

SB

122

Roxann

COMMITTEE BILL FILE WORK-UP ON:

Bill #: SB 102 Duncan

Sponsor: \_\_\_\_\_

Room #: \_\_\_\_\_ Phone #: 4767

- \_\_\_\_\_ 1 Receive Original Bill and Log In.
- \_\_\_\_\_ 2 Duplicate Work Copies for Committee File and Senator's File.
- \_\_\_\_\_ 3 File Original Bill in Special Locking File.
- \_\_\_\_\_ 4 Set-Up Weekly Schedule of Hearings (2 Weeks in Advance if possible).
- \_\_\_\_\_ 5 Notify Senate Secretary (5 Day Rule Applies - Allows Time to Get it Printed in Journal). A Copy of the Committee Agenda is Sufficient.
- \_\_\_\_\_ 6 Move Work File to "Active" File Drawer.
- \_\_\_\_\_ 7 Notify the Following Persons of the Hearing Date:

COMMITTEE MEMBERS:

\_\_\_\_\_ Josephson 4781  
 \_\_\_\_\_ Jones 3743  
 \_\_\_\_\_ Kerttula 3771  
 \_\_\_\_\_ Halford 4450

BILL SPONSOR(S):

\_\_\_\_\_ \_\_\_\_\_  
 \_\_\_\_\_ \_\_\_\_\_  
 \_\_\_\_\_ \_\_\_\_\_

DEPARTMENT LIAISONS:

_____ Administration	<u>Michael McMullin</u>	2200
_____ Commerce & Econ Dev	<u>Becky Bear</u>	2504
_____ Community & Reg Affairs	<u>Doug Griffin</u>	4750
_____ Corrections	<u>Bill Ladwig</u>	3376
_____ Education-Leg	<u>Steve Hole</u>	2800
_____ Education-Budget	<u>Mary Hockela</u>	2800
_____ Environ Conservation	<u>Mark Thorson</u>	2621
_____ Fish & Game	<u>Roland Shanks</u>	4100
_____ Health & Social Services	<u>Randall Burns</u>	3030
_____ Labor	<u>Brian Braley</u>	2700
_____ Law	<u>Dick Pegues</u>	3672
_____ Military Affairs	<u>Dick Rountree</u>	4600
_____ Natural Resources	<u>Sharon Barton</u>	2406
_____ Post-Secondary Ed	<u>Kerry Romesbury</u>	2854
_____ Public Safety	<u>Jos Mapranath</u>	4336
_____ Revenue	<u>Royce Weller</u>	2300
_____ Transportation	<u>Susan Fleischhauer</u>	3900
_____ Court System	<u>Bob Fisher</u>	264-0545
_____ Legislative Affairs	<u>Pam Stoops</u>	3852
_____ U of A (FBKS)	<u>Brian Rogers</u>	474-7593
	<u>Bob Evans</u>	3500

GOVERNOR'S OFFICE:

\_\_\_\_\_ Mike Nizich 3616  
 \_\_\_\_\_ Candy Griffin 3500  
 \_\_\_\_\_ Equal Emp Opp  
 \_\_\_\_\_ Human Rights  
 \_\_\_\_\_ Chris Callahan  
 \_\_\_\_\_ Women's Com 561-4227

2/27

- \_\_\_\_\_ 8 Request Back-Up Information from Bill Sponsor As Soon As Possible.
- 12e Roxann St. Witness \_\_\_\_\_ 9 Request Witness Roster of Persons the Sponsor Has Notified or Desires to Have Notified.
- Senator Fisher  
4285 \_\_\_\_\_ 10 If First Committee of Referral, Request Fiscal Note from Pertinent Department Liaison(s) for each bill change (ie. SS, CS etc) - (5 Day Rule Applies).

- \_\_\_\_\_ 11 *If Necessary, Prepare or Request Sectional Analysis from Legal (3867) when pertinent for each change (ie. SS, CS etc). This is Pretty Much a Judgement Call.*
- \_\_\_\_\_ 12 *Research and Prepare Back-Up Material as Necessary.*
- \_\_\_\_\_ 13 *Prepare Committee Files (8 Copies: 1 ea for: Committee Members, Committee Aide, Senate Pool Secretary).*
- \_\_\_\_\_ 14 *Prepare 10-15 Copies of All Documents to Hand Out to Public During the Hearing (ie. Bill, Short Synopsis, Others at Sponsor's Request).*
- \_\_\_\_\_ 15 *Distribute Committee Agenda (Schedule).*
- \_\_\_\_\_ 16 *If Requested, Provide Files As Soon As Possible On the Day of the Hearing. Otherwise, Provide the Files at the Beginning of the Hearing in the Committee Room.*
- \_\_\_\_\_ 17 *When the Bill Passes Out of Committee  
Complete Green Cover Sheet Including*
  - \_\_\_\_\_ *Date of 5-Day Notice*
  - \_\_\_\_\_ *Date Turned Into the Senate Secretary's Office*
  - \_\_\_\_\_ *Signatures & Recommendations**Attach a Copy of the Fiscal Note(s)*
- \_\_\_\_\_ 18 *Copy Green Cover Sheet to File.*
- \_\_\_\_\_ 19 *Turn in To Senate Secretary's Office.*
- \_\_\_\_\_ 20 *Maintain Completed Committee's Aide Copy in File to be Filed in Archives at the End of the Session.*
- \_\_\_\_\_ 21 *Make Sure That Each Senator Has Possession of His/Her Personal File to be Disposed of at the End of the Session.*

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 2/26/87 5-DAY NOTICE  
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER:

\*\*FISCAL NOTE(S) ATTACHED HESS \*\*  
IN ACCORDANCE WITH AS 24.08.035  
(see below)

2.11.87  
Mr. President:

DATE TURNED INTO OFFICE 2/27/87

HESS Committee considered SB 122

relating to the term of office of the student member of the Board of Regents of the University of Alaska; efd.

and recommended:

- replace with CS \_\_\_\_\_  same title
- attached amendment(s) and  new title

do pass

do not pass

no recommendation

individual recommendations

further referral to \_\_\_\_\_

letter of intent adopted and attached

\*\* Committee  attached or  adopted fiscal note(s)  
 zero  fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HESS RPT 3rd  
FN Pub 3/2

Joe Green  
J. Kutz

FOR IS

Paul A. Finch Do Pass.  
Chairman signature and recommendation

Committee Backup Attached

STATE OF ALASKA  
THE LEGISLATURE

POUCH Y STATE CAPITOL  
JUNEAU, ALASKA 99811  
907 465 3800

LEGISLATIVE AFFAIRS AGENCY

M E M O R A N D U M

February 13, 1987

SUBJECT: Sectional analysis of SB 122  
TO: Senator Jim Duncan  
FROM: Keith B. Levy *KBL*  
Legislative Counsel

You have requested a sectional analysis of SB 122. As a preliminary matter, note that a sectional analysis or summary of a bill should not be considered an authoritative interpretation of the bill and the bill itself is the best statement of its contents. If you would like an interpretation of the bill as it may apply to a particular set of circumstances, please advise.

Section 1 amends AS 14.40.150(b) to provide that the term of office of the student member of the Board of Regents of the University of Alaska begins on June 1 of the year in which the student regent is appointed. Current law does not provide a beginning date for the term.

Section 2 is a transition section that provides that a successor to the current student regent must be appointed to a term of office to begin no sooner than June 1, 1987, and end May 31, 1989. The term of office of the current student regent will end when the successor is appointed.

Section 3 provides an immediate effective date.

KBL:mkr  
m9/003

STATE OF ALASKA 1987 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date : \_\_\_\_\_

**REQUEST**

Bill/Resolution No. : SB 122  
 Title : Term of Student Member; Board of Regents  
 Sponsor : Senator Jim Duncan  
 Requestor : Senate HESS  
 Date of Request : 2/27/87

**FISCAL DETAIL**

Agency Affected : Dept of Health, Education and Social Services  
 BRU : \_\_\_\_\_

Components : \_\_\_\_\_

**EXPENDITURES/REVENUES : (Thousands of Dollars)**

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

CAPITAL	0	0	0	0	0	0
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REVENUE	0	0	0	0	0	0
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**FUNDING : (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**POSITIONS :**

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

**ANALYSIS :** Attach a separate page if necessary

Prepared by : Senate HESS Phone : 465-3762

Division : \_\_\_\_\_ Date : \_\_\_\_\_

Senator

Approved by ~~Commissioner~~ : Paul Fischer Date : 2/27/87

Agency : \_\_\_\_\_

Distribution (by Agency preparing fiscal note) :

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)