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# HOUSE COMMITTEE REPORT

File

(11)

Date Referred: April 4, 1990

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The FINANCE Committee considered:

SB 372

SENATE BILL NO. 372 EXTEND BD OF NURSING HOME ADMINISTRATORS

"An Act continuing the existence of the Board of Nursing Home Administrators; and providing for an effective date."

RECOMMENDATIONS:

- [ ] be replaced with \_\_\_\_\_ [ ] the same title
- [ ] have attached amendment(s) [ ] a new title
- [  ] do pass
- [ ] do not pass
- [ ] no recommendation
- [ ] individual recommendations
- [ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(S):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

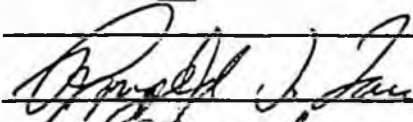
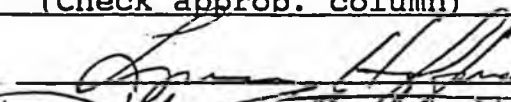
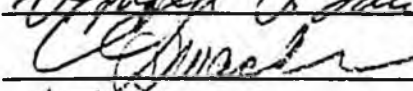
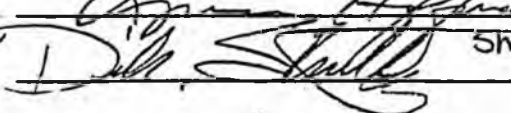
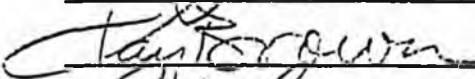
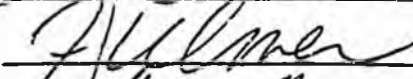
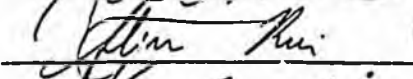
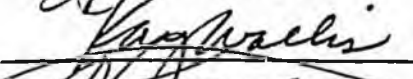
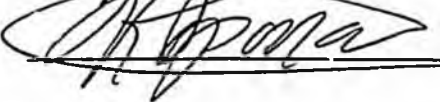
- [ ] fiscal impact \_\_\_\_\_ [ ] fiscal note(s) \_\_\_\_\_
- [ ] zero fiscal note \_\_\_\_\_ [  ] zero fiscal note(s) Comm + Economic Deve 1/81
- [ ] zero with analysis \_\_\_\_\_ [ ] zero fn/analysis \_\_\_\_\_

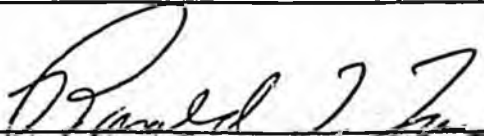
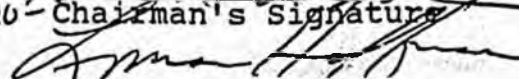
SIGNING DO PASS:

SIGNING:

(Check approp. column)

Do Not Pass  
No Rec  
Amend

	Larson		Hoffmann	<input checked="" type="checkbox"/>		
	Swackhammer		Shultz	<input checked="" type="checkbox"/>		
	Brown					
	Miller					
	Riege					
	Wallis					
	Koponen					

 Larson  
Co-Chairman's Signature  
 Hoffmann

Introduced: 1/8/90  
Referred: Health, Education and Social  
Services and Finance

go00120s

BY THE RULES COMMITTEE BY REQUEST OF THE GOVERNOR

IN THE SENATE

SENATE BILL NO. 372

IN THE LEGISLATURE OF THE STATE OF ALASKA

SIXTEENTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: "An Act continuing the existence of the Board of  
Nursing Home Administrators; and providing for an  
effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 08.03.010(c)(9) is amended to read:

(9) Board of Nursing Home Administrators (AS 08.70.010) -  
June 30, 1994 [1990].

\* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).

STATE OF ALASKA  
1990 LEGISLATIVE SESSION

BILL VERSION: SB 372  
PUBLISH DATE: 1/8/90

**FISCAL NOTE**

**REQUEST:**

Revision Date: \_\_\_\_\_ Agency Affected: Commerce & Economic Dev.  
Title: An Act continuing the existence of BRU: Occupational Licensing  
the Board of Nursing Home Administrators;...  
Sponsor: Rules Committee Components: Admin. Boards, Inv.  
Requestor: Governor

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

OPERATING	FY 91	FY 92	FY 93	FY 94	FY 95	FY 96
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	0	0	0	0	0	0

CAPITAL						
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REVENUE	0	0	0	0	0	0
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**FUNDING: (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>	0	0	0	0	0	0

**POSITIONS:**

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS : (Attach a separate page if necessary)**

Funding for continuation of the Board of Nursing Home Administrators is included in the department's FY 91 operating budget request. For information purposes only, attached shows the division's FY 91 budget allocation for the Board of Nursing Home Administrators.

Prepared by: Jennifer Strickler, Administrative Officer Phone: 465-2144  
Division: Occupational Licensing Date: January 3, 1990

Approved by Commissioner: Larry Mercurieff Date: 4 Jan 90  
Agency: Commerce and Economic Development

**Distribution (by preparer):**

Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

372

## CONTINUATION of FISCAL NOTE ANALYSIS

For Bill/Resolution No. \_\_\_\_\_

DIVISION OF OCCUPATIONAL LICENSING  
FY 91 Budget Allocation for the Board of Nursing Home Administrators

PERSONAL SERVICES	\$ 6.7
TRAVEL	1.1
CONTRACTUAL SERVICES	1.6
SUPPLIES	<u>.1</u>
Total Allocation	\$ 9.5

STEVE COWPER  
GOVERNOR



372

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

The Honorable Tim Kelly  
President of the Senate  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Mr. President:

Under the authority of art. III, sec. 18, of the Alaska Constitution, I am transmitting a bill to continue the existence of the Board of Nursing Home Administrators (AS 08.70) for four years. Under current law, the board is scheduled to "sunset" June 30, 1990 (AS 08.03.010(c)(9)). There is a "wind-down" period of one year under AS 08.03.020.

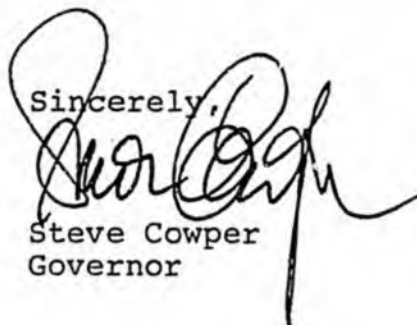
If the board is allowed to "sunset," Alaska could not comply with federal law. 42 U.S.C. 1395i-3(e)(4) requires the state to implement and enforce skilled nursing facility administrator standards developed by the secretary of the United States Department of Health and Human Services. Under AS 08.70.050(a) and (b), the Board of Nursing Home Administrators is responsible for adopting regulations setting standards for the licensing of nursing home administrators and adopting regulations "necessary . . . to meet the requirements" of Title 19 of the Social Security Act (42 U.S.C.).

Furthermore, the board's responsibilities have been somewhat increased by amendments to 42 U.S.C. 1396 contained in the Omnibus Budget Reconciliation Act ("OBRA") of 1987 (P.L. 100-203), which established stricter criteria for the federal certification and licensing of nursing homes. Compliance with OBRA is necessary in order for nursing homes to continue to receive federal reimbursement for services provided for their medicaid-eligible residents.

The Board of Nursing Home Administrators is responsible for maintaining a high standard of skill for those who administer our state's nursing homes. Many of our senior citizens rely on nursing homes for their care, and nursing home administrators serve a critical function in assuring that this care is of the highest caliber.

Our senior citizens deserve the very best care possible, and I believe that the board's activities in administering, implementing, and enforcing our nursing home administrator laws are essential. I urge your prompt and favorable consideration of this bill.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Cowper". The signature is fluid and cursive, with a large initial "S" and a long, sweeping tail that extends downwards and to the right.

Steve Cowper  
Governor