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HOUSE COMMITTEE REPORT

(5)

Date Referred: February 7, 1990

FURTHER REFERRALS:

Date of Committee Action: 3/6/90

FINANCE

The COMMUNITY & REGIONAL AFFAIRS Committee considered:

HB 480

HOUSE BILL NO. 480

LOANS FOR SOLID WASTE MANAGEMENT

"An Act authorizing loans for solid waste management projects from the clean water fund."

RECOMMENDATIONS:

- [] be replaced with CSHB 480 the same title
[] a new title
- [] have attached amendment(s)
- do pass
- [] do not pass
- [] no recommendation
- [] individual recommendations
- [] additional referral to the _____ Committee

ADOPTS: _____ letter of intent

ATTACHES NEW FISCAL NOTE(s):
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

- [] fiscal impact _____
- zero fiscal note (DEC)
- [] zero with analysis _____

- [] fiscal note(s) _____
- [] zero fiscal note(s) _____
- [] zero fn/analysis _____

SIGNING DO PASS:

SIGNING:

(Check approp. column)

Cheri Davis
Richard J. DeJ
James P. Kukwa
Eileen P. Machea

	Do Not Pass	No Rec	Amend

Eileen P. Machea
Chairman's Signature

6-1942E
Bradley
3/5/90

Original sponsor(s): REP. BOYER, Brown, Ulmer, Finkelstein, Ellis,
Koponen, M.Davis, Kubina, Goll, Menard, Jacko

1 IN THE HOUSE

2 CS FOR HOUSE BILL NO. 480 ()

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SIXTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act authorizing loans for solid waste management
7 projects from the clean water fund."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 46.03.032(d) is amended to read:

10 (d) Except as otherwise limited by federal law, the Alaska clean
11 water fund may be used for [THE FOLLOWING:]

12 (1) buying or refinancing treatment works and solid waste
13 management debt obligations of municipalities;

14 (2) planning, designing, building, constructing, and reha-
15 bilitating facilities associated with solid waste management and
16 public sewage collection, treatment, and discharge facilities;

17 (3) constructing, equipping, modifying, improving, and
18 expanding solid waste management and public water supply, treatment,
19 and distribution systems;

20 (4) guaranteeing or purchasing insurance for public agency
21 obligations related to solid waste management and treatment works
22 construction.

23 * Sec. 2. AS 46.03.032(j) is amended to read:

24 (j) A loan made by the department must be made according to the
25 standards, criteria, and procedures established by regulations under
26 this section. In making a loan from the Alaska clean water fund for a
27 solid waste management facility, the department shall give priority to
28 a project that will alleviate severe health or environmental concerns
29 in the community or region proposing the facility. In addition, the

1 department may consider

2 (1) the extent of local or regional support for the pro-
3 posed facility; and

4 (2) the extent to which the applicant can demonstrate that
5 the full range of solid waste management options has been reasonably
6 considered and that the proposed facility is consistent with the
7 promotion of the solid and hazardous waste management practices in the
8 following order of priority:

9 (A) waste source reduction;

10 (B) recycling of waste;

11 (C) waste treatment; and

12 (D) waste disposal.

13 * Sec. 3. AS 46.03.032 is amended by adding a new subsection to read:

14 (o) In this section, "solid waste management facility" includes
15 capital improvements and equipment used for the purpose of solid and
16 hazardous waste source reduction, recycling, treatment, or disposal.

**STATE OF ALASKA
1990 LEGISLATIVE SESSION**

BILL VERSION : HB 480
PUBLISH DATE : 2/7/90

FISCAL NOTE

REQUEST:

Revision Date: _____
Title: An Act authorizing loans for
solid waste management
Sponsor: Representative Boyer
Requestor: H. Community & Regional Affairs

Agency Affected: Environ Conservation
BRU: Facility Construction &
Operation
Components: Facility
Construction & Operation

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 91	FY 92	FY 93	FY 94	FY 95	FY 96
PERSONAL SERVICES	0.0	0.0	0.0	0.0	0.0	0.0
TRAVEL	0.0	0.0	0.0	0.0	0.0	0.0
CONTRACTUAL	0.0	0.0	0.0	0.0	0.0	0.0
SUPPLIES	0.0	0.0	0.0	0.0	0.0	0.0
EQUIPMENT	0.0	0.0	0.0	0.0	0.0	0.0
LAND&STRUCTURES	0.0	0.0	0.0	0.0	0.0	0.0
GRANTS,CLAIMS	0.0	0.0	0.0	0.0	0.0	0.0
MISCELLANEOUS	0.0	0.0	0.0	0.0	0.0	0.0
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL	0.0	0.0	0.0	0.0	0.0	0.0
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REVENUE	0.0	0.0	0.0	0.0	0.0	0.0
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FUNDING: (Thousands of Dollars)

GENERAL FUND	0.0	0.0	0.0	0.0	0.0	0.0
FEDERAL FUNDS	0.0	0.0	0.0	0.0	0.0	0.0
OTHER	0.0	0.0	0.0	0.0	0.0	0.0
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

POSITIONS:

FULL-TIME	0.0	0.0	0.0	0.0	0.0	0.0
PART-TIME	0.0	0.0	0.0	0.0	0.0	0.0
TEMPORARY	0.0	0.0	0.0	0.0	0.0	0.0

ANALYSIS: (Attach a separate page if necessary)

The department does not require any additional operating revenues to administer this program. To make the loan program possible will require capitalization by the Legislature. The department has currently identified approximately \$20 million in community solid waste needs.

Prepared by: Gary Hayden
Division: Facility Construction & Operation

Phone: 465-2610
Date: 2/15/90

Approved by Commissioner: *A. D. Kyle*
Agency: Department of Environmental Conservation

Date: 2/15/90

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