

CSHB

305

SENATE COMMITTEE REPORT

FURTHER

DATE TURNED INTO OFFICE 5/7/88

5/3/88
Mr. President:

Finance Committee considered CSHB 305 (FIN)

wages and licensing of school bus drivers; efd

and recommended

[] replace with _____ CS _____) [] same title
[] or adopt _____ CS _____) [] new title

[] attached amendment(s) and

[x] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)

[] new [] updated or [x] previous
[x] zero [] fiscal impact 3-0 ^{DCLabor}_{DPS}_{DOE}

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Signature]
Paul Frick
[Signature]
[Signature]

Rick Halford do pass
Chairman signature and recommendation

[] Committee Backup attached

FISCAL NOTE

REQUEST:

Revision Date: _____ Agency Affected: Public Safety
 Title: An Act relating to transportation BRU: Motor Vehicles
of pupils.
 Sponsor: House L&C Components: _____
 Requestor: House L&C

EXPENDITURES/REVENUES: (Thousands of Dollars)

| OPERATING | FY 88 | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | -0- | -0- | -0- | -0- | -0- | -0- |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|---------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | -0- | -0- | -0- | -0- | -0- | -0- |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact on this department.

Prepared by: Bill Brown Phone: 465-4335
 Division: Motor Vehicles Date: 2-2-88
 Approved by Commissioner: [Signature] Date: 2-3-88
 Agency: Public Safety

Distribution (by preparer):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

STATE OF ALASKA
1988 LEGISLATIVE SESSION

BILL VERSION: CSHB 305 (Fin)
PUBLISH DATE: HOUSE 3/23/88

No. 4

FISCAL NOTE

REQUEST:

Revision Date: _____ Agency Affected: Labor
 Title: "An act relating to
transportation of pupils...." BRU: Labor Standards & Safety
 Sponsor: House Labor & Commerce Components: Wage & Hour
 Requestor: House HESS

EXPENDITURES/REVENUES: (Thousands of Dollars)

| OPERATING | FY 88 | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|---------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: (Attach a separate page if necessary)

Prepared by: Tom Stuart, Director *Tom Stuart* Phone: 264-2452
 Division: Labor Standards & Safety Date: 3/18/88

Approved by Commissioner: Jim Sampson *Jim Sampson* Date: 3/18/88
 Agency: Department of Labor

Distribution (by preparer) :
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

FISCAL NOTE

No. 1

REQUEST:

Revision Date: _____
Title: ...transportation of pupils...
Sponsor: House Labor and Commerce
Requestor: House Labor and Commerce

Agency Affected: Education
BRU: K-12
Components: Pupil transportation

EXPENDITURES/REVENUES: (Thousands of Dollars)

| OPERATING | FY 88 | FY 89 | FY 90 | FY 91 | FY 92 | FY 93 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | | | | | |
| CAPITAL | | | | | | |
| REVENUE | | | | | | |

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|--|--|--|--|--|--|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : (Attach a separate page if necessary)

This is not a zero fiscal note. The potential cost of sections 2, 3, and 4 of the bill are indeterminate.

Note
Prepared by: Steve Hole Phone: 465-2800
Division: Commissioner's Office Date: 2-2-88

Approved by Commissioner: William G. Demmert Date: 2-2-88
Agency: Education

Distribution (by preparer):
- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Original sponsor: Labor and Commerce
Committee

1 IN THE HOUSE BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 305 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to wages and licensing of school bus
7 drivers; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section. 1. AS 23.10.055(5) is amended to read:

10 (5) an individual employed by the United States or by the
11 state or political subdivision of the state, except as provided in
12 AS 23.10.065(b), including prisoners not on furlough detained or
13 confined in prison facilities;

14 * Sec. 2. AS 23.10.065 is amended to read:

15 Sec. 23.10.065. MINIMUM WAGES. Except as provided under (b) of
16 this section, an [AN] employer shall pay to each employee wages at a
17 rate of not less than 50 cents an hour greater than the prevailing
18 Federal Minimum Wage Law or \$2.60 an hour, whichever is greater, for
19 hours worked in a pay period, whether the work is measured by time,
20 piece, commission or otherwise. An employer may not apply tips or
21 gratuities bestowed upon employees as a credit toward payment of the
22 minimum hourly wage required by this section. Tip credit as defined
23 by the Fair Labor Standards Act of 1938 as amended does not apply to
24 the minimum wage established by this section.

25 * Sec. 3. AS 23.10.065 is amended by adding new subsections to read:

26 (b) Subject to the limitation under (c) of this section, an
27 employer shall pay to each person employed as a school bus driver
28 wages at a rate of not less than two times the minimum wage estab-
29 lished under (a) of this section, for hours worked in a pay period,

1 whether work is measured by time, commission, or otherwise. An em-
2 ployer may not apply fringe benefits as a credit toward payment of the
3 minimum wage established under this subsection.

4 (c) Notwithstanding (b) of this section, an employer who con-
5 tracts with the Department of Education or a school district to pro-
6 vide school bus transportation services is not required to adjust
7 school bus driver wages under (b) of this section, except when enter-
8 ing into or renewing the contract.

9 *Sec. 4. AS 28.15.046(b) is amended to read:

10 (b) The department may not issue a license under this section
11 unless the applicant

12 (1) is at least 21 [19] years of age;

13 (2) has had a license to operate a motor vehicle at least
14 three years [ONE YEAR] before the date of application;

15 (3) has successfully completed all required driving, writ-
16 ten, and physical examinations;

17 (4) has submitted information sufficient to complete a
18 background check consisting of a fingerprint check of national crimi-
19 nal records and state criminal records of the state or states in which
20 the applicant has resided for the past two years;

21 (5) has completed a state approved school bus driver train-
22 ing course established under AS 14.07.020(a)(14) or has for the previ-
23 ous two years been licensed by the state to operate a school bus.

24 * Sec. 5. This Act takes effect September 1, 1988.