

SJR

23

SENATE COMMITTEE REPORT

FURTHER:

3/31/87

DATE TURNED INTO OFFICE 4/14/87

Mr. President:

FINANCE Committee considered SJR 23

Endorsing the application of the Department of Commerce & Economic Development for a rural development assistance demonstration assistance grants.

and recommended:

[ ] replace with CS FOR \_\_\_\_\_ ) [] same title  
[] or adopt \_\_\_\_\_ CS FOR SJR 23 (CERA) ) [ ] new title

[ ] attached amendment(s) and

[] do pass

[ ] do not pass

[ ] no recommendation

[ ] individual recommendations

[ ] further referral to \_\_\_\_\_

[ ] letter of intent adopted \_\_\_\_\_

Committee [ ] attached or [ ] adopted fiscal note(s)

[ ] new [ ] updated or [] previous  
[] zero [ ] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

*Rich Allen*  
*Dave Green*  
*Willie Hervey*  
*[Signature]*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*John B. [Signature]* Do Pass  
Chairman signature and recommendation

[ ] Committee Backup Attached

A/B

STATE OF ALASKA 1987 LEGISLATIVE SESSION  
FISCAL NOTE

REQUEST: \_\_\_\_\_

Bill Version : SJR 23  
Publish Date : \_\_\_\_\_

Revision Date: \_\_\_\_\_

Agency Affected: Comm. & Econ. Dev.

Title: Endorsing DCED application for rural development assistance demonstration grant

BRU: Advocates

Sponsor: Sturqulewski

Components: Office of Enterprise

Requestor: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
---------	-----	-----	-----	-----	-----	-----

REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
---------	-----	-----	-----	-----	-----	-----

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME						
TEMPORARY						

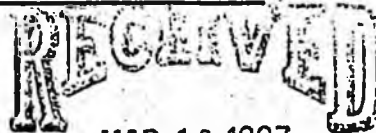
ANALYSIS : (Attach a separate page if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Prepared by: Larry Mercurieff, Director Phone: 465-2017  
Division: Office of Enterprise Date: March 6, 1987

Approved by Commissioner: J. Anthony Smith, Commissioner Date: March 6, 1987  
Agency: Department of Commerce and Economic Development

- Distribution (by preparer):
- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary
- 0201k3987



MAR 10 1987

LEGISLATIVE FINANCE

Original sponsors: Sturgulewski, Uehling,  
Zharoff, et al.

1 IN THE SENATE  
2 CS FOR SENATE JOINT RESOLUTION NO. 23 (C&RA)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 FIFTEENTH LEGISLATURE - FIRST SESSION  
5 Endorsing the application of the Depart-  
6 ment of Commerce and Economic Develop-  
7 ment for a rural development assistance  
8 demonstration grant.  
9 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:  
10 WHEREAS the state is experiencing a major downturn in its economy due  
11 to the drop in oil revenue over the past two years; and  
12 WHEREAS the people of the state are faced with rising unemployment,  
13 reduced state and local government services, a decrease in the level of  
14 business activity, and in many instances, the personal tragedy of the loss  
15 of a home or personal property; and  
16 WHEREAS all areas of the state are being affected by the drop in oil  
17 revenue and the reduction of state and local services; and  
18 WHEREAS the large size of the state and the sparse population of the  
19 rural parts of the state cause unique problems for the delivery of ser-  
20 vices; and  
21 WHEREAS the rural areas of the state are a vital and important part of  
22 the state; and  
23 WHEREAS the Department of Commerce and Economic Development has sub-  
24 mitted an application to the federal Economic Development Administration  
25 for a rural economic development assistance grant that would fund a demon-  
26 stration project to promote economic development, establish businesses, and  
27 increase job opportunities in the rural areas of the state;  
28 BE IT RESOLVED that the Alaska State Legislature endorses the applica-  
29 tion by the Department of Commerce and Economic Development for a rural

1 development assistance demonstration grant from the Economic Development  
2 Administration; and be it

3       FURTHER RESOLVED that the Economic Development Administration is  
4 requested to expedite the review and approval of the grant application.

5       COPIES of this resolution shall be sent to the Honorable Malcolm  
6 Baldrige, Secretary of the U.S. Department of Commerce; and to the Honor-  
7 able Ted Stevens and the Honorable Frank Murkowski, U.S. Senators, and the  
8 Honorable Don Young, U.S. Representative, members of the Alaska delegation  
9 in Congress.

1 IN THE SENATE

BY STURGULEWSKI, UEHLING, ZHAROFF,  
JONES, ELIASON, DUNCAN, COGHILL,  
HENSLEY, BINKLEY AND RODEY

2

SENATE JOINT RESOLUTION NO. 23

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Endorsing the application of the Depart-  
ment of Commerce and Economic Develop-  
ment for a rural development assistance  
demonstration grant.

6

7

8

9 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 WHEREAS the state is experiencing a major downturn in its economy due  
11 to the drop in oil revenue over the past two years; and

12 WHEREAS the people of the state are faced with rising unemployment,  
13 reduced state and local government services, a decrease in the level of  
14 business activity, and in many instances, the personal tragedy of the loss  
15 of a home; and

16 WHEREAS all areas of the state are being affected by the drop in oil  
17 revenue and the reduction of state and local services; and

18 WHEREAS the large size of the state and the sparse population of the  
19 rural parts of the state cause unique problems for the delivery of ser-  
20 vices; and

21 WHEREAS the rural areas of the state are a vital and important part of  
22 the state; and

23 WHEREAS the Department of Commerce and Economic Development has sub-  
24 mitted an application to the federal Economic Development Administration  
25 for a rural economic development assistance grant that would fund a demon-  
26 stration project to promote economic development, establish businesses, and  
27 increase job opportunities in the rural areas of the state;

28 BE IT RESOLVED that the Alaska State Legislature endorses the applica-  
29 tion by the Department of Commerce and Economic Development for a rural

1 development assistance demonstration grant from the Economic Development  
2 Administration; and be it

3       FURTHER RESOLVED that the Economic Development Administration is  
4 requested to expedite the review and approval of the grant application.

5       COPIES of this resolution shall be sent to the Honorable Malcolm  
6 Baldrige, Secretary of the U.S. Department of Commerce; and to the Honor-  
7 able Ted Stevens and the Honorable Frank Murkowski, U.S. Senators, and the  
8 Honorable Don Young, U.S. Representative, members of the Alaska delegation  
9 in Congress.

3/26/87

DATE TURNED INTO OFFICE \_\_\_\_\_

Mr. President:

LABOR & COMMERCE

Committee considered SJR 23

Endorsing the application of the Department of Commerce & Economic Development for a rural development assistance demonstration assistance grant.

and recommended:

replace with CS FOR \_\_\_\_\_ )  same title  
 or adopt \_\_\_\_\_ CS FOR \_\_\_\_\_ )  new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to \_\_\_\_\_

letter of intent adopted \_\_\_\_\_

Committee  attached or  adopted fiscal note(s)

new  updated or  previous  
 zero  fiscal impact

MEMBERS SIGNING DO PASS

OTHER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1  
1  
1

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 3/12/87 5-DAY NOTICE  
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER: LABOR & COMMERCE  
FINANCE

\*\*FISCAL NOTE(S) ATTACHED yes \*\*  
IN ACCORDANCE WITH AS 24.087035  
(see below)  
3/5/87

DATE TURNED INTO OFFICE 4/26/87

Mr. President:

C&RA

Committee considered SJR 23

Endorsing the application of the Department of Commerce and Economic Development for a rural development assistance demonstration assistance grant.

and recommended:

replace with CS for SJR23 (CRA)  same title  
 attached amendment(s) and  new title

Propriety  
do pass

do not pass

no recommendation

individual recommendations

further referral to \_\_\_\_\_

letter of intent adopted and attached

\*\* Committee  attached or  adopted fiscal note(s)  
 zero  fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Paul J. Theriot  
Mike S. D'Amico  
Tim Kelly

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Artis Sturgulowski  
Chairman signature and recommendation

Committee Backup Attached

Do Pass