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Original sponsor: Uehling

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

1 IN THE SENATE

2 CS FOR SENATE BILL NO. 299 (HESS)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to group disability insurance."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 21.36.090(d) is amended to read:

9 (d) A person may not practice or permit unfair discrimination  
10 against a person who provides a service covered under a group disabil-  
11 ity policy that extends coverage on an expense incurred basis, or  
12 under a group service or indemnity type contract issued by a nonprofit  
13 corporation, if the service is within the scope of the provider's  
14 occupational license. In this subsection, "provider" means a state  
15 licensed physician, dentist, osteopath, optometrist, chiropractor,  
16 [R] nurse midwife, or naturopath.

STATE OF ALASKA 1987 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date : \_\_\_\_\_

**REQUEST**

Bill/Resolution No. : SB 299  
Title : Group Disability Insurance

Sponsor : Senator Rick Uehling  
Requestor : Senator Rick Uehling  
Date of Request : May 13, 1987

**FISCAL DETAIL**

Agency Affected : HESS  
BRU : \_\_\_\_\_

Components : \_\_\_\_\_

**EXPENDITURES/REVENUES : (Thousands of Dollars)**

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
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REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
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**FUNDING : (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

**POSITIONS :**

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-

**ANALYSIS :** Attach a separate page if necessary

*Sen Fischer*

Prepared by : Senator Paul Fischer, Chairman HESS Phone : 465-3791  
Division : Senate Health, Education & Social Services Date : 5-13-87

Approved by Commissioner : \_\_\_\_\_ Date : \_\_\_\_\_  
Agency : \_\_\_\_\_

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