing for an effective date."

### RECOMMENDS:

- [ ] replacing with \_\_\_\_\_ [ ] the same title
- [ ] the attached amendment(s) [ ] a new title
- do pass
- [ ] do not pass
- [ ] no recommendation
- [ ] individual recommendations
- [ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

### ATTACHES NEW FISCAL NOTE(S):

- [ ] fiscal impact
- [ ] zero fiscal note
- [ ] zero with analysis

### APPROVES PREVIOUS:

- [ ] fiscal note(s) published:
- zero fiscal notes(s), published:  
11000 2/7/89

### SIGNING DO PASS:

Pete Joe  
Mr. Kuenberg  
Klibe Millard  
Mike Davis  
Chip Anderson

### SIGNING OTHER THAN DO PASS:

(Do Not Pass, No Recommendation, Amend)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Pete Joe / Mr. Kuenberg  
 Chairman's signature

Original sponsor: Rules/Governor

IN THE SENATE

BY THE JUDICIARY COMMITTEE

CS FOR SENATE BILL NO. 91 (Judiciary)

IN THE LEGISLATURE OF THE STATE OF ALASKA

SIXTEENTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to methods of appointment to the Alaska Public Offices Commission; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 15.13.020(a) is amended to read:

(a) There is created in the Department of Administration the Alaska Public Offices Commission consisting of five members. The governor shall appoint all members of the commission in the manner prescribed in (b) and (c) of this section, subject to confirmation by a majority of the legislature meeting in joint session.

\* Sec. 2. AS 15.13.020(c) is amended to read:

(c) The four members selected under (b) of this section shall, by a majority vote, nominate to the governor an individual to serve as [APPOINT] the [REMAINING] fifth member of the commission. The governor shall either appoint the nominee to the commission, or shall reject the nominee and request those four members to nominate another individual to serve as the fifth member of the commission.

\* Sec. 3. AS 15.13.020(h) is amended to read:

(h) A vacancy on the commission shall be filled through [BY] the appropriate appointing method for the position [AUTHORITY] within 30 days after [OF] the occurrence of the vacancy. The appointee shall serve for the remaining term of the appointee's predecessor.



STEVE COWPER  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

January 9, 1989

The Honorable Tim Kelly  
President of the Senate  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

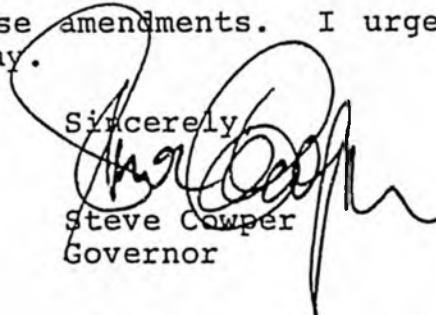
Dear Senator Kelly:

Under the authority of art. III, sec. 18, of the Alaska Constitution, I am transmitting a bill relating to methods of appointment of members of the Alaska Public Offices Commission (APOC).

The bill amends AS 15.13.020 to remedy technical problems with the present appointment process. The proposed amendments provide for legislative confirmation of all APOC members, and clarify the role of the governor in appointing the non-partisan, "fifth member" of the APOC. The bill includes a proposed conforming amendment to AS 15.13.020(h).

The APOC has endorsed these amendments. I urge that this bill be passed without delay.

Sincerely,

  
Steve Cowper  
Governor

Item 3

### FISCAL NOTE

**REQUEST:**

Revision Date: 02/03/89  
Title: An act relating to methods of appointment to APOC  
Sponsor: Governor  
Requestor: Sen. Faiks/Judiciary Committee

Agency Affected: APOC  
BRU: \_\_\_\_\_  
Components: \_\_\_\_\_

**EXPENDITURES/REVENUES:** (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
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REVENUE	0	0	0	0	0	0
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**FUNDING:** (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

**POSITIONS:**

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS :** (Attach a separate page if necessary)

Prepared by: Karla Forsythe, Executive Director  
Division: Alaska Public Offices Commission  
Approved by Commissioner: Burke Riley, Acting Chairman  
Agency: Alaska Public Offices Commission

Phone: 276-4176  
Date: 02/02/89  
Date: 02/02/89

Distribution (by preparer):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

### FISCAL NOTE

REQUEST:

Revision Date: 12/19/88  
Title: An act relating to methods of appointment to the APOC  
Sponsor: Rules Committee  
Requestor: Governor

Agency Affected: Alaska Public Offices Commiss  
BRU: \_\_\_\_\_  
Components: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0
CAPITAL	0	0	0	0	0	0
REVENUE	0	0	0	0	0	0

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Karla L. Forsythe, Executive Director Phone: 276-4176  
Division: Alaska Public Offices Commission Date: 1/03/89

Approved by Commissioner: Daniel Patrick O'Tierney Date: 1/03/89  
Agency: Alaska Public Offices Commission

- Distribution (by preparer):
- Legislative Finance
  - Legislative Sponsor
  - Requestor
  - Office of Management and Budget
  - Impacted Agency(ies)



Official Business

**COMMITTEE:**

HOUSE STATE AFFAIRS

**DATE:** 2/28/89

**SIGN-IN**

**Subject of meeting:**

SB91

HB138

NAME	ADDRESS	PHONE	REPRESENTING	If testifying, which Bill #?
ED MUSSELEWHITE	Box 3-7000 JUNEAU AK 99802	465-2712	SELF	HB138
Karla Fryzte	2221 E. N. St. Juneau AK 99801	276 4176	APOC	SB 91
DAVID OTTO	Box 0201 Juneau, AK 99811	465-4430	Div. of Personnel	HB138
DIRK MONTAN P. MONTANA	Law	3600	LAW	SB 91
PAUL SCHOTT	#2 MARINE WAY, JUNEAU	3030 586-3300	SELF	HB 138