

S B

199

HOUSE COMMITTEE REPORT

(7)

Date referred: 5/6/87

FURTHER REFERRALS:

DATE: 4/26/88

The Labor & Commerce Committee has considered SB 199

"An Act relating to motor vehicle dealers; and providing for an effective date."

RECOMMENDS:

- replace with _____ the same title
- attached amendment(s) a new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- additional referral to the _____ Committee

ADOPTS: _____ letter of intent

ATTACHES NEW FISCAL NOTE(S):

- fiscal impact same as previous fiscal note published _____
- zero fiscal note same as previous zero fiscal note published _____
- zero with analysis

SIGNING DO PASS:

J. Ellis

B.A. Smith

SIGNING OTHER RECOMMENDATIONS:

Dave Douley (no rec)

W. Furnace (no rec)

Dave Douley

 Chairman's signature

STATE OF ALASKA
1988 LEGISLATIVE SESSION

BILL VERSION: SB199
PUBLISH DATE: _____

FISCAL NOTE

REQUEST:

Revision Date: _____
Title: An Act relating to motor vehicle dealers
Sponsor: Duncan
Requestor: _____

Agency Affected: Public Safety
BRU: Division of Motor Vehicles
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact. There would be a slight reduction in revenue, estimated at less than \$1,000 annually.

Prepared by: Jay N. Dulany Phone: 269-5551
Division: Motor Vehicles Date: 1/12/88

Approved by Commissioner: D.A. Hartzel, Dep. Comm. Date: 1-22-88
Agency: Public Safety

Distribution (by preparer):
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

STATE OF ALASKA 1987 LEGISLATIVE SESSION

FISCAL NOTE SENATE

BILL VERSION: SB 199
PUBLISH DATE: 3/26/87

REQUEST: _____

Revision Date: _____
Title: An Act relating to motor vehicle dealers
Sponsor: Duncan
Requestor: Senate Labor & Commerce

Agency Affected: Public Safety
BRU: Motor Vehicles

Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-		-0-	-0-

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact. There would be a slight reduction in revenue, estimated at less than \$1,000 annually.

JVR
4/2/87

Prepared by: Bill Brown
Division: Motor Vehicles

Phone: 465-4335
Date: 4-2-87

Approved by Commissioner: [Signature]
Agency: Public Safety

Date: 4/2/87

- Distribution (by preparer):
- Legislative Finance
 - Legislative Sponsor
 - Requestor
 - Office of Management and Budget
 - Impacted Agency(ies)
 - Senate Secretary

STATE OF ALASKA
THE LEGISLATURE

POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99811
907 465-3800

LEGISLATIVE AFFAIRS AGENCY

M E M O R A N D U M

April 21, 1987

SUBJECT: SB 199 - Sectional analysis
TO: Senator Jim Duncan
FROM: Michael F. Ford *M.F.*
Legislative Counsel

The following is a section by section analysis of SB 199:

Section 1 - Excludes from the definition of motor vehicle, trailer, or semi-trailer "dealer" a person, agent, broker, or salesman who buys or sells new or used trailers designed to carry a single boat. Dealers are subject to certain registration and bonding requirements under AS 08.66.

Section 2 - Effective date.

MFF:mkr
m11/043

STATE OF ALASKA
THE LEGISLATURE

POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99811
907 465-3800

LEGISLATIVE AFFAIRS AGENCY
LEGISLATIVE REFERENCE LIBRARY

May, 1988

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS database CMPR. In order to save space copies of minutes have not been left in the files.

Mary Van Nimwegen

HL+C

4-26-88

1:30 p.m.



Official Business

HOUSE LABOR & COMMERCE

DATE: April 26, 1988

SIGN-IN

- SB 309 Definition of commercial fisherman
- SB 211 Civil liability
- SB 461 Liability of hospitals for nonemployees
- HB 544 Civil liability for plane inspection
- SB 61 Rehire of injured state employees
- HB 558 Contractor bonds/public buildings and works

PLEASE PRINT
NAME & TITLE

REPRESENTING

ADDRESS & ZIP

PHONE

DO YOU WANT
TO TESTIFY?

SUBJECT:
BILL #

<input checked="" type="checkbox"/> Sharon Anderson	Humana Hospital		H W 276-1131	Yes	SB 461
<input checked="" type="checkbox"/> Adrienne Anderson	Nat'l Campaign Against Toxic Hazards	1266 Cook St. Denver Colorado 80206	H W 303-333-9714	YES	SB 211 SB 461
Jeff Stepan	BIT & PF	P.O. Box 2 Juneau	H W 465-2151	IF NEEDED	HB 558
Karl Ohls	Sen. Zharoff	P.O. Box V, Juneau	H W 465-4922	Yes, if needed	SB 309
<input checked="" type="checkbox"/> David McBride	Citizens Coalition for Reform	4001 Laurel	H 349-1752 W 562-4142	Yes	SB 211 SB 461
AV GROSS	ATL	8470 N. Dayton	H W	Yes	SB 211
Paul ROLLER	D.O.I		H W 465-2518	Yes	
RICHARD RITTER	AMERICAN INST. of ARCHITECTS	800 GLACIER AVE., JUNEAU	H W 586-1371	YES, IF NEEDED	SB 211
MARY KANCEWICK	AFL	Assembly Bldg	H W	yes	SB 211
			H W		

NEEDS TO TESTIFY TODAY WON'T BE IN JUNEAU 4/27
Must also testify today before 5



Official Business

COMMITTEE
HOUSE LABOR & COMMERCE

DATE: April 26, 1988

SIGN-IN

- SB 199 License exemption; boat trailer dealers
- SB 223 Civil liability of zoos/zoo operators
- HB 558 Contractor bonds/public buildings and works
- HB 544 Civil liability for plane inspection
- SB 61 Rehire of injured state employees
- SB 309 Definition of commercial fisherman
- SB 211 Civil liability
- SB 461 Liability of hospitals for nonemployees

PLEASE PRINT
NAME & TITLE

REPRESENTING

ADDRESS & ZIP

PHONE

DO YOU WANT
TO TESTIFY?

SUBJECT:
BILL #

PLEASE PRINT NAME & TITLE	REPRESENTING	ADDRESS & ZIP	PHONE	DO YOU WANT TO TESTIFY?	SUBJECT: BILL #
SHERIE GOU	ALASKA WOMEN'S LOBBY	419 Kennedy Street, Sno 99511	H W 586-4788	YES	SB 211
Bob Davitt	AARP State Legis- lative Comm.	130 Deward St # 205 - 99801	H W 586-2066	yes	211/461
Kym Chase	Providence Hosp	3200 Prov Dr.	H 261 3101 W	yes	211/461
John Vowell	Wrangell Hospital	P.O. 80 Wrangell	H W 874-3356	yes	211/461
Kent Dawson	AK. Trial Lawyers	Juneau	H W 586-2667	NO	211/461
			H W		
			H W		
			H W		
			H W		
			H W		