

J. Demmert Jr.

~ fisheries ~

PUBLIC OPINION MESSAGE

DEAR: SENATOR COGHILL

NAME: LEE SEATER
TITLE:
ADDRESS: 537 TIMBERLAKE DRIVE
CITY: ASHLAND, ORE
PHONE: 482-1053
BILL NO:
SUBJECT: GAME BOARD SELECTIONS

ZIP: 97520

MESSAGE: I AM CONCERNED ABOUT CANDIDATES THAT ARE NOW SERVING, OR IN THE PROCESS OF BEING APPOINTED TO, THE BOARD. WE NEED PEOPLE OF HIGH QUALITY AND INTEGRITY. I FEEL TWO OF YOUR CHOICES ARE EXCELLENT, GARY SLAVEN AND JOE DEINERT. THE THRID CHOICE, MIKE HAGLAND, I THINK HE TENDS TO THINK IN ONE DIRECTION, BEING A DRIFTER HIMSELF, I DON'T THINK HE CAN LOOK AT THE WHOLE PICTURE. WE NEED PEOPLE WHO CAN CONSIDER ALL OF THE ASPECTS.

POMID: 03100621
DATE: 04/30/87
TIME: 10:06:21
LOCATION: ANCHORAGE LIO

COPIES: REPRESENTATIVES REPRESENTATIVES SENATORS

ADAMS	BARNES	ABOOD
BOUCHER	BOYER	BENNETT
BROWN	CATO	BINKLEY
COLLINS	COTTEN	DUNCAN
DAVIDSON	DAVIS	ELIASON
DONLEY	ELLIS	FAHRENKAMP
FRANK	FURNACE	FAIKS
GOLL	GRUENBERG	FISCHER
GRUSSENDORF	HANLEY	HALFORD
HERRMANN	HOFFMAN	HENSLEY
HUDSON	KOPONEN	JONES
LARSON	MARTIN	JOSEPHSON
MENARD	MILLER	KELLY
NAVARRE	PEARCE	KERTTULA
PETTYJOHN	PHILLIPS	RODEY
FOURCHOT	RIEGER	STURGULEWSKI
SHULTZ	SPRINGER	SZYMAWSKI
SUNO	SWACKHAMMER	UENLING
TAYLOR	ULMER	ZHAROFF
HALLIS	ZAHACKI	

PUBLIC OPINION MESSAGE

DEAR: SENATOR COGHILL

NAME: ROBERT E. ATKINSON
TITLE:
ADDRESS: BOX 4067
CITY: KENAI ZIP: 99611
PHONE: N/A-
BILL NO:
SUBJECT: BOARD OF FISH CONFIRMATION
MESSAGE: I WOULD LIKE TO SEE GARY SLAVEN AND JOE DEMMERT APPOINTED, PLEASE.

POMIO: 13162335
DATE: 04/29/87
TIME: 16:23:35
LIONAME: SOLDOTNA LIO

<u>COPIES:</u>	<u>REPRESENTATIVES</u>	<u>REPRESENTATIVES</u>	<u>SENATORS</u>
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	COLLINS	COTTEN	DUNCAN
	DAVIDSON	DAVIS	ELIASON
	DONLEY	ELLIS	FAHRENKAMP
	FRANK	FURNACE	FAIKS
	GOLL	GRUENBERG	FISCHER
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	LARSON	MARTIN	JOSEPHSON
	MENARD	MILLER	KELLY
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	PETTYJOHN	PHILLIPS	RODEY
	POURCHOT	RIEGER	STURGULEWSKI
	SHULTZ	SPRINGER	SZYMAWSKI
	SUND	SHACKHAMMER	UEHLING
	TAYLOR	ULMER	ZHAROFF
	WALLIS	ZAWACKI	



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

DEMERT
BED Fisheries
BOARDS & COMMISSIONS

JAN 27 1987

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

ALASKA BOARD OF FISHERIES

Please list any other Board or Commission on which you serve:

Name JOSEPH DEMMERT JR.		Previous Name applied under
Mailing Address 2724-4 TH AVE	Residence Address 2724-4 TH AVE.	
City, State and Zip Code KETCHIKAN, AK, 99901		
Home Telephone 907 225 5376	Business or Message Telephone 225 5376	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

535-18-4261

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? NO.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.60.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO

If "YES", explain. I AM A COMMERCIAL FISHERMAN, BOAT-OWNER OPERATOR. I HAVE FISHED COMMERCIALY SINCE 1937 AND BOAT OWNER SINCE 1950.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

I AM A PERMIT HOLDER IN THE ALASKA POWER TROLL FISHERY, S.E. ALASKA SALMON PURSE-SEINE FISHERY, S.E. ALASKA HERRING PURSE-SEINE BAIT AND FOOD FISH FISHERY, S.E. ALASKA HERRING SAC-ROE PURSE-SEINE FISHERY AND HALIBUT LONG LINE FISHERY.

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

GRADUATED - SHELDON JACKSON HIGH SCHOOL - SITKA - MAY 1944
 COMPLETED BOATBUILDING COURSE - MT. EDGE CUMBE VOCATIONAL SCHOOL IN 1948.

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

SERVED AS SGT-AT-ARMS, TREASURER, VICE-PRESIDENT, AND PRESIDENT; ALASKA NATIVE BROTHERHOOD CAMP 14 - KETCHIKAN - MEMBER IN GOOD STANDING SINCE 1952, MEMBER TINGIT-HAIDA CENTRAL COUNCIL FOR EIGHT-TWO YEAR TERM PRESIDENT - KETCHIKAN INDIAN CORP. 1978-1979. MEMBER AK. BOARD OF FISH & GAME - 1970 THRU DEC. 1974. CHAIRMAN OF THE BOARD 1972, 1973 & 1974. MEMBER KETCHIKAN FISH & GAME ADVISORY COMM. 1975 THRU 1981 VOTING MEMBER - NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1980 THRU 1983. MEMBER SEALASKA CORP. BOARD OF DIRECTORS 1983 THRU PRESENT TERM WHICH EXPIRES IN 1988. SERVED AS AN ADVISOR IN THE U.S. - CANADA SALMON TREATY NEGOTIATIONS FROM 1971 CONTINUOUSLY TILL THE SALMON TREATY WAS SIGNED. PRESENTLY SERVING AS CHAIRMAN OF THE BOARD OF SEALASKA TIMBER CORP., A POSITION I'VE HELD SINCE 1985.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
 ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

10-03-26

Military Service (if applicable, give dates)

U.S. ARMY TRANSPORT SERVICE DEC-1944 THRU 5-46 ^{U.S. ARMY} 8-46 THRU 6-47

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

Joseph R. Demme Jr

Date

JAN 23, 1987