

WITNESS

REGISTERS



Official Business

COMMITTEE:

HOUSE JUCIDIARY COMMITTEE

DATE: January 29, 1987

SIGN-IN

Subject of meeting:

HB 58 - "An Act relating to confidential tax information of the Department of Revenue; and providing for an effective date."

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
HUGH MALONE	Box S Juneau AK	465 2300	DEPT OF REVENUE	YES
JIM PALMER	STANDARD OIL BARANOF Hotel Rm. 809	586-2660	STANDARD	YES
W.P. ATHEY	3/6500 Suite 91 Juneau 99801	586-1869	EXXON	NO
CH Rosenthal	PO Box 100360, Anchorage 99510	265 6133	ARCO	NO
T.P. GALLAGHER	1890 GLACIER AVE Juneau AK 99801	586-3710	CHEVRON	NO
ROBERT J. WALKER	P.O. Box 021923 Juneau, AK. 99802	586-8952	STUDENT/OBSERVER	NO
Ray Phummer	Baranof	586-2660	Chevron	NO
Ed McGrath	160 Marten Dr, FBX 99712	-	the People	NO
John Harrington	PO Box 196601 Anchorage AK 99519-6601	584-3743	EXXON	NO
Judith Eckholm	Capital Information Group 526 Main St, Suite 204	586-1290	Capital Info Group	NO
Dan Amets	EXXON Co. USA Baranof Hotel	586-2660	EXXON Co. USA	NO



Official Business

COMMITTEE:

HOUSE Judiciary

DATE:

Feb. 11, 1987

SIGN-IN

Subject of meeting:

HB 52 - Motor Vehicle Forfeiture

HB 53 - Penalties for Violation of Workplace Safety Laws

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Dr. Thorn ^{Thorn}	Dept. Labor	465-2711	Dept. Labor	HB 53
George Krusz	310 2nd St - Juneau	596-2323	AK State COCC	HB 53
Bob Link	Dept of A&W	2250	Dept of Admin	if necessary HB 52
Jonathan Spurber	Box 74642 Fbx	4930	Rep Davis	if necessary HB 53
Tim Vaden	Box N Public Safety	4322	Public Safety	HB 52
REP. Dave DONLEY	1302 W. 43rd Ave Anch AK	3892	self	HB 53



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 16, 1987

SIGN-IN

Subject of meeting:

- HB 28 - An Act relating to municipal penalties for prostitution.
- HB 43 - An Act relating to return transportation for workers.
- HB 61 - An Act relating to the renewal of permits for the use of mental health land of the state; ed.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
PETE CARRAN	DIV. OF PERSONNEL P.O. C-0201 JUNEAU, AK 99811	465-4030	DIVISION OF PERSONNEL	IF Requested ON HB 43
TOM STUART	DEPT OF LABOR 1111 W 8TH JUNEAU, AK 99802	465-4870	DEPT. OF LABOR	YES
Resa Terrel	134 No. Franklin, JUNEAU 99801	586-1740	A.G.C. of Alaska	NO
Tom Hawkins	DNR - Willoughby Bldg	465 2400	DNR	HB 61 if needed.
SHERIE GOW	419 KENNEDY STREET, JUNO 99801	586-4788	ALASKA WOMEN'S LOBBY	HB 28
Rick Leuber	321 Highland Dr. Juneau	586-6366	Pacific Seafood Processors Assn.	HB 43
Ed Mc Grath	3rd Street, Juneau	586-1792	Self	HB 28

* DELIVER TO: LIOCFMP *
* * * * *
* ORIGINAL *
* SENT: 02/18/87 TIME: 13:45 *
* FROM: LIOCKOD *
* SUBJECT: KODIAK PARTICIPANT LIST *
* PRINT DATE: 02/18/87 TIME: 13:45 *
* * * * *

*****PARTICIPANT LIST*****

DATE: FEBRUARY 18, 1987
SITE: ~~KODIAK LTO~~
SPONSOR: HOUSE JUDICIARY
SUBJECT: HB 106
MODERATOR: MARY JO

TESTIFY:
NAME/REPRESENTING ADDRESSES PHONE#
1. ✓ ELAINE LOOMIS, KANA, 402 CENTER ST., KODIAK, 486-5725

* DELIVER TO: LIOCFMP *
* * * * *
* ORIGINAL *
* SENT: 02/18/87 TIME: 14:36 *
* FROM: LIOCANC *
* SUBJECT: ANCHORAGE & OFFNET PARTICIPANT *
* PRINT DATE: 02/18/87 TIME: 14:36 *
* * * * *

FRANKIE FROM DAVIDU

~~FRED ADKERTON AND KARLA FORSYTHE HAVE JOINED AS OFFNETS. MR. RICHARD HAGGART COULD NOT BE REACHED WHEN I DIALED THE GIVER PHONE NUMBER.~~

~~HEATHER FLYNN IS LISTENING IN FROM ANCHORAGE ETO~~

DAVID

 *
 * DELIVER TO: LIOCFMP *
 *
 * ORIGINAL *
 * SENT: 02/18/87 TIME: 14:00 *
 * FROM: LIOCAN *
 * SUBJECT: HOUSE JUDICIARY STATISTICS *
 * PRINT DATE: 02/18/87 TIME: 14:00 *
 *

*** FINAL TELECONFERENCE STATISTICS ***

DATE: _____ FEBRUARY 18, 1987 _____
 SITE: _____ ANCHORAGE-MAIN MEETING ROOM _____
 SPONSOR: _____ HOUSE JUDICIARY _____
 SUBJECT: _____ HB 108 _____
 LOCAL MODERATOR: _____ DAVID J _____

TESTIFIED:
 NAME REPRESENTING ADDRESS PHONE #
 ✓ **CARRIE LONGORIA - S.T.A.R.**
 3710 E 20TH AVENUE ANCH 276-7279

OBSERVED:
 NAME REPRESENTING ADDRESS PHONE #

TESTIFIED: _____ 1 _____ START TIME: _____ 1:30PM
 OBSERVED: _____ 0 _____ END TIME: _____ 3:00PM
 TOTAL: _____ 1 _____



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: FEBRUARY 19, 1987

SIGN-IN

Subject of meeting:

- HB 61 - An Act relating to the renewal of permits for the use of mental health land of the state' ed.
- HB 67 - An Act relating to the rural housing program of the Department of Community and Regional Affairs; ed.
- HB 86 - An Act relating to the definition of veteran for purposes of veterans' employment rights; d.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Mike DePPNER	8220 Cedar DR. JUNEAU	465-4603	Military & Vets Affairs	HB 86
PETE CARRAN	P.O. C-0221, JUNEAU, AK 99811	465-4430	DIVISION OF PERSONNEL	IF REQUESTED ON HB 86
LYMAN HOFFMAN	112 CAPITOL	465-4530		HB 67
Jong Griffin	P.S. Box BH.	4758		No HB 67



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: Feb. 20, 1987

SIGN-IN

Subject of meeting:

- HB 53 - Penalties for workplace safety violations
- HB 52 - Motor Vehicle Forfeiture
- HB 43 - Return Transportation for Workers
- HB 28 - Municipal Penalties for prostitution.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Tom STUART	DEPT OF LABOR	465-9870	LS & S	CSHRS IF REQUIRED
Resa Ferrel	134 N. Franklin	586-1740	H.G.C. of Alaska	No.
DWIGHT PERKINS	723 W. 10TH ST. JUNEAU	586-2874	Plumbers & Pipefitters	no
Elizabeth Ward	Health & Social Services ^{Juneau}	5-3090	NYS S	here for questions only
GAYLE HORETSKI	BOX KC, JUNEAU	465-3428	DEPT. OF LAW	IF QUESTIONS
Ed Flanagan	Rep. Boyer C 517			
Jim Wakefield	369 S. Franklin Laborers Local # 942	586-2860	LUNA # 942	
Steve McPhetres	AK. Council of School Admin.	586-9702	ACSA	HB 43



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: FEBRUARY 24, 1987

SIGN-IN

Subject of meeting:

- HB 121 - An Act repealing a provision related to payment of costs by private prosecutor.
- HB 64 - An Act relating to alcohol.
- HB 70 - An Act relating to the State Medical Board and amending Rule 504(d) of the Alaska rules of evidence.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Kathy Marshall		465-2534	Occupational Licensing	HB 70
D. Link		586-1790	HEALTH ASSN.	Yes HB 70
GAIL HORETSKI	BOX KC, JUNEAU	465-3428	DEPT. OF LAW	HB 121 HB 64
ART SWANSEN	AK CTS System	465-3410	COURTS	HB 121
LYMAN HOFFMAN	112 CAPITOL	465-4530		HB 65



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: FEBRUARY 27, 1987

SIGN-IN

Subject of meeting:

- HB 106 - An Act relating to the payment of criminal fines and restitution.
- HB 122 - An Act relating to the authority to compromise certain misdemeanors.
- HB 67 - An Act relating to the rural housing program of DC&RA, ed.
- HB 28 - An Act relating to municipal penalties for prostitution.

NAME	ADDRESS (DEPARTMENT OR BUSINESS)	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Malea McKenzie	Box 1922 Sitka, AK 99855	(907)-747-6819	myself	no
Ruthie McKenzie	Box 1922 sitka, AK 99835	747-6819	myself	no
Darla Adams	Box 1764 Sitka 99835	747-8719	self	no
Walter Majoros	222 Seward St Juneau 99801	586-3585	MEN Inc.	yes
Doug Griffin	P.O. Box BH	4750	DCRA	yes
Hank Hodge	949 W. 36 th Anch.	561-0900	DCRA	yes
BARBARA MIKLOS	P.O. Box N	465-4356	CDUSA	HB 122 CRJ
Katherine McConkey	Box 289 Copper Center, AK 99573	WK 822-5541	COPPER River Area	yes
Lillian Ruedrich	Box 809 Juneau 99802	586-6623	AWARE	no
Elizabeth Ward	HYS	465-3090	Division of Public Health	for questions only

* ORIGINAL
* SENT: 02/27/87 TIME: 18:37
* FROM: LIOCANC
* SUBJECT: HB 26 HOUSE JUDICIARY
* PRINT DATE: 02/27/87 TIME: 18:37
*

*** FINAL TELECONFERENCE STATISTICS ***

DATE: FEBRUARY 27, 1987
SITE: ANCH
SPONSOR: HOUSE JUDICIARY
SUBJECT: HOUSE BILL 26
LOCAL MODERATOR: CEO

TESTIFIED:

NAME REPRESENTING	ADDRESS	PHONE #
1. DAVE ERLICH, S.A.C.	2300 W 47TH, ANCH	243-7766
2. CHARLES SIMMONS, S.A.C.	356 ALAMOSA DR, ANCH	243-5505
3. ALEX W. BOLT	3951 WESTLAND AVE	243-5614
4. JULIA B. ALFONSO	1413 W 32ND AVE, ANCH	277-8258

OBSERVED:

NAME REPRESENTING	ADDRESS	PHONE #
1. VERLEEN F GRANT	1201 W 33RD, ANCH	562-7005
2. EDWARD E GRANT	1201 W 33RD, ANCH	562-7005

TESTIFIED: 4 START TIME: 2:20 P.M.
OBSERVED: 2 END TIME: 2:30 P.M.
TOTAL: 6



LEGISLATIVE TELECONFERENCE NETWORK SIGN-IN SHEET

Date: 2/26

Site/Location: ADC

Sponsor/Subject: U. JUD.

Name/Representing	Address	Phone	Here to Testify	Here to Observe
	Health + Social Service			
Kerla F. Huntington	125 IANATA LOOP N. Eagle River		✓	
Francis Purdy	Muni of Anchorage	264-4876	✓	
	P.O. Box 196650			
	ADC	99519-6650		



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: March 3, 1987

SIGN-IN

Subject of meeting:

HB 122 - An Act relating to the authority to compromise certain misdemeanors.

HB 36 - An Act requiring certain motor vehicle insurance policies to provide reduced rates for certain persons.

HB 146 - An Act relating to the use of hearsay evidence in grand jury proceedings; and amending Rule 6(r), Alaska Rules of Criminal Procedure.

NAME	ADDRESS (DEPARTMENT OR BUSINESS)	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
B. Miklos	Barbara Miklos	465-4352	CDUSA	yes 122
Donna Walker	Hughes, Thorsness et al	586-5910	State Farm Allstate	yes 36
Peggy Darguin	elder Alaskans Comm		OAC	NO 36
Jon Wolfe	Older AK Com P.O. Box C	465-3250	OAC	YES 36
Bob Pavitt	AARP - Leg. Committee	586-2066	AARP	YES HB 36
Bill Brown	Pouch N	465-4335	DMV	Answers Questions HB 36
Paul Grant	217 Second # 204		ACLU	HB 146
G. HORETSKI	BOX KC, JUNEAU	465-3428	DEPT. OF LAW	HB 122
R. Buchanan		465-3720	Rep Pen Suspended	HB 36
D. Pope	124 W. 5th St.	586-4151		HB 146
J. Kowalski	100 W 13th Ave Juneau	279-9581	AUWAC	no 122



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: MARCH 9, 1987

SIGN-IN

Subject of meeting:

- HB 70 - An Act relating to the State Medical Board; and amending Rule 503(d) of the Alaska Rules of evidence.
- HB 7 - An Act relating to volunteer guardians ad litem in the Office of Public Advocacy.
- HB 36 - An Act requiring certain motor vehicle insurance policies to provide reduced rates for certain persons.

NAME	ADDRESS (DEPARTMENT OR BUSINESS)	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Kathy Marshall	Occupational Licensing	465-2534		HB 70 (if needed)
John Frank	Hughes, Thornness, et al	6-5912	Allstate State Farm	HB 36
Ann Grummett	DHSS	465-3170	DHSS	no - I'd like to be for questions on HB 7
Bill Brown	PO P.O. Box N	465-4335	DMV	Answer questions HB 36
Don Koch	Pouch C MS 0209	3250	OAC	HB 36
John George	P.O. Box JUNEAU DEPARTMENT OF INSURANCE	2577	DIU OF INSURANCE	HB 36
Peter Froelich	AGO	3600	AGO	HB 70
Sherrill Goll	419 Kennedy St. Juneau AK 99801	586-4788	ALASKA WOMEN'S LOBBY	HB 7 (if needed)

DELIM ;
INBOX

SENT 03/19/87 08:55

SUBJECT: HJUD TNC,3-18
FROM: LIDC SSC
FOLDER:

SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8... 001/01

*** FINAL TELECONFERENCE STATISTICS ***

001/02
001/03
001/04
001/05
001/06
001/07
001/08
001/09

DATE: 3-19-87
SITE: ANCHORAGE
SPONSOR: HOUSE JUDICIARY
SUBJECT: HJR 1-INCOME FROM PERMANENT FUND
LOCAL MODERATOR: JEANNE

001/10
001/11
001/12
001/13
001/14
001/15
001/16
001/17
001/18

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
JACK LOEW	1601 MEDFRA 0506	272-0116
LINDA MACMILLAN	2511 CRESTWOOD	279-2363
PRENT GAZAWAY	1521 W. 14	274-2673

MORE...

DELIM ;
*RECALL*INBOX

SUBJECT: HJUD,3-18
FROM: LIDC SSC
FOLDER:

SENT 03/19/87 09:00

SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8... 001/01

001/02
001/03
001/04

PARTICIPANTS

001/05
001/06
001/07
001/08
001/09
001/10
001/11
001/12
001/13

DATE: MARCH 19, 1987
SITE: FAIRBANKS, ALASKA
SPONSOR: HOUSE JUDICIARY
SUBJECT: HJR 1
MODERATOR: FRAN ZARLING

TESTIFY:

NAME\REPRESENTING	ADDRESS	PHONE:#
1. JIM WEINDER - ASSOC. FOR THE PROTECTION OF PERMANENT FUND		

001/14
001/15
001/16
001/17
001/18
MORE...

To testify:

Jim Rhode

Special Ass't to Commissioner of Revenue

A person associated w/ the debate over
the p.f. since 1975

*
* DELIVER TO: LIOCFWW
*
* ORIGINAL
* SENT: 03/20/87 TIME: 15:18
* FROM: LIOCFRA
* SUBJECT: PART. FOR H. JUD. T/C
* PRINT DATE: 03/20/87 TIME: 15:18
*

[Peggy 4990]

TO LISA IN JNU:

FROM FRAN IN FAIRBANKS:

THE PERSON AT THE HOUSE JUDICIARY TELECONFERENCE ON WEDNESDAY WAS
JIM WEIDNER. THE COMPLETE INFORMATION FOR HIM IS:

JIM WEIDNER

5479 CHENA HOT SPRINGS ROAD

FAIRBANKS, ALASKA 99712

PHONE NUMBER - 488-6366

I APOLOGIZE FOR THE MISSPELLING OF MR. WEIDNER'S LAST NAME. DID
YOU RECEIVE THE FINAL STATS FOR THAT TELECONFERENCE?

1-405-877 Moore Business Forms, Inc.



Official Business

COMMITTEE:

House Judiciary

DATE:

Mar 31, 1987

SIGN-IN

Subject of meeting:

HB 145 - Resident preference

HB 65 - Dissolution of Municipality

HB 94 - Boating Safety

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Eileen Plate	Dept. Labor	465-2700		CSHB 145
DM WALDRON	612 Willoughby	586 7349	USCG MISO JUN	HB 94
G.M. HARBEN	3500 STREAM CT	586-7474	U.S. COAST GUARD	H.B. 94
John Manning	Dir. HHS	465-3141		HB 74
L.E. MINN ROE	155 S SEWARD JUNEAU	586-5255	HARBOR DEPT	HB 94
GRETCHEN DERE	P.O. BOX N, JUNEAU, AK 99811	465-4322	PUBLIC SAFETY	HB 94 - Answer Questions
Doug Griffin		4750	C&RA	CSHB 65 Yes



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: APRIL 1, 1987

SIGN-IN

Subject of meeting:

HB 46 - An Act relating to insurance agents and brokers; ed.

HB 44 - An Act relating to motor vehicle liability insurance and motor vehicle registration; ec.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Don Kuhl	POUCH D	465-2577	DIU OF INSURANCE	YES HB46 HB44
B. Ziegler	1/6 Baranof Hotel	586 ²⁶⁰⁰ Ex 224	ATTAB	yes. please 44 + 46 <i>yes</i>
Tom Slagle	240 Main - Juneau	586-3340	American Ins. Assoc.	46
Bill Brown	P.O. Box N	465-4335	OMV	HB44
Donna Walker	Suite 303 Sealaska Bldg.	586-5912	Allstate State Farm	HB 44 46 <i>yes</i>



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: APRIL 2, 1987

SIGN-IN

Subject of meeting:

HB 167 - An Act relating to mandatory use of safety devices.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
Mike Miller	Box 21494	6-3047	SELF	✓
FRANK BICKFORD	319 SEWARD ST	586-1400	AK SEAT BELT COALITION	✓
Mike Lewis	P.O. Box N	465-4374	Public Safety	✓
Karen Lawfer	P.O. Box 568	586-3270	MADD	✓
JULIA CARLTON	Box 524	9-3072	JOHS - SAFETY BELT COALITION	✓
Mark A. Johnson	DHHS, EMS RD. BOX H-060 JUNEAU	465-3027	DHHS	✓
Alex Gurfias	BOX 451 TOK, AK 99780	843-9890	SELF	-
Agnes Kamert	Box 32 Emmonak, AK	949-1446	Self	✓
Donna Walker	Sealaska Plaza #303	586-5912	Statefarm	✓



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: APRIL 3, 1987

SIGN-IN

Subject of meeting:

HB 153 - An Act relating to preservation of cultural and historic property; ed.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
Wayne E. Smallwood	1717 Douglas Hwy #16 Douglas		myself as native	Yes
THOMAS LONNER	ALASKA STATE MUSEUM		STATE	no
WALLACE OLSEN	UNIVERSITY OF ALASKA JUNEAU		SELF	YES
ANDREW EBONH	DIV. OF POLICY OFFICE OF GOV.		OFFICE OF GOV.	YES
JOHN HOPE	BX 311 JUNEAU, AK 99802	789-0971		—
Nepko Sukalla	8455 Kimberly St. Juneau, Alaska 99801		Alutian Traditional Council, Juneau	Yes
Douglas Mertz	Box K JUN 99811	3600	DEPT OF LAW	yes
David Kalysh	1590 Elmer Hwy #129	789-6975 780-6098	SELF	yes
Jan Corbo	PO 80583 FLS AK 99803	479-0515	IANA	no
Pete Ahuk Asedick	Inst of Alaska Native Arts PO Box 80583 FLS	458-7491	IANA	no
Al Johnson				

 *
 * DELIVER TO: LTCCGTG *
 * *
 * ORIGINAL *
 * SENT: 04/03/87 TIME: 15:37 *
 * FROM: LIOCSIT *
 * SUBJECT: ANGOON FINAL STATS *
 * PRINT DATE: 04/03/87 TIME: 15:37 *
 * *

APRIL 3, 1987
 HOUSE JUDICIARY
 HB 153 PRESERVATION OF CULTURAL & HISTORIC PROPERTY
 ANGOON
 MODERATOR: BILL MUNDAY

FINAL STATS

NAME/REPRESENTING	ADDRESS	PHONE #	T	O
1. BILL MUNDAY, ANGOON.....			OBSERVED	
0	TESTIFIED			
0	UNABLE			
1	OBSERVED			
1	TOTAL			

1:30-3:00 PM START/END TIME

*
 *
 * ORIGINAL *
 * SENT: 04/03/87 TIME: 15:24 *
 * FROM: LIOCEVE *
 * SUBJECT: 4/3 H. JUD/HB 153 *
 * PRINT DATE: 04/03/87 TIME: 15:24 *
 * *

TO: LTCCGTC, LHSCNMB
 FROM: MODERATOR KETCHIKAN/EVELYN JOHNSON
 FINAL STAT SHEET FOR:
 HOUSE JUDICIARY COMMITTEE T/C ON HB 153/PRESERVATION HIST. PROP.
 APRIL 3, 1987 - FINAL STATS - KETCHIKAN, ALASKA 99901
 TESTIFIED:
 1. ROXANNA ADAMS/MUSEUMS ALASKA 415 FRONT STREET, KTN 225-5600

 TESTIFIED: 1
 UNABLE TO TESTIFY: 0
 START TIME: 1:35
 END TIME: 3:05

*
* DELIVER TO: LTCCGTG

* ORIGINAL
* SENT: 04/03/87 TIME: 15:40
* FROM: LIOCANCHOR16E
* SUBJECT: HOUSE JUDICIARY STATS
* PRINT DATE: 04/03/87 TIME: 15:40
*

*** FINAL TELECONFERENCE STATISTICS ***

DATE: _____ APRIL 3, 1987 _____
SITE: _____ ANCHORAGE _____
SPONSOR: _____ HOUSE JUDICIARY COMMITTEE _____
SUBJECT: _____ HB 153 _____
LOCAL MODERATOR: _____ CEC; DAVID _____

TESTIFIED:
NAME\REPRESENTING ADDRESS PHONE #
TIM SMITH 1009 BONNIE DOON JNU 99811 586-4307

OBSERVED:
NAME\REPRESENTING ADDRESS PHONE #

TESTIFIED: ___01___ START TIME: ___1:30___
OBSERVED: ___00___ END TIME: ___5:00___
TOTAL: ___01___

*
* DELIVER TO: LTCCGTG
* ORIGINAL
* SENT: 04/03/87 TIME: 15:41
* FROM: LIOCVAL
* SUBJECT: TC HB 153
* PRINT DATE: 04/03/87 TIME: 15:41
*

TO: GLENN
RE: TELECONFERENCE 4-3 H. JUD HB 153

VALDEZ HAD NO PARTICIPANTS, SO WE DID NOT DIAL IN.

 *
 * DELIVER TO: LTCCGTG
 *
 * ORIGINAL
 * SENT: 04/03/87 TIME: 15:09
 * FROM: LIOCDLG
 * SUBJECT: HJUD, HB 153 TC 4-3-87
 * PRINT DATE: 04/03/87 TIME: 15:09
 *

FINAL STATS

APRIL 03, 1987 - FRIDAY
 DILLINGHAM, ANNA MAY

HOUSE JUDICIARY
 HB 153: PRESERVATION OF CULTURAL AND HISTORICAL PROPERTY

T/C STARTED 1:30 ENDED 3:00 P.M.

OBSERVERS

- 1. BOBBY ANDREW, BOX 98, DILLINGHAM, AK.99576 PH.842-5983
- 2. DUGAN NIELSEN, BOX 103, DILLINGHAM, AK.99576 PH.842-5918

--2--OBSERVERS
 --2--TOTAL

 **

*
 * ORIGINAL
 * SENT: 04/03/87 TIME: 14:05
 * FROM: LIOCPFG
 * SUBJECT: T/C HB153
 * PRINT DATE: 04/03/87 TIME: 15:12
 *

*** FINAL T/C STATS ***

DATE: APRIL 3, 1987
 SITE: PETERSBURG
 SPONSOR: H. JUD HB 153
 SUBJECT: PRES. OF CULT. AND HIST. PROPERTY
 LOCAL MODERATOR: DOROTHY PENTTILA

NO PARTICIPANTS - DIALED INTO BRIDGE () YES (X) NO

EOM

* DELIVER TO: LTCCGIG *
* * * * *
* ORIGINAL *
* SENT: 04/03/87 TIME: 14:46 *
* FROM: LIOCBET *
* SUBJECT: FINAL STATS *
* PRINT DATE: 04/03/87 TIME: 15:13 *
* * * * *

EMAIL #2

FINAL STATS

T/C:
HOUSE JUDICIARY
SUBJECT:
PUBLIC HEARIN ON HB 153- PRESERVATION OF CULTURAL AND HISTORICAL
PROPERTY
DATE:
4-3-87
SITE:
BETHEL
MODERATOR:
HELEN EDGE

OBSERVERS:

1. JIMMY LARSON, OSCARVILLE, ALASKA
2. DORA JOHNSON
3. TRACY CRAIG, BOX 1827, BETHEL, ALASKA
4. DONNIE GREGORY, BOX 393, BETHEL, AALASKA
5. BALASSA ANDREWS, BOX 368, BETHEL, ALASKA
6. ESAI TWITCHELL JR. KASIGLUK, ALASKA 99609
7. CAL GIODANO, BOX 761, BETHEL, ALASKA 99559
8. JOLI MORGAN, BOX 844, BETHEL, ALASKA 99559

* * * * *
* DELIVER TO: LTCCGTG *
* * * * *
* ORIGINAL *
* SENT: 04/03/87 TIME: 14:51 *
* FROM: LIOCKOD *
* SUBJECT: KODIAK FINAL STATS *
* PRINT DATE: 04/03/87 TIME: 15:13 *
* * * * *

KODIAK FINAL STATS

DATE: ___APRIL 3, 1987___
SPONSOR: __H. JUDICIARY COMMITTEE
SUBJECT: __CULTURAL AND HISTORCIAL PROPERTY

KODIAK HAD NO PARTICIPANTS
AND DID NOT DIAL INTO THE BRIDGE

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*****
*
* DELIVER TO: LTCCGTG
*
*
* ORIGINAL
* SENT: 04/03/87 TIME: 16:57
* FROM: LTCCFBX
* SUBJECT: 4\3 HJUD - HB 153
* PRINT DATE: 04/03/87 TIME: 16:57
*
*****

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FINAL STATS

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DATE: ___APRIL 3, 1987___
SITE: ___FAIRBANKS___
SPONSOR: ___HOUSE JUCICIARY___
SUBJECT: ___HB 153 - CULTURAL HISTORICAL PROPERTY___
MODERATOR: ___FRAN___

```

```

TESTIFY:
NAME\REPRESENTING          ADDRESS          PHONE: #

```

*****FAIRBANKS HAD NO PARTICIPANTS*****

```

OBSERVE:
NAME\REPRESENTING          ADDRESS          PHONE #

```

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TESTIFIED ___0___          TIME START 1:30 P.M. ___
OBSERVED ___0___          TIME END ___3:00 P.M. ___
TOTAL ___0___

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*****
*
* DELIVER TO: LTCCGTG
*
*
* ORIGINAL
* SENT:          04/03/87  TIME: 15:11
* FROM:          LIOCBAR
* SUBJECT:       FINAL STATS
* PRINT DATE:   04/03/87  TIME 15:14
*
*****

```

4-3-87
H. JUD
HB153, PRESERV. OF CULT. AND HIST. PROPERTY
BARROW
HELEN

FINAL STATS

NAME/REPRESENTING	ADDRESS	PHONE	TESTIFY?
1. DAVID LIBBEY, NORTH SLOPE BOROUGH INUPIAT HIST., LANG, AND CULTURE BOX 69, BARROW 99723		852-2611	NO

```

** *****
*
* DELIVER TO: LTCCGTG
*
*
* ORIGINAL
* SENT:          04/03/87  TIME: 14:54
* FROM:          LTCCGLN
* SUBJECT:       HISTORICAL PROPERTY
* PRINT DATE:   04/03/87  TIME: 15:13
*
*****

```

DATE: 4-3-87
SPONSOR: H JUD.
SUBJECT: HISTORICAL PROPERTY
SITE: GLENNALLEN
MODERATOR: REBA SPRECKER
START TIME: 2:30 PM
END TIME: 2:55 PM

FINAL STATS

NAME\REPRESENTING	ADDRESS	TEST\OBS.
1. MARGARET FRASER	SR BOX 150, COPPER CENTER 99573	OBSERVED

EOM

 *
 * DELIVER TO: LTCCGTG
 *
 * ORIGINAL
 * SENT: 04/03/87 TIME: 15:05
 * FROM: LIOCSIT
 * SUBJECT: SITKA FINAL STATS
 * PRINT DATE: 04/03/87 TIME: 15:14
 *

APRIL 3, 1987
 HOUSE JUDICIARY
 HB 153 PRESERVATION OF CULTURAL & HISTORIC PROPERTY
 SITKA
 MODERATOR: ELAINE SUNDE/KATHY KYLE

PARTICIPANT LIST

NAME/REPRESENTING	ADDRESS	PHONE #	T	O
1. PATRICK J. PAUL, SR.,	705 SIRSTAD.....	TESTIFIED		
2. JOE ASHBY,	1808 SMC.....	OBSERVED		
3. FRANK Q. WILLIAMS, JR.,	601 MONASTERY.....	TESTIFIED		
2	TESTIFIED			
0	UNABLE			
1	OBSERVED			
3	TOTAL			

1:30-3:00 PM START/END TIME



Official Business

COMMITTEE:

House Judiciary

DATE: April 7, 1987

Subject of meeting:

HB 94

HB 168

SIGN-IN

NAME

ADDRESS

PHONE

REPRESENTING

DO YOU WANT TO TESTIFY?

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
MARK S. JOHNSON	DHSS, EMS P.O. BOX 11-06C JUNEAU	465-3027	DHSS	HB 94 ✓
Cherrie Shelley	AP 340 N Franklin Juneau	586-2334	APEA	HB 168 ✓
BRETTCHEN PERK	DPS, P.O. BOX 11	465-4330	DPS	HB 94 NO
TAMES D. VANDER	DPS P.O. BOX 11	465-4322	Commissioners Office	HB 94 yes
DARRYL WILSON	889 Willoughby	586-7349	USCG	HB 94 Yes
LARRY MONROE	Harbor	587-5255	Harbor Masters	HB 94 Yes



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: April 15, 1987

SIGN-IN

Subject of meeting:

- HB 196 Regulation of Air Carriers
- HB 94 Boat Safety, Numbering, Reports
- HB 46 Insurance Agents and Brokers
- HB 168 Protection for Public Employees - held over

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
Jim Vaden	Box N	4322	Public Safety	AVAIL TO ANSWER?
John Manning	Box 435 Douglas	586-2552	A.M.S.E.A.	" HB94
CDR M.A. CONWAY	P.O. Box 3-5000, Nunpaan	586-7195	USCG	NO
MARK S. JOHNSON	DHSS PO Box H-06C JUNEAU 99811	465-3027	DHSS, EMS Section	HB 94 TO ANSWER QUESTIONS
Darryle M. WALDRON	612 Willoughby Ave	586 73 49	USCG	Available
GEORGE HARBEN	FED BUILDING	586-7474	U.S.C.G.	"
Reed Stoops	Box 1211 Juneau	586-3340	AK Air Carrier Assoc	HB Yes-196



Official Business

COMMITTEE:
HOUSE JUDICIARY

DATE: APRIL 9 1987

SIGN-IN

Subject of meeting:

HB 146

HB 46

HB 13

NAME	ADDRESS (FULL ADDRESS PLEASE)	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Bob Ziegler	127 N. Frank- B21220 of Hotel Len - 824	586 2660	ATTN. 13	Yes 146, (briefly)
Susan Knighton	PO Box T	465-3376	Corrections	
Jeff Bush	Dept. of Law	5-3650		Yes - 13
Paul Grant	ACLU	6-2701	ACLU	Yes 146
Tom Sagle	Robertson Mingle - Jensen	6-9066	American Ins Ass	46
GAYLE HORETSKI	P.O. BOX KC, JUNEAU	465-3422	DEPT. OF LAW	HB 146
Erin Jan	Do Revenue	5-2313	Do Rev. Dept	Mail for question on 13,
Sharon Young	316 W 11th Juneau	10-1083	AK. Sec. Ins Co	No
Larry Burman	Rep. Jensen		Rep. Jensen	Yes 13

(127) Pat Shesley - Valdez 835-4560

- not enough notice if wanted by grand jury

581-1233 Pete Davis Unalakleet

- will participate

852-6237 Ed Martin Barrow

24-3444 Floyd Steele - NAKNEK

842-5354 Glenn Herbst - Dillingham

447-2211 Gary Eilers - KING COVE

786-8500 Del Smith - ANCH

* We will need to contact them to give them the bridge phone # and ask them to call in just before noon.

258-1808 - Collect

*
* DELIVER TO: LIOCSSC *
* *
* *
* ORIGINAL *
* SENT: 04/16/87 TIME: 13:29 *
* FROM: LTCCANC *
* SUBJECT: PARTICIPANT LIST T/C 4-16-87 *
* PRINT DATE: 04/16/87 TIME: 13:30 *
* *

*** ANCHORAGE PARTICIPANT LIST ***

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAY'S
HB177-WORK COMP. TELECONFERENCE:

TO TESTIFY:

- 1.) FRANK HEARS
- 2.) RENEE MURRAY
- 3.)
- 4.)

TO OBSERVE:

- 1.) JAMES SLACK
- 2.)
- 3.)

EOM



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: APRIL 24, 1987

SIGN-IN

Subject of meeting:

- HB 30 - An Act relating to the crime of conspiracy.
- HB 203 - An Act relating to forfeiture of weapons used to commit a crime.
- SB 107 - An Act making corrective amendments to the Alaska Statutes as recommended by the revisor of statutes; ed.

NAME	ADDRESS <small>FULL ADDRESS PLEASE</small>	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
PAUL GRANT	217 2nd - 204	6-2701	ACLU	30
GLENN GODFREY	Pouche N Juneau, AK	465-4322	Dept - Public Safety	30 #203
Larry Burson	Capital 502	3727	R - Law	203
DAVE DEIRDORFF	510 COURT PLAZA	465-2460	LAA - Legal Service (Revised)	SB 107
C. AYLE HORETSKI	BOX KC, JUNEAU	X-3428	DEPT. OF LAW	HB 203
Craig Pennerlein	Box 6650 Anch 99510		Muni of Anchorage	HB 30
Craig Pennerlein			D	203
Dave Donley				

April 29, 1987

REPRESENTATIVE DAVE DONLEY

ALASKA STATE LEGISLATURE
DISTRICT ELEVEN • SPENARD

P.O. BOX V, JUNEAU 99811
(907) 465-3892



Rep John Sund
Attn. Peggy

CHAIRMAN
LABOR AND COMMERCE
COMMITTEE

MEMBER
STATE AFFAIRS COMMITTEE
HEALTH, EDUCATIONAL
AND SOCIAL SERVICES COMMITTEE
INTERNATIONAL TRADE
SUB-COMMITTEE

TESTIMONY FOR HB 30 - CONSPIRACY

phone sites: House Judiciary Committee April 29, 1987

①

Del Smith
Anchorage Deputy Poice Chief
Anchorage Police Department
4501 S. Bragaw St.
Anchorage, AK 99507-1599

PHONE # 786-8552

②

Pat Shely
Alaska Association of Police Chiefs
625 C Street
Anchorage, AK 99501 VALDEZ

PHONE # 835-4560 ext. 252

③

Marge Hall
Alaska Juvenile Crime Commission
PO Box 92850
Anchorage, AK 99509

PHONE # 279-7401

FBI LIO
Dick Madsen

Janice Lienhart
Victims For Justice
3100 Mt. View Drive
Anchorage, AK 99501

PHONE # " "

Goes 1st /
Mike Spann
271-5071

④

Duane Udland
Soldotna Chief of Police
Box 2499
Soldotna, AK 99669

SOLDOTNA LIO
PHONE # 262-9364

Bill Bryson - 2pm
Clocksin -
Jeff Feldman
Anch LIO

Rick Ross
Kenai Chief of Police

PHONE # " "

⑤

Richard Cummings
Fairbanks Chief of Police
656 7th Ave
Fairbanks, AK 99701

PHONE # 452-1527 ext. 213

⑥

~~Barbara Hurley~~ Tom McKeown }
Anchorage Crime Commission
PO Box 100360
Anchorage, AK 99510-0360

(ANCH LIO) 6253
PHONE # 265-6562-

Bridge #
258-1818

⑦

Lt. Tom Sterns
269-5620

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*****
*
* DELIVER TO: LTCCGTC
*
*
* ORIGINAL
* SENT: 04/29/87 TIME: 14:37
* FROM: LYCCANC
* SUBJECT: FINAL STATS T/C 4-29-87
* PRINT DATE: 04/30/87 TIME: 09:42
*
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*** FINAL TELECONFERENCE STATISTICS ***

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DATE: 4-29-87
SITE: ANCHORAGE, AK
SPONSOR: HOUSE JUDICIARY
SUBJECT: HB30-CONSPIRACY
LOCAL MODERATOR: BRENDA

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TESTIFIED:

NAME REPRESENTING	ADDRESS	PHONE #
1. TOM MCKEOWN	ANCH CRIME COMM	265-6253
2. JEFF FELDMAN	360 K ST	279-4516
3. BILL BRYSON	810 W 2ND AVE	276-8611

OBSERVED:

NAME REPRESENTING	ADDRESS	PHONE #
1. PHIL BENSON	310 K ST	276-4963

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TESTIFIED: 3
OBSERVED: 1
TOTAL: 4

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START TIME: 1:35
END TIME: 2:35

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*****
#
# DELIVER TO: LTCCGTC
#
# ORIGINAL
# SENT: 04/29/87 TIME: 15:31
# FROM: LTCCFB4
# SUBJECT: 4/29 HJUC HD 30
# PRINT DATE: 04/30/87 TIME: 09:12
#
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*****FINAL STATE*****

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DATE: APRIL 29, 1987
SITE: FAIRBANKS
SPONSOR: HOUSE JUDICIARY
SUBJECT: HB 30: CONSPIRACY
MODERATOR: FRAN

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TESTIFY:
NAME\REPRESENTING ADDRESS PHONE: #
1. DICK MADSON 712 8TH AVE., FBKS, 99701 452-4215

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OBSERVE:
NAME\REPRESENTING ADDRESS PHONE #

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*****
TESTIFIED__1____ TIME START__1:30 P.M.___
OBSERVED__0____ TIME END__2:05 P.M.___
TOTAL__1____

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*
* ORIGINAL
* SENT: 04/29/87 TIME: 13:58
* FROM: LIOCANC
* SUBJECT: UPDATED T-C SITE LIST:(H) JUD.
* PRINT DATE: 04/29/87 TIME: 13:58
*
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TO: ALL TELECONFERENCE SITES
FROM: ANCHORAGE BRIDGE

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THE FOLLOWING SITES HAVE JOINED TODAY'S HOUSE JUDICIARY COMMITTEE: HB 30 - CONSPIRACY TELECONFERENCE THROUGH THEIR CONNECTIONS TO THE BRIDGE:

- 1.) ANCH OFFNET: DEL SMITH 11.)
- 2.) ANCH L.I.O.: 1 TESTIFY 12.)
- 3.) FAIRBANKS: 1 TESTIFY 13.)
- 4.) JUNEAU: **CHAIR** 14.)
- 5.) ANCH OFFNET: MIKE SPAAN 15.)
- 6.) ANCH OFFNET: JANICE LEINHART 16.)
- 7.) SOLDOTNA L.I.O.: 1 TESTIFY 17.)
- 8.) ANCH OFFNET: MARGE HALL 18.)
- 9.) FBKS OFFNET: RICHARD CUMMINGS 19.)
- 10.) 20.)

ALASKA TELECONFERENCE BRIDGE SITES: N/A

BRIDGE BACKUP NUMBER IS: 278 - 9624

SPECIAL NOTES: N/A

EOM DAVID J

* DELIVER TO: LT000TG

* ORIGINAL
* SENT: 04/29/87 TIME: 14:36
* FROM: LT000SOL
* SUBJECT: FINAL STATE
* PRINT DATE: 04/30/87 TIME: 09:05

*** FINAL STATE ***

DATE: 4-29-87
SITE: SOLDOTNA
SPONSOR: HOUSE JUD.
SUBJECT: CONSPIRACY
MODERATOR: VESTA

TO TESTIFY:

1. DUANE S. UDLAND, CHIEF, SOLDOTNA PD. BOX 2499, SOLDOTNA 99689.
- 2.
- 3.
- 4.
- 5.

TO OBSERVE:

- 1.
- 2.
- 3.
- 4.
- 5.



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: May 5, 1987

SIGN-IN

Subject of meeting:

- HB 256 - Dalton Highway/Motor Vehicle Laws
- HB 28 - Municipal Penalties for Prostitution
- HB 229 - Homicide by Abuse
- HB 237 - Abuse of Minors/Rules of Evidence

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
FRANK FEICHTINGER	ANCHORAGE Police Dept 4501 S. BRAGAW, Anch.	786-8900	Anch Police Dept	HB 237 HB 229
GRETCHEN DEER	P.O. BOX N, Juneau, AK 99811	465-4388	Dept. of Pub. Saf.	HB 256
TIM BEAN	P.O. Box 3027 Harmer	235-8720	SPEC Society to Prevent Exploitation of Children	HB 237 229
Bill HUDSON	Box V. JUNEAU, AK 99801 Anch. Police Dept	465-4991	HB-229	?
PRESTON W CHAPMAN	4501 S. BRAGAW Anch	786-8500	Anch. Police Dept	NO
Amelia Endrey	P.O. BOX 34485 Juneau.	789-1334	self (H.B.229)	if needed



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: MAY 7, 1987

SIGN-IN

Subject of meeting:

- HB 198 - Permissive and nonpermissive use of land.
- HB 224 - Employment rights; pregnancy, childbirth, and adoption.
- SB 1 - Rights of disabled persons.
- HB 256 - Dalton Highway/Motor vehicle laws.
- HB 28 - Municipal penalties for prostitution.
- SB 78 - Unauthorized use of handicapped parking.

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
JACQUEEN DERR	P.O. Box N, Juneau, AK 99811	465-4322	DPS	HB 256
ROBIN SOUZE	340 N. FRANKLIN	586-2338	APEA	
FRAN Fedinski Diana Estime	P.O. Box C-0201 Juneau	465-4430	Department of Administration	if requested to answer questions HB 224/C
GAYLE HORETSKI	BOX KC, JUNEAU	1-3428	DEPT. OF LAW	YES - HB 256
Lawrence Kimball	411 W 4th Av. #300 Juneau AK 99801	274-3611	AK Fed. of Nurses	HB 198
Glynneth LeBlanc	516 Denali St Anchorage AK 99501	279-5516	Calista Corp	HB 198
GARY JENKINS	P.O. Box 210194 Anchorage AK 99517	586-4167	NFIB	HB 224
Robert Franken	16510 Centerfield Dr	694-8986	GCHCP/G	SB-78 SB-1
Ben Kertula	Box V Juneau	465-3771	Ben Kertula	SB-78
Robin Souze	340 N. Franklin	586-2338	APEA	-



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE:

Subject of meeting:

SIGN-IN

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Christa Hagman	9364 Lakewood Ct Juneau, AK	465-3370	DNASS + AAD+NFB+ACCD	SB1
Andrea Stone	8119 Thunder St Juneau, AK	789-1736	myself	SB1
Janet Buckley	800 A St # 202 Anch 99501	276-7474	AK Lesbian Rights Comm	SB1
BRETCHEN DERR	P.O. Box N, Juneau, AK 99801	465-4338	DPS Commissioner's Ofc.	HB 256 Questions
Roxanne Stewart	P.O. Box U Juneau	4766	Sen. Ann Com	SB1



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE:

MAY 8, 1987

SIGN-IN

Subject of meeting:

SB 22 - Exempting certain telephone and electric utilities and certain transactions from regulation by the APUC; restricting the authority of the APUC in considering certain costs in connection with cost equalization; ed.

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Richard Barnes	P.O. Box 6288 Anchorage 99502	264-3681	ENSTAR Natural Gas	SB 22
DAVE TEEL	" " " "	264-3656	" "	" "
Ralph (Andy) Johnson	W.C. Box 2031 Niteville AK 99565	776-8701	Himself	SB 22
HAROLD SMITH	3147 Cottonwood Anch AK 99508	274-6205	ANCHOR of com PPD	
Dave Hutcherson	237 E. Firwood #301	276-3235	ARECA	SB 22
Mike Kelly	1433 Dogwood - FBKS	456-7433	Golden Valley Elec	22

 * DELIVER TO: LTCCGTC *
 * ORIGINAL *
 * SENT: 05/08/87 TIME: 17:04 *
 * FROM: LIDCANC *
 * SUBJECT: AJUD ON SB22 TELE *
 * PRINT DATE: 05/10/87 TIME: 10:37 *

*** FINAL TELECONFERENCE STATISTICS ***

DATE: MAY 8, 1987
 CITY: ANCHORAGE, AK
 ROOM/DEPT: HOUSE JUDICIARY
 SUBJECT: SB 22-EXEMPTING UTILITIES FROM AK PUB UTILITIES COMM
 LOCAL MODERATOR: CEO

1
63

TESTIFIED:

NAME REPRESENTING	ADDRESS	PHONE #
1. MIKE FERWICK, CHUGACK ELECTRIC		337-9508
2. TED MONINSKI, APUC	420 L STREET, ANC	276-6222
3. TOM STARR (NOT ABLE TO SPEAK)	1200 E 1ST AVE	275-7671
4. JOEL ROTHBERRY, ACAP (NOT ABLE TO SPEAK)	513 W 7TH, ANC	372-6355
5. JEFF BOHMAN, AKPIRO (NOT ABLE TO SPEAK)	BOX 10-1093, ANC 99510	278-3661

OBSERVED:

NAME REPRESENTING	ADDRESS	PHONE #
1. PHIL KALURA	BOX 843, NOME	443-2717
2. LANA JOHNSON, CHUGACK ELECTRIC		
3. DANIEL COLLINS	1406 TURPIN	333-0705
4. GIB BOSWORTH	1500 A ST, SUITE 310	276-7512
5. ALAN MITCHELL	3511 TANGLEWOOD, #A	243-5757

TESTIFIED: -2- _____ START TIME: 1:30 PM ___
 OBSERVED: -8- _____ END TIME: 4:30 PM ___
 TOTAL: 10- _____

*
* DELIVER TO: LTCCGYS
*
* ORIGINAL
* SENT: 05/08/87 TIME: 16:41
* FROM: LTCCMOM
* SUBJECT: FINAL STATS-SB 22 APUC
* PRINT DATE: 05/19/87 TIME: 10:58
*

FINAL STATE FROM HOMER SB 22 APUC TELECONF. 3-8-87

TESTIFIED:

NANCY LOGD BOX 558 HOMER, AK 99603 235-7199

WANTED TO TESTIFY:

LARRY SMITH 228 STAR RT. A FRITZ CREEK, AK 235-6252

OBSERVED:

JOE GALLAGHER BOX 3502 HOMER, AK 99603 235-7721



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: MAY 9, 1987

SIGN-IN

Subject of meeting:

- HB 198 - Permissive and nonpermissive use of land.
- HB 224 - Employment rights; pregnancy, childbirth, and adoption.
- HB 225 - Citations for vehicle and traffic offenses
- HB 256 - Dalton Highway; motor vehicle laws.

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
GRETCHEN DEER	P.O. Box N, Juneau, AK 99811	465-4327	DPS	HB 256
Diana DeSimone	P.O. Box C-0201 Juneau	465-4430	Dept of Administration	If requested 224
Stephen Sorenson	one Alaska Plaza, Juneau	586-2890	Alaska Cup	HB 178
John R. Garbor	340 N Franklin Juneau	586-2334	APEA	HB 224
Robin Souze	340 N. Franklin	586-2334	APEA	HB
KATE GRIVAN	9229 EMILY WAY JUNO	586-2820	LEAGUE OF WOMEN VOTERS	HB 224
GAYLE HORETSKI	BOX KC, JUNEAU	465-3428	D.O.L.	YES - HB 256
Mark Rothfard	Box 366, TOK	883-5837	Apea	NO
Ray Womack	P.O. Box 1287 FBKS 99707	488-9804	APEA	NO

4 Peggy

Kay Brown's - office

* DELIVER TO: LTCCGTG

* ORIGINAL

* SENT: 05/11/87 TIME: 15:37
* FROM: LIOCANC
* SUBJECT: HOUSE JUDICIARY COMM---> GLENN
* PRINT DATE: 05/11/87 TIME: 15:37

*** FINAL TELECONFERENCE STATISTICS ***

DATE: _____ MAY 11, 1987 _____
SITE: _____ ANCHORAGE _____
SPONSOR: _____ HOUSE JUDICIARY COMMITTEE _____
SUBJECT: _____ SB 22: APUC UTILITIY EXEMPTIONS _____
LOCAL MODERATOR: _____ DAVID J _____

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
JOEL ROTHBERG--ACAP	513 W 7TH AVE ANCH	99501 272-6355
TED MONINSKI-APUC	420 L STREET ANCH	99501 272-6222
TOM STAHR--ML + P	1200 E 1ST AVE ANCH	99501 563-7671
MARCHINE DEXTER	8309 MENTRA ANCH	344-3784
JEFF BOHMAN--AKPIRG	ANCH	99501 278-3661
ALAN MITCHELL	3511 TANGELWOOD ANCH	243-5757

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #
STEVE HEIMEL-APRN	4640 OLD SEWARD ANCH	563-7733
RON KUCZEK	9721 ARLENE DR ANCH	248-1900
RICHARD BARNES	BOX 6288 ANCH	264-3681

TESTIFIED: ___06___ START TIME: ___1:30PM___
OBSERVED: ___03___ END TIME: ___3:45PM___
TOTAL: ___09___

*
* DELIVER TO: LTCCGTG
*
* ORIGINAL
* SENT: 05/11/87 TIME: 14:48
* FROM: LTCCHOM
* SUBJECT: FINAL STATS-SB22
* PRINT DATE: 05/11/87 TIME: 14:49
*

FINAL STATS FROM HOMER SB 22 AFUC TELECONF. 3-11-87

TESTIFIED:

LARRY SMITH 23B STAR RT. A FRITZ CREEK, AK99603 235-7199

KENT WICK BOX 2537 HOMER, AK 99603 235-8167

OBSERVED:

NANCY LORD BOX 558 HOMER, AK 99603 235-8252


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*****
*
* DELIVER TO: LTCCFTG
*
* ORIGINAL
* SENT: 05/13/87 TIME: 15:20
* FROM: LTCCFBX
* SUBJECT: 5/13 HJR25 - INSURANCE T/C
* PRINT DATE: 05/13/87 TIME: 15:20
*
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FINAL STATS

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DATE: _____MAY 13, 1987_____
SITE: _____FAIRBANKS_____
SPONSOR: _____HOUSE JUDICIARY_____
SUBJECT: _____HJR 25: FED. REGULATION OF INSURANCE INDUSTRY_____
MODERATOR: _____FRAN_____

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*****
TESTIFY:
NAME\REPRESENTING ADDRESS PHONE:#
1. GORDON E. DEPUE, PO BOX 531, FAIRBANKS, 99707 452-5161
2. PHYLLIS ALEXANDER, PO BOX 1167, FAIRBANKS, 99707 456-3964

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*****
OBSERVE:
NAME\REPRESENTING ADDRESS PHONE #
1. FRED PRATT, PO BOX 72981, FAIRBANKS, 99707 452-3061

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*****
TESTIFIED: __2__ TIME START: __1:30 PM__
OBSERVED: __1__ TIME END: __3:00 PM__
TOTAL: __3__

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* ORIGINAL
* SENT: 05/13/87 TIME: 14:34
* FROM: LIOCKOD
* SUBJECT: KODIAK FINAL STATS
* PRINT DATE: 05/13/87 TIME: 14:34
*
*****

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*** FINAL T/C STATS ***

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DATE: __WEDNESDAY, MAY 13, 1987__
SITE: __KODIAK L.I.O.__
SPONSOR: __HOUSE JUDICIARY COMMITTEE__
SUBJECT: __HJR 25 - INSURANCE__
LOCAL MODERATOR: __VERNIE SWANSON__

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OBSERVED:
NAME/REPRESENTING ADDRESS PHONE

```

1. JOHN SWEENEY, BOX 1395 KODIAK 99615, 486-3101

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TESTIFIED: ___0___ TIME START: 1:30 PM__
OBSERVED: ___1___ TIME END: 2:30 PM__
TOTAL: ___1___

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*****
*
* DELIVER TO: LTCCGTG
*
* ORIGINAL
* SENT: 05/13/87 TIME: 15:39
* FROM: LTCCSOL
* SUBJECT: HJR 25 FINAL STATS
* PRINT DATE: 05/13/87 TIME: 15:39
*
*****

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* * * FINAL STATS * * *

```

SITE: _____SOLDOTNA LIO
DATE: _____5/13/87.
SPONSOR: _____REF. ULMER
SUBJECT: _____HJR 25 INSURANCE INDUSTRY
MODERATOR: _____SHANNA_____
TIME START: ___1:40
TIME END: _____2:50

```

TESTIFIED:

	NAME	ADDRESS	PHONE#
1.	PHIL TURKINGTON/INS.	CACHE 170 CORRAL	SOLDOTNA 262-4425
2.			
3.			
4.			
5.			
6.			

OBSERVED:

1. MYRNA COWAN/ALLAB INC. SOLDOTNA 262-4136

*
* DELIVER TO: LTCCGTG *
* *
* ORIGINAL *
* SENT: 05/13/87 TIME: 15:46 *
* FROM: LIOCEVE *
* SUBJECT: H JUD FINAL STATS 5/13 *
* PRINT DATE: 05/13/87 TIME: 15:56 *
* *

TO: LTCCGTG, LHSONMB
FROM: MODERATOR KETCHIKAN/BONNIE POTTER
FINAL STAT SHEET FOR:
HOUSE JUDICIARY COMMITTEE T/C ON HJR 25/FED. REG. INSURANCE
FINAL STATS - MAY 13, 1987 - KETCHIKAN, ALASKA 99901
TESTIFIED:

- 1. REPRESENTATIVE JOHN SUND
- 2. JOHN DAVIES, 100 MAIN ST., RTN 225-2176

TESTIFIED: 2	START TIME: 1:30 P
UNABLE TO TESTIFY: 0	END TIME: 3:00 P
OBSERVED: 0	MODERATOR: BONNIE
TOTAL: 2	



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: May 14, 1987

SIGN-IN

Subject of meeting:

SB 22 - APUC
 HJR 25 - Federal regulation of insurance industry.
 HB 160 - Commission on Future of Permanent Fund
 HB 304 - Group Disability Insurance
 SB 86 - Garden Week

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
PEGGIE GARRISON	305 HIGHLAND DRIVE	586-3564	Garden Week Club	SB 86
Cary Jasper	1046 mile Anch 99504	270-3611	Self	HB 304
RAY PRICE	1409 MARY ELLEN way 99801	465-3500	State of ALASKA	HB 160
Scott Jamison	349 South Franklin # 300 99801	586-6810	←	HB 304
Don Koch	P.O. Box D JUNEAU	2577	DIU OF INSURANCE	HJR 25 AS NEEDED
MARTIN TIRIDOR CLIFFON +	808 Dixon JNU	6-3141	Blue Cross	HB-304
Paula Eller.	406 W. Fireweed , Anc.	279-2486	Yukon Tele. Tanana Tower	

*
* DELIVER TO: LIOCSSC *
*
* ORIGINAL *
* SENT: 05/14/87 TIME: 13:47 *
* FROM: LYCCANC *
* SUBJECT: HOUSE JUDICIARY *
* PRINT DATE: 05/14/87 TIME: 13:47 *
*

***** ANCHORAGE PARTICIPANT LIST *****

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAY'S
----- TELECONFERENCE:

TO TESTIFY:

1. TED MONINSKI (APUC) TO ANSWER QUESTIONS
- 2.
- 3.
- 4.

TO OBSERVE:

1. JOEL ROTHBY (ACAP)
- 2.
- 3.)

EOM



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: May 16, 1987

SIGN-IN

Subject of meeting:

- SB 294 - Removing Loperamide from drug schedules.
- SB 290 - False information on fish tickets.
- SB 146 - Weights and measures; ed.
- SB 86 - Garden Week; ed.
- SB 93 - Investments by financial institutions.

NAME

ADDRESS FULL ADDRESS PLEASE

PHONE

REPRESENTING

DO YOU WANT TO TESTIFY? WHICH BILL?

FRED BAXTER SB93	Box 32819 Juneau	789-3166	Federated Cash Manager	No SB93
Terry J HANSON SP146	Box N Juneau AK 99811	465-4322	Dept of Public Safety	upon your Request.
ART SNOWDEN		264-547	COURTS	YES 146
Willis Kirkpatrick		465-2521	Div Banking	SB 93
MEGGIE GARRISON	305 HIGHLAND DRIVE	586-3564	GARDEN CLUB	SB 86
Dale Staley	Cap RM 119	4766	Senator Duncan	SB 93

FINAL STATS

DATE: OCTOBER 8, 1987
 SITE: FAIRBANKS
 SPONSOR: HOUSE HESS & HOUSE JUDICIARY COMMITTEES
 SUBJECT: DEPARTMENT OF CORRECTIONS OVERVIEW
 MODERATOR: FRAN

 TESTIFY:

NAME\REPRESENTING	ADDRESS	PHONE #
1.) SUSAN HUMPHREY-BARNETT, COMMISSIONER, DOC, JNU		465-3376
2.) KEN BROWN, DOC, DIRECTOR-NORTHERN REGION, FBX		452-3539
3.) SAM TRIVETTE, PAROLE BOARD, PO BOX T, JNU 99811		465-3384
4.) LEW REECE, ALASKA PROBATION & PAROLE ASSOCIATION		456-2001
5.) FRANK GOLD, KILA'S FAPC, 3098 AIRPORT WAY, FBX 99701		474-0004
6.) JUDGE BLAIR, 604 BARNETTE ST., ROOM 430, FBX 99701		452-9317
7.) MARIE MORGAN, ALLVEST, 130 CORDOVA ST., ANC 99501		274-6667
8.) JOE MCKINNON, ALLVEST, 130 CORDOVA ST., ANC 99501		274-6667
9.) JOAN KOPONEN, 710 CHENA RIDGE, FBX 99709		479-6782
10.) FRANK TURNEY, PRISONER ADVOCATE, PO 83997, FBX 99708		456-0869
11.) RIKI SIPE, LCA, 823 3RD AVE., FBX 99701		456-6212
12.) REP. KOPONEN		
13.) REP. ELLIS		
14.) REP. TAYLOR		
15.) REP. HANLEY		
16.) REP. GRUENBERG		
17.) REP. DONLEY		
18.) REP. PHILLIPS		
19.) REP. HANLEY		
20.) REP. SUND		
21.) REP. ULMER		
22.) REP. NAVARRE		
23.) REP. SWACKHAMMER		
24.) REP. BARNES		

 OBSERVE:

NAME\REPRESENTING	ADDRESS	PHONE #
1.) MICHAEL BELROSE, NEWS-MINER, PO BOX 710, FBX 99707		456-6661
2.) SAM BISHOP, NEWS-MINER, PO BOX 710, FBX 99707		456-6661
3.) HEATHER ARNETT/REP. GRUENBERG		
4.) TOM MOYER/SEN. FAHRENKAMP		
5.) KURT PARKAN/REP. BOYER		
6.) LISA MCLAREN/REP. KOPONEN		
7.) SHARI PAUL/REP. KOPONEN		
8.) CHRIS HERBERGER, REP. ELLIS		
9.) JOHN HARTLE/REP. SUND		
10.) MICHELLE SIKMA, PO BOX 55674, NORTH POLE 99705		488-1828
11.) PEGGY HOOGENDORN, PO BOX 55, NOME, AK 99762		443-2230
12.) MARY GORGES, KATN-TV, FBX		452-5118
13.) TOM BEGICH/REP. GRUENBERG		
14.) HOWARD WAYNE/REP. SUND		
15.) K.M. HIGGINS, 5.2 CHENA RIDGE, FBX 99709		479-3677
16.) ELDER LEBERT, 1770 GILMORE TR., FBX 99712		457-4625
17.) RICK SOLIE, REP. FRANK		
18.) ANN MATTHEW-JOHANSEN, PO BOX 82018, FBX 99708		479-2683
19.) DONALD STAND, PO BOX 82767, FBX 99708		452-8977
20.) GAIL FRANK, PO BOX 317, FBX 99707		452-3125
21.) JANICE ADAIR/SEN. BENNETT		
22.) JILL MORRIS/SEN. BENNETT		
23.) JAMES E. MCLAIN, 211 CLARKSON #20, FBX 99709		N/A
24.) CLYDE D. LORENZ, 308 RAINBOW TR. CT., FBX 99707		457-7106
25.) BILL PARKER, GOV'S OFFICE/ANCH		

 TESTIFIED: __24__ TIME START: __8:45 A.M.__
 OBSERVED: 25

 *
 * DELIVER TO: LIOCFBX *
 * *
 * *
 * ORIGINAL *
 * SENT: 10/09/87 TIME: 12:19 *
 * FROM: LIOCANC *
 * SUBJECT: H JUD AND HESS STATS--- F.Y.I. *
 * PRINT DATE: 10/09/87 TIME: 12:19 *
 * *

*** FINAL TELECONFERENCE STATISTICS ***

DATE: _____ OCTOBER 8, 1987 _____
 SITE: _____ ANCHORAGE -- 5TH FLOOR _____
 SPONSOR: _____ HOUSE HESS AND JUDICIARY JOINT COMM.'S _____
 SUBJECT: _____ CORRECTIONAL FACILITIES _____
 LOCAL MODERATOR: _____ DAVID J _____

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
MARK BUTLER	D.O.C. INDUSTRIES	561-4426
SHARON MAHORNEY	619 E 5TH AVE ANCH	279-3793
AARON WOLF		561-1361

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #
DAVE ERLICH	2308 E 5TH AVE ANCH	243-7768
JANICE LIENHART	619 E 5TH AVE ANCH	278-0977
THERESA TURNER		
THERESA MASER	3111 C STREET ANCH	
VIC FISCHER	CORDOVA STREET	
CELIA WARRIOR	632 N PINE ST ANCH	

TESTIFIED: _____03_____	START TIME: ___8:30AM__
OBSERVED: _____06_____	END TIME: ___5:15PM__
TOTAL: _____09_____	

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*
* DELIVER TO: LTCCFBX
*
* ORIGINAL
* SENT: 10/09/87 TIME: 14:25
* FROM: LTCCGTG
* SUBJECT: CORRECTIONS TELE
* PRINT DATE: 10/09/87 TIME: 14:26
*
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*** FINAL TELECONFERENCE STATISTICS ***

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DATE: OCTOBER 8, 1987
SITE: JUNEAU
SPONSOR: HOUSE HESS HOUSE JUD
SUBJECT: CORRECTIONS FACILITIES
LOCAL MODERATOR: GLENN GRAY

```

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
1. MICHAEL STARK	P.O. BOX KC JUNEAU, AK.	465-3428
2. MARGARET PUGH	DEPT OF CORRECTIONS	465-3376
3. SUSAN KNIGHTON	DEPT OF CORRECTIONS	465-3376
4. C.W. FRY	DEPT OF CORRECTIONS	465-3376
5. WALT JONES	GASTINEAU HUMAN SERVICES 5597 ALSEK JUNEAU, AK.	780-4338
6. SIOUX PLUMMER	REP HUDSON'S OFFICE	465-4991

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #
1. KEITH STELL	DEPT. OF CORRECTIONS	465-3180
2. LOREN JONES	OMB DIVISION OF AUDIT	465-3568
3. SANDY NUSBAUM	SEN. FISCHER'S OFFICE	465-4956
4. CARL NICKEL	REP. SWACKHAMMER'S OFFICE	465-2689
5. JUDY KNIGHT	REP ULMER'S OFFICE	
6. REP MENARD		

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TESTIFIED: 6 START TIME: 9:00AM
OBSERVED: 6 END TIME: 15:15
UNABLE TO PARTICIPATE: 0
TOTAL: 12

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 * DELIVER TO: LTCCGTG *
 * ORIGINAL *
 * SENT: 10/27/87 TIME: 14:06 *
 * FROM: LIOCKTN *
 * SUBJECT: HOUSE JUDICIARY 10-24-87 *
 * PRINT DATE: 10/27/87 TIME: 14:06 *

DATE: OCTOBER 24, 1987
 SPONSOR: HOUSE JUDICIARY COMMITTEE
 SUBJECT: HOUSE BILL 55 AND HOUSE BILL AND HOUSE BILL 283(DRUG
 TESTING AND MARIJUANA RECRIMINALIZATION)
 SITE: KETCHIKAN
 MODERATOR: BONNIE

PARTICIPANT LIST
 FINAL STATS

TO TESTIFY:

1. LYNDA ADAMS, BOX 7171, KETCHIKAN, AK. 225-6227
2. CONSTANCE GRIFFITH, 2509 FOURTH AVE., KETCHIKAN, AK. 225-5069
3. JANE CHURCH, 2512 THIRD AVE., KETCHIKAN, AK. 225-4633
4. MARCIA HILLEY, BOX 7483, KETCHIKAN, AK. 225-5775
5. JOHN HOLST, 2610 FOURTH AVE., KETCHIKAN, AK. 225-9815
6. FRANCES YOUNG, 537 TOWER ROAD, KETCHIKAN, AK. 225-3528
7. CLYDE JOHNSON, 2051 SEA LEVEL DRIVE #203, KETCHIKAN, AK. 225-3250
8. BETTY WILSON, 659 MAIN ST., KETCHIKAN, AK. 225-2531
9. CECILIA BIRD, BOX 5404, KETCHIKAN, AK. 225-4726
10. BOB GARZA, 4160 TONGASS, KETCHIKAN, AK. 225-4809
11. DAN ANSLINGER, 364 MAIN ST., KETCHIKAN, AK. 225-6631
12. DICK CALLENTINE, 1914 TONGASS, KETCHIKAN, AK. 225-1700
13. PHILIP MYERCHIN, 717 CANYON ROAD, KETCHIKAN, AK. 225-3786
14. BERT ROMO, 320 BAWDEN, KETCHIKAN, AK. 225-9373
15. SHAWN MOCK, RT. 2 BOX 1343, KETCHIKAN, AK. 225-0707
16. REPRESENTATIVE JOHN SUND
17. REPRESENTATIVE MIKE NAVARRE
18. REPRESENTATIVE ROBIN TAYLOR

TO OBSERVE:

1. VIRGINA FELTIER, BOX 7794, KETCHIKAN, AK. 225-6252
2. CHRISTINE WALKER, RT. 2 BOX 1343, KETCHIKAN, AK. 225-0707
3. JUDITH COLLINS, BOX 7151, KETCHIKAN, AK. 225-5939
4. ALBERT BROWN, BOX 6901, KETCHIKAN, AK. 225-2768
5. CHARLIE ARTEAGA, 1439 MILLAR, KETCHIKAN, AK. 225-6726
6. FLOYD RICHMOND, BOX 6552, KETCHIKAN, AK. 225-1474
7. PAUL YOUNG, BOX 5165, KETCHIKAN, AK. 225-5158
8. CHARLES SHAFFER, BOX 1237, WARD COVE, AK. 247-8504
9. FINN HUMLEKER, 645 CANYON ROAD, KETCHIKAN, AK. 225-3863
10. JIM ELKINS, RT. 1 BOX 911, KETCHIKAN, AK. 225-8423
11. JED WHITTAKER, RT. 1 BOX 198, KETCHIKAN, AK. NO PHONE
12. PAM HJORTESET, BOX 3024, KETCHIKAN, AK. 225-6794
13. RAY MATIASHOWSKI, AIDE FOR STENATOR JONES
14. HOWARD WAYNE, AIDE FOR REPRESENTATIVE SUND
15. DANIKA KOTLAROV, AIDE FOR REPRESENTATIVE TAYLOR

 *
 * DELIVER TO: LTCCGTG
 *
 * ORIGINAL
 * SENT: 10/27/87 TIME: 07:45
 * FROM: LTCCSOL
 * SUBJECT: H. JUDICIARY-ASSORTED, REP SUND
 * PRINT DATE: 10/27/87 TIME: 07:45
 *

OCTOBER 24, 1987
 H. JUDICIARY-REP SUND
 M. J. RECRIMINALIZATION
 SOLDOTNA
 VESTA

888...FINAL STATS...888

TO TESTIFY

NAME/REPRESENTING	ADDRESS	PHONE #
1.		
2.		
3.		
4.		
5.		

 TO OBSERVE

NAME/REPRESENTING	ADDRESS	PHONE #
1. CINDY SCHOOLCRAFT	RT 1 BOX 94-A, KENAI, 99611	282-4244
2. GLENN SCHRADER,	BOX 1264, KENAI, 99611/	283-4359
3. JOAN BENNETT SCHRADER	" "	" "
4.		
5.		

NONE TESTIFIED
 NONE UNABLE
 THREE OBSERVED THREE TOTAL

11:15A 12:00 START/END TIME

 *
 * DELIVER TO: LTCCGTG
 *
 * ORIGINAL
 * SENT: 10/26/87 TIME: 09:55
 * SUBJECT: FS-HJUD10/24TELE
 * PRINT DATE: 10/26/87 TIME: 09:56
 *

*** FINAL TELECONFERENCE STATISTICS ***

DATE: OCTOBER 24, 1987
 SITE: JUNEAU
 SPONSOR: HOUSE JUDICIARY
 SUBJECT: CHILD ABUSE, DRUG TESTING
 LOCAL MODERATOR: MARTI

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
1. REP ULMER		
NONE		

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #
1. PEGGY SEPULVEDA	REP SUND'S OFFICE	
2. JOHN HARTLE	REP SUND'S OFFICE	
3. SANDY SPARGO	965 GOLDBELT	586-2392
4. BOBI TRAINI	7760 GLACIER HWY.	789-2586
5. BILL LOCKHARD	P.O. BOX 34102	789-4171
6. BEN SHEPPARD	8499 JENNIFER DR.	789-4171

TESTIFIED: 1 START TIME: 8:45AM
 OBSERVED: 6 END TIME: 3:45PM
 UNABLE TO PARTICIPATE: 0
 TOTAL: 7

 *
 * DELIVER TO: LIOCJNU
 *
 *
 * ORIGINAL
 * SENT: 10/24/87 TIME: 11:03
 * FROM: LIOCSIT
 * SUBJECT: PARTICIPANTS-SITKA
 * PRINT DATE: 10/24/87 TIME: 11:03
 *

OCTOBER 24, 1987
 HOUSE JUDICIARY CMTE.
 HB 55 AND HB 283
 SITKA
 MODERATOR-ELAINE SUNDE

PARTICIPANT LIST

TO TESTIFY

NAME/REPRESENTING	ADDRESS	PHONE #
1. LARRY TAYLOR, JR./TAYLOR LABORATORIES...	TO TESTIFY ON HB 283	
2. DONA MAE LEWES/AK. TIMBER INSURANCE EXCHANGE...	TESTIFY HB 283	
3. HARVEY BELL, AK. TMBR INSURANCE EXCHANGE...	TESTIFY HB 283	

TO OBSERVE

NAME/REPRESENTING	ADDRESS	PHONE #
1. R. MALTER, AK. TIMBER INSURANCE EXCHANGE...	OBSERVE ONLY	
2. R. LEWIS, KETCHIKAN PULP...	OBSERVE ONLY	
3. MICHAEL THOMAS...AK. TIMBER INSURANCE EXCHANGE...	OBSERVE ONLY	
4.		
5.		

3 TO TESTIFY
 0 UNABLE
 3 OBSERVING
 6TOTAL

START/END TIME

```

*
* DELIVER TO: LTCCGTG
*
* ORIGINAL
* SENT: 10/24/87 TIME: 15:39
* FROM: LIOCANC
* SUBJECT: HOUSE JUDIC. STATS: 10-24-87
* PRINT DATE: 10/24/87 TIME: 15:40
*
*
*

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*** FINAL TELECONFERENCE STATISTICS ***

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DATE: _____ OCTOBER 24, 1987 _____
SITE: _____ ANCHORAGE _____
SPONSOR: _____ HOUSE JUDICIARY COMMITTEE _____
SUBJECT: _____ DRUG TESTING AND MARIJUANA USE _____
LOCAL MODERATOR: _____ DAVID--CEC _____

```

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
REPRESENTATIVE GRUENBERG	311 C STREET ANCH	99503
HOLLIE FLOOG	550 W 7TH AVE ANCH	99501 263-6270
DON CLOCKSIN	912 W 68TH AV ANCH	277-8611

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #
JAMIE BALLENGACH	1125 B STREET ANCH	279-8614
MICHELE SMITH	2514 TURNAGAIN ANCHORAGE	248-7974
STAN ROBINSON	1444 G STREET ANCHORAGE	276-1066

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TESTIFIED: _____ 03 _____ START TIME: ___8:45AM___
OBSERVED: _____ 03 _____ END TIME: ___3:40PM___
TOTAL: _____ 06 _____

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*
* DELIVER TO: LTCCGTG *
*
* ORIGINAL *
* SENT: 10/28/87 TIME: 12:54 *
* FROM: LIOCKTN *
* SUBJECT: HOUSE JUDICIARY TELECONFERENCE *
* PRINT DATE: 10/28/87 TIME: 12:54 *
*

DATE: OCTOBER 24, 1987
SPONSOR: HOUSE JUDICIARY COMMITTEE
SUBJECT: CHILD SUPPORT ENFORCEMENT, MARIJUANA RECRIMINALIZATION
AND DRUG TESTING
SITE: WRANGELL
MODERATOR: MABEL

PARTICIPANT LIST
FINAL STATS

TO OBSERVE:

1. ROBERT ARMSTRONG, BOX 2131, WRANGELL, AK. 874-2431

TESTIFIED: 0
UNABLE TO TESTIFY: 0
OBSERVED: 1
TOTAL: 1

28 2 32

START/END TIME: 8:45 A.M. - 9:00 A.M.

* DELIVER TO: LTCCGTG *
 * * * * *
 * ORIGINAL *
 * SENT: 10/24/87 TIME: 15:48 *
 * FROM: LIOCPG *
 * SUBJECT: FINAL STATS:10/24 HJUD MRIJNA *
 * PRINT DATE: 10/24/87 TIME: 15:48 *
 * * * * *

*** FINAL T/C STATS *** ✓

DATE: OCTOBER 24, 1987
 SITE: PETERSBURG
 SPONSOR: (H) JUDICIARY
 SUBJECT: MARIJUANA RECRIM, DRUG TESTING
 LOCAL MODERATOR: CRIS MORRISON

TESTIFIED:

NAME/REPRESENTING	ADDRESS	PHONE
1. GREG B. WHITE, PASTOR/ S.E. ISLAND MINISTRY	BOX 1507 PSG 99833	772-3683

UNABLE TO TESTIFY:

NAME/REPRESENTING	ADDRESS	PHONE
1. RALPH BUZARD	BOX 87 PSG 99833	772-4480

INTERESTED IN CHILD SUPPORT ENFORCEMENT ISSUE.
 PLANS TO SUBMIT WRITTEN TESTIMONY TO COMMITTEE.

OBSERVED:

NAME/REPRESENTING	ADDRESS	PHONE
1. BOB TKACZ, REPORTER PETERSBURG PILOT	BOX 930 PSG 99833	772-3547

TESTIFIED:	1	TIME START:	8:45 AM & 1:00 PM
OBSERVED:	1	TIME END:	11:45 PM & 3:45 PM
UNABLE:	1		
TOTAL:	3		

EOM

*
* DELIVER TO: LIOCLCM *
*
* ORIGINAL *
* SENT: 10/24/87 TIME: 09:37 *
* FROM: LIOCKTN *
* SUBJECT: HJUD KTN T/C OCT 23 *
* PRINT DATE: 10/24/87 TIME: 09:37 *
*

TO: LIOCLCML, LIOCANC
FROM: MODERATOR KETCHIKAN/BONNIE POTTER

KETCHIKAN FINAL STATS LIST FOR:
HOUSE JUDICIARY - OCTOBER 23, 1987 - KETCHIKAN, ALASKA 99901
CHILD ABUSE LEGISLATION AND CHILD SUPPORT ENFORCEMENT

TESTIFIED:

1. SANDY ARMSTRONG, BOX 2131, WRANGELL 99929 874-2431
2. NIKKI STILLMAN, 501 FRONT, KETCHIKAN 225-3157
3. COLLEEN SCANLON, 344 FRONT, KETCHIKAN 225-6151
4. CONSTANCE GRIFFITH, 2509-4TH AVENUE, KETCHIKAN 225-5069
5. DENNIS MCCARTY, 320 BAUDEN #309, KETCHIKAN 225-2108
6. HELENA DUNN, BOX 6161, KETCHIKAN 225-3760
7. SHAWN MOCK, RT 2-BOX 1343, KETCHIKAN 225-0707
8. ANGELO L. MARTIN, PO BOX 6016, KETCHIKAN 225-6821
9. PATRICIA FRANCIS, 815 BROWN DEER, KETCHIKAN 225-5827
10. FLOYD RICHMOND, BOX 6552, KETCHIKAN 225-9474
11. VIRGINIA PELTIER, BOX 3024, KETCHIKAN 225-6794
12. SUSAN PICKRELL, 361 MAIN, KETCHIKAN 2256631

13. *Sund*
14. *Naware*
~~15. *Shadwin*~~
15 *Taylor*

OBSERVERS:

1. S. GRIFFITH, 2509-4TH AVENUE, KETCHIKAN 225-5069
2. SHEILA C. MURPHY, 1285 TONGASS, KETCHIKAN 225-9661
3. LORRAINE PERRY, 2210 TONGASS, KETCHIKAN 225-5086
4. LEROY M. PERATROVITCH, SR., 1138 PARK AVE, KETCHIKAN 225-9616
5. KATHLEEN YARR, 429 DEERMONT, KETCHIKAN 225-5158
6. MRS. DALE PIHLMAN, 3824 DENALI/UPR, KETCHIKAN 2253498
7. DON HOFF, JR., 2438 FIRST AVE, KETCHIKAN 225-6376
8. BUD WILHEM, 836 MONROE, KETCHIKAN 225-6722
9. PAM HJORTESET, BOX 3024, KETCHIKAN 225-6794
10. C. BIRD, BOX 5404, KETCHIKAN 225-4726

11 *Howard Wayne*

TESTIFIED: 15
UNABLE TO TESTIFY: 5
OBSERVED: 6
TOTAL: 26

START TIME: 1:00 P
END TIME: 5:00 P
MODERATOR: BONNIE

 *
 * DELIVER TO: LIOCLCM *
 * *
 * ORIGINAL *
 * SENT: 10/24/87 TIME: 09:57 *
 * FROM: LIOCKTN *
 * SUBJECT: HJUD FINAL STATS/WRG 10/23 *
 * PRINT DATE: 10/24/87 TIME: 09:57 *
 * *

TO: LLIOCLCM, LIOCANC
 FROM: MODERATOR WRANGELL/MABEL FENNIMORE

FINAL STATS PARTICIPANT LIST/WRANGELL:
 HOUSE JUDICIARY - OCTOBER 23, 1987 - WRANGELL, AK 99929
 CHILD ABUSE LEGISLATION AND CHILD SUPPORT ENFORCEMENT

TESTIFIED:

1. ROBERT ARMSTRONG, BOX 2132, WRG 874-2431
2. TERRI ANGERMAN, BOX 7, WRG 874-3053
3. CARL CAMPBELL, BOX 671, WRG 874-2033
4. GARY BUETHE, BOX 1841, WRG 874-2176

OBSERVED:

1. KYLE ANGERMAN, BOX 7, WRG 874-3053
2. RON SYLVESTER, BOX 967, WRG 874-2408
3. GARY STANKER, BOX 1929 WRG 874-2450

TESTIFIED: 4	START TIME: 1:00P
UNABLE TO TESTIFY: 0	END TIME: 5:00P
OBSERVED: 3	MODERATOR: MABEL
TOTAL: 7	

 *
 * DELIVER TO: LIOCKTN *
 * *
 * ORIGINAL *
 * SENT: 10/23/87 TIME: 16:05 *
 * FROM: SECRETARY COMM. STA *
 * *

 *
 * DELIVER TO: LIOCLCM *
 * *
 * *
 * ORIGINAL *
 * SENT: 10/23/87 TIME: 17:20 *
 * FROM: LTCCSOL *
 * SUBJECT: HOUSE JUDICIARY ASSORTED *
 * PRINT DATE: 10/23/87 TIME: 17:20 *
 * *

OCTOBER 23, 1987
 HOUSE JUDICIARY
 CHILD ABUSE, M.J. RECRIM., CHILD SUPPORT ENFORCEMENT
SOLDOTNA

VESTA
 888...FINAL STATS...888

TO TESTIFY

NAME/REPRESENTING	ADDRESS	PHONE #
1. 2.		
3.		
4.		
5. 6.		

TO OBSERVE

NAME/REPRESENTING	ADDRESS	PHONE #
1. JOAN BENNETT SCHRADER,	BOX 1264, KENAI,	99611/283-4359
2. GLENN SCHRADER,	" "	" "
3.		
4.		
5.		

NONETESTIFIED
 NONEUNABLE
 TWOOBSERVED
 TWOTOTAL

1255P AND 515P START/END TIME

 * DELIVER TO: LIOCLCM
 * ORIGINAL
 * SENT: 10/23/87 TIME: 15:35
 * FROM: LIOCKOD
 * SUBJECT: KODIAK FINAL STATS
 * PRINT DATE: 10/23/87 TIME: 15:35

DATE: OCTOBER 23, 1987
 SPONSOR: HOUSE JUDICIARY COMMITTEE
 SUBJECT: HB229 AND HB237 CHILD ABUSE
 SITE: KODIAK LEGISLATIVE INFORMATION OFFICE
 MODERATOR: MARY JO SIMMONS

KODIAK FINAL STATS

TO OBSERVE
 NAME/REPRESENTING ADDRESS PHONE #
 1. ELAINE LOOMIS, KANA, 402 CENTER ST., KODIAK, 486-5725

TESTIFIED 0
 UNABLE
 OBSERVED 1
 TOTAL 1

START/END TIME 1:15PM - 3:30PM

 * DELIVER TO: LIOCLCM
 * ORIGINAL
 * SENT: 10/23/87 TIME
 * FROM: LTCCFBX
 * SUBJECT: 10/23 H. JUD.
 * PRINT DATE: 10/23

 * DELIVER TO: LTCCGTG

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*****
*
* DELIVER TO: LIOCLCM
*
* ORIGINAL
* SENT: 10/23/87 TIME: 15:06
* FROM: LTCCFBX
* SUBJECT: 10/23 H.JUD. HB237/229 T/C
* PRINT DATE: 10/23/87 TIME: 15:06
*
*****

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***** FINAL STATS *****

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DATE: OCTOBER 23, 1987
SITE: FAIRBANKS
SPONSOR: HOUSE JUDICIARY
SUBJECT: CHILD ABUSE LEGISLATION & CHILD SUPPORT ENFORCEMENT
MODERATOR: MCLBA

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*****
TESTIFY:
NAME\REPRESENTING ADDRESS PHONE:#
1.) -0-

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*****
OBSERVE:
NAME\REPRESENTING ADDRESS PHONE #
1.) KURT PARKAN, AIDE TO REP. BOYER 452-6275

```

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*****
TESTIFIED: __0__ TIME START: __1:30 P.m.__
OBSERVED: __1__ TIME END: __2:10 P.M.__

TOTAL: __1__

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* DELIVER TO: LTCCGTG *

 *
 * DELIVER TO: LTCCGTG
 *
 * ORIGINAL
 * SENT: 10/23/87 TIME: 09:57
 * FROM: LTCCFLN
 * SUBJECT: FINAL STATS/
 * PRINT DATE: 10/23/87 TIME: 09:57
 *

DATE: OCTOBER 23, 1987
 SPONSOR: H. JUDICIARY
 SUBJECT: CHILD ABUSE AND CHILD SUPPORT
 SITE: GLENNALLEN
 MODERATOR: CATHY MACKINNON
 START TIME: 9:00 A.M. END TIME:

FINAL STATS

NAME\REPRESENTING	ADDRESS	TEST.\NOBS.
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NO PARTICIPANTS.

THERE WILL BE NO PARTICIPANTS FOR AFTERNOON SESSION.
 ONLY THE MORNING SESSION WAS ADVERTISED.

 *

 *
 * DELIVER TO: LTCCGTG
 *
 * ORIGINAL
 * SENT: 10/23/87 TIME: 15:14
 * FROM: LIOCMAT
 * SUBJECT: H. JUD - CHILD ABUSE
 * PRINT DATE: 10/23/87 TIME: 15:14
 *

DATE 10/23/87
 SPONSOR HOUSE JUDICIARY
 SUBJECT CHILD ABUSE LEGISLATION
 SITE MATSU
 MODERATOR MARY

FINAL LIST

 TO TESTIFY

NAME/REPRESENTING	ADDRESS	PHONE #
1.		

 TO OBSERVE

NAME/REPRESENTING	ADDRESS	PHONE#
1. HELEN HICKOX, VALLEY WOMEN'S RESOURCE CENTER, PALMER 99645, 746-4080		742 S ALASKA,

TESTIFIED 0
 UNABLE 0
 OBSERVED 1
 TOTAL 1

START/END TIME 9:00AM -- 9:15AM

 * DELIVER TO: LTCCGTG ,
 *
 * ORIGINAL
 * SENT: 10/23/87 TIME: 17:10
 * FROM: LIOCPSG
 * SUBJECT: FINAL STATS:10/21 HJUD ABUSE
 * PRINT DATE: 10/23/87 TIME: 17:10
 *

*** FINAL T/C STATS ***

DATE: OCTOBER 23, 1987
 SITE: PETERSBURG
 SPONSOR: (H) JUDICIARY
 SUBJECT: CHILD ABUSE, CSED
 LOCAL MODERATOR: CRIS MORRISON

TESTIFIED:

NAME/REPRESENTING	ADDRESS	PHONE
-------------------	---------	-------

OBSERVED:

NAME/REPRESENTING	ADDRESS	PHONE
-------------------	---------	-------

- | | | |
|------------------------|-------------------|----------|
| 1. BOB TKACZ/PSG PILOT | BOX 930 PSG 99833 | 772-3547 |
| 2. BARB RICHMOND | BOX 857 PSG 99833 | 772-4691 |

TESTIFIED: 0	TIME START: 1:00 PM
OBSERVED: 1	TIME END: 5:11 PM
TOTAL: 1	

EDM

 *
 * DELIVER TO: LIOCLM *
 *
 * ORIGINAL *
 * SENT: 10/26/87 TIME: 09:35 *
 * SUBJECT: HJUD TC 10-23-87 *
 * PRINT DATE: 10/26/87 TIME: 09:36 *
 *

10-23-87
 HJUD HB 237 AND 229

JUNEAU
 FRANKIE

FINAL STATS

NAME/REPRESENTING	ADDRESS	PHONE #	T	O
REP. ULMER	CAPITOL			
REP. HUDSON	CAPITOL			
JOHN HARTLE	REP. SUNDS AIDE	465-4990		
PEGGY SEPULVEDA	REP. SUNDS AIDE	465-4990		
AMELIA ENDORF	P.O. BOX 34485		789-1334	
ELIZABETH ARNOLD	KTOO RADIO	586-1670		
JIM AYERS	KIDPAC, 281 FRANKLIN, JUNEAU	463-3445		
HOLLI FLOOG	550 W. 7TH., ANCHORAGE	263-6270		

- 5 TESTIFIED
- 0 UNABLE
- 3 OBSERVED
- 8 TOTAL

12:55-17:20 START/END TIME

 *
 * DELIVER TO: LIOCLCM
 *
 * ORIGINAL
 * SENT: 10/24/87 TIME: 09:37
 * FROM: LIOCKTN
 * SUBJECT: HJUD KTN T/C OCT 23
 * PRINT DATE: 10/24/87 TIME: 09:37
 *

TO: LIOCLCML.LIOCANC
 FROM: MODERATOR KETCHIKAN/BONNIE POTTER

KETCHIKAN FINAL STATS LIST FOR:
 HOUSE JUDICIARY - OCTOBER 23, 1987 - KETCHIKAN, ALASKA 99901
 CHILD ABUSE LEGISLATION AND CHILD SUPPORT ENFORCEMENT

TESTIFIED:

1. SANDY ARMSTRONG, BOX 2131, WRANGELL 99929 874-2431
2. NIKKI STILLMAN, 501 FRONT, KETCHIKAN 225-3157
3. COLLEEN SCANLON, 344 FRONT, KETCHIKAN 225-6151
4. CONSTANCE GRIFFITH, 2509-4TH AVENUE, KETCHIKAN 225-5069
5. DENNIS MCCARTY, 320 BAWDEN #309, KETCHIKAN 225-2108
6. HELENA DUNN, BOX 6161, KETCHIKAN 225-3760
7. SHAWN MOCK, RT 2-BOX 1343, KETCHIKAN 225-0707
8. ANGELO L. MARTIN, PO BOX 6016, KETCHIKAN 225-6821
9. PATRICIA FRANCIS, 815 BROWN DEER, KETCHIKAN 225-5827
10. FLOYD RICHMOND, BOX 6552, KETCHIKAN 225-9474
11. VIRGINIA PELTIER, BOX 3024, KETCHIKAN 225-6794
12. SUSAN PICKRELL, 361 MAIN, KETCHIKAN 2256631

13. *Sund*
 14. *Howard*
~~15. *Howard*~~
 15 *Taylor*

OBSERVERS:

1. S. GRIFFITH, 2509-4TH AVENUE, KETCHIKAN 225-5069
2. SHEILA C. MURPHY, 1285 TONGASS, KETCHIKAN 225-9661
3. LORRAINE PERRY, 2210 TONGASS, KETCHIKAN 225-5086
4. LEROY M. PERATROVITCH, SR., 1138 PARK AVE, KETCHIKAN 225-9616
5. KATHLEEN YARR, 429 DEERMONT, KETCHIKAN 225-5158
6. MRS. DALE PIHLMAN, 3824 DENALI/UPR, KETCHIKAN 2253498
7. DON HOFF, JR., 2438 FIRST AVE, KETCHIKAN 225-6376
8. BUD WILHEM, 836 MONROE, KETCHIKAN 225-6722
9. PAM HJORTESET, BOX 3024, KETCHIKAN 225-6794
- 10 C. BIRD, BOX 5404, KETCHIKAN 225-4726

u *Howard Wayne*

TESTIFIED: 15	START TIME: 1:00 P
UNABLE TO TESTIFY: 5	END TIME: 5:00 P
OBSERVED: 6	MODERATOR: BONNIE
TOTAL: 26	



Official Business

COMMITTEE:

HOUSE JUDICIARY COMMITTEE

DATE: January 13, 1988

SIGN-IN

Subject of meeting:

HB 223 - Relating to permanent fund dividends; ed.
HB 170 - Relating to participation of municipalities school districts, and other political subdivisions under the Public Employment Relations Act and to collective bargaining rights of school district employees.

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
James Sawwick	Dept of labor	465-4839	Dept of Labor	HB-170
Scott Burgess	Juneau	6-1325	AML	HB 170
Ann Standley	AK CT SYST, ANCH.	264-8228	AK CT SYST	HB CS223
Tom Wright	Cop 521, Juneau	2689	Reg Suckhammer	NB
Jeff Bush	Dept. of Law	3600		HB 223
Grand Bell	ESSA 2118 ^{Fairbanks} Chestnut St	452-2023	ESSA	170
Jessie Annis	"	"	"	170
Cliff Gosh	Dept. of Rev.	2323		223



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: January 15, 1988

SIGN-IN

Subject of meeting:

HB 266 - Relating to the recording of documents.

HB 327 - Relating to penalties for violating the Alaska Historic Preservation Act; ed.

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
GOTTEHER JOHN GOTTEHER	CAP 411	4930	MIKE DALY	HB 327
Larry Osimovsky	DNR 400 Willoughby with cob	2400	DNR	Available for 327
James E Fisher	6645 N. Douglas 99501	6-9601	Trompeter Bar Assn	HB 266
Douglas Gregg Telecenter	Seward St. Goldstein Bldg. #401	6-3539	"	"
Corky Kauffman	FBX			HB 327
Everett Long	FBX			"

DELIM ;
INBOX

SUBJECT: HJUD;MINORS;FS;1-22-88
FROM: LIOCANC

SENT 01/22/88 15:19

FOLDER:	SECURITY LEVEL: 2	RETENTION PERIOD: 3	
.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..	*****		
SUSAN ORLIANSKI	PUBLIC DEFENDER	ANCH	279-7541 001/18
BILL COOK	BOX 110233	ANCH	99511 345-3111 001/19
CARRIE LONGORIA	STAR	ANCH	276-7279 001/20

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #	
JANET CREPPS	PRIVATE ATTN	ANCH	001/23
BILL BRYSON	PRIVATE ATTN		001/24

TESTIFIED: _____ 05 _____	START TIME: _____ 1:30PM _____	001/25
OBSERVED: _____ 03 _____	END TIME: _____ 3:00PM _____	001/26
TOTAL: _____ 08 _____		001/27

MORE...
DELIM ;
INBOX

SUBJECT: HJUD;MINORS;FS;1-22-88
FROM: LIOCANC

SENT 01/22/88 15:19

FOLDER:	SECURITY LEVEL: 2	RETENTION PERIOD: 3	
.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..	*****		
SUSAN ORLIANSKI	PUBLIC DEFENDER	ANCH	279-7541 001/18
BILL COOK	BOX 110233	ANCH	99511 345-3111 001/19
CARRIE LONGORIA	STAR	ANCH	276-7279 001/20

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #	
JANET CREPPS	PRIVATE ATTN	ANCH	001/22
BILL BRYSON	PRIVATE ATTN		001/23

TESTIFIED: _____ 05 _____	START TIME: _____ 1:30PM _____	001/24
OBSERVED: _____ 03 _____	END TIME: _____ 3:00PM _____	001/25
TOTAL: _____ 08 _____		001/26

MORE...

ROAD, 747-6509 (W), 7-3877 (H)

001/13
001/14
001/15
001/16
001/17
001/18
MORE...

DELIM ;
INBOX

*

SUBJECT: HJUD;FS;HB 237;1-22-88

SENT 01/22/88 15:28

FROM: LTCCFBX

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....2.....3.....4.....5.....6.....7.....8.. 001/01

*****FINAL STATS*****

DATE: JANUARY 22, 1988

SITE: FAIRBANKS

SPONSOR: HOUSE JUDICIARY

SUBJECT: HB 237 - ABUSE OF MINORS

MODERATOR: FRAN

001/02
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001/06
001/07
001/08
001/09
001/10
001/11

TESTIFY:

NAME\REPRESENTING ADDRESS PHONE:#

1. GAYLE GARRIGUES 604 BARNETTE, FBKS, 99701 452-1565

DISTRICT ATTORNEY

001/12
001/13
001/14
001/15
001/16
001/17
001/18

MORE...

DELIM ;
INBOX

SUBJECT: HJUD -1-22-88-HB237-ABUSE-MINO
FROM: LIOCMAT
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3
.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..
DATE: 1/22/88
SITE: MATSU
SPONSOR: HOUSE JUDICARY
SUBJECT: HB237 - ABUSE OF MINORS
MODERATOR: JODI

SENT 01/22/88 17:10

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001/18
MORE...

FINAL STATS

TESTIFIED

NAME/REPRESENTING	ADDRESS	PHONE #
-------------------	---------	---------

1.

OBSERVED

1. SHIRLEY COVINGTON, GOVERNOR'S INTERIM COMMISSION ON YOUTH AND CHILDREN, P O BOX 871582, WASILLA 99687, 376-5495
2. DEAN HICKOX, P O BOX 150 00-52, WASILLA 99687, 376-4262
3. HELEN HICKOX, VALLEY WOMEN'S RESOURCE CENTER, PALMER 99645, 746-1080

DELIM ;
INBOX

SUBJECT: HJUD -1-22-88-HB237-ABUSE-MINO

SENT 01/22/88 17:10

FROM: LIOCMAT

FOLDER:

SECURITY LEVEL: 2

RETENTION PERIOD: 3

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.. *****

746-4080

4. ED WHITE, P O BOX 1410, PALMER 99645, 745-0853 001/18

5. SCOTT WATERMAN, P O BOX 520907, BIG LAKE 99652, 376-6082 001/19

001/20

001/21

001/22

001/23

001/24

001/25

001/26

001/27

TESTIFIED: 0

UNABLE: 0

OBSERVED: 5

TOTAL: 5

START/END TIME:1:30PM - 3:00PM

DELIM ;
INBOX

SUBJECT: HSE JUD, ABUSE OF MINORS
FROM: LIOCKTN

SENT 01/22/88 15:14

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..	001/01
DATE: 1-22-88	001/02
SPONSOR: HOUSE JUDICIARY COMMITTEE	001/03
SUBJECT: ABUSE OF MINORS, HOUSE BILL 237	001/04
SITE: KETCHIKAN	001/05
MODERATOR: DORIS CROCKETT	001/06

FINAL STATISTICS

TO OBSERVE:
 1. FLOYD RICHMOND (FOR W.I.S.H.), P.O. BOX 6552, KETCHIKAN, AK
 99901, 225-9474

TESTIFIED: 0
 UNABLE: 0
 OBSERVED: 1
 TOTAL: 1

001/07
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 001/18
 MORE...

DELIM ;
INBOX

SUBJECT: HJUD;FS;HB237;1-22-88

SENT 01/22/88 15:21

FROM: I CSIT

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....+.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.. 001/01

JANUARY 22, 1988 001/02

HOUSE JUDICIARY 001/03

HB 237: ABUSE OF MINORS 001/04

SITKA 001/05

MODERATOR: KATHY KYLE 001/06

* NAL STATS 001/07

***** 001/08

TO TESTIFY 001/09

NAME/REPRESENTING ADDRESS PHONE # 001/10

1. MARY JO MCNALLY, 608 SAWMILL CREEK 001/11

001/12

DELIM ;
INBOX

SUBJECT: HJUD;FS;HB 237;1-22-88

SENT 01/22/88 15:28

FROM: LTCCFBX

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.. *****

OBSERVE: 001/18

NAME\REPRESENTING ADDRESS PHONE # 001/19

1. FRANK TURNEY P.O. BOX 83997, FBKS, 99708 456-0869 001/20

001/21

2. TERRY DUSZYNSKI AIDE FOR SEN. FANNING 452-7624 001/22

001/23

001/24

***** 001/25

TESTIFIED 1 TIME START 1:00 P.M. 001/26

OBSERVED 2 TIME END 3:00 P.M. 001/27

TOTAL 3 001/28

001/29

DELIM ;
INBOX

SUBJECT: H JUD,FS,ABUSE, 1-22-88
FROM: LIOCBET
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3
.....2.....3.....4.....5.....6.....7.....8..
DATE: 1-22-88
SITE: BETHEL LIO
SPONSOR: H JUD
SUBJECT: HB 237-ABUSE OF MINORS
MODERATOR: LOUISE CHARLES

SENT 01/22/88 15:45

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001/14

FINAL STATS

OBSERVED ONLY;

- 1. LORRAINE BEAVER,, TUNDRA WOMEN'S COALITION, BOX 1537 BETHEL
99559 543-3444
- 2. CLARA KELLY, SOUTHWESTERN ALASKA COUNCIL FOR THE PREVENTION
OF



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: January 26, 1988

SIGN-IN

Subject of meeting:

HB 237 - Relating to murder, assault, and the physical and sexual abuse of children; the admissibility of certain evidence in criminal prosecutions; amending Rule 404 of the Alaska Rules of Evidence; and providing for an effective date.

NAME	ADDRESS <small>FULL ADDRESS PLEASE !</small>	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
L. DWISE HOWERTEN	P.O. Box 33192 JUNEAU, AL 99803	780-4380	JUSTICE FOR CHILDREN	HB 237
Tim Ayers	P.O. box 82089 / 3099 Howell Ave JUNEAU	463-3445		HB 237
ED KALWARA	4424 Ichabod Lane JUNEAU	4-789-0036 6-789-2165	PRESIDENT - ALASKA PEACE OFFICERS ASSO.	HB 237
Pat Merlin	4442 Tratalgar	759-2607	Justice for Children	HB 237
JAMES H. BOLT	Box 446 ANCHOR PT. 235-5683	235-5683	SOCIETY TO PREVENT THE EXPLOITATION OF CHILDREN	HB 237
RENA Merculieff	A.W.A.R.I.E. JUNEAU			
Floyd Richmond	W.I.S.H.			



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: January 27, 1988

SIGN-IN

Subject of meeting:

HB 356 - Relatint to the authority of the Alaska Public Utilities Commission in connection with certain activities of the Alaska Power Authority and inconnection with calculating power cost equalization; ed.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Paul Swartz	124 Front St. Juneau	586-1620	AFL-CIO	NO
KURT S. DZIHICH	Pouch V Juneau AK 99811	460-3114	SAC	No
K. Poulson		3720	Speaker	No
Marla Huss	217 2nd St. Suite 200	463-3529	Kenai Pen. Borough	NO
JIM SENGDAVIES	3710 BANK OF CALIFORNIA CTR SEATTLE WA 98164	206- 587-0959	APA - JONN NUVERN & Co.	YES HB356
E. Wohlforth	900 West Fifth Ave Suite 600 Anchorage, AK 99501	907 276-6401	APA Wohlforth Electric Grouping	YES HB356



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: January 28, 1988

SIGN-IN

Subject of meeting:

HB 356 - Relating to the authority of the APUC in connection with certain activities of the APA and in connection with calculating power cost equalization; ed.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Lenny Mankley	Box 19630 Anchorage, AK 99519-6300	886-4275	Chugach Electric Association	NO YES
Tom Stahl	1200 E. First Ave Anchorage 99501	279-7621	MLEA	YES HB356
Clark Loevening	217 Second Street Suite 204 Juneau 99801	586-1110	CEA	No
Kent Wick	3977 Lake St Homer AK 99603	235-8167	HEA	YES
Mike Kelly	AEA GVEA			

JAMES F. PALIN
General Manager



MATANUSKA ELECTRIC ASSOCIATION, INC.
P.O. Box 2929, Palmer, Alaska 99645
Tel: (907) 745-3231 Res: (907) 376-6900

 * TELETYPE TO: LIOGGLE
 *
 * ORIGINAL
 * SENT: 01/29/88 TIME: 13:44
 * FROM: LTDCSOI
 * SUBJECT: PL 1 18-88, HJUD-APUC
 * PRINT DATE: 01/28/88 TIME: 13:44
 *

18-88
 HOUSE BUD
 ADDRESS APUC
 SOLDOTNA
 VESTA

Soldotna

PARTICIPANT LIST

TO TESTIFY

LL

NAME/REPRESENTING	ADDRESS	PHONE #
ALAN BUTE	HQ: 2510, DENAI 99501	773-8815
LARRY VAN SKY	RT 1 BOX 1333, DENAI 99501	
	773-8827 Z.	

Larry Smith FRITZ CREEK VIA HOMER, AK 99603 235-7199

TO OBSERVE

NAME/REPRESENTING	ADDRESS	PHONE #
1.		
2.		
3.		
4.		
5.		

TESTIFIED
 UNABLE
 OBSERVED
 TOTAL

START/END TIME



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 4, 1988

SIGN-IN

Subject of meeting:

- SSHB 198 - Relating to the permissive and non-permissive use of land.
- HB 399 - Prohibiting employment discrimination on the basis of race for public education employees.
- HB 323 - Relating to testimony of children in certain criminal proceedings; ed.

NAME	ADDRESS <small>FULL ADDRESS PLEASE !</small>	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Rinna Merculieff	1549 Old Glacier Hwy Juneau AK 99801	586-6623	ALJARE	HB 323
Ray Williams	Juneau AK	586-7600	Natives for Affirmative Action	HB-399
Maxine Richert	4275 N. Douglas Hwy Juneau, AK 99801	586-9249	Natives for Affirmative Action	NO
Stephanie Joannides	PO Box KC Juneau 99811	465-3428	Dept of Law	HB 323
Carolyn Frichette	PO Box H-05 Juneau 99811	465-3633	DFYS	HB 323 N
Bob Cooksey	NEA-AK Juneau	586-3090	NEA-AK	HB-399
ART SNOWDEN	303 K ST Anch AK	264-2547	COURTS	HB 323
Stephen Sorenson	One Sealaska Plaza, Ste. 301 Juneau, AK 99801	586-2690	SEALASKA HB 198	HB 198
Brian Rogers	University of Alaska 101 Bunnell Fairbanks AK 99775	474-7448	THE U of A	HB 198
TC Tim Bean	SPEC Box 3027 Homer 99603	235-8720	SPEC	HB 323



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE:

February 9, 1988

SIGN-IN

Subject of meeting:

HB 367: "An act altering the composition, membership, and duties of the Alaska Police Standards Council; providing for certification of probation and parole officers and correctional officers by the Alaska Police Standards Council; and providing for an effective date."

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
JACK WRAY	Box N. JUNEAU 99811	465-4378	APSC	367
Cherie Shielley	340 N Franklin JUNEAU	586-2334	APEA	48 367
Malinda Chace			Herrmann - intern	NO
Beth Lassiter	Box T JUNEAU 99811	21653376	DOE	367



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 11, 1988

SIGN-IN

Subject of meeting:

HJR 12: Proposing amendments to the Constitution of the State of Alaska relating to the use and expenditure of state money.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Jim Dawey	1365 KATHY ST SALEM, OR	503-373-0202	OREGON LOTTERY	if needed ?
Barry Auliffe	1111 Barclay St, Vancouver B.C.	(604)-270-0649	British Columbia Lottery Corp	?
DAVID B GALE	727 NEARING CR. GENEVA OHIO 44041	216-466-3574	British American Bank Note	?
Jim Culver	338 STEVEN CI. BENICIA, CA 94510	707/4467513	SCIENTIFIC GAMES, INC.	IF Requested
J. H. SPEICHER	86 BROOKFIELD DR. MORAGA CA 94556	(415)376-6120	GTECH CORPORATION	IF REQUESTED



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 16, 1988

SIGN-IN

Subject of meeting:

HB 229 Relating to homicide by abuse

HB 261 Relating to ignition interlock devices; and establishing a class C misdemeanor.

NAME

ADDRESS FULL ADDRESS PLEASE

PHONE

REPRESENTING

DO YOU WANT TO TESTIFY? WHICH BILL?

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
				HB 229
Louise Howerton	Box 33152 Gunn, AK LOUISE Howerton 99603	780-4380	JFC	HB 229
Pat Martin	4442 Trafalgar	789-2607	JFC	HB 229
Charles Rohrbacher	504 5th St. Juneau AK 99801	586-9774	myself	HB 229
Dana Lake	Public Defender			Yes



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 22, 1988

SIGN-IN

Subject of meeting:

HB 386 Relating to rewards to promote the apprehension and conviction of certain offenders; ed.

HB 387 Making a special appropriation to the Department of Public Safety for a reward program to promote the apprehension and conviction of persons who violate certain alcohol control laws; ed.

NAME **ADDRESS** FULL ADDRESS PLEASE ! **PHONE** **REPRESENTING** **DO YOU WANT TO TESTIFY? WHICH BILL?**

	MATT Felix Box H-05F JUNEAU 99811	5866201	DHSS	YES
	GAYLE HORETSKI BOX N, JUNEAU 99811	465-4322	D. PUB. SAF.	YES HB 386, 7
	Linda Edgeworth	465-4611	Electims	As Needed HB 293
	Mike Miller	465-4976		HSR 60



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 25, 1988

SIGN-IN

Subject of meeting:

HB 374 Relating to selection of the jury list.

HB 25 Relating to affirmative action.

NAME	ADDRESS <small>FULL ADDRESS PLEASE</small>	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Cliff Gosh	Box S Dept. of Revenue RFD Div. Jno. 99811	x2323	Dept. of Re.	<input checked="" type="checkbox"/> answer questions - 7/24
Jan Strandberg	303 K Anch	264-8230	Ct system	Answer questions
LYDIA JONES	Rep Martins JFC	3782	Rep Martins	HB 25 ✓
MERWIN H PETERS	Box 021141 Juneau, AK	789-2224	Self	HB 25 ✓
Bob Watkins	Watkins	789-7434	M.B.T.F.	HB 25 ✓
Ron Williams	813' Dufurud Court Green, AK	789-0209	ANB	HB 25 ✓



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: February 29, 1988

SIGN-IN

Subject of meeting:

- HB 374 Relating to selection and maintenance of the jury list.
- HB 299 Revising the state gaming laws.
- HJR 12 Proposing amendments to the Constitution of the State of Alaska relating to the use and expenditure of state money.

NAME

ADDRESS FULL ADDRESS PLEASE !

PHONE

REPRESENTING

DO YOU WANT TO TESTIFY? WHICH BILL?

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Steve Kettel	Dept of Rev	2343	Same	if needed 299
John Hansen	Dept. Rev. Audit Supervisor / Div Income / Excise Audit	"	"	"

*****FINAL STATS*****

DATE: MARCH 3, 1988
 SITE: FAIRBANKS
 SPONSOR: HOUSE INDUSTRY
 SUBJECT: HR 438: STATUTORY WILLS
 MODERATOR: FRAN

001/04
 001/05
 001/06
 001/07
 001/08
 001/09
 001/10
 001/11

TESTIFY:

NAME REPRESENTING	ADDRESS	PHONE #
1.) ROSEMARY GAFFNER	743 7TH AVE., FBKS, 99701	452-3181
2.) KATHY IRVING	1205 SHYNE, FBKS, 99701	458-4298

001/12
 001/13
 001/14
 001/15
 001/16
 001/17
 001/18

MORE...
 DELIM ;
 INBOX

SUBJECT: HJUD,FS,HR438,3-3-88 SENT 03/03/88 15:37

FROM: LTCDFBX

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM
2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.....

OBSERVE:

NAME REPRESENTING	ADDRESS	PHONE #
1.) LENA EVANS	2220 JOHN EVANS LN, FBKS, 99707	457-6923
2.) ROY BRITTAIN	2220 JOHN EVANS LN, FBKS, 99707	457-6923

001/19
 001/20
 001/21
 001/22
 001/23
 001/24

TESTIFIED 2 TIME START 1:40 P.M.
 OBSERVED 2 TIME END 2:15 P.M.
 TOTAL 4

001/25
 001/26
 001/27
 001/28
 001/29



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: March 8, 1988

SIGN-IN

Subject of meeting:

HB 365 Relating to the delegation of responsibilities of the Alaska Permanent Fund Corporation Board of Trustees; relating to liability of the Alaska Permanent Fund Corporation, its board and its employees; ed.

HB 340 Granting immunity from civil liability for providing volunteer emergency services.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
<i>Bob Jara</i>	P.O. Box 432 Douglas, AK 99824	364-2471	National Skifed System, Inc	Yes HB 340
G. HORETSKI	BOX N, JUNEAU	465-4322	DEPT. BUS. SAF.	HB 340 YES
MARK JOHNSON	DHSS P.O. Box H-060, Juneau 99811 P.O. BOX 34714 Juneau 99803	465-3027	Health & Social Services	HB 340 YES
Bob Maynard	Box K, Juneau	465-3600	Law	Yes HB 365
MARTHA Holmberg	BOX 4-05 JUNEAU AK 99811	465-3127	DHSS / DFYS	NO AVAILABLE FOR QUESTIONING

DATE: MARCH 9, 1988
SITE: PETERSBURG
SPONSOR: (H) JUDICIARY
SUBJECT: HB 339 - IRRADIATED FOODS
MODERATOR: N/A

001/05
001/06
001/07
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001/25
001/26

FINAL STATE

NO PARTICIPANTS

SUBJECT: HJUD, FS, HB339, 3-10-88 SENT 03/10/88 15:29
FROM: LTCCFBX
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM
.....2.....3.....4.....5.....6.....7.....8.....

FINAL STATE

DATE: MARCH 16, 1988
SITE: FAIRBANKS
SPONSOR: HOUSE JUDICIARY
SUBJECT: HB 339 - TIMBER THEFT
MODERATOR: BARE

TESTIFY:
NAME REPRESENTING ADDRESS PHONE # BILL #
1.) RICHARD J. GAUL, 849 BONNET DR., FBX 99710 479-2748 HB339
2.) MARK BEN, 1016 ZIND AVE., FBX 99707 458-3426 HB339
3.) ALBERT M. PUGH, 2849 PARKS HWY., FBX 99707 479-6643 HB339

SUBJECT: HJUD, FS, HB339, 3-10-88 SENT 03/10/88 15:29
FROM: LTCCFBX
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM
.....2.....3.....4.....5.....6.....7.....8.....

OBSERVE:
NAME REPRESENTING ADDRESS PHONE # BILL #
1.) DONALD FULLER, 3742 AIRPORT WAY, FBX 99709 475-2243 HB339

TESTIFY: 0 START TIME: 1:35
OBSERVE: 4 END TIME: 2:45
TOTAL: 4

DATE: MARCH 9, 1988 001/06
SITE: FAIRBANKS 001/07
SPONSOR: HOUSE JUDICIARY 001/08
SUBJECT: HB 388: IRRADIATED FOOD 001/09
MODERATOR: FRAN 001/10

TESTIFY: 001/11

NAME/REPRESENTING ADDRESS PHONE # 001/12
1.) [REDACTED] 452-4692 001/13

UNABLE TO TESTIFY: 001/14
2.) JACQUELYN GRANDFIELD, BOX 20487, FBX 99706 468-9506 001/15
3.) LINDA REDMAN, 2682 GOLDHILL RD., FBX 99709 479-3796 001/16

SUBJECT: HJUD,FB,HB388,3-9-88 SENT 03/09/88 15:23
FROM: LTCCFBX
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..... 001/17
3.) LINDA REDMAN, 2682 GOLDHILL RD., FBX 99709 479-3796 001/18

OBSERVE: 001/19

NAME/REPRESENTING ADDRESS PHONE # 001/20
1.) CHARLOTTE HOK, UNIVERSITY OF AK, FBX 99775 474-6114 001/21
2.) DEANNA LYLE, BOX 10542, FBX 99718 468-3283 001/22
3.) RUTH ANN SWANSON - UNIVERSITY OF AK, FBX 99709 474-7201 001/23

TESTIFY: 1 START TIME: 1:40 001/24
OBSERVE: 5 END TIME: 2:45 001/25
TOTAL: 6 001/26

SUBJECT: HJUD,FB,IRRADIATION,3-9-88 SENT 03/09/88 15:58
FROM: LTCCSIT
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..... 001/27
MARCH 9, 1988 001/28
HOUSE JUDICIARY COMMITTEE 001/29
HB 388 FOOD IRRADIATION 001/30
SITKA 001/31
MODERATOR-ELAINE SUNDE 001/32

FINAL STATE

TO TESTIFY 001/33

NAME/REPRESENTING ADDRESS PHONE # BILL # 001/34
1.) [REDACTED] 001/35

-1-TESTIFIED 001/36
-2-UNABLE 001/37

SUBJECT: H JUD,HD 388-FOODS,3-9-88 SENT 03/09/88 16:29
FROM: LTCCPSG
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..... 001/38
001/39
001/40
001/41

DELIM ;
INBOX

SUBJECT: HJUD,FS,HB388,IRR FOOD,3-9
FROM: LIDCANC

SENT 03/09/88 14:44

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....3.....4.....5.....6.....7.....8..... 001/01
*** FINAL TELECONFERENCE STATISTICS *** 001/02

DATE: MARCH 9, 1988
SITE: ANCHORAGE
SPONSOR: HOUSE JUDICIARY
SUBJECT: HB 388 - IRRADIATED FOOD
LOCAL MODERATOR: INEZ

001/03
001/04
001/05
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001/08
001/09
001/10

OBSERVED:
NAME/REPRESENTING ADDRESS PHONE #
1.) D. THOMAS 9940 EMERALD, ANCH 246-3729

001/11
001/12
001/13
001/14
001/15

DELIM ;
INBOX

SUBJECT: FINAL STATS
FROM: LIDCMAT

SENT 03/09/88 14:55

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....3.....4.....5.....6.....7.....8..... 001/01
DATE 03-09-88 001/02

SPONSOR H JUD
SUBJECT IRRADIATED FOOD
SITE HAT-SU
MODERATOR JODI

001/03
001/04
001/05
001/06

FINAL LIST

TO TESTIFY
NAME/REPRESENTING ADDRESS PHONE #
BETH ANTHEA WEXLER, 5145 BIRCH CREEK

001/07
001/08
001/09
001/10
001/11

TESTIFIED 1
UNABLE 0
OBSERVED 0
TOTAL 1

001/12
001/13
001/14
001/15
001/16

START/END TIME 1:30-2:45

DELIM ;
INBOX

SUBJECT: HJUD,FS,HB388,3-9-88
FROM: LTCLFBX

SENT 03/09/88 15:23

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....2.....3.....4.....5.....6.....7.....8..... 001/01
FINAL STATS 001/02

FINAL STATS

DATE: MARCH 9, 1988

001/03
001/04
001/05



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: March 15, 1988

SIGN-IN

Subject of meeting:

HB 432 Authorizing the Alaska Housing Finance Corp. to accept trades in certain cases; ed.
 SB 274 Relating to access to employment security records.
 HB 299 Revising the state gaming laws.
 HB 296 Relating to victims of crime, claims arising from criminal conduct, and service of process on prisoners; amending Rule 12(d)(2) of the Alaska Rules of Children's Procedure and amending Rule 32(d)(2) of the Alaska

NAME ADDRESS FULL ADDRESS PLEASE PHONE REPRESENTING DO YOU WANT TO TESTIFY? WHICH BILL?

ROBERT M ERICKSON	Dept. of Labor		465-2700	Dept. of Labor	SB 274 ✓
Kathy Love	Box 210907 Auke Bay AK 99821		789-0484		SB 274 ✓
G. HORETSKI	BOX N, JUNEAU, AK		465-4322	DEPT. OF PUB. SAF.	YES — HB 296
R. WEISS	BOX H-05 JUNEAU, AK 99811		465-3631	HASS	OBSERVE HB 296
Diana Kinney	PO Box N Juneau AK 99811		465-4356	Public Safety	
Dr. Bill Lehto					HB 432 ✓
Susan Humphrey-Barnett			465-3376	Corrections	HB 296 ✓
Michael J. STARK			465-3428	LAW	HB 296
Stephanie JOANNIDES			3428	LAW	HB 296
Kayle Horetzki					



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: March 16, 1988

SIGN-IN

Subject of meeting:

- SB 51 Increasing the penalty for certain unlicensed manufacture, sale possession, or barter of alcoholic beverages.
- HB 521 Relating to open containers of alcoholic beverages in motor vehicles.
- HB 310 Relating to payment under public constructions contracts.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Doog RUCKY		2-20	Rep. Grossendorf	HB 310 yes ✓
Dwight PERKINS	22 W 20TH ST TUNEAU 99801	586 2874	Plumbers & Pipe Fitters L.S. 262 / AK. PIPE TRADES	If needed #B310
Kesa Terrel	134 No. Franklin	6-1740	H. F. C. of Alaska	Yes #B310
Lloyd Miller	900 West Fifth Ave., S. 700 Anchorage, AK	258-6377	Alaska Native Health Board Aleutian, Pribilof Housing, HHA, Kodiak Sea Native Assoc.	yes 299 ✓
Janice Adair			Sen. Binkley	SB 51



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: March 17, 1988

SIGN-IN

Subject of meeting:

- SB 274 - Pension plan access to employment records.
- HB 189 - Divorce and dissolution procedures.
- HB 310 - Payment of public construction contracts.
- HB 521 - Open containers/alcohol in motor vehicles.
- SB 79 - Runaway and missing minors.
- HB 412 - Pre-emanicipation aid for minors.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
TOM SCOTT	4401 WORONOFF DR ANCHORAGE AK 99517	248-2412		SB 79 X
JUDITH M. ROSE	9021 GRANITE PL, ANCHORAGE	344-7720		SB 79 X
Resa Jemel	134 N. Franklin Anchorage, Ak. 99501	586-1740		HB 310 ←
Pudge Kleinlauf	4201 Mc Innes anchorage Anchorage Alaska 99528	786-1725 563-6073		SB 79 HB 412 X
Sherrill Gall	Alaska Womens Lobby 419 Kennedy Street, Ind	586-4788		SB 79 HB 412
MYRA MUNSON	DHSS Box H	3030		SB 79 HB 412 X



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: March 22, 1988

SIGN-IN

Subject of meeting:

SB 79 Relating to runaway and missing minors.

HB 412 Relating to the pre-emancipation services for certain minors.

SB 117 Relating to child support enforcement.

NAME ADDRESS FULL ADDRESS PLEASE PHONE REPRESENTING DO YOU WANT TO TESTIFY? WHICH BILL?

...	Box 5477	Ketchikan AK 99901	247-8463	AK. ALSC. Homes for Ch.	Runaway
Judy Pughman	Box 32839	Juneau 99803	789-7610	AK Assoc. of Abuse and Children	Runaway
Jim Coate	Box 37000	Juneau 99802	4652712	Dept Labor	117 if requested
Juanita Hensley	Box 621004	Juneau 99807	789-3334	Self-	SB 79 Runaway
Doris Forrester	864	9th av. S.W. Seattle 98106			
Sandy Armstrong	5974 North St	Juneau 99801	780-4684	DADS Against Discrim.	SB 117 Abuse & Domestic Violence
Shirley Gell	419 Kennedy Street,	Juneau 99801	586-4788	Alaska Women's Lobby	SB 79 + HB 412
ROB ARMSTRONG	5974 NORTH ST.	JUNEAU 99801	780-4684	DADS	117
MYRA MUNSON	Box H	JUNEAU	3030	DHSS	SB 79 + 412
Jean Ann Altier	319	Winston Juneau	6-9798	Self	SB 79



Alaska House of Representatives
P.O. Box V -- State Capitol
Juneau, AK 99811
(907) 465-4919 Room 120, Capitol

FROM REPRESENTATIVE _____

HB 459 3/23

Coral Allen

Box 301

Soldotna 99169

262-4065

Charles Dickson

Box 2081

" "

262-6020

Be. Farrally

HC-1, 134F ~~262~~

Soldotna ...

262-5053

SPONSOR: _____ HOUSE JUDICIARY COMMITTEE _____
 SUBJECT: _____ HB 198 AND HB 432 _____
 LOCAL MODERATOR: _____

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
MIKE SCHNEIDER	880 N STREET #202 ANCH	99501 277-4551
ELIZABETH LEBLANC	CALISTA CORP ANCH	279-5516
LARRY KINBALL	AFN: 411 W 4TH AV ANCH	99501 274-3611

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #
TRENA HEIKES	ANCHORAGE	337-5116
STEVE BULLOCK	2121 ABBOTT RD ANCH	99507 338-1482
MIKE HINSHAW	PO BOX 101767 ANCH	99510 563-4790
JIM MORINO	SR 5305 WASI	99687 376-8318
HP GAZAWAY	1521 W 14TH AVE ANCH	99501 277-2073

TESTIFIED: ___03___ START TIME: ___1:30PM___
 OBSERVED: ___05___ END TIME: ___3:00PM___
 TOTAL: ___08___

* DELIVER TO: LHSCJUD *
 * ORIGINAL *
 * SENT: 04/06/88 TIME: 15:20 *
 * FROM: LTCCGLN *
 * SUBJECT: H JUD;FS;HB 198;4-6-88 *
 * PRINT DATE: 04/07/88 TIME: 13:27 *
 * *

DATE: APRIL 6, 1988
 SITE: GLENNALLEN
 SPONSOR: HOUSE JUDICIARY
 SUBJECT: HB 198 - PERMISSIVE & NONPERMISSIVE USE OF LAND
 MODERATOR: CATHY MACKINNON

FINAL STATS

TESTIFIED

NAME/REPRESENTING	ADDRESS	BILL #
1. LARRY LAU	AHTNA, DRAWER G, COPPER CENTER	99573 HB 198

OBSERVED

NAME/REPRESENTING	ADDRESS	BILL #
1. HENRY IVERSON,	AHTNA, DRAWER G, COPPER CENTER	99573HB 198
2. JON BREIVOGEL,	HC 60, BOX 106, COPPER CENTER	99573 HB 198

TESTIFIED: 1
 UNABLE:
 OBSERVED:

OBSERVE:
 NAME/REPRESENTING ADDRESS PHONE #
 1. TERRI KANAYURAK / NSB PERSONNEL DEPT / BOX 69 / BARROW / 99723

0- TESTIFIED
 0- UNABLE TO TESTIFY
 1- OBSERVED
 1- TOTAL
 START/END TIMES: 1:40 - 3:20

 *
 * DELIVER TO: LHSCJUD *
 *
 * ORIGINAL *
 * SENT: 04/13/88 TIME: 15:21 *
 * FROM: LIOCDAY *
 * SUBJECT: HJUD;WORKERS COMP;FS,4-13-88 *
 * PRINT DATE: 04/14/88 TIME: 17:36 *
 *

*** FINAL TELECONFERENCE STATISTICS ***

DATE: _____ APRIL 13, 1988 _____
 SITE: _____ ANCHORAGE _____
 SPONSOR: _____ HOUSE JUDICIARY COMMITTEE _____
 SUBJECT: _____ WORKERS COMPENSATION _____
 LOCAL MODERATOR: _____ DAVID _____

TESTIFIED:
 NAME\REPRESENTING ADDRESS PHONE #

GLEN RAINWATER	7811 MAERENE CIRCLE	ANCH	99512	243-5369
DEBBY BRINLEY	4106 NORTHWOOD	ANCH	99502	248-0266
ERIKA MAHANEY	PO BOX 671495	CHUG	99567	688-????
PAM POST	9585 CANTON LGOP	ANCH		
JAMES A. BAILEY	4027 CROSSON DR	ANCH		274-8519
DENNIS J JOHNSON	3501 DENALI #102	ANCH	99507	563-5014

OBSERVED:
 NAME\REPRESENTING ADDRESS PHONE #

BOB NESTEL	16810 EASY STREET	ERIV	99577	694-4372
DONNA SPENSER	241 N PARK #2	ANCH		
JEFF DAY				
ROBERT P. CLARK	200 W 34TH AVE	ANCH		349-1777
JAN HANSEN	3301 EAGLE STREET	ANCH		264-2424
RICK STONE	301 DANNER #370	ANCH	99518	522-1093

TESTIFIED: _____ 06 _____ START TIME: ___1:30PM___
 OBSERVED: _____ 06 _____ END TIME: ___3:15PM___
 TOTAL: _____ 12 _____

 *
 * DELIVER TO: LHSCJUD *
 *

* ORIGINAL
* SFNT: 04/13/88 TIME: 15:43
* FROM: LIOCROE
* SUBJECT: HJUD; SB322, WORK. COMP.; FS; 4-13
* PRINT DATE: 04/14/88 TIME: 17:36
*

DATE: APRIL 13, 1988
SPONSOR: HOUSE JUDICIARY COMMITTEE
SUBJECT: SB 322, WORKERS' COMPENSATION
SITE: KETCHIKAN
MODERATOR: JUNE ROBBINS

FINAL STATS

NAME/REPRESENTING	ADDRESS	PHONE NO
TO OBSERVE:		
1. ROGER CARLSON,	BOX 7436, KETCHIKAN, AK 99901	225-4908

TESTIFIED: 0
UNABLE: 0
OBSERVED: 1
TOTAL: 1

START TIME: 1:55 PM
END TIME: 2:45 PM

EDM

* DELIVER TO: LHSCJUD
*
* ORIGINAL
* SENT: 04/13/88 TIME: 18:58
* FROM: LTCCHOM
* SUBJECT: FINAL STATS--HB 322
* PRINT DATE: 04/14/88 TIME: 17:36
*

4-13-88
H JUDICIARY SB 322, WORKERS COMP
FINAL STATS
HOMER
JEAN

TO TESTIFY:

DR. JON GODFREY 3858 LAKE ST. SUITE B HOMER, AK 99603 235-7221

STARTING TIME 1:30 ENDING TIME 3:00 TOTAL TESTIFIED - 1

* DELIVER TO: LHSCJUD *
 * * * * *
 * ORIGINAL *
 * SENT: 04/14/88 TIME: 14:47 *
 * FROM: LTCCFBX *
 * SUBJECT: HJUD;FS, SB322; 4-14-88 *
 * PRINT DATE: 04/14/88 TIME: 17:37 *
 * * * * *

FINAL STATS

DATE: APRIL 14, 1988
 SITE: FAIRBANKS
 SPONSOR: HOUSE JUDICIARY
 SUBJECT: LEG. PUBLIC HEARING: SB 322 - WORKER'S COMPENSATION
 MODERATOR: MELBA

TESTIFY:
 NAME\REPRESENTING ADDRESS PHONE:#
 1.) -0-

OBSERVE:
 NAME\REPRESENTING ADDRESS PHONE #
 1.) BARNABY DOW, ALASKA PUBLIC RADIO, U OF A, FBX 99775 474-7491
 2.) DIANE JOHNSON - NO ADDRESS GIVEN

TESTIFIED: ___0___
 OBSERVED: ___2___
 TOTAL: ___2___

START/END TIME: __1:40 P.M. - 2:45 P.M.

* DELIVER TO: LHSCJUD *
 * * * * *
 * ORIGINAL *
 * SENT: 04/14/88 TIME: 15:11 *
 * FROM: LIOCBET *
 * SUBJECT: HJUD;FS, SB322; 4-14-88 *
 * PRINT DATE: 04/14/88 TIME: 17:37 *
 * * * * *

DATE: 4-14-88
 SITE: BETHEL
 SPONSOR: HOUSE JUDICIARY
 SUBJECT: SENATE BILL 322-WORKER'S COMPENSATION
 MODERATOR: LOUISE CHARLES

FINAL STATS

NO ONE WAS HERE TO TESTIFY AT THIS HEARING.

OBSERVED

NAME/REPRESENTING

- 1. SUSAN JOHNSON, CITY OF BETHEL, BOX 388, BETHEL, AK 99559. 543-2297.
- 2. MERLITA MORDINE, CITY OF BETHEL, P.O. BOX 388, BETHEL. 543-2297

TESTIFIED: -0-
 UNABLE: -0-
 OBSERVED: 2
 TOTAL: 2

START/END TIME: 1:40-1:55 P.M.

```

*****
*
* DELIVER TO: LHSCJUD
*
*
* ORIGINAL
* SENT: 04/14/88 TIME: 15:29
* FROM: LIGCSIT
* SUBJECT: HJUD;FS;SB322;4-14-88
* PRINT DATE: 04/14/88 TIME: 17:37
*
*****

```

APRIL 14, 1988
 HOUSE JUDICIARY
 SB 322
 SITKA
 MODERATOR=ELAINE

FINAL STATS

```

*****
TO TESTIFY

```

- 1. GINGER SURIANO/YOUNG CHIROPRACTIC CLINIC, BOX 3102, SITKA 99835
 747-5895RE SB 322

WAS NOT CALLED TO TESTIFY; WILL RETURN ON 4/15/88

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*****
TO OBSERVE

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-0-TESTIFIED
 -1-UNABLE
 -0-OBSERVED
 *1*TOTAL

1:30-3 PM START/END TIME

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*****
*
* DELIVER TO: LHSCJUD
*
*
* ORIGINAL
*
*****

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* SENT: 04/14/88 TIME: 15:58 *
* FROM: LIOCKTN *
* SUBJECT: HJUD;WORKMAN'S COMP;FS;4-14-88 *
* PRINT DATE: 04/14/88 TIME: 17:38 *
*

DATE: APRIL 14, 1988
SUBJECT: HOUSE JUDICIARY
SITE: KETCHIKAN
MODERATOR: DORIS CROCKETT

FINAL STATISTICS
TO OBSERVE: ROGER CARLSON, BOX 7436, KETCHIKAN, AK
99901, 225-4908

START TIME: 1:30 END TIME: 2:50
EOM

* DELIVER TO: LHSCJUD *
* ORIGINAL *
* FROM: 04/14/88 TIME: 16:05 *
* SUBJECT: FINAL STATS-SB 322 *
* PRINT DATE: 04/14/88 TIME: 17:38 *
*

FINAL STATS
HOMER
JEAN

235-7679

STARTING TIME 1:30 ENDING TIME 3:00 TESTIFIED - 1

 *
 * DELIVER TO: LIQCJOA *
 *
 * ORIGINAL *
 * SENT: 04/13/88 TIME: 13:53 *
 * FROM: LTCCSOL *
 * SUBJECT: PL; 4-13;H JUD;WORKMENS COMP *
 * PRINT DATE: 04/13/88 TIME: 13:53 *
 *

4-13-88
 H JUDICIARY
 WORKERS COMP SB322
 SOLDOTNA
 VESTA

PARTICIPANT LIST

*****\

TO ~~TESTIFY~~
 NAME/REPRESENTING ADDRESS PHONE #
 1. ~~HANK BROONER~~ *Int* BOX 2675, SOLDOTNA 99669 262-5505
 SB322
 2.
 3.

*****\

TO OBSERVE
 NAME/REPRESENTING ADDRESS PHONE #
 1. HANK BROONER BOX 2675, SOLDOTNA 99669 262-5505
 SB322
 2.

TESTIFIED
 UNABLE
 OBSERVED
 TOTAL

START/END TIME



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: April 14, 1988

SIGN-IN

Subject of meeting:

SB 322 Workers' Compensation
Rate reduction

HB 536 Relating to the sale of alcoholic beverages.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
② WARREN Dvorak	4600 DeBarr Rd. ANCHORAGE, AK 99503	269-2428	Arch. School Dist	Yes SB 322
③ Elaine S. Taylor	2028 6th Anchorage, AK 99504	333-9039	AK. State H. bldgns	SB 322 Yes
④ Howard Custer	6618 Nottingham ANCH 99504	265-4172	Alaska Pipeline	Yes SB 322
Les Jones	POB 32077 Juneau, AK 99803	789-7361	KluKwan, Inc	SB 322
① Dr PGonnors-Allen	PO Box 32439 Juneau AK 99803	789-9427	Chiropractors	



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE:

April 15, 1988

SIGN-IN

Subject of meeting:

SB 322 Workers' Compensation
Effects to workers - Temporary Total Disability (TTD)
and Permanent Partial Disability (PPD)

Dick Cattenough

Chancy Croft

Shelby Davison

Employer testimony

Kevin James TOM BATCHELOR

Legal Aspects

Jan Hansen

NAME

ADDRESS FULL ADDRESS PLEASE

PHONE..

REPRESENTING

DO YOU WANT TO TESTIFY? WHICH BILL?

④ Tom BATCHELOR	107 MUNICIPAL WAY SUITE 101 JUNEAU, AK 99801	586-9455	WORKERS COMPENSATION Comm OF ALASKA	YES SB 322
GARY TENKINS	PO Box 210194 Anchorage, AK. 99821	586-4100	NFIB	YES SB 322
③ Shelly J. Monk	5505 Blueberry Jewish suite 102 Anchorage, AK	275-6555	self-employed	NO SB 322
① DICK CATTANACH	1st OLD SEWARD Hwy ANCHORAGE, AK	349-6666	AD-HOC COMMITTEE	YES SB 322
④ Philip Pallenberg	119 Seward St., Suite 1 Juneau 99801	586-3811	Attorney	YES SB 322
⑤ Jan Hansen	3301 Eagle St., ANCHORAGE	264-2424	Div Workers' Comp	YES SB 322



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: 4-16-88

SIGN-IN

Subject of meeting:

SB 322

NAME	ADDRESS FULL ADDRESS PLEASE	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
BUD JAEGER	3451 MEANDER WAY JUNEAU AK 99801	789-2446	ALASKA AGENTS & BROKERS SHATTUCK & GRUMMETT, INC.	SB322
DECK CRITZMACH	1101 OLD SEWARD ANCHORAGE, AK	349-6666	AM THE COMMITTEE	SB322
TOM BATCHELOR	167 Municipal Way JUNEAU, AK 99801	586-9455	W C S A	yes SB322
B. Sue Roth	636 SEWARD, JUNEAU, AK 99801	586-1816	—	SB322
J.P. TANGER	105 Municipal way # 300 JUNEAU AK 99801	586-2286	Alliance of American Insurers	SB322
JAN HANSEN	3301 Eagle Anchorage	264-2424	WCD	SB322
CARL ANDERSON	18711 Jupit. Anchorage	248-2642	Alaska NATL Ins Co	SB322



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: April 20, 1988

SIGN-IN

Subject of meeting:

- SB 79 Runaway & missing minors
- SB 282 Municipal sales & use taxes.
- SJR 15 Right to bear arms.
- SB 17 Vandalism of traffic control devices.
- HB 406 Care of persons in protective custody.

NAME **ADDRESS** FULL ADDRESS PLEASE ! **PHONE** **REPRESENTING** **DO YOU WANT TO TESTIFY? WHICH BILL?**

LARRY MCKINSTRY	Dept of Law Box K L Juneau	465-3428	Law/Corrections	HB 406
G HORETSKI	BOX M, JUNE AV, AK	465-4322	PUB. SAFETY	SJR 15
Rupe Andrews	Juneau	9-7422	XIRA	SJR-15
Shirley Annwell	Juneau	9-2399	ACE	SJR 15
Scott Burgess	Juneau	6-1325	AME	HB 406
Sherrill Goll	419 Kennedy Street, Juneau	586-4788	Alaska Women's Lobby	SB 79
Louis BENEARDINO	Box 167 Seward 99664	224-3338	Chief Assoc	SJR 15
Wesley Anderson Jr.	Box 234 Dillingham, Alaska 99576	842-2366	City of Dillingham	HB 406
S. Joannides	Box K, Juneau	5-3428	Law	SJR 15

* DELIVER TO: LI0CJ0A

* ORIGINAL

* SENT: 04/20/88 TIME: 13:18

* FROM: LI0CMAT

* SUBJECT: HJUD, 4-20

* PRINT DATE: 04/20/88 TIME: 13:18

MSG #1 FROM [REDACTED]

TO [REDACTED]

1. MICHAEL GATTI, NAT-SU BOROUGH ATTORNEY - SB406

EOM

*
* DELIVER TO: LIOCJOA *
*
* ORIGINAL *
* SENT: 04/20/88 TIME: 15:28 *
* FROM: LIOCDAV *
* SUBJECT: HJUD;HB 403+SR15,PL #2 *
* PRINT DATE: 04/26/88 TIME: 13:29 *
*

***** [REDACTED] PARTICIPANT LIST *****

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAY'S HOUSE JUDICIARY COMMITTEE TELECONFERENCE:

TO TESTIFY:

- 1.) [REDACTED]
- 2.) [REDACTED]
- 3.) [REDACTED]
- 4.) [REDACTED]

TO OBSERVE:

- 1.)
- 2.)
- 3.)

EOM

*
* DELIVER TO: LIOCJOA *
*
*
*

*
* DELIVER TO: LIOCJOA *
*
* ORIGINAL *
* SENT: 04/20/88 TIME: 14:06 *
* FROM: LIOCBAV *
* SUBJECT: HJUD;PL 73---> ANCHORAGE *
* PRINT DATE: 04/20/88 TIME: 14:06 *
*

***** ANCHORAGE PARTICIPANT LIST *****

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAY'S
HOUSE JUDICIARY COMMITTEE TELECONFERENCE:

TO TESTIFY:

- 1.) [REDACTED]
- 2.) [REDACTED]
- 3.) [REDACTED]
- 4.) [REDACTED]

TO OBSERVE

- 1.) NORM NAULT
- 2.) NORMA OSTENBERG
- 3.)

 * DELIVER TO: LIOCJGA
 *
 *
 * ORIGINAL
 * SENT: 04/20/88 TIME 14:19
 * FROM: LYCOTE,
 * SUBJECT: ADD-PL#2, JURIS, 4-29-88
 * PRINT DATE: 04/20/88 TIME: 14:19
 *

DATE: APRIL 20, 1988
 SITE: FAIRBANKS
 SPONSOR: HOUSE JUDICIARY
 SUBJECT: HR 25, R. 408
 ABBREVIATION: FRANK

 TESTIFY:

NAME REPRESENTING	ADDRESS	PHONE #
1.) [REDACTED]	[REDACTED]	
2.) [REDACTED]	[REDACTED]	
3.)		
4.)		
5.)		
6.)		
7.)		
8.)		
9.)		
10.)		

 OBSERVE:

NAME REPRESENTING	ADDRESS	PHONE #
1.)		
2.)		
3.)		
4.)		
5.)		
6.)		
7.)		
8.)		
9.)		
10.)		

*
* DELIVER TO: LIGCJDA *
* *
* ORIGINAL *
* SENT: 04/20/88 TIME: 13:33 *
* FROM: LIGCJLS *
* SUBJECT: HJUD;PL#1;HB406, SJR15,4-20 *
* PRINT DATE: 04/20/88 TIME: 13:33 *
*

DATE: APRIL 20, 1988, 1:15 PM
SITE: [REDACTED] LIG
SPONSOR: H. JUDICIARY
SUBJECT: SJR15, HB406
MODERATOR: DOROTHY M. LARSON

PARTICIPANT LIST

[REDACTED]

1. GLENN HERBST, CHIEF, DILLINGHAM CITY POLICE, DILLINGHAM, ALASKA 99575, PHONE 842-5354
2. LYLE LARSON, CITY MANAGER, DILLINGHAM CITY, DILLINGHAM, ALASKA 99576, PHONE 842-5211



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: April 21, 1988

SIGN-IN

Subject of meeting:

- HB 354 Relating to dring while intoxicated; ed.
- SB 17 Vandalism of traffic control devices.
- HB 406 Care of persons in protective custody.
- SB 67 Health insurance for mental conditions.
- SB 102 Missing persons information clearinghouse.
- HB 394 Relating to electric and telephone coops.
- HB 364 Relating to commercial fishing violations.

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
Crystal Smith	AML 217 2nd, Suite 200 Juneau, AK 99801	586-1325	AML	HB 406
Dupe Hood	Juneau Wellness Center 369 S. Franklin Juneau 99801	586-6810	Self as Marriage, Family Therapist	SB 67
Polly Prechal	City of Nome Box 281 Nome 99762	443-5242	City of Nome	HB 406
Ivan Frasier	9347 Rivercourt Way Juneau, AK 99802	789-4932	Self as MFT	SB 67
Shannon Hoban	3740 Fritz Cove Juneau	586-4952	Alliance/MI	SB 67
Bonnie Berg	Box 1404 Juneau, Ak.	586-1524	Self	SB 67
C.S. Christensen	111 CAP	3755	Sen Files	SB 67 SB 17 SB 102
LARRY MCKINSTY	Box KC Juneau AK	3428	Dept of Law	HB 406
Cathy Jenkins		586-4100	NFIB	YES SB 67
Jeff Bohm	Box 10093 Anchorage, AK 99501	278-3661	AKPIRG	HB 394
BOB STALNAKER	P.O. BOX CR	465-4470	RETIREMENT+BENE.	HB 67 NEEDED
MIKE MILLER	Box 21494, JUNO	586-3067	Self	SB 67
POV CLASBY	1200 FRITZ COVE RD JUNO	289-2307	Self & Public Safety	SB 67 SB 102

*
* ORIGINAL *
* SENT: 04/22/88 TIME: 13:45 *
* FROM: LIDCVL *
* SUBJECT: NJUD,PL,LD406;4-22-88 *
* PRINT DATE 04/22/88 TIME: 13:47 *
*

SUBJECT: ~~XXXXXXXXXX~~
DATE: APRIL 22, 1988
SITE: ~~XXXXXXXXXX~~ WALDEZ

PARTICIPANT LIST

TO TESTIFY:

1. ~~JOE K. MITCHAUD~~ WALDEZ DEPT OF EMERGENCY SERVICES

Assistant Chief, Valdez Police Dept.

EON

*
 * DELIVER TO: LIDGGL
 *
 * ORIGINAL
 * SENT: 04/22/88 TIME: 13:37
 * FROM: LIDGGL
 * SUBJECT: H. AUD. HE 406:04-22-88
 * PRINT DATE: 04/22/88 TIME: 13:57
 *

***** ANCHORAGE PARTICIPANT LIST *****

THE FOLLOWING PEOPLE ARE STANDING
BY TO PARTICIPATE IN TODAY'S - TELECONFERENCE:

TO TESTIFY:
 1. HARRY SJOBERG HB 406

2.
 3.
 4.

TO OBSERVE:
 1. LINDA SJOBERG

2.

* DELIVER TO: LIOGGL
 * ORIGINAL
 * SENT: 04/22/88 TIME 13:34
 * FROM: LYCC:JL
 * SUBJECT: H JUD:PL41,4-22-88
 * PRINT DATE 04/22/88 TIME 13:35

4-22-88

~~SOLOOTNA~~

H JUD

RD406 INTOXICATED & INCAP. PERSONS
 VESTA

PARTICIPANT LIST

TESTIFIED	ADDRESS	PHONE	BELL#
JANE/REPRESENTING		253-3441	18490
WILL ROGERS CITY OF KENAI	210 TICALSO, KENAI		

2.

3.

4.

5.

6.

OBSERVED	ADDRESS	PHONE	BELL#
NAME/REPRESENTING			

1.

2.

3.

4.

5.

6.

TESTIFIED:
 UNABLE:
 OBSERVED:
 TOTAL:

START/END TIME



Official Business

COMMITTEE:

HOUSE JUDICIARY

DATE: April 29, 1988

SIGN-IN

Subject of meeting:

- HB 540 Employee Access to own PERSONNEL FILE
- SB 304 Filing and recording of documents
- SB 339 Tobacco sales to minors
- SB 444 Eligibility for PFDs
- SB 324 Correctional restitution centers
- SB 231 Sexual abuse of minor

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE..	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
C. S. CHRISTENSEN	CAD III	3755	SEN. FAIRS	SB 339
Cliff Gosh	Dept of Revenue Box 5 Juneau, AK 99801	2323	Dept. of Revenue	SB 444
Margot Did	130 Seward St. Room 301 Juneau, AK 99801	596-3650	AK Network on DV/SA	SB 324
Bill PAULSEN	Box 7 JUNO 99811	405 3376	CORRECTIONS	SB 324
JOHN ABBOTT	o/o LAA LEGAL SERVICES Juneau AK.	465-2450	AK. CODE REV. Comm	SB 304
Patsy Plotnick-Weller	2162A Lawson Crk. Rd Douglas, AK. 99824	586-6806	Am. Lung Assoc. of Alaska	SB 339



Official Business

COMMITTEE:
HOUSE JUDICIARY

DATE: May 5th, 1988

Subject of meeting:
 SB 320 Damages for death of a minor
 SB 67 Insurance for mental or nervous conditions
 SB 399 Alaska automated fingerprint system
 SB 120 Entry of information re: minors on APSIN
 SJR 15 Proposing an amendment to the Constitution of the State of Alaska relating to the right to keep and bear arms.
 SB 415 Appropriation to the Alaska Court System
 SB 462 Seizure or forfeiture of property

SIGN-IN

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
P. Pompe	AIDE	4978	SZYMAN	SB 399
S. Jensen		586-4100	NFIB	yes SB 67 <i>FS heard</i>
A. Snowden	COURTS	463-4770	COURTS	SB 415
MANO FREY	2501 COMMERCIAL DR ANCH.	272-4571	AK. A.F.L.-C.I.O.	SB 415
Resa Ferrel	134 No. Franklin Juneau 99801	586-1740	A.G.C. of Alaska	SB 415
Kyncho Spositt	219 INT DIPONT RD ANCH	563 3576	IRONWORKERS LOCAL 1751	SB 415
PHIL THORSTAD	407 TURAL, ANCH. AK. 99501	276-3533	AK Building Trades	SB 415



Official Business

COMMITTEE:
HOUSE JUDICIARY

DATE: 5-8-84

Subject of meeting:
SB 508 Relating to property exceptions
SB 515 Judicial and non-judicial foreclosure
SB 211 Tort Reform
SB 136 Multiple use of state land and water

BILLS PREVIOUSLY HEARD & HELOVER

SIGN-IN

NAME	ADDRESS FULL ADDRESS PLEASE !	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? WHICH BILL?
CONNIE SIPE AL CAMOSSO	BOX C JUNO 99811 - 0209	465 - 3250	OLDER ALASKANS COMMISSION	SB 211 yes
AL CAMOSSO	3200 Providence Dr. Anchorage	562-2211	Providence Hospital	211 yes
David McBurne	4048 Laurel St Anchorage	562-4142	Citizens Coalition for Tort Reform	211 yes
AUGROSS	8470 W Douglas	6-2377	God fearing, decent, moral trial lawyer	211 yes
SHERIE BOLL	419 Kennedy Street	6-4788	ALASKA WOMEN'S LEAGUE + ALASKA DOCTORS POLITICAL CHOCOS	211 yes
Sr. BARBARA HAASE	3100 Tongass AVE, KETCHIKAN 99901	225-5171	Ketchikan Gen. Hosp.	211 yes
Paul Cossman	12601 Atherton Rd., Anchorage 99516	345-5678	Alaska Academy of Trial Lawyers	yes 211

*

DELIM ;
INBOX

SUBJECT: FS;H.JUD.;SB211;05-08-88
FROM: LIOCHTM
FOLDER:

SENT 05/09/88 12:49

SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.. 001/01
*** FINAL TELECONFERENCE STATISTICS *** 001/02

DATE: MAY 8TH, 1988 SUNDAY 001/03
SITE: ANCHORAGE 1ST FLOOR CONFERENCE ROOM 001/04
SPONSOR: HOUSE JUDICIARY COMMITTEE 001/05
SUBJECT: SB 211 - TORT REFORM 001/06
LOCAL MODERATOR: INEZ WEBB 001/07

***** 001/08

TESTIFIED: 001/09
NAME\REPRESENTING ADDRESS PHONE # 001/10
*1. DR. LAWRENCE WEISS/AHP 431 W. 7TH AVE. 99501 (276-2864) 001/11
2. RUSS WINNER 2470 BELMONT DRIVE 99501 27709522 001/12

***** 001/13

MORE...
DELIM ;
INBOX

SUBJECT: FS;H.JUD.;SB211;05-08-88
FROM: LIOCHTM
FOLDER:

SENT 05/09/88 12:49

SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.. 001/01
*** FINAL TELECONFERENCE STATISTICS *** 001/02

DATE: MAY 8TH, 1988 SUNDAY 001/03
SITE: ANCHORAGE 1ST FLOOR CONFERENCE ROOM 001/04
SPONSOR: HOUSE JUDICIARY COMMITTEE 001/05
SUBJECT: SB 211 - TORT REFORM 001/06
LOCAL MODERATOR: INEZ WEBB 001/07

***** 001/08

TESTIFIED: 001/09
NAME\REPRESENTING ADDRESS PHONE # 001/10
1. DR. LAWRENCE WEISS/AHP 431 W. 7TH AVE. 99501 276-2864 001/11
2. RUSS WINNER 2470 BELMONT DRIVE 99501 27709522 001/12

***** 001/13

MORE...
DELIM ;
INBOX

SUBJECT: FS;H.JUD.;SB211:05-08-88
FROM: LIOCHTM
FOLDER:

SENT 05/09/88 12:49

SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.. 001/01
*** FINAL TELECONFERENCE STATISTICS *** 001/02

DATE: MAY 8TH, 1988 SUNDAY 001/03
SITE: ANCHORAGE 1ST FLOOR CONFERENCE ROOM 001/04
SPONSOR: HOUSE JUDICIARY COMMITTEE 001/05

SUBJECT: SB 211 - TORT REFORM
LOCAL MODERATOR: INEZ WEBB

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001/18
MORE...

TESTIFIED:

NAME\REPRESENTING	ADDRESS	PHONE #
1. DR. LAWRENCE WEISS/AHP	471 W. 7TH AVE. 99501	276-2864
2. RUSS WINNER	2470 BELMONT DRIVE 99501	27709522

4B

- 31 LINE 1 COL 3
DELIM ;
INBOX

SUBJECT: FS;H.JUD.;SB211;05-08-88
FROM: LIOCHTM
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

SENT 05/09/88 12:49

.....2.....3.....4.....5.....6.....7.....8.. *****

PERSON'S WHO WANTED TO TESTIFY BUT DIDN'T GET TOO:

NAME\REPRESENTING	ADDRESS	PHONE #
1. CHRISTOPHER A. TOAL	702 N. PARK ST. #5 99508	274-4648
2. KRIS BENSON	700 H ST. #4 99501	274-3621
3. MICHAEL J. SCHNEIDER	880 N. ST. #202 99501	277-4551
4. ALISON HORTON	1526 F ST. 99501	276-1339
5. JEFF BOHMAN	BOX 101093 99510	278-3661
6. BARBARA COLLINS	AKPIRG P.O.BOX 101093 99510	278-3661
7.		

TESTIFIED: 2 START TIME: 2:00 PM
OBSERVED: 6 END TIME: 5:45 PM
TOTAL: 8

001/18
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001/32
001/33
001/34
MORE...

4B

- 31 LINE 1 COL 2
DELIM ;
INBOX

SUBJECT: FS;H.JUD.;SB211;05-08-88
FROM: LIOCHTM
FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

SENT 05/09/88 12:49

.....2.....3.....4.....5.....6.....7.....8.. *****

PERSON'S WHO WANTED TO TESTIFY BUT DIDN'T GET TOO:

NAME\REPRESENTING	ADDRESS	PHONE #
1. CHRISTOPHER A. TOAL	702 N. PARK ST. #5 99508	274-4648
2. KRIS BENSON	700 H ST. #4 99501	274-3621
3. MICHAEL J. SCHNEIDER	880 N. ST. #202 99501	277-4551
4. ALISON HORTON	1526 F ST. 99501	276-1339
5. JEFF BOHMAN	BOX 101093 99510	278-3661
6. BARBARA COLLINS	AKPIRG P.O.BOX 101093 99510	278-3661
7.		

TESTIFIED: 2 START TIME: 2:00 PM
OBSERVED: 6 END TIME: 5:45 PM

001/30
001/31
001/32
001/33