

SB

32

file 8

THE FOLLOWING DOCUMENT HAS
NOT BEEN FILMED BUT IS
AVAILABLE IN THE ORIGINAL
FILE

MARIJUANA
MEDICAL PAPERS



EDITED BY

TOD H. MIKURUYA, M.D.

THE FOLLOWING DOCUMENT HAS
NOT BEEN FILMED BUT IS
AVAILABLE IN THE ORIGINAL
FILE

Dr. Carlton Turner
US Senate Hearings - Jan. 1980
MARIJUANA AND HEALTH



maxell UR 90

POSITION-IEC TYPE I-NORMAL

DELIVER TO: TITUS

ORIGINAL

SENT: 04/13/88 TIME: 20:23

FROM: LUCAS

SUBJECT: PL 43, 4-13; HESS; SB-32

PRINT DATE: 04/13/88 TIME: 20:23

APRIL 13 1988

INDEX

SB-32

COLODINA

AT YRDN

PARTICIPANT LIST

TO TESTIFY

NAME/REPRESENTING	ADDRESS	PHONE #
1. DAVID BURTON	BOX 489 STERLING	262-5222
2. JIM BERTSON	BOX 2524 KENNY 99611	263-5153
3. RICK ZIMM	BOX 304 STERLING	262-4607
4. BOB TOM PATMOR ✓	PO. BOX 124 CLAM GULCH	

TO INTERVIEW

NAME/REPRESENTING	ADDRESS	PHONE #
1. TOM WARRON	BOX 424 CLAM GULCH	

2.
3.
4.
5.

TESTIFIED
OVARIE
DEFERRED
TOTAL

START/END TIME

* DELIVER TO: LOCKLE *
 * ORIGINAL *
 * TIME: 04/13/88 TIME: 19:07 *
 * FROM: LOCKLE *
 * SUBJECT: H. HESS; PL#1-SB 32; 4-13-88 *
 * PRINT DATE: 04/13/88 TIME: 19:07 *

DATE: APRIL 13, 1988
 REPORTED: HOMER H. E. S. S.
 SUBJECT: MARIJUANA
 CITY: KODIAK, MI
 MODERATOR: TINA HUTTVELIN

PARTICIPANT LIST #1

TO TESTIFY
 NAME/REPRESENTING ADDRESS PHONE #
 1. HIB, CORLE ✓ S.R. 9320, KODIAK 99615 487-2672

TO OBSERVE
 NAME/REPRESENTING ADDRESS PHONE #

TESTIFIED
 UNABLE
 OBSERVED
 TOTAL

START/END TIME

 * DELIVER TO: FTOGGLE *
 * * * * *
 * ORIGINAL *
 * SENT: 04/13/88 TIME: 19:30 *
 * FROM: LTCCXOL *
 * SUBJECT: PL#2, 4-13, HHESS, SB-32 *
 * PRINT DATE: 04/13/88 TIME: 19:30 *
 * * * * *

APR 11 1988
 H HESS
 SB-32
 FBI WITNA
 ALY 5000

PARTICIPANT LIST

 TO TESTIFY

NAME REPRESENTING	ADDRESS	PHONE #
✓ 1. DAVID LIRCH	BOX 489 STERLING	262-5222
✓ 2. ITH HARRISON	BOX 2524 BENAI 99611	283-5183
✓ 3. RICK TUBER	BOX 304 STERLING	262-4607
4.		
5.		
6.		

 TO OBSERVE

NAME REPRESENTING	ADDRESS	PHONE #
1.		
2.		
3.		
4.		
5.		

FTOGGLE
 HESS
 ALY 5000

SUBJECT: HHESS, SB32, 4-13-88

SENT 04/14/88 09:07

FROM: LIOCMAT

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....3.....4.....5.....6.....7.....8... 001/01
 DATE: 4-13-88 001/02
 SITE: MATSU 001/03
 SPONSOR: HOUSE HESS 001/04
 SUBJECT: SB 32 - RECRIMINALIZATION OF MARIJUANA 001/05
 MODERATOR: CHARLOTTE 001/06
 001/07
 001/08
 001/09
 001/10
 001/11
 001/12

FINAL STATS

TESTIFIED

NAME/REPRESENTING	ADDRESS	PHONE #	BILL #
1. RONI KELLY, P O BOX 341, SUTTON AK 99674,		745-2382	001/13
2. GARY PEARSON, P O BOX 3055, PALMER 99645,		745-5963	001/14
3. DANA OLSON, HC30 BOX 5438, WASILLA 99687,		373-4612	001/15
4. PHIL PRAGAM, SRA BOX 6719, PALMER 99645,		745-0784	001/16

001/17
001/18
MORE...
DELIM ;
INBOX

SUBJECT: HHESS, SB32, 4-13-88

SENT 04/14/88 09:07

FROM: LIOCMAT

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....3.....4.....5.....6.....7.....8... *****

UNABLE TO TESTIFY

NAME/REPRESENTING	ADDRESS	PHONE#	BILL#
1. DUANE A CONGDON, POUCH 5020, PALMER 99645,		745-7733	001/19

OBSERVED

NAME/REPRESENTING	ADDRESS	PHONE #	BILL #
1. MICHAEL KELLY, P O BOX 341, SUTTON 99674,		745-2382	001/20
2. BRIAN O'DONOGHUE, FRONTIERSMAN, P O BOX 876983, WASILLA 99687,		373-3267	001/21
3. JOAN PRAGMAN, SRA BOX 6719, PALMER 99645,		745-0784	001/22
4. CLYDE BEUTLER, 600 SEWARD MERIDIAN, WASILLA 99687,		376-7746	001/23
5. MICHAEL PHILLIPS, P O BOX 520587, BIG LAKE 99652,		892-6914	001/24
6.			001/25

001/26
001/27
001/28
001/29
001/30
001/31
001/32
001/33
001/34
MORE...

DELIM :
INBOX

SUBJECT: MHES;FS;SB32-MARJ;4-13-88
FROM: LIQCDJT

SENT 04/14/88 13:09

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8.....		001/01
DATE:	APRIL 13, 1988	001/02
SITE:	EAGLE VOLUNTEER SITE	001/03
SPONSOR:	HOUSE HESS	001/04
SUBJECT:	SB 32 - PENALTY FOR POSSESSION OF MARIJUANA	001/05
MODERATOR:	ROGER	001/06

FINAL STATS

TESTIFIED

NAME/REPRESENTING	ADDRESS	PHONE #	
1. ROGER DUNBAR	P.O. BOX 143, EAGLE	547-2269	001/13
2. GREG BIRCHARD	P.O. BOX 14, EAGLE		001/14
			001/15
			001/16
			001/17
OBSERVED			001/18

MORE...
DELIM :

INBOX

SUBJECT: H HESS TELE ON MARIJUANA

SENT 04/14/88 15:23

FROM: LIOCANC

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: PERM

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8... 001/01

*** FINAL TELECONFERENCE STATISTICS *** 001/02

001/03

001/04

001/05

DATE: APRIL 13, 1988.....

SITE: ANCHORAGE, AK.....

001/06

SPONSOR: HOUSE HESS.....

001/07

SUBJECT: LEG PUBLIC HEARING SB 32 - PENALTY FOR POSSESSION OF

001/08

MARIJUANA 001/09

LOCAL MODERATOR: CEC.....

001/10

001/11

***** 001/12

001/13

TESTIFIED:

NAME\REPRESENTING ADDRESS PHONE # 001/15

1. RICHARD L. BURTON 7810 MAE RENE CIR,ANC 243-2019 001/16

2. RONALD L. BROWN 333 N FLOWER ST, ANC 274-1452 001/17

3. MAREY BUTLER 1640 DIMOND DR,ANC 563-3337 001/18

MORE...

DELIM ;

SUBJECT: H HESS TELE ON MARIJUANA
FROM: LIOCANC
FOLDER:

SENT 04/14/88 15:23

SECURITY LEVEL: 2 RETENTION PERIOD: PERM

	2	3	4	5	6	7	8	*****
3. MAREY BUTLER			1640	DIMOND DR,ANC	563-3337			001/12
4. DOUG ELLIOTT			400	E 24TH,#26,ANC	277-9290			001/19
5. WILLIAM GALLAMGER			3501	E 42ND,#121,ANC	562-6053			001/20
6. A. L. COZZETTI			P.O.BOX	90792,ANC509	562-6053			001/21

OBSERVED:

NAME\REPRESENTING	ADDRESS	PHONE #	
1. JOHN W FERRO	9230 CAMPBELL TER,ANC	248-2186	001/25
2. GEORGE TAFT	3221 E 43RD,ANC	562-5684	001/26
3. JAMIE BOLLENBAUI	P.O.BOX 201844,ANC520	276-2258	001/27
4. JANET MASON	6911 ROYAL CT,ANC	248-2217	001/28
5. DAN GORIN	6911 ROYAL CT,ANC	248-2217	001/29
6. TIFFANY COZZETTI	P.O.BOX 90792,ANC 509	272-7207	001/30
7. RUDY HARDY	2700 BONIFACE ANCH		001/31

DELIM ;
INBOX

SENT 04/13/88 10:09

SUBJECT: HHESS;SB32;FS;4-13

FROM: LIOCADM

FOLDER:

SECURITY LEVEL: 2

RETENTION PERIOD: 3

.....2.....3.....4.....5.....6.....7.....8..	001/01
4-13-88	001/02
HHESS	001/03
SB32-PENALTY FOR POSSESSION OF MARIJUANA	001/04
SOLDOTNA	001/05
ARLENE	001/06

FINAL STATS

*****\	001/07
TO TESTIFY	001/08
NAME/REPRESENTING	001/09
ADDRESS	001/10
PHONE #	001/11
1.D. MILLER	001/12
389 DIANE LN,SOL	001/13
262-5183	001/14
SB32 AGAINST	001/15

*****	001/16
TO OBSERVE	001/17
NAME/REPRESENTING	001/18
ADDRESS	
PHONE #	

MORE...
DEF TM

INBOX

SUBJECT: HHESS;SB32;FS;4-13PM
FROM: LTCCSOL
PREPARED BY: LIDCADM
FOLDER:

SENT 04/14/88 08:20

SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..	001/01
APRIL 13, 1988	001/02
H HESS	001/03
SB-32	001/04
SOLDOTNA	001/05
ALYSON	001/06

FINAL STATS

*****\	001/07
TO TESTIFY	001/08
NAME/REPRESENTING	001/09
1.DAVID JURCO	001/10
2.JIM MORRISON	001/11
3.RICK ZUBER	001/12
4.BRO. TOM PATMOR	001/13
*****\	001/14
	001/15
	001/16
	001/17

MORE...
DELIM ;

SENT 04/13/88 11:15

SUBJECT: HHESS, SD32, MARIJUANA; FS-4-13

FROM: LIOCROB

FOLDER:

SECURITY LEVEL: 2

RETENTION PERIOD: PERM

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8... 001/01

DATE: APRIL 13, 1988

SPONSOR: HOUSE HEALTH, EDUCATION, AND SOCIAL SERVICES COMMITTEE

SUBJECT: SB 32, PENALTY FOR POSSESSION OF MARIJUANA

SITE: KETCHIKAN

MODERATOR: JUNE ROBBINS

FINAL STATS

NAME/REPRESENTING	ADDRESS	PHONE NO	
			001/08
			001/09
			001/10
			001/11

TO TESTIFY:

- | | | | |
|--|---------------------|----------|--------|
| 1. DON GONSER, GATEWAY CENTER FOR HUMAN SERVICES | | 225-4154 | 001/12 |
| | KETCHIKAN, AK 99901 | | 001/13 |
| 2. CHIP AMES, 3360 FAIRVIEW, KETCHIKAN, AK 99901 | | 225-1818 | 001/14 |
| 3. RON COMPTON, P.O. BOX 3067, KETCHIKAN, AK 99901 | | 225-1573 | 001/15 |

TO OBSERVE:

MORE...
DELIM :

SUBJECT: HHESS, SB32; FS; 4-13PM

SENT 04/14/88 08:20

FROM: LTCCSOL

PREPARED BY: LIOCADM

FOLDER:

SECURITY LEVEL: 2

RETENTION PERIOD: 3

.....+.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..... *****

*****\ 001/17

TO OBSERVE 001/18

NAME/REPRESENTING ADDRESS PHONE # 001/19

1. TOM WARREN BOX 424 CLAM GULCH 001/20

***** 001/21

***** 001/22

***** 001/23

5 TESTIFIED 001/24

0 UNABLE 001/25

1 OBSERVED 001/26

5 TOTAL 001/27

***** 001/28

7:06PM/10:02PM START/END TIME 001/29

***** 001/30

***** 001/31

SUBJECT: HHESS, SB32, MARIJUANA, FS; 4-13
FROM: LIOCROB
FOLDER:
SECURITY LEVEL: 2
RETENTION PERIOD: PERM
.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8...
DATE: APRIL 13, 1988 SPONSOR: HOUSE HEALTH, EDUCATION, AND
SOCIAL SERVICES COMMITTEE
SUBJECT: SB 32, PENALTY FOR POSSESSION OF MARIJUANA
SITE: KETCHIKAN
MODERATOR: JUNE ROBBINS

SENT 04/14/88 09:41

001/01
001/02
001/03
001/04
001/05
001/06
001/07
001/08
001/09
001/10
001/11
001/12
001/13
001/14
001/15
001/16
001/17
001/18

FINAL STATS

NAME/REPRESENTING ADDRESS PHONE NO

TO TESTIFY:

- 1. MARTY JACKSON, BOX 692, WARD COVE, AK 99928 225-9726
- 2. CLYDE JOHNSON, 2051 SEA LEVEL DRIVE, #203, KETCHIKAN 225-3250
- 3. JANE CHURCH, 2512 3RD AVE., KETCHIKAN, AK 99901 225-4633
- 4. FRAN YOUNG, 537 TOWER RD, KETCHIKAN, AK 99901 225-3528

TO OBSERVE:

MORE...

SUBJECT: HHESS;FS;SB32;4-13

SENT 04/14/88 09:53

FROM: LIOCSIT

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8... 001/01

APRIL 13, 1988 - 7-9 PM 001/02

HOUSE HESS 001/03

MARIJUANA 001/04

HAINES 001/05

MODERATOR: ALETA ADKINE 001/06

FINAL STATE

***** 001/07

TESTIFIED 001/08

NAME/REPRESENTING ADDRESS PHONE # BILL # 001/09

1. LINDA GIESE, CITY COUNCEL, BOX 1049, HAINES SB 32 001/10

2. BILL STACY, MENTAL HEALTH PROGRAM, BOX 436, HAINES SB 32 001/11

3. BILL HENDERSON, PRESIDENT SCHOOL BOARD, HAINES SB 32 001/12

001/13

001/14

001/15

MORE...

DELIM ;

SUBJECT: HHESS;FS;SB32;4-13-88

FROM: LTCCFBX

SENT 04/14/88 09:54

INBOX

FOLDER:

SECURITY LEVEL: 2

RETENTION PERIOD: PERM

.....2.....3.....4.....5.....6.....7.....8..

001/01

001/02

001/03

001/04

001/05

001/06

001/07

001/08

001/09

001/10

001/11

001/12

001/13

001/14

001/15

001/16

001/17

001/18

MORE...

*****FINAL STATE*****

DATE: _____ APRIL 13, 1988 _____

SITE: _____ FAIRBANKS _____

SPONSOR: _____ HOUSE HESS _____

SUBJECT: _____ SB32: MARIJUANA _____

MODERATOR: _____ BARB _____

TESTIFY:

NAME\REPRESENTING
1.) GLENN HACKNEY

ADDRESS
1136 SUNSET DR., FBKS, 99709

PHONE: #
474-0610

2.) VIVA BECKER

4137 ROSEBUD LN., FBKS, 99709

479-6968

DELIM ;
INBOX

SUBJECT: HHESS;FS;SB32;4-13-88

SENT 04/14/88 09:54

FROM: LTCCFBX

FOLDER:

SECURITY LEVEL: 2

RETENTION PERIOD: PERM

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..... *****

3.) ROSS ADKINS 1598 WOLVERINE, FBKS, 99709 479-6849 001/18

4.) BLAKE MORGAN 948 E. CHENA HILLS, FBKS, 99707 474-8141 001/19

5.) JAMES C. HAYES 313 DROZ DR., FBKS, 99701 456-7698 001/20

6.) JOHN LYLE P.O. BOX 85715, FBKS, 99708 479-6284 001/21

7.) AL ROOT P.O. BOX 83638, FBKS, 99708 474-8343 001/22

UNABLE TO TESTIFY:

1.) EVERETT HARRISON P.O. BOX 73125, FBKS, 99707 479-1111 001/23

2.) ALAN ARMBRUSLER P.O. BOX 58509, FBKS, 99711 001/24

MORE...

DELIM ;
INBOX

SUBJECT: HHES;FS;SB32;4-13

SENT 04/14/88 10:02

FROM: LIOSIT

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 3

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..	001/01
APRIL 13, 1988 - 7-9 PM	001/02
HOUSE HESS	001/03
MARIJUANA	001/04
MOSQUITO LAKE	001/05
MODERATOR: BILL KURZ	001/06

FINAL STATS

*****	001/07
*****	001/08
*****	001/09
*****	001/10
TO TESTIFY	001/11
NAME/REPRESENTING	001/12
ADDRESS	001/13
PHONE #	001/14
BILL #	001/15
1. JAN KURZ, BOX 778, HAINES 99827	TESTIFIED ON SB 32
2. BILL KURZ, BOX 778, HAINES	UNABLE TO TESTIFY ON SB 32
*****	001/16
*****	001/17
*****	001/18

MORE...
DELIM ;

SUBJECT: FINAL STATS
FROM: LTCCHOM

SENT 04/14/88 10:50

FOLDER: SECURITY LEVEL: 2 RETENTION PERIOD: 60

.....2.....+.....3.....+.....4.....+.....5.....+.....6.....+.....7.....+.....8..	001/01
4-13-88	001/02
HOMER	001/03
HOUSE MESS	001/04
SB-32, MARIJUANA	001/05
JEAN AND CHARLENE	001/06

TESTIFIED:

1. JOHN JONES, BOX 253, ANCHOR POINT, AK 99556 235-5366	001/07
	001/08
	001/09
	001/10
	001/11

WANTING TO TESTIFY:

1. RICK ISON, BOX 2649, HOMER, AK 99603 NO PHONE	001/12
2. JULIE CESARINI, BOX 812, HOMER, AK 99603 NO PHONE	001/13
3. CHARLES DAVIS, BOX 906, HOMER, AK 99603 235-6908	001/14
	001/15
	001/16
	001/17

OBSERVED.

	001/18
	MORE...