

C S H B

B 7 4



Alaska Court System  
State of Alaska  
OFFICE OF ADMINISTRATIVE DIRECTOR

JANALEE R. STRANDBERG  
Staff Counsel

February 1, 1988

303 K Street  
Anchorage, AK 99501  
(907) 264-8228

Representative Fran Ulmer  
Chair, House State Affairs  
Alaska State Legislature  
Room 102, Capitol  
Juneau, AK 99811

Re: HB 374

Dear Representative Ulmer:

The court system has several comments on HB 374. First, the court system suggests that it be the recipient of the lists that will comprise the jury list, so that "court system" should replace "Department of Administration" in section one, lines 23 and 24. Second, the court system would like each person's sex and social security number (if available) included on the list as well as the date the information was received by the transmitting agency (section one, line 2, page 3). Third, for administrative efficiency the court system would like to specify the format of the magnetic tape on which the lists will be entered.

Finally, we suggest adding a provision requiring vital statistics to transmit to the court system a list of death certificates including each decedent's date of death filed the preceding calendar year. Without a provision of this nature, we have no way of purging our jury lists of the names of those persons who have died.

Thank you for considering these comments. I would be happy to discuss them with you or to answer any questions you may have.

Sincerely,

*Janalee R. Strandberg*  
Janalee R. Strandberg  
Staff Counsel

JRS:bh

2/1/88-2



Alaska Court System  
State of Alaska  
OFFICE OF ADMINISTRATIVE DIRECTOR

JANALEE R. STRANDBERG  
Staff Counsel

March 7, 1988

303 K Street  
Anchorage, AK 99501  
(907) 264-8228

Representative Ai Adams  
Chair, House Finance  
Alaska State Legislature  
P.O. Box V  
Juneau, Alaska 99811

Re: CSHB 374

Dear Representative Adams:

The court system supports this bill as it has come from House Judiciary. Our major concerns with the bill have been addressed and incorporated in the present committee substitute.

I would be happy to discuss this bill with you or answer any questions you may have.

Sincerely,

  
Janalee R. Strandberg  
Staff Counsel

JRS:hr

Original sponsor: State Affairs  
Committee

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE  
2 CS FOR HOUSE BILL NO. 374 (Judiciary)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 FIFTEENTH LEGISLATURE - SECOND SESSION  
5 A BILL  
6 For an Act entitled: "An Act relating to selection and maintenance of the  
7 jury list."  
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:  
9 \* Section 1. AS 09.20.050(b) is amended to read:  
10 (b) The jury list shall be based on [A LIST OF ALL PERSONS WHO  
11 PURCHASED A RESIDENT TRAPPING, HUNTING OR FISHING LICENSE DURING THE  
12 PRECEDING CALENDAR YEAR WHICH SHOWED AN ALASKAN ADDRESS (TO BE PRE-  
13 PARED BY THE DEPARTMENT OF FISH AND GAME),] a list prepared by the  
14 Department of Revenue of all persons who filed an application for a  
15 distribution of Alaska permanent fund income under AS 43.23.005 -  
16 43.23.100 [AS 43.23.010 - 43.23.10C] during the preceding calendar  
17 year which showed an Alaskan address [(TO BE PREPARED BY THE DEPART-  
18 MENT OF REVENUE), A LIST OF ALL PERSONS WHO HAVE REGISTERED TO VOTE IN  
19 THIS STATE (TO BE PREPARED BY THE DIRECTOR OF ELECTIONS)], and, if  
20 considered necessary by the administrative director of courts, a list  
21 prepared by the Department of Public Safety of all persons who hold a  
22 valid Alaska driver's [DRIVERS'] license [(TO BE PREPARED BY THE  
23 DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR OF  
24 ELECTIONS] shall submit their respective lists to the Alaska Court  
25 System [DEPARTMENT OF ADMINISTRATION] not later than January 15 of  
26 each year. To the extent that it is available, the [LISTS SUBMITTED  
27 BY THE] departments [AND THE DIRECTOR OF ELECTIONS] shall include  
28 [CONTAIN] the following information for each person on a [THE] list  
29 for the preceding calendar year: first name, middle initial, and last

1 name; residence address as well as mailing address, including the zip  
2 code for each; birth date; and the number of years and months the  
3 person has been a resident of the state. The lists [SUBMITTED BY THE  
4 DEPARTMENTS AND THE DIRECTOR OF ELECTIONS] shall be recorded on mag-  
5 netic tape compatible with Alaska Court System [DEPARTMENT OF ADMINIS-  
6 TRATION] data processing equipment.

7 \* Sec. 2. AS 18.50.230 is amended by adding a new subsection to read:

8 (e) To assist the Alaska Court System to remove the names of  
9 deceased persons from jury lists under AS 09.20.050(c), the state  
10 registrar of vital statistics shall forward to the administrative  
11 director of the Alaska Court System the names of persons for whom  
12 certificates of death were issued and reported to the registrar.

STATE OF ALASKA  
1988 LEGISLATIVE SESSION

BILL VERSION: CSHB 374(SA)  
PUBLISH DATE: HOUSE 2/3/88

FISCAL NOTE

REQUEST:

Revision Date: 1/29/88  
Title: An Act relating to selection of the jury list.  
Sponsor: STATE AFFAIRS COMMITTEE  
Requestor: House State Affairs

Agency Affected: \_\_\_\_\_  
BRU: \_\_\_\_\_  
Components: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL						
---------	--	--	--	--	--	--

REVENUE	0	0	0	0	0	0
---------	---	---	---	---	---	---

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

[Empty box for analysis]

Prepared by: Linda Edgeworth Phone: 465-4611  
Division: Division of Elections Date: \_\_\_\_\_

Approved by Commissioner: [Signature] Date: 2/1/88  
Agency: Office of the Governor

Distribution (by preparer):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

STATE OF ALASKA  
1988 LEGISLATIVE SESSION

DILL VERSION: CSHB 374(SA)  
PUBLISH DATE: HOUSE 2/3/88

FISCAL NOTE

REQUEST

Revision Date: \_\_\_\_\_  
Title: An Act relating to selection  
of the jury list  
Sponsor: State Affairs Committee  
Requestor: State Affairs Committee

Agency Affected: Revenue  
BRU: Permanent Fund Dividend  
Components: Permanent Fund Dividend  
Operations

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
OPERATING						
PERSONAL SERVICES	-	-	-	-	-	-
TRAVEL	-	-	-	-	-	-
CONTRACTUAL	-	-	-	-	-	-
SUPPLIES	-	-	-	-	-	-
EQUIPMENT	-	-	-	-	-	-
LANDS & STRUCTURES	-	-	-	-	-	-
GRANTS, CLAIMS	-	-	-	-	-	-
MISCELLANEOUS	-	-	-	-	-	-
TOTAL OPERATING	-	-	-	-	-	-
CAPITAL	-	-	-	-	-	-
REVENUE	-	-	-	-	-	-

FUNDING: (Thousands of Dollars)

GENERAL FUND	-	-	-	-	-	-
FEDERAL FUNDS	-	-	-	-	-	-
OTHER	-	-	-	-	-	-
TOTAL	-	-	-	-	-	-

POSITIONS:

FULL-TIME	-	-	-	-	-	-
PART-TIME	-	-	-	-	-	-
TEMPORARY	-	-	-	-	-	-

ANALYSIS:

The Permanent Fund Dividend Division will be able to provide a tape listing of Permanent Fund Dividend applicants with the following information: first name, middle initial, last name, mailing address and birth date. We will not be able to provide a separate residence address or years and/or dates of residence. However, each applicant on file states that they were a resident of Alaska since at least prior to October 1.

Prepared By: Ervin Jones  
Division: Permanent Fund Dividend Division  
Approved by Commissioner: [Signature]  
Agency: Revenue

Phone: 465-2323  
Date: January 25, 1988  
Date: 1/26/88

Distribution (by preparer):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

SENATE COMMITTEE REPORT

revd 4/28

FURTHER

FINANCE

4/28/88

DATE TURNED INTO OFFICE

Mr. President:

JUDICIARY

Committee considered

CSHB 374 (JUD)

selection and maintenance of the jury list

and recommended

[ ] replace with \_\_\_\_\_ CS \_\_\_\_\_ ) [ ] same title  
[ ] or adopt \_\_\_\_\_ CS \_\_\_\_\_ ) [ ] new title

[ ] attached amendment(s) and

[ ] do pass

[ ] do not pass

[ ] no recommendation

individual recommendations

[ ] further referral to \_\_\_\_\_

[ ] letter of intent adopted \_\_\_\_\_

Committee  attached or [ ] adopted fiscal note(s)

[ ] new [ ] updated or  previous

zero [ ] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

*[Handwritten signatures: Bill Anderson, John Stankowski, John Foley]*

*2* *[Handwritten signature]* *No Rec*

*[Handwritten signature]*  
Chairman signature and recommendation

[ ] Committee Backup attached

SENATE COMMITTEE REPORT

FURTHER

JUDICIARY  
FINANCE

DATE TURNED INTO OFFICE 4-27-88

3/15/88  
Mr. President:

STATE AFFAIRS Committee considered CSHB 374 (JUD)

selection and maintenance of the jury list

and recommended

replace with \_\_\_\_\_ CS \_\_\_\_\_ )  same title  
 or adopt \_\_\_\_\_ CS \_\_\_\_\_ )  new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to \_\_\_\_\_

letter of intent adopted \_\_\_\_\_

Committee  attached or  adopted fiscal note(s)

new  updated or  previous

zero  fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

*Rich Ull*

\_\_\_\_\_

\_\_\_\_\_

*Joe Joseph*

\_\_\_\_\_

\_\_\_\_\_

*Sen. [Signature]*

Chairman signature and recommendation

Committee Backup attached