

SCR

59

SENATE COMMITTEE REPORT

FURTHER

DATE TURNED INTO OFFICE \_\_\_\_\_

4/19/88

Mr. President:

\_\_\_\_\_Finance\_\_\_\_\_ Committee considered SCR 59\_\_\_\_\_

transplanting of Sitka blacktail deer

and recommended

[ ] replace with \_\_\_\_\_ CS \_\_\_\_\_ ) [ ] same title  
[ ] or adopt \_\_\_\_\_ CS \_\_\_\_\_ ) [ ] new title

[ ] attached amendment(s) and

[ ] do pass

[ ] do not pass

[ ] no recommendation

[ ] individual recommendations

[ ] further referral to \_\_\_\_\_

[ ] letter of intent adopted \_\_\_\_\_

Committee [ ] attached or [ ] adopted fiscal note(s)

[ ] new [ ] updated or [ ] previous

[ ] zero [ ] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

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\_\_\_\_\_  
Chairman signature and recommendation

[ ] Committee Backup attached

SENATE COMMITTEE REPORT

5-20614

FIRST COMMITTEE OF REFERRAL

Date of 4-7 5-DAY NOTICE  
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER:

FINANCE

\*\*FISCAL NOTE(S) ATTACHED \*\*  
IN ACCORDANCE WITH AS 24.08.035  
(see below)

4/6/88 DATE TURNED INTO OFFICE \_\_\_\_\_  
Mr. President:

RESOURCES \_\_\_\_\_ Committee considered SCR 59

transplanting of Sitka blacktail deer

and recommended:

- replace with CS SCR 59 (res)  same title (b)
- attached amendment(s) and *I report it back as follows*  new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- further referral to \_\_\_\_\_
- letter of intent adopted and attached
- \*\* Committee  attached or  adopted fiscal note(s)
- zero  fiscal impact

FN

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

1 Paul Tucker  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2 [Signature] No Rec  
2 [Signature] No Rec  
2 [Signature] No Rec  
2 [Signature] No Rec

[Signature] DO PASS  
Chairman signature and recommendation

Committee Backup Attached

Offered: 4/19/88  
Referred: Finance

5-2061L

Original sponsor: Resources Committee

1 IN THE SENATE BY THE RESOURCES COMMITTEE  
2 CS FOR SENATE CONCURRENT RESOLUTION NO. 59 (Resources)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 FIFTEENTH LEGISLATURE - SECOND SESSION  
5 Relating to the transplanting of Sitka  
6 blacktail deer.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the transplanting of Sitka blacktail deer to the Kenai Penin-  
9 sula would improve winter tourism opportunities and benefit the local  
10 economy; and

11 WHEREAS transplanting deer would enable Kenai Peninsula residents to  
12 hunt deer in a safer, more convenient, and less expensive fashion; and

13 WHEREAS transplanting deer would afford easier road access to a deer  
14 hunting experience; and

15 WHEREAS the Chugach Islands off the southern tip of the Kenai Penin-  
16 sula have an ideal habitat for Sitka blacktail deer; and

17 WHEREAS it has been reported that a small herd of deer is surviving  
18 quite well in the Cooper Landing area of the Kenai Peninsula;

19 BE IT RESOLVED by the Alaska State Legislature that the Governor is  
20 respectfully requested to direct the commissioner of fish and game to  
21 conduct a study to determine the feasibility of transplanting Sitka black-  
22 tail deer to the Chugach Islands and the Kenai Peninsula mainland south of  
23 Seldovia, but not within the Kenai National Wildlife Refuge.

24 A COPY of this resolution shall be sent to Don W. Collinsworth, com-  
25 missioner of fish and game.

29  
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1 IN THE SENATE

BY THE RESOURCES COMMITTEE

2 SENATE CONCURRENT RESOLUTION NO. 59

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 Relating to the transplanting of Sitka  
6 blacktail deer.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the transplanting of Sitka blacktail deer to the Kenai Penin-  
9 sula would improve winter tourism opportunities and benefit the local  
10 economy; and

11 WHEREAS transplanting deer would enable Kenai Peninsula residents to  
12 hunt deer in a safer, more convenient, and less expensive fashion; and

13 WHEREAS transplanting deer would afford easier road access to a deer  
14 hunting experience; and

15 WHEREAS the Chugach Islands off the southern tip of the Kenai Penin-  
16 sula have an ideal habitat for Sitka blacktail deer; and

17 WHEREAS it has been reported that a small herd of deer is surviving  
18 quite well in the Cooper Landing area of the Kenai Peninsula;

19 BE IT RESOLVED by the Alaska State Legislature that the Governor is  
20 respectfully requested to direct the commissioner of fish and game to  
21 conduct a study to determine the feasibility of transplanting not more than  
22 100 Sitka blacktail deer from Kodiak Island to the Chugach Islands and the  
23 Kenai Peninsula mainland south of Seldovia, but not within the Kenai  
24 National Wildlife Refuge.

25 A COPY of this resolution shall be sent to Don W. Collinsworth, com-  
26 missioner of fish and game.

FISCAL NOTE

REQUEST:

Revision Date: \_\_\_\_\_  
Title: Relating to the transplanting of Sitka black-tail deer.  
Sponsor: Resources  
Requestor: \_\_\_\_\_

Agency Affected: Fish and Game  
BRU: Game  
Components: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES		30.9	32.1			
TRAVEL		4.0	4.0			
CONTRACTUAL		10.0	10.0			
SUPPLIES		2.0	2.0			
EQUIPMENT		2.0	0			
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	48.9	48.1	0	0	0

CAPITAL						
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REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND	0	48.9	48.1	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME	0	.5	.5	0	0	0
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

This study would require approximately 6 months of a Game Biologist II's time for 2 years to analyze existing information on deer habitat requirements and to conduct field studies in and analyze existing snow records for the proposed transplant sites. This would be a 2-year study.

Prepared by: Donald E. McKnight  
Division: Game

Phone: 465-4190  
Date: April 11, 1988

Approved by Commissioner: *Donnell C. Cullen*  
Agency: \_\_\_\_\_

Date: 4-11-88

Distribution (by preparer):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

**ALASKA STATE LEGISLATURE**

. . 15th Legislature . . 2nd . . Session

SENATE . CONC . RESOLUTION NO. . 59 . .

By THE RESOURCES COMMITTEE . . . . .

Relating to the transplanting  
of Sitka blacktail deer

Introduced in the Senate . . . . . 4/6 . . . , 19 88 . . .

**HISTORY IN THE SENATE**

19 88

Read first time and referred  
to Committee on

4 6

**RESOURCES, FINANCE**

Reported back with  
recommendation that

4 19

*Res. replace w/CS 2 do  
pass, 4 no rec, SFN to Fin*

Read second time and

Read third time and

PASSED                      Effective Date  
Yeas                              Yeas  
Nays                              Nays  
Excused                        Excused  
Absent                            Absent

Reconsideration  
Reconsideration not taken up

PASSED                      Effective Date  
Yeas                              Yeas  
Nays                              Nays  
Excused                        Excused  
Absent                            Absent

Reported correctly engrossed  
Signed by President  
Sent to House

SECRETARY OF THE SENATE

**HISTORY IN THE HOUSE**

19

Read first time and referred  
to Committee on

Reported back with  
recommendation that

Read second time and

Read third time and

PASSED                      Effective Date  
Yeas                              Yeas  
Nays                              Nays  
Excused                        Excused  
Absent                            Absent

Reconsideration  
Reconsideration not taken up

PASSED                      Effective Date  
Yeas                              Yeas  
Nays                              Nays  
Excused                        Excused  
Absent                            Absent

Reported correctly engrossed  
Signed by Speaker  
Returned to Senate

CHIEF CLERK OF THE HOUSE

**HISTORY IN THE SENATE**

19

Received from House

To enrolling

Reported correctly enrolled

Sent to Governor

..... by Governor

Chapter No. ....

Filed with Lt. Governor