

SCR

I

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 2/12 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER:

**FISCAL NOTE(S) ATTACHED 1 **
IN ACCORDANCE WITH AS 24.08.035
(see below)

1/22/87

DATE TURNED INTO OFFICE 2/17/87

Mr. President:

HESS Committee considered SCR 1

Relating to Developmental Disabilities Awareness Month,

and recommended:

- replace with CS _____ same title
- attached amendment(s) and new title

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

J. M. Keith
John Joseph
Robert Jones

Paul A. Fisher Do Pass
Chairman signature and recommendation

Committee Backup Attached

Alaska State Legislature

Senator Paul A. Fischer
Senate District D
Box 784
Soldotna, Alaska 99669
(907) 262-9420 W
262-9269 H



While in Juneau
Pouch V
Juneau, Alaska 99811
(907) 465-3791

State Senate

February 16, 1987

MEMORANDUM

TO: Senator Jan Faiks
President of the Senate

FROM: Senator Paul Fischer, Chairman
Senate Health, Education and Social Services Committee

SUBJECT: Governor's Appointments
University of Alaska Board of Regents
John C Sackett
Mark H Helmericks
Susan A Stitham

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Health, Education and Social Services Committee has had under consideration the Governor's appointments named above.

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmation.

Senator Paul Fischer, Chairman

Senator Joe Josephson, Vice-Chair

Senator Lloyd Jones, Member

Senator Jay Kerttula, Member

Senator Rick Halford, Member

Don

COMMITTEE BILL FILE WORK-UP ON:

Bill #: SCB1 Handicapped Month
Sponsor: [Signature]
Room #: _____ Phone #: 3834

- 1/22/87 1 Receive Original Bill and Log In.
- _____ 2 Duplicate Work Copies for Committee File and Senator's File.
- ✓ 3 File Original Bill in Special Locking File.
- ✓ 4 Set-Up Weekly Schedule of Hearings (2 Weeks in Advance if possible).

Announced on Floor 5 Notify Senate Secretary (5 Day Rule Applies - Allows Time to Get it Printed in Journal). A Copy of the Committee Agenda is Sufficient.

- _____ 6 Move Work File to "Active" File Drawer.
- _____ 7 Notify the Following Persons of the Hearing Date:

COMMITTEE MEMBERS:

- ___ Josephson 4781
- ___ Jones 3743
- ___ Kerttula 3771
- ___ Halford 4450

BILL SPONSOR(S):

- ___
- ___
- ___

DEPARTMENT LIAISONS:

___ Administration	Michael McMullin	2200
___ Commerce & Econ Dev	Becky Bear	2504
___ Community & Reg Affairs	Doug Griffin	4750
___ Corrections	Bill Ladwig	3376
___ Education-Leg	Steve Hole	2800
___ Education-Budget	Mary Hockela	2800
___ Environ Conservation	Mark Thorson	2621
___ Fish & Game	Roland Shanks	4100
<input checked="" type="checkbox"/> Health & Social Services	Randall Burns	3030
___ Labor	Brian Braley	2700
___ Law	Dick Pegues	3672
___ Military Affairs	Dick Rountree	4600
___ Natural Resources	Sharon Barton	2406
___ Post-Secondary Ed	Kerry Romesbury	2854
___ Public Safety	Jos Mapranath	4336
___ Revenue	Royce Weller	2300
___ Transportation	Susan Fleischhauer	3900
___ Court System	Bob Fisher	264-0545
___ Legislative Affairs	Pam Stoops	3852
___ U of A (FBKS)	Brian Rogers	474-7593
	Bob Evans	3500

GOVERNOR'S OFFICE:

- Mike Nizich 3616
- Candy Griffin 3500
- ___ Equal Emp Opp
- ___ Human Rights
- Chris Callahan
- ___ Women's Com 561-4227

- _____ 8 Request Back-Up Information from Bill Sponsor As Soon As Possible.
- _____ 9 Request Witness Roster of Persons the Sponsor Has Notified or Desires to Have Notified.
- HESS 10 If First Committee of Referral, Request Fiscal Note from Pertinent Department Liaison(s) for each bill change (ie. SS, CS etc) - (5 Day Rule Applies).

- _____ 11 If Necessary, Prepare or Request Sectional Analysis from
 Legal (3867) when pertinent for each change (ie. SS, CS
 etc). This is Pretty Much a Judgement Call.
- ✓
 _____ 12 Research and Prepare Back-Up Material as Necessary.
- ✓
 _____ 13 Prepare Committee Files (8 Copies: 1 ea for: Committee
 Members, Committee Aide, Senate Pool Secretary).
- ✓
 _____ 14 Prepare 10-15 Copies of All Documents to Hand Out to Public
 During the Hearing (ie. Bill, Short Synopsis, Others at
 Sponsor's Request).
- ✓
 _____ 15 Distribute Committee Agenda (Schedule).
- ✓
 _____ 16 If Requested, Provide Files As Soon As Possible On the Day
 of the Hearing. Otherwise, Provide the Files at the
 Beginning of the Hearing in the Committee Room.
- 2/17
 _____ 17 When the Bill Passes Out of Committee
 Complete Green Cover Sheet Including
 2/12 ✓ Date of 5-Day Notice
 2/17 ✓ Date Turned Into the Senate Secretary's Office
 2/17 ✓ Signatures & Recommendations
 Attach a Copy of the Fiscal Note(s)
- ✓
 _____ 18 Copy Green Cover Sheet to File.
- 2/17 ✓
 _____ 19 Turn in To Senate Secretary's Office.
- ✓
 _____ 20 Maintain Completed Committee's Aide Copy in File to be
 Filed in Archives at the End of the Session.
- _____ 21 Make Sure That Each Senator Has Possession of His/Her
 Personal File to be Disposed of at the End of the Session.

WITNESS ROSTER WORK SHEET

SLR1 - Handicapped Business Dev.
Bill # Title

2/6/89
Date of Hearing

1. Name: Sen. Jarenkamp
Address: _____ Phone #: 3834
Representing: _____ Title: Sen.
2. Name: Jim Meyer (aide)
Address: _____ Phone #: 3834
Representing: _____ Title: Aide
3. Name: Bob Gregovich
Address: _____ Phone #: _____
Representing: HESS Title: _____
4. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
5. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
6. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
7. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
8. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
9. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
10. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
11. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____
12. Name: _____
Address: _____ Phone #: _____
Representing: _____ Title: _____

POSITION PAPER

SENATE CONCURRENT RESOLUTION NO. 1

BACKGROUND

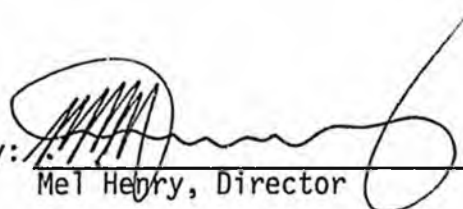
Senate Concurrent Resolution No. 1 is being introduced for the purpose of establishing the month of March, 1987, as Developmental Disabilities Awareness Month.

The intent of this resolution is to create an opportunity for the public to increase their awareness of persons with developmental disabilities.

RECOMMENDATION

The Department of Health and Social Services supports passage of Senate Concurrent Resolution No. 1.

Recommended by:

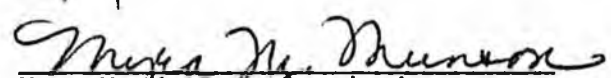


Mel Henry, Director

Date:

2/2/87

Approved by:



Myra M. Munson, Commissioner

Date:

2/2/87

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

REQUEST: SCR No. 1

Bill Version: SCR No. 1

Publish Date: _____

Revision Date: _____

Title: Relating to Developmental
Disabilities Awareness Month

Agency Affected: Health & Social Services
BRU: Mental Health and Developmental
Disabilities

Sponsor: Fahrenkarr, Falks and Halford

Components: _____

Requestor: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0					
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REVENUE	0	0	0	0	0	0
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FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY	0	0	0	0	0	0

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Randall P. Burns *RP*
Division: Office of the Commissioner

Phone: 465-3030
Date: February 2, 1987

Approved by Commissioner: *Mark W. Mauer*
Agency: Department of Health and Social Services

Date: 2/10/87

- Distribution (by preparer):**
- Legislative Finance
 - Legislative Sponsor
 - Requestor
 - Office of Management and Budget
 - Impacted Agency(ies)
 - Senate Secretary



DEPARTMENT OF HEALTH & HUMAN SERVICES

Office of
Human Development Services

RECEIVED
DEC 8 1986

Office of Assistant Secretary
Washington DC 20201

ALASKA H. O. COUNCIL

DEC 5 1986

Dear Colleague:

You will be pleased to know that President Reagan recently signed H.J. Res. 741 into law (P.L. 99-483). The resolution calls upon the President to issue a proclamation declaring March, 1987, as "Developmental Disabilities Awareness Month."

As part of the Decade of the Disabled, Developmental Disabilities Awareness Month will be an important step in promoting national awareness of the potential and accomplishments of persons with developmental disabilities. Several events are being planned in observation of the month, including ceremonies in Washington, D.C. and in each State/territory.

Recently, I established a task force within the Office of Human Development Services for Developmental Disabilities Awareness Month. Casey Wichlacz, Acting Commissioner for the Administration on Developmental Disabilities, has been designated Chair of the Task Force and is supervising the planning of activities.

I look forward to you and the Administration on Developmental Disabilities working together to maximize the opportunity that Developmental Disabilities Awareness Month provides to us to promote independence, productivity, and integration into the community for persons with developmental disabilities.

Sincerely,

Jean K. Elder

Jean K. Elder, Ph.D.
Acting Assistant Secretary for
Human Development Services

Enclosure

99TH CONGRESS
2D SESSION

H. J. RES. 741

To designate March 1987, as "Developmental Disabilities Awareness Month".

IN THE HOUSE OF REPRESENTATIVES

SEPTEMBER 26, 1986

Mr. HANSEN introduced the following joint resolution; which was referred to the
Committee on Post Office and Civil Service

JOINT RESOLUTION

To designate March 1987, as "Developmental Disabilities
Awareness Month".

Whereas there are 3,900,000 children and adults with developmental disabilities in the United States;

Whereas such persons have severe chronic disabilities attributed to mental or physical impairment which begin early in life and result in substantial limitations in major life activities such as self care, mobility, language, learning, and self direction;

Whereas persons with developmental disabilities need interdisciplinary or generic service and treatment for extended periods of their lives;

Whereas persons with developmental disabilities have the capability to become more independent and economically self sufficient;

Whereas the services and expertise provided by professional personnel, parents, and concerned citizens enable persons with developmental disabilities to participate more freely in education, employment and community living;

Whereas increasingly more persons with developmental disabilities are living in the community enabling them to live less restricted lives; and

Whereas through increased national awareness of such programs, the public will better understand the potential and needs of persons with developmental disabilities: Now, therefore, be it:

1 *Resolved by the Senate and House of Representatives*
2 *of the United States of America in Congress assembled,*
3 That March 1987 is designated as the "Developmental Dis-
4 abilities Awareness Month", and the President is authorized
5 and requested to issue a proclamation calling upon the people
6 of the United States and all Federal, State, and local govern-
7 ment officials to observe the month with appropriate pro-
8 grams and activities.

○

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

Revision Date : 2/16/87

REQUEST

Bill/Resolution No. : SJR 1
 Title : Developmental Disabilities Awareness Month
 Sponsor : Senator Bettve Fahrenkamp
 Requestor : _____
 Date of Request : 2/16/87

FISCAL DETAIL

Agency Affected : _____
 BRU : _____
 Components : _____

EXPENDITURES/REVENUES : (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
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REVENUE	0	0	0	0	0	0
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FUNDING : (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS :

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS : Attach a separate page if necessary

Prepared by : Senator Paul Fischer *PJ Fischer* Phone : 465-3791
 Division : Senate Health, Education & Social Services Date : 2/16/87
 Committee

Approved by Commissioner : _____ Date : _____
 Agency : _____

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)