

HB

126

Nick Begich, President  
Anchorage Council of Education/AFT  
P.O. Box 201393  
Anchorage, Alaska 99520

MARCH 12, 1987

RE: PUBLIC OPINION MESSAGES

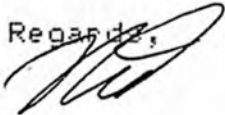
Dear Legislative Leader:

During the recent School Board Budget Hearings ACE/AFT provided an opportunity for the community to input into the legislative process through the use of the Public Opinion Messages. ACE/AFT copied these messages for the Anchorage Assembly and are now forwarding them to you for your consideration. These messages have been sent to the Finance Committees, HESS Committees and leadership of each respective governing body.

We are aware of the difficult choices which you will be making this year and can only ask that education in Alaska remain a priority.

Thank you for your consideration of these messages.

Regards,



Nick Begich  
President  
ACE/AFT

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b>  ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b>  ALL REPRESENTATIVES																																																																				
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DO NOT MAIL IN THIS FORM (See Note Below)																																																																						

FROM: Nick Beglich (H) Phone: 337-7336  
 HOME ADDRESS: P.O. Box 201393 (W) Phone: 345-7915  
 MAILING ADDRESS: P.O. Box 201393 Anch ZIP: 99520

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Funding

<u>We</u>	<u>have</u>	<u>worked</u>	<u>through</u>
<u>25.1</u> <sup>1</sup>	<u>million</u> <sup>2</sup>	<u>in</u> <sup>3</sup>	<u>cents</u> <sup>4</sup>
<u>our</u> <sup>5</sup>	<u>district</u> <sup>6</sup>	<u>will</u> <sup>7</sup>	<u>lose</u> <sup>8</sup>
<u>4.1</u> <sup>9</sup>	<u>million</u> <sup>10</sup>	<u>more</u> <sup>11</sup>	<u>in</u> <sup>12</sup>
<u>the</u> <sup>13</sup>	<u>best</u> <sup>14</sup>	<u>case</u> <sup>15</sup>	<u>support</u> <sup>16</sup>
<u>educational</u> <sup>17</sup>	<u>funding</u> <sup>18</sup>	<u>with</u> <sup>19</sup>	<u>no</u> <sup>20</sup>
<u>more</u> <sup>21</sup>	<u>losses</u> <sup>22</sup>	<u>than</u> <sup>23</sup>	<u>10%</u> <sup>24</sup>
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

ALL LEGISLATORS (House & Senate)	SENATE	HOUSE OF REPRESENTATIVES
* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)	ALL SENATORS	ALL REPRESENTATIVES
LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)	* Abood            * Kerttula	Adams           * Gruenberg    * Pearce
Community & Regional Affairs	___ Bennett      ___ Ray	___ Binkley      ___ Grussendorf * ___ Pettyjohn
Finance	* ___ Coghill    * ___ Rodey	* ___ Boucher    * ___ Hanley      * ___ Phillips
Health, Education and Social Services	___ DeVries      ___ Sackett	___ Cato          ___ Herrmann    * ___ Pignalberi
Judiciary	___ Eliason      * ___ Sturgulewski	* ___ Clocksin   * ___ Hurley      * ___ Pourchot
Labor & Commerce	___ Fahrenkamp ___ Zharoff	* ___ Collins    * ___ Jenkins    * ___ Rieger
Resources	* ___ Faiks       ___ Ziegler	* ___ Cotten     ___ Koponen     ___ Ringstad
Rules	___ Ferguson	___ Davis       ___ Larzon       ___ Shultz
State Affairs	___ Fischer, P.	___ Duncan     ___ Harrou       ___ Sund
Transportation	* ___ Fischer, Vic	___ Frank       * ___ Martin     * ___ Szywanski
Other: _____	* ___ Halford	___ Fuller      ___ Miller (NP)   ___ Taylor
	* ___ Josephson	* ___ Furnace    ___ Miller (JNU) ___ Thompson
	* ___ Kelly	___ Goll         ___ Navarre      * ___ Uehling
		___ Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Scott Brinks (H) Phone: 562-4655  
 HOME ADDRESS: 3130 E H6th #7 (W) Phone: 269-2137  
 MAILING ADDRESS: same ZIP: 99507

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Funding

Economic	Stability	in	educational
1 budgets	2 is	3 important	4 to
5 the	6 future	7 of	8 this
9 state	10 our	11 students	12 will
13 he	14 sitting	15 in	16 your
17 seats	18 in	19 the	20 future
21 give	22 them	23 the	24 very
25 best	26 advantage.	27 Make	28 education
29 your	30 number	31 one	32 budget
33 priority.	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><b>X ALL LEGISLATORS</b> (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov: Lt. Gov.</i></p> <p><b>SENATE</b></p> <p>ALL SENATORS</p> <p>* Abood      * Kerttula</p> <p>Bennett      Ray</p> <p>Coghill      * Rodey</p> <p>* DeVries      Sackett</p> <p>Elison      * Sturgulewski</p> <p>Fahrenkamp      Zharoff</p> <p>* Faiks      Ziegler</p> <p>Ferguson</p> <p>Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p><b>HOUSE OF REPRESENTATIVES</b></p> <p>ALL REPRESENTATIVES</p> <p>Adams      * Gruenberg      * Pearce</p> <p>Binkley      Crussendorf      * Pettyjohn</p> <p>Boucher      * Hanley      * Phillips</p> <p>Cato      Herrmann      * Pignalberi</p> <p>* Clocksin      Hurley      * Pourchot</p> <p>* Collins      * Jenkins      * Rieger</p> <p>* Cotten      Koponen      Ringstad</p> <p>Davis      Larson      Shultz</p> <p>Duncan      Harrou      Sund</p> <p>Frank      * Martin      * Szymanski</p> <p>Fuller      Miller (NP)      Taylor</p> <p>* Furnace      Miller (JNU)      Thompson</p> <p>Goll      Navarre      * Uehling</p> <p>Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: Jane Schittler (H) Phone: 333-0116

HOME ADDRESS: 2521 Banbury Dr. (W) Phone: 243-3334

MAILING ADDRESS: Anchorage, AK 99501 ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

SUBJECT: Funding for Schools

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

We need to go  
to the tax cap  
for school funding. It  
has taken years to  
build a quality educational  
program in Anchorage; the  
future of our city  
and state are in  
grave peril if we  
allow ~~the~~ education for  
children to become inferior.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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ALL LEGISLATORS (House & Senate)	SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
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LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)	— Bennett       * Ray	— Binkley       * Grussendorf * Pettyjohn
Community & Regional Affairs	— Coghill       * Rodey	* Boucher       * Hanley       * Phillips
Finance	* DeVries       — Sackett	— Cato           — Herrmann   * Pignalberi
Health, Education and Social Services	— Eliason       * Sturgulewski	* Clocksin      — Hurley       * Pourchot
Judiciary	— Fahrenkamp   — Zharoff	* Collins       * Jenkins      * Rieger
Labor & Commerce	* Faiks           — Ziegler	* Cotten       — Koponen
Resources	— Ferguson	— Davis         — Larson
Rules	— Fischer, P.	— Duncan       — Harrou
State Affairs	* Fischer, Vic	— Frank         * Martin
Transportation	* Halford	— Fuller        — Miller (NP)
Other: _____	* Josephson	* Furnace      — Miller (JNU)
	* Kelly	— Goll           — Navarre      * Uehling
		— Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Wretha Boothby (H) Phone: 277-3938  
 HOME ADDRESS: 2604 Forest Park Dr. (W) Phone: 279-3519  
 MAILING ADDRESS: Anchorage, Ak. ZIP: 99517

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational funding

1	2	3	4
5	6	7	8
9	10	11	12
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37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Please 1 fully 2 fund 3 education 4  
 Alaska's 5 children 6 deserve 7 the 8  
 best 9 education 10 possible 11 In 12  
 today's 13 World 14 We 15 can't 16  
 afford 17 to 18 fall 19 behind 20

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Robert G. Gin (H) Phone: ( 907 ) 277-9810  
 HOME ADDRESS: 1729 Sunrise Drive. (W) Phone: ( 907 ) 333-5536  
 MAILING ADDRESS: 1729 Sunrise Drive ZIP: Anchorage, AK. 99508

MESSAGE : (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

We	]	all	]	agree	]	that
1 children	]	2 are	]	3 our	]	4 investment
5 in	]	6 the	]	7 future.	]	8 Let's
9 value	]	10 that	]	11 investment	]	12 through
13 our	]	14 available	]	15 state	]	16 dollars
17 Please	]	18 fully	]	19 fund	]	20 education.
21 I	]	22 feel	]	23 educational	]	24 funding
25 is	]	26 a	]	27 top	]	28 priority .
29	]	30	]	31	]	32
33	]	34	]	35	]	36
37	]	38	]	39	]	40
41	]	42	]	43	]	44
45	]	46	]	47	]	48
49	]	50	]		]	

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: MIKE SHULTS (H) Phone: 745-2840  
 HOME ADDRESS: SRD 9944 (W) Phone: 688-2141  
 MAILING ADDRESS: PALMER AK ZIP: 99645

MESSAGE: (50 Words or Less)

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SUBJECT: EDUCATION

1	2	3	4
PLEASE	FULLY	FUND	EDUCATION.
ALASKA'S	CHILDREN	DESERVE	THE
BEST	EDUCATION	POSSIBLE.	EDUCATIONAL
FUNDING	IS	THE	NUMBER
ONE	PRIORITY	THIS	YEAR.
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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	* ___ Abood      * ___ Kerttula ___ Bennett     * ___ Ray ___ Coghill     * ___ Rodey * ___ DeVries    ___ Sackett ___ Eliason    * ___ Sturgulevski ___ Fahrenkamp ___ Zharoff * ___ Faiks       ___ Ziegler ___ Ferguson ___ Fischer, P. * ___ Fischer, Vic * ___ Halford * ___ Josephson * ___ Kelly	___ Adams    * ___ Gruenberg    * ___ Pearce ___ Binkley   * ___ Grussendorf   * ___ Pettyjohn * ___ Boucher   * ___ Hanley         * ___ Phillips ___ Cato       ___ Herrmann      * ___ Pignalberi * ___ Clocksin   ___ Hurley         * ___ Pourchot ___ Collins    * ___ Jenkins      * ___ Rieger * ___ Cotten     ___ Koponen      ___ Ringstad ___ Davis      ___ Larson         ___ Shultz ___ Duncan    ___ Marrou        ___ Sund ___ Frank      * ___ Martin       * ___ Szymanski ___ Fuller     ___ Miller (NP)    ___ Taylor * ___ Furnace   ___ Miller (JNU)   ___ Thompson ___ Goll       ___ Navarre       * ___ Uehling ___ Wallis

DO NOT MAIL IN THIS FORM  
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FROM: J. WASHINGTON (H) Phone: 338-2737  
HOME ADDRESS: 1580 Beaver Arch AK (W) Phone: 425-1383  
MAILING ADDRESS: SAME AS ABOVE ZIP: 99504

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the sign individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Funding

Please 1 fully 2 fund 3 education 4  
Alaska's 5 children 6 deserve 7 the 8  
best 9 education 10 possible 11  
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Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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(See Note Below)

FROM: Wm. D. Thompson (H) Phone: 428-1038  
 HOME ADDRESS: 394 Kenai Ave. (W) Phone: 428-1383  
 MAILING ADDRESS: Fort Peck, AK ZIP: 99505

**M E S S A G E :** (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Funding

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Please fully fund education.  
 Alaska's children deserve the  
 best education possible.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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FROM: Debra Dentler (H) Phone: 907-428-0538  
 HOME ADDRESS: 248-H Chilkoat Ave. (W) Phone: 907-428-1316  
 MAILING ADDRESS: Ft. Richardson, AK ZIP: 99505

MESSAGE: (50 Words or Less)

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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Wanda Burlingame (H) Phone: 428 2201

HOME ADDRESS: 208-B AKUTAN (W) Phone: 862-5211

MAILING ADDRESS: Same ZIP: 99505

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Funding

<u>Please</u>	<u>1</u>	<u>fully</u>	<u>2</u>	<u>fund</u>	<u>3</u>	<u>education</u>	<u>4</u>
<u>Alaska's</u>	<u>5</u>	<u>children</u>	<u>6</u>	<u>deserve</u>	<u>7</u>	<u>the</u>	<u>8</u>
<u>best</u>	<u>9</u>	<u>education</u>	<u>10</u>	<u>possible</u>	<u>11</u>		<u>12</u>
	<u>13</u>		<u>14</u>		<u>15</u>		<u>16</u>
	<u>17</u>		<u>18</u>		<u>19</u>		<u>20</u>
	<u>21</u>		<u>22</u>		<u>23</u>		<u>24</u>
	<u>25</u>		<u>26</u>		<u>27</u>		<u>28</u>
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	<u>33</u>		<u>34</u>		<u>35</u>		<u>36</u>
	<u>37</u>		<u>38</u>		<u>39</u>		<u>40</u>
	<u>41</u>		<u>42</u>		<u>43</u>		<u>44</u>
	<u>45</u>		<u>46</u>		<u>47</u>		<u>48</u>
	<u>49</u>		<u>50</u>				

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_







Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p>Gov. &amp; Lt. Gov.</p> <p>SENATE</p> <p>ALL SENATORS</p>	<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>Bennett</p> <p>Coghill</p> <p>* DeVries</p> <p>Elison</p> <p>Fahrenkamp</p> <p>* Faiks</p> <p>Ferguson</p> <p>Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerttula</p> <p>Ray</p> <p>* Rodey</p> <p>Sackett</p> <p>* Sturgulewski</p> <p>Zharoff</p> <p>Ziegler</p>
	<p>* Gruenberg</p> <p>Grusendorf</p> <p>* Hanley</p> <p>Herrmann</p> <p>Hurley</p> <p>* Jenkins</p> <p>Koponen</p> <p>Larson</p> <p>Marrou</p> <p>* Martin</p> <p>Miller (NP)</p> <p>Miller (JNU)</p> <p>Navarre</p>	<p>* Pearce</p> <p>* Pettyjohn</p> <p>* Phillips</p> <p>* Pignalberi</p> <p>* Pourchot</p> <p>* Rieger</p> <p>Ringstad</p> <p>Shultz</p> <p>Sund</p> <p>* Szymanski</p> <p>Taylor</p> <p>Thompson</p> <p>* Uehling</p> <p>Wallis</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Eldon H. SPRADLING (H) Phone: 688 3764

HOME ADDRESS: SR3 Box 106 Chandelle Dr (W) Phone: 276 8811

MAILING ADDRESS: Chugachak Ak ZIP: 99567

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

FUNDING	1	FOR	2	EDUCATION	3	IS	4
The	5	MOST	6	Singularly	7	IMPORTANT	8
ITEM	9	ON	10	YOUR	11	AGENDA.	12
The	13	FUTURE	14	OF	15	OUR	16
Children	17	and	18	our	19	STATE	20
DEPENDS	21	ON	22	IT.	23	DO	24
NOT	25	SHORT	26	US	27	ON	28
This	29	MATTER.	30	GO	31	TO	32
The	33	PERMANENT	34	FUND	35	THE	36
TAX	37	CAP	38	AND	39	ANY	40
OTHER	41	SOURCE	42	BUT	43	FUND	44
EDUCATION	45	FULLY.	46	THANK	47	YOU	48
	49		50				

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

ALL LEGISLATORS (House & Senate)	SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)	* Abood *X Kerttula Bennett Ray Coghill * Rodey DeVries Sackett Eliason * Sturgulewski Fahrenkamp Zharoff Faiks Ziegler Ferguson Fischer, P. Fischer, Vic Halford Josephson Kelly	Adams * Gruenberg * Pearce Binkley Grussendorf * Pettyjohn Boucher * Hanley * Phillips Cato Herrmann * Pignalber Clocksin Hurley * Pourchot Collins * Jenkins * Rieger Cotten Koponen Ringstad Davis X Larson Shultz Duncan Harrou Sund Frank * Martin *X Szymanski Fuller Miller (NP) Taylor Furnace Miller (JNU) Thompson Goll Navarre * Uehling Wallis
LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)		
Community & Regional Affairs		
Finance		
Health, Education and Social Services		
Judiciary		
Labor & Commerce		
Resources		
Rules		
State Affairs		
Transportation		
Other:		

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Bill Horr (H) Phone: 745-5604  
 HOME ADDRESS: 506 Japson Cir (W) Phone: 263 6848  
 MAILING ADDRESS: Palmer AK ZIP: 99645

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the sign individual to the Legislative Information Office by telephone hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Funding

National<sup>1</sup> the average tax  
 mill<sup>1</sup> Rate<sup>30</sup> is<sup>30</sup> 13<sup>4</sup>  
 In<sup>5</sup> Anchorage<sup>6</sup> it<sup>7</sup> is<sup>8</sup>  
 between<sup>9</sup> if<sup>10</sup> and<sup>11</sup> 5<sup>12</sup>  
 The<sup>13</sup> shock<sup>14</sup> to<sup>15</sup> the<sup>16</sup>  
 tax<sup>17</sup> payer<sup>18</sup> at<sup>19</sup> the<sup>20</sup>  
 local<sup>21</sup> level<sup>22</sup> would<sup>23</sup> be<sup>24</sup>  
 very<sup>25</sup> great<sup>26</sup> and<sup>27</sup> if<sup>28</sup>  
 we<sup>29</sup> have<sup>30</sup> to<sup>31</sup> decrease<sup>32</sup>  
 state<sup>33</sup> assistance<sup>34</sup> , it<sup>35</sup> should<sup>36</sup>  
 be<sup>37</sup> done<sup>38</sup> , one<sup>39</sup> a<sup>40</sup>  
 gradual<sup>41</sup> basis<sup>42</sup> , please<sup>43</sup> support<sup>44</sup>  
 Education<sup>45</sup> 46 47 48

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_



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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs Finance Health, Education and Social Services Judiciary Labor &amp; Commerce Resources Rules State Affairs Transportation <input checked="" type="checkbox"/> Other:</p> <p>GOVERNOR &amp; LT. GOVERNOR</p>	<p><u>SENATE</u></p> <p>ALL SENATORS</p> <table style="width:100%; border: none;"> <tr><td>* Abood</td><td>* Kerttula</td></tr> <tr><td>— Bennett</td><td>— Ray</td></tr> <tr><td>— Coghill</td><td>* — Rodey</td></tr> <tr><td>* — DeVries</td><td>— Sackett</td></tr> <tr><td>— Eliason</td><td>* — Sturgulewski</td></tr> <tr><td>— Fahrenkamp</td><td>— Zharoff</td></tr> <tr><td>* — Faika</td><td>— Ziegler</td></tr> <tr><td>— Ferguson</td><td></td></tr> <tr><td>— Fischer, P.</td><td></td></tr> <tr><td>* — Fischer, Vic</td><td></td></tr> <tr><td>* — Halford</td><td></td></tr> <tr><td>* — Josephson</td><td></td></tr> <tr><td>* — Kelly</td><td></td></tr> </table>	* Abood	* Kerttula	— Bennett	— Ray	— Coghill	* — Rodey	* — DeVries	— Sackett	— Eliason	* — Sturgulewski	— Fahrenkamp	— Zharoff	* — Faika	— Ziegler	— Ferguson		— Fischer, P.		* — Fischer, Vic		* — Halford		* — Josephson		* — Kelly		<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p> <table style="width:100%; border: none;"> <tr><td>— Adams</td><td>* — Gruenberg</td><td>* — Pearce</td></tr> <tr><td>— Binkley</td><td>— Grussendorf</td><td>* — Pettyjohn</td></tr> <tr><td>* — Boucher</td><td>* — Hanley</td><td>* — Phillips</td></tr> <tr><td>— Cato</td><td>— Herrmann</td><td>* — Pignalberi</td></tr> <tr><td>* — Clocksin</td><td>— Hurley</td><td>* — Pourchot</td></tr> <tr><td>* — Collins</td><td>* — Jenkins</td><td>* — Rieger</td></tr> <tr><td>* — Cotten</td><td>— Koponen</td><td>— Ringstad</td></tr> <tr><td>— Davis</td><td>— Larson</td><td>— Shultz</td></tr> <tr><td>— Duncan</td><td>— Harrou</td><td>— Sund</td></tr> <tr><td>— Frank</td><td>* — Martin</td><td>* — Szymanski</td></tr> <tr><td>— Fuller</td><td>— Miller (NP)</td><td>— Taylor</td></tr> <tr><td>* — Furnace</td><td>— Miller (JNU)</td><td>— Thompson</td></tr> <tr><td>— Goll</td><td>— Navarre</td><td>* — Uehling</td></tr> <tr><td></td><td></td><td>— Wallis</td></tr> </table>	— Adams	* — Gruenberg	* — Pearce	— Binkley	— Grussendorf	* — Pettyjohn	* — Boucher	* — Hanley	* — Phillips	— Cato	— Herrmann	* — Pignalberi	* — Clocksin	— Hurley	* — Pourchot	* — Collins	* — Jenkins	* — Rieger	* — Cotten	— Koponen	— Ringstad	— Davis	— Larson	— Shultz	— Duncan	— Harrou	— Sund	— Frank	* — Martin	* — Szymanski	— Fuller	— Miller (NP)	— Taylor	* — Furnace	— Miller (JNU)	— Thompson	— Goll	— Navarre	* — Uehling			— Wallis
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: JOLAINE McCURE (H) Phone: 337 3558  
 HOME ADDRESS: 1625 Dolina Cr. (W) Phone: 243 6262  
 MAILING ADDRESS: Anchorage AK ZIP: 99508

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education/STATE INCOME TAX

Please 1 fully 2 fund 3 Education. 4  
 Don't 5 Let 6 our 7 Present 8  
 Quality 9 Education 10 Level 11 for 12  
 our 13 Future 14 generations 15 go 16  
 down 17 the 18 drain. 19 20  
 I 21 fully 22 support 23 a 24  
 State 25 income 26 tax 27 be 28  
 put 29 in 30 place 31 to 32  
 be 33 used 34 for 35 funding 36  
 public 37 schools 38 and 39 Student 40  
 Loan 41 Program 42 also 43 our 44  
 Colleges 45 need 46 your 47 support. 48  
 Thank 49 You 50

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b>  ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b>  ALL REPRESENTATIVES																																																																				
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: DUANE L. OLIPHANT (H) Phone: 277-1884  
 HOME ADDRESS: 3301 E 16TH 99508 (W) Phone: 243-6262  
ANCHORAGE  
 MAILING ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

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SUBJECT: EDUCATION FUNDING

1 REQUEST	2 USE	3 OF	4 PERMANENT
5 FUND	6 INTEREST	7 EARNED	8 FOR
9 FULL	10 FUNDING	11 ALL	12 ALASKA
13 PUBLIC	14 SCHOOLS	15 UNIVERSITY	16 STUDENT
17 LEAN	18 ACCOUNT	19 THIS	20 WILL
21 BELIEVE	22 IMMEDIATE	23 PRESSURE	24 FROM
25 STATE	26 LOCAL	27 LEGISLATORS	28 ADMINISTRATORS
29 GENERAL	30 FUND	31 LOCAL	32 EFFORT
33 AND	34 GIVE	35 ALL	36 PARTIES
37 CONCERNED	38 REASONABLE	39 TIME	40 TO
41 ARRIVE	42 AT	43 LONG	44 TERM
45 SOLUTION	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p>SENATE</p> <p>ALL SENATORS</p>		<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p>	
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Elison</p> <p>— Fahrenkamp</p> <p>* Falks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerttula</p> <p>— Ray</p> <p>* Rodey</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>	<p>— Adams</p> <p>— Binkley</p> <p>* Boucher</p> <p>— Cato</p> <p>* Clocksin</p> <p>* Collins</p> <p>* Cotten</p> <p>— Davis</p> <p>— Duncan</p> <p>— Frank</p> <p>— Fuller</p> <p>* Furnace</p> <p>— Goll</p>	<p>* Gruenberg</p> <p>— Grussendorf</p> <p>* Hanley</p> <p>— Herrmann</p> <p>— Hurley</p> <p>* Jenkins</p> <p>— Koponen</p> <p>— Larson</p> <p>— Marrou</p> <p>* Martin</p> <p>— Miller (NP)</p> <p>— Miller (JNU)</p> <p>— Navarre</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: JACKIE E COOK (H) Phone: 333-9930

HOME ADDRESS: 1545 S. Hoyt St #46 (W) Phone: 245-1290

MAILING ADDRESS: Anch. AK 99508-3154 ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: A.S.D. Budget

<u>Please</u>	<u>1</u>	<u>Reduce</u>	<u>2</u>	<u>but</u>	<u>3</u>	<u>do</u>	<u>4</u>
<u>NOT</u>	<u>5</u>	<u>ELIMINATE</u>	<u>6</u>	<u>ANY</u>	<u>7</u>	<u>PROGRAM</u>	<u>8</u>
<u>OR</u>	<u>9</u>	<u>DEPARTMENT</u>	<u>10</u>		<u>11</u>		<u>12</u>
	<u>13</u>		<u>14</u>		<u>15</u>		<u>16</u>
	<u>17</u>		<u>18</u>		<u>19</u>		<u>20</u>
	<u>21</u>		<u>22</u>		<u>23</u>		<u>24</u>
	<u>25</u>		<u>26</u>		<u>27</u>		<u>28</u>
	<u>29</u>		<u>30</u>		<u>31</u>		<u>32</u>
	<u>33</u>		<u>34</u>		<u>35</u>		<u>36</u>
	<u>37</u>		<u>38</u>		<u>39</u>		<u>40</u>
	<u>41</u>		<u>42</u>		<u>43</u>		<u>44</u>
	<u>45</u>		<u>46</u>		<u>47</u>		<u>48</u>
	<u>49</u>		<u>50</u>				

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<b>X ALL LEGISLATORS</b> (House & Senate) <i>Gov. &amp; Lt. Gov.</i> * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<b>SENATE</b> ALL SENATORS * Abood Bennett Coghill DeVries Eliason Fahrenkamp Faiks Ferguson Fischer, P. Fischer, Vic Halford Josephson Kelly Kerctula Ray Rodey Sackett Sturgulewski Zharoff Ziegler	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES Adams Binkley Boucher Cato Clocksin Collins Cotten Davis Duncan Frank Fuller Furnace Goll Gruenberg Grussendorf Hanley Herrmann Hurley Jenkins Koponen Larson Marrou Martin Miller (NP) Miller (JNU) Navarre Pearce Pettyjohn Phillips Pignatelli Pourchot Rieger Ringstad Shultz Sund Szymanski Taylor Thompson Uehling Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Anita C Pedersen (H) Phone: 345 6498  
 HOME ADDRESS: 4810 Southpark Bluff Dr (W) Phone: \_\_\_\_\_  
 MAILING ADDRESS: same ZIP: 99516

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School budget

1 Do 2 not 3 shortchange 4 our  
 5 students 6 by 7 cutting 8 the  
 9 school budget 10 Keep 11 up 12 the  
 13 school ice rinks 14 or 15 we 16 will  
 17 not 18 have 19 a 20 hockey season  
 21 for 22 our 23 children, 24 there  
 25 will 26 not 27 be 28 organized  
 29 hockey practice 30 with 31 no 32 outdoor  
 33 ice rinks 34 leave 35 PE 36 Music  
 37 and 38 Art 39 all 40 important  
 41 part 42 of 43 education 44 PLEASE  
 45 including 46 Special 47 Education 48  
 49 \_\_\_\_\_ 50 \_\_\_\_\_

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i> <input checked="" type="checkbox"/> ANCHORAGE DELEGATION <input type="checkbox"/> Indicate House (H) <input type="checkbox"/> and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input checked="" type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other:	SENATE	HOUSE OF REPRESENTATIVES
	<input checked="" type="checkbox"/> ALL SENATORS	<input checked="" type="checkbox"/> ALL REPRESENTATIVES
	<input type="checkbox"/> Abood <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input type="checkbox"/> Rodey <input checked="" type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Eliason <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Zharoff <input type="checkbox"/> Faika <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input type="checkbox"/> Fischer, Vic <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<input type="checkbox"/> Adams <input type="checkbox"/> Cruenberg <input type="checkbox"/> Pearce <input type="checkbox"/> Binkley <input type="checkbox"/> Crussendorf <input type="checkbox"/> Pettyjohn <input type="checkbox"/> Boucher <input type="checkbox"/> Hanley <input type="checkbox"/> Phillips <input type="checkbox"/> Cato <input type="checkbox"/> Herrmann <input type="checkbox"/> Pignalberi <input type="checkbox"/> Clocksin <input type="checkbox"/> Hurley <input type="checkbox"/> Pourchot <input type="checkbox"/> Collins <input type="checkbox"/> Jenkins <input type="checkbox"/> Rieger <input type="checkbox"/> Cotten <input type="checkbox"/> Koponen <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis <input type="checkbox"/> Larson <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan <input type="checkbox"/> Marrou <input type="checkbox"/> Sund <input type="checkbox"/> Frank <input checked="" type="checkbox"/> Martin <input type="checkbox"/> Szymanski <input type="checkbox"/> Fuller <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Taylor <input type="checkbox"/> Furnace <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Thompson <input type="checkbox"/> Goll <input type="checkbox"/> Navarre <input type="checkbox"/> Uehling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Gary Miller (H) Phone: 345 2517  
HOME ADDRESS: 12001 Gillette Rd. (W) Phone: \_\_\_\_\_  
MAILING ADDRESS: Anchorage AK ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Budget

With 1 | Appox. 2 | 86 of the 3 | budget 4  
delegated 5 | to salaries, 6 | and 7 the 8  
proposing 9 | To cut 10 | salaries 11 | for 12  
state 13 | employees 14 | up + 15 | 15 1/10, 16  
It's 17 | only 18 | fair 19 | the highest 20  
paid 21 | Teachers 22 | in 23 | the 24  
share 25 | a 26 | proportionate 27 | share 28  
of 29 | The 30 | budget 31 | cuts 32 | in view  
of 33 | cutting 34 | arts 35 | sports 36  
hockey rinks 37 | est. 38 | Don't 39 | shortchange 40  
our 41 | kids 42 | education 43 | 44  
45 | 46 | 47 | 48  
49 | 50 |

*(BRIAN I, I took a 53% paycut)  
FLYING TIGERS*

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 10 Feb. 87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><b>X ALL LEGISLATORS</b> Gov. &amp; Lt. Gov. (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs Finance Health, Education and Social Services Judiciary Labor &amp; Commerce Resources Rules State Affairs Transportation Other: _____</p>	<p><b>SENATE</b></p> <p>ALL SENATORS</p> <p>* Abood      * Kerttula Bennett      Ray Coghill      * Rodey * DeVries      Sackett Elison      * Sturgulewski Fahrenkamp      Zharoff * Faika      Ziegler Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly</p>	<p><b>HOUSE OF REPRESENTATIVES</b></p> <p>ALL REPRESENTATIVES</p> <p>Adams      * Gruenberg      * Pearce Binkley      * Grussendorf      * Pettyjohn Boucher      * Hanley      * Phillips Cato      Herrmann      * Pignalberi * Clocksin      Hurley      * Pourchot * Collins      * Jenkins      * Rieger * Cotten      Koponen      Ringstad Davis      Larson      Shultz Duncan      Marrou      Sund Frank      * Martin      * Szymanski Fuller      Miller (NP)      Taylor * Furnace      Miller (JNU)      Thompson Goll      Navarre      * Uehling Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: Johnny C Lakhot (H) Phone: 344-2601  
HOME ADDRESS: 6521 Greenwood St (W) Phone: Same  
MAILING ADDRESS: PO Box 20-1152 ZIP: 99520

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Budget cuts

I personally can't not  
see any cuts in  
education because in America  
we are society are  
elite enough lets not  
make the nation worse  
because of you cut  
the educational you cut  
of peoples livelihood we  
as a nation are  
opportunity lets not do  
this to the education  
encourage not Discourage thinking

Time: 8:30pm Operator: \_\_\_\_\_ Date: 2-10-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><u>Gov. &amp; Lt. Gov.</u></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>— Kelly</p>	<p>* Kerttula</p> <p>— Ray</p> <p>* Rodey</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: REBECCA J. MORIS (H) Phone: 243 5911

HOME ADDRESS: 2541 RASPBERRY RD (W) Phone: 274 2502

MAILING ADDRESS: P.O. Box 10-3610 ZIP: 99510

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: The ARTS

1	2	3	4
Please	do	not	cut
1	2	3	4
The	budget	for	funding
5	6	7	8
the	music	and	ART
9	10	11	12
programs	in	the	elementary
13	14	15	16
and	secondary	schools,	also
17	18	19	20
please	replace	any	of
21	22	23	24
the	ARTS	positions	that
25	26	27	28
have	been	absorbed	into
29	30	31	32
other	programs.		
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i> <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b> ALL SENATORS * ___ Abood      * ___ Kerttula ___ Bennett    ___ Ray ___ Coghill    * ___ Rodey * ___ DeVries    ___ Sackett ___ Eliason    * ___ Sturgulewski ___ Fahrenkamp ___ Zharoff * ___ Faiks       ___ Ziegler ___ Ferguson ___ Fischer, P. * ___ Fischer, Vic * ___ Halford * ___ Josephson * ___ Kelly	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES ___ Adams      * ___ Gruenberg    * ___ Pearce ___ Binkley    ___ Grussendorf * ___ Pettyjohn * ___ Boucher   * ___ Hanley       * ___ Phillips ___ Cato       ___ Herrmann     * ___ Pignalberi * ___ Clocksin   ___ Hurley       * ___ Pourchot * ___ Collins    * ___ Jenks       * ___ Rieger * ___ Cotten     ___ Kopon       ___ Ringstad ___ Davis      ___ Larson       ___ Shultz ___ Duncan    ___ Harrou       ___ Sund ___ Frank      * ___ Martin      * ___ Szymanski ___ Fuller     ___ Miller (NP)   ___ Taylor * ___ Furnace   ___ Miller (JNU) ___ Thompson ___ Goll       ___ Navarre      * ___ Uehling ___ Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Tina Anderson (H) Phone: 315-5915  
 HOME ADDRESS: 3321 Starbuck Ln (W) Phone: 264-2370  
 MAILING ADDRESS: Same ZIP: 99514

MESSAGE: (50 Words or Less)      PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education

<u>Fun</u>	<u>Education</u>		
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_



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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i>  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<b>SENATE</b>  ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b>  ALL REPRESENTATIVES																																																																				
	<table border="0"> <tr> <td>* Abood</td> <td>* Kerctula</td> <td>___ Adams</td> <td>* Gruenberg</td> <td>* Pearce</td> </tr> <tr> <td>___ Bennett</td> <td>___ Ray</td> <td>___ Binkley</td> <td>___ Grussendorf</td> <td>* Pettyjohn</td> </tr> <tr> <td>___ Coghill</td> <td>* ___ Rodey</td> <td>* ___ Boucher</td> <td>* ___ Hanley</td> <td>* Phillips</td> </tr> <tr> <td>* ___ DeVries</td> <td>___ Sackett</td> <td>___ Cato</td> <td>___ Harrmann</td> <td>* Pignaiberi</td> </tr> <tr> <td>___ Elinson</td> <td>* ___ Sturgulewski</td> <td>* ___ Clocksin</td> <td>___ Hurley</td> <td>* Pourchot</td> </tr> <tr> <td>___ Fahrnkamp</td> <td>___ Zharoff</td> <td>* ___ Collins</td> <td>* ___ Jenkins</td> <td>* Rieger</td> </tr> <tr> <td>* ___ Faiks</td> <td>___ Ziegler</td> <td>* ___ Cotten</td> <td>___ Koponen</td> <td>___ Ringstad</td> </tr> <tr> <td>___ Ferguson</td> <td></td> <td>___ Davis</td> <td>___ Larson</td> <td>___ Shultz</td> </tr> <tr> <td>___ Fischer, P.</td> <td></td> <td>___ Duncan</td> <td>* ___ Marrou</td> <td>___ Sund</td> </tr> <tr> <td>* ___ Fischer, Vic</td> <td></td> <td>___ Frank</td> <td>* ___ Martin</td> <td>* Szymanski</td> </tr> <tr> <td>* ___ Halford</td> <td></td> <td>___ Fuller</td> <td>___ Miller (NP)</td> <td>___ Taylor</td> </tr> <tr> <td>* ___ Josephson</td> <td></td> <td>* ___ Furnace</td> <td>___ Miller (JNU)</td> <td>___ Thompson</td> </tr> <tr> <td>* ___ Kelly</td> <td></td> <td>___ Goll</td> <td>___ Navarre</td> <td>* Uehling</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>___ Wallis</td> </tr> </table>	* Abood	* Kerctula	___ Adams	* Gruenberg	* Pearce	___ Bennett	___ Ray	___ Binkley	___ Grussendorf	* Pettyjohn	___ Coghill	* ___ Rodey	* ___ Boucher	* ___ Hanley	* Phillips	* ___ DeVries	___ Sackett	___ Cato	___ Harrmann	* Pignaiberi	___ Elinson	* ___ Sturgulewski	* ___ Clocksin	___ Hurley	* Pourchot	___ Fahrnkamp	___ Zharoff	* ___ Collins	* ___ Jenkins	* Rieger	* ___ Faiks	___ Ziegler	* ___ Cotten	___ Koponen	___ Ringstad	___ Ferguson		___ Davis	___ Larson	___ Shultz	___ Fischer, P.		___ Duncan	* ___ Marrou	___ Sund	* ___ Fischer, Vic		___ Frank	* ___ Martin	* Szymanski	* ___ Halford		___ Fuller	___ Miller (NP)	___ Taylor	* ___ Josephson		* ___ Furnace	___ Miller (JNU)	___ Thompson	* ___ Kelly		___ Goll	___ Navarre	* Uehling				
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				___ Wallis																																																																		
DO NOT MAIL IN THIS FORM (See Note Below)																																																																						

FROM: Michael R. MITCHELL (H) Phone: 338-2254  
 HOME ADDRESS: 1626 FOOTHILL DR. (W) Phone: 278-9631  
 MAILING ADDRESS: ANCHORAGE ALASKA ZIP: 99504

MESSAGE : (50 Words or Less)

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SUBJECT: EDUCATIONAL FUNDING

1	2	3	4
PUBLIC	SCHOOL	EDUCATION	OF
ALASKAN	CHILDREN	IS	A
CONSTITUTIONALS	REQUIREMENT	OF	STATE
<del>FUNDAMENTAL</del>	<del>SERVICES</del>		
9	10	11	12
GOVERNMENT		THEREFORE	IT
13	14	15	16
BETWEES	YOU	AS	ONE
17	18	19	20
WHO	IS	SWORN	TO
21	22	23	24
UPHOLD	THE	CONSTITUTIONAL	<del>THE</del>
25	26	27	28
<del>AS</del>	<del>THE</del>	PEOPLE	TO
29	30	31	32
FUND	PUBLIC	SCHOOL	EDUCATION
33	34	35	36
AT	AT	LEAST	THE
37	38	39	40
SAME	LEVEL	AS	LAST
41	42	43	44
YEAR -			
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input checked="" type="checkbox"/> Community & Regional Affairs <input checked="" type="checkbox"/> Finance <input checked="" type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov. <input checked="" type="checkbox"/> SENATE ALL SENATORS * Abood      * Kerttula ___ Bennett      ___ Ray ___ Coghill      * ___ Rodey * ___ DeVries      ___ Sackett ___ Ellason      * ___ Sturgulewski ___ Fahrenkamp      ___ Zharoff * ___ Faika      ___ Ziegler ___ Ferguson ___ Fischer, P. * ___ Fischer, Vic * ___ Halford * ___ Josephson * ___ Kelly	HOUSE OF REPRESENTATIVES <input checked="" type="checkbox"/> ALL REPRESENTATIVES ___ Adams      * ___ Gruenberg      * ___ Pearce ___ Binkley      ___ Grussendorf      * ___ Pettyjohn * ___ Boucher      * ___ Hanley      * ___ Phillips ___ Cato      ___ Herrmann      * ___ Pignalberi * ___ Clocksin      ___ Hurley      * ___ Pourchot * ___ Collins      * ___ Jenkins      * ___ Rieger * ___ Cotten      ___ Koponen      ___ Ringstad ___ Davis      ___ Larson      ___ Shultz ___ Duncan      ___ Marrou      ___ Sund ___ Frank      * ___ Martin      * ___ Szymanski ___ Fuller      ___ Miller (NP)      ___ Taylor * ___ Furnace      ___ Miller (JNU)      ___ Thompson ___ Goll      ___ Navarre      * ___ Uehling ___ _____      ___ _____      ___ Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Maria Rouse (H) Phone: 278-8506  
 HOME ADDRESS: 9336 Apatka Eastman (W) Phone: 545-4478  
 MAILING ADDRESS: same AK ZIP: 99592

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Quality of Education

1	2	3	4
5	6	7	8
9	10	11	12
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45	46	47	48
49	50		

*Handwritten text in grid:*  
 1: Sir, 2: I, 3: request, 4: that  
 5: you, 6: consider, 7: maintaining, 8: the  
 9: present, 10: high, 11: standards, 12: of quality  
 13: in our, 14: Anchorage, 15: schools, 16: educational  
 17: Education, 18: fields, 19: of students, 20: & their  
 21: parents, 22: special, 23: interests, 24: or not!  
 25: We, 26: need, 27: to maintain, 28: the present  
 29: pupil, 30: teacher, 31: rates, 32:  
 33: facilitation, 34: each, 35: child, 36: when to  
 37: these, 38: full, 39: potential, 40: consider  
 41: the, 42: negative, 43: impact, 44: of increased  
 45: PTR, 46: and the, 47: potential, 48: future burdens  
 49: on our, 50: society.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate) <i>Gov. &amp; Lt. Gov.</i></p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p style="text-align: center;"><u>SENATE</u></p> <p style="text-align: center;">ALL SENATORS</p> <table style="width: 100%;"> <tr><td>* Abood</td><td>* Kerstula</td></tr> <tr><td>___ Bennett</td><td>___ Ray</td></tr> <tr><td>___ Coghill</td><td>* ___ Rodey</td></tr> <tr><td>* ___ DeVries</td><td>___ Sackett</td></tr> <tr><td>___ Elinson</td><td>* ___ Sturgulewski</td></tr> <tr><td>___ Fahrenkamp</td><td>___ Zharoff</td></tr> <tr><td>* ___ Faiks</td><td>___ Ziegler</td></tr> <tr><td>___ Ferguson</td><td></td></tr> <tr><td>___ Fischer, P.</td><td></td></tr> <tr><td>* ___ Fischer, Vic</td><td></td></tr> <tr><td>* ___ Halford</td><td></td></tr> <tr><td>* ___ Josephson</td><td></td></tr> <tr><td>* ___ Kelly</td><td></td></tr> </table>	* Abood	* Kerstula	___ Bennett	___ Ray	___ Coghill	* ___ Rodey	* ___ DeVries	___ Sackett	___ Elinson	* ___ Sturgulewski	___ Fahrenkamp	___ Zharoff	* ___ Faiks	___ Ziegler	___ Ferguson		___ Fischer, P.		* ___ Fischer, Vic		* ___ Halford		* ___ Josephson		* ___ Kelly		<p style="text-align: center;"><u>HOUSE OF REPRESENTATIVES</u></p> <p style="text-align: center;">ALL REPRESENTATIVES</p> <table style="width: 100%;"> <tr><td>___ Adams</td><td>* ___ Gruenberg</td><td>* ___ Pearce</td></tr> <tr><td>___ Binkley</td><td>___ Grussendorf</td><td>* ___ Pettyjohn</td></tr> <tr><td>* ___ Boucher</td><td>* ___ Hanley</td><td>* ___ Phillips</td></tr> <tr><td>___ Cato</td><td>___ Herrmann</td><td>* ___ Pignalberi</td></tr> <tr><td>* ___ Glocksir</td><td>___ Hurley</td><td>* ___ Pourchot</td></tr> <tr><td>* ___ Collins</td><td>* ___ Jenkins</td><td>* ___ Rieger</td></tr> <tr><td>* ___ Cotten</td><td>___ Koponen</td><td>___ Ringstad</td></tr> <tr><td>___ Davis</td><td>___ Larson</td><td>___ Shultz</td></tr> <tr><td>___ Duncan</td><td>___ Harrou</td><td>___ Sund</td></tr> <tr><td>___ Frank</td><td>* ___ Martin</td><td>* ___ Szymanski</td></tr> <tr><td>___ Fuller</td><td>___ Miller (NP)</td><td>___ Taylor</td></tr> <tr><td>* ___ Furnace</td><td>___ Miller (JNU)</td><td>___ Thompson</td></tr> <tr><td>___ Goll</td><td>___ Navarre</td><td>* ___ Uehling</td></tr> <tr><td></td><td></td><td>___ Wallis</td></tr> </table>	___ Adams	* ___ Gruenberg	* ___ Pearce	___ Binkley	___ Grussendorf	* ___ Pettyjohn	* ___ Boucher	* ___ Hanley	* ___ Phillips	___ Cato	___ Herrmann	* ___ Pignalberi	* ___ Glocksir	___ Hurley	* ___ Pourchot	* ___ Collins	* ___ Jenkins	* ___ Rieger	* ___ Cotten	___ Koponen	___ Ringstad	___ Davis	___ Larson	___ Shultz	___ Duncan	___ Harrou	___ Sund	___ Frank	* ___ Martin	* ___ Szymanski	___ Fuller	___ Miller (NP)	___ Taylor	* ___ Furnace	___ Miller (JNU)	___ Thompson	___ Goll	___ Navarre	* ___ Uehling			___ Wallis
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FROM: D. L. GENSE (H) Phone: \_\_\_\_\_

HOME ADDRESS: 2412 Old Mill Road (W) Phone: \_\_\_\_\_

MAILING ADDRESS: Anchorage, AK ZIP: 99504

M E S S A G E : (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education

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5	6	7	8
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45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p><i>Gov. &amp; Lt. Gov.</i></p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood            * Kerttula</p> <p>— Bennett       * Ray</p> <p>— Coghill       * Rodey</p> <p>* DeVries       * Sackett</p> <p>— Eliason       * Sturgulewski</p> <p>— Fahrenkamp   * Zharoff</p> <p>* Faiks           — Ziegler</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>— Adams       * Gruenberg</p> <p>— Binkley     * Grussendorf</p> <p>* Boucher    * Hanley</p> <p>— Cato       * Herrmann</p> <p>* Clocksin   * Hurley</p> <p>* Collins    * Jenkins</p> <p>* Cotten     * Koponen</p> <p>— Davis      — Larson</p> <p>— Duncan    * Marrou</p> <p>— Frank     * Martin</p> <p>— Fuller     * Miller (NP)</p> <p>* Furnace   * Miller (JNU)</p> <p>— Goll       — Navarre</p> <p>* Pearce</p> <p>* Pettyjohn</p> <p>* Phillips</p> <p>* Pignalberi</p> <p>* Pourchot</p> <p>* Rieger</p> <p>— Ringstad</p> <p>— Shultz</p> <p>— Sund</p> <p>* Szymanski</p> <p>— Taylor</p> <p>— Thompson</p> <p>* Uehling</p> <p>— Wallis</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: F. Mensendick (H) Phone: 333-8973

HOME ADDRESS: 4210 Ambler Circle (W) Phone: 274-4582 x 258

MAILING ADDRESS: Anchorage, AK ZIP: 99504

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education

Education 1 is 2 a 3 Constitutional 4  
responsibility 5 of 6 the 7 state 8  
Fiscal 9 cuts 10 already 11 endured 12  
by 13 school 14 districts 15 across 16  
this 17 state 18 cannot 19 and 20  
should 21 not 22 continue. 23 I 24  
will 25 support 26 needed 27 measures 28  
taken 29 by 30 our 31 political 32  
leaders 33 to 34 fully 35 support 36  
education. 37 The 38 public 39 must 40  
recognize 41 that 42 education 43 costs 44  
if 45 positive 46 results 47 are 48  
expected! 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Marsha Robbins (H) Phone: 346-1487  
 HOME ADDRESS: 6610 Round Tree (W) Phone: 274-4582  
 MAILING ADDRESS: same ZIP: 99516

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education

Funding of public education  
~~state~~ is the responsibility  
 of the citizenry of Alaska  
 has an excellent educational  
 system. We must support  
 the maintenance and development  
 of this system. If  
 we value the youth  
 of our society we  
 must put our money  
 where our mouth is.  
 We will get what  
 we pay for.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p>X ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p>SENATE</p> <p>ALL SENATORS</p> <table style="width:100%; border-collapse: collapse;"> <tr><td>* Abood</td><td>* Kerttula</td></tr> <tr><td>— Bennett</td><td>— Ray</td></tr> <tr><td>— Coghill</td><td>* Rodey</td></tr> <tr><td>* DeVries</td><td>— Sackett</td></tr> <tr><td>— Eliason</td><td>* Sturgulewski</td></tr> <tr><td>— Fahrenkamp</td><td>— Zharoff</td></tr> <tr><td>* Faika</td><td>— Ziegler</td></tr> <tr><td>— Ferguson</td><td></td></tr> <tr><td>— Fischer, P.</td><td></td></tr> <tr><td>* Fischer, Vic</td><td></td></tr> <tr><td>* Halford</td><td></td></tr> <tr><td>* Josephson</td><td></td></tr> <tr><td>* Kelly</td><td></td></tr> </table>	* Abood	* Kerttula	— Bennett	— Ray	— Coghill	* Rodey	* DeVries	— Sackett	— Eliason	* Sturgulewski	— Fahrenkamp	— Zharoff	* Faika	— Ziegler	— Ferguson		— Fischer, P.		* Fischer, Vic		* Halford		* Josephson		* Kelly		<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p> <table style="width:100%; border-collapse: collapse;"> <tr><td>— Adams</td><td>* Gruenberg</td><td>* Pearce</td></tr> <tr><td>— Binkley</td><td>— Grussendorf</td><td>* Pettyjohn</td></tr> <tr><td>* Boucher</td><td>* Hanley</td><td>* Phillips</td></tr> <tr><td>— Cato</td><td>— Herrmann</td><td>* Pignalberi</td></tr> <tr><td>* Clocksin</td><td>— Hurley</td><td>* Pourchot</td></tr> <tr><td>* Collins</td><td>* Jenkins</td><td>* Rieger</td></tr> <tr><td>* Cotten</td><td>— Koponen</td><td>— Ringstad</td></tr> <tr><td>— Davis</td><td>— Larson</td><td>— Shultz</td></tr> <tr><td>— Duncan</td><td>— Marrou</td><td>— Suid</td></tr> <tr><td>— Frank</td><td>* Martin</td><td>* Tanski</td></tr> <tr><td>— Fuller</td><td>— Miller (NP)</td><td>— Tager</td></tr> <tr><td>* Furnace</td><td>— Miller (JNU)</td><td>— Thompson</td></tr> <tr><td>— Goll</td><td>— Navarre</td><td>* Uehling</td></tr> <tr><td></td><td></td><td>— Wallis</td></tr> </table>	— Adams	* Gruenberg	* Pearce	— Binkley	— Grussendorf	* Pettyjohn	* Boucher	* Hanley	* Phillips	— Cato	— Herrmann	* Pignalberi	* Clocksin	— Hurley	* Pourchot	* Collins	* Jenkins	* Rieger	* Cotten	— Koponen	— Ringstad	— Davis	— Larson	— Shultz	— Duncan	— Marrou	— Suid	— Frank	* Martin	* Tanski	— Fuller	— Miller (NP)	— Tager	* Furnace	— Miller (JNU)	— Thompson	— Goll	— Navarre	* Uehling			— Wallis
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FROM: DARRELL PETERSON (H) Phone: 345-0846

HOME ADDRESS: 410 MARINER D. (W) Phone: \_\_\_\_\_

MAILING ADDRESS: Anchorage, AK ZIP: 99515

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATION

HELP GOV. COWPER'S PLAN

FOR EDUCATION CONSISTENTLY UNDERCUTS

EDUCATION. USE AVAILABLE RESOURCES

TO RESTORE ADEQUATE FUNDING

EDUCATION IS THE STATE'S

RESPONSIBILITY, NOT LOCAL DISTRICTS.

ESPECIALLY SINCE MOST DISTRICTS

DO NOT PAY LOCAL

PROPERTY TAXES. AS YOU

SLICE THE PIE REMEMBER,

YOUR LEGAL RESPONSIBILITIES, NOT

YOUR PET PROJECTS, OR

GIVEAWAY PROGRAMS.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<p style="text-align: center;"><u>SENATE</u></p> <p style="text-align: center;"><input checked="" type="checkbox"/> ALL SENATORS</p> * Abood            * Kerttula Bennett           * Ray Coghill           * Rodey * DeVries          * Sackett Eliason           * Sturgulewski * Fahrenkzmp      * Zharoff * Faiks             * Ziegler Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	<p style="text-align: center;"><u>HOUSE OF REPRESENTATIVES</u></p> <p style="text-align: center;"><input checked="" type="checkbox"/> ALL REPRESENTATIVES</p> Adams           * Gruenberg       * Pearce Binkley         * Grussendorf     * Pettyjohn * Boucher       * Hanley           * Phillips Cato             * Her. Ann         * Pignalberi * Clocksin      * Hurley           * Pourchot * Collins         * Jenkins           * Rieger * Cotten         * Koponen          * Ringstad Davis             * Larson            * Shultz Duncan           * Marrou           * Sund Frank             * Martin           * Szymanski Fuller             * Miller (NP)      * Taylor * Furnace         * Miller (JNU)    * Thompson Goll               * Navarre           * Uehling * Wallis
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Jennifer Alexander (H) Phone: 258-7598  
 HOME ADDRESS: 1015 E. 20th Apt. C (W) Phone: 272-9455  
 MAILING ADDRESS: Same as above ZIP: 99501

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signing individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Funding

Children	1	are,	2	the	3	doorway,	4
to	5	the	6	future.	7	without	8
a	9	good	10	education,	11	a	12
child	13	has	14	a	15	break	16
future.	17	Please	18	continue	19	to	20
fully,	21	your	22	the	23	education	24
or	25	our	26	children.	27	a	28
mind	29	is	30	a	31	terrible	32
thing	33	to	34	waste.	35		36
	37		38		39		40
	41		42		43		44
	45		46		47		48
	49		50				

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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				— Wallis																																																																			

FROM: Honor REITER (H) Phone: 337-1779  
 HOME ADDRESS: 3343 WESLEYAN (W) Phone: \_\_\_\_\_  
 MAILING ADDRESS: Anchorage ZIP: 99508

MESSAGE: (50 Words or Less) Education Funding  
 PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81.)

Anchorage	1	as	2	well	3	as	4
Alaska	5	is	6	in	7	education	8
crisis	9	at	10	this	11	time.	12
Please	13	be	14	an	15	advocate.	16
for	17	Alaskas	18	children.	19	Our	20
children	21	are	22	our	23	future	24
- a	25	strong	26	bright	27	future	28
or	29	a	30	weak	31	dim	32
future.	33	You	34	decide	35	through	36
educational	37	funding	38	what	39	level	40
of	41	future	42	Alaska	43	will	44
have.	45		46		47		48
	49		50				

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov. SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
	<input checked="" type="checkbox"/> Abood <input type="checkbox"/> Bennett <input checked="" type="checkbox"/> Coghill <input checked="" type="checkbox"/> DeVries <input type="checkbox"/> Eliason <input checked="" type="checkbox"/> Fahrenkamp <input checked="" type="checkbox"/> Faiks <input checked="" type="checkbox"/> Ferguson <input checked="" type="checkbox"/> Fischer, P. <input checked="" type="checkbox"/> Fischer, Vic <input checked="" type="checkbox"/> Halford <input checked="" type="checkbox"/> Josephson <input checked="" type="checkbox"/> Kelly	<input checked="" type="checkbox"/> Kerttula <input type="checkbox"/> Ray <input checked="" type="checkbox"/> Rodey <input type="checkbox"/> Sackett <input checked="" type="checkbox"/> Sturgulewski <input type="checkbox"/> Zharoff <input type="checkbox"/> Ziegler

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: BARRY KOCH (H) Phone: 337-1130  
 HOME ADDRESS: 1607 OTTER ST. (W) Phone: 272-7506  
 MAILING ADDRESS: ANCH. AK. ZIP: 99504

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATION FUNDING

HELLO : 1 I'M 2 WRITING 3 AS A 4  
 CONCERNED 5 PARENT, 6 TEACHER 7 AND 8  
 CITIZEN 9 WE 10 HAVE 11 THE 12  
 OPPORTUNITY 13 TO 14 ACT 15 IN A 16  
 MANNER 17 WHICH 18 WILL 19 UPHOLD 20  
 THE 21 HIGH 22 LEVEL 23 OF 24  
 EDUCATION 25 OUR 26 YOUNG 27 PEOPLE 28  
 RECEIVE 29 I 30 ENCOURAGE 31 YOU 32  
 TO 33 RAISE 34 OUR 35 ~~SOME~~ REVENUES 36  
 AND/OR 37 TAXES 38 ADEQUATELY 39 TO HELP 40  
 SUPPORT 41 THIS 42 IMPORTANT 43 QUALITY 44  
 IN LIFE 45 46 47 48  
 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) --- LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) --- Community & Regional Affairs --- Finance --- Health, Education and Social Services --- Judiciary --- Labor & Commerce --- Resources --- Rules --- State Affairs --- Transportation --- Other: _____	Gov. & Lt. Gov. SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
	* Abood      * Kerttula --- Bennett      * Ray --- Coghill      * Rodey * DeVries      --- Sackett --- Elason      * Sturgulewski --- Fahrenkamp      --- Zharoff * Faiks      --- Ziegler --- Ferguson --- Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	--- Adams      * Gruenberg      * Pearce --- Binkley      * Grussendorf      * Pettyjohn * Boucher      * Hanley      * Phillips --- Cato      --- Herrmann      * Pignalberi --- Clocksin      --- Hurley      * Pourchot * Collins      * Jenkins      * Rieger * Cotten      --- Koponen      --- Ringstad --- Davis      --- Larson      --- Shultz --- Duncan      --- Harrou      --- Sund --- Frank      * Martin      * Szymanski --- Fuller      --- Miller (NP)      --- Taylor * Furnace      --- Miller (JNU)      --- Thompson --- Goll      --- Navarre      * Uehling ---      ---      --- Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: DAN Bohmann (H) Phone: 344-9718  
 HOME ADDRESS: 606 Copperbush (W) Phone: 274-4582  
 MAILING ADDRESS: \_\_\_\_\_ ZIP: 99518

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Budget

I believe that A.S.D.  
 needs public support with  
 respect to Adequate funding.  
 The job of education  
 our youth is of  
 paramount importance. It is  
 to encourage the Municipality  
 to support it's schools  
 in a manner similar  
 to other cities I  
 suggest we push the  
 tax cap to the  
 legal limit.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov: <u>L. Gov.</u> <b>SENATE</b> ALL SENATORS * Abood      * Keritula Bennett      Ray Coghill      * Rodey * DeVries      Sackett Eliason      * Sturgulewski Fahrenkamp      Zharoff * Faiks      Ziegler Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES Adams      * Gruenberg      * Pearce Binkley      Grussendorf      Pettyjohn Boucher      * Hanley      * Phillips Cato      Herrmann      * Pignalberi * Clocksin      Hurley      * Pourchot Collins      * Jenkins      * Rieger * Cotten      Koponen      Ringstad Davis      Larson      Shultz Duncan      Marrou      Sund Frank      * Martin      * Szymanski Fuller      Miller (NP)      Taylor * Furnace      Miller (JNU)      Thompson Goll      Navarre      * Uehling Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Jim Case (H) Phone: 346-2318  
 HOME ADDRESS: 11000 Lipscomb, Anchorage (W) Phone: 274-2525  
 MAILING ADDRESS: 880 N St. A/A ZIP: 99501

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Funding

1 Anchor 15 working 4 hard  
 2 & 16 sacrificing 5 to 7 cut  
 3 its 17 school 8 budget 9 in  
 4 many 18 ways 10 & 11 Anchorage  
 5 will 19 need 12 uncut 13 state  
 6 Foundation 20 Funding 14 due 15 to  
 7 other 21 state 16 cuts 17 &  
 8 Anchorage 22 will 18 need 19 to  
 9 put 23 its 20 school 21 mil  
 10 rate 24 up 22 to 23 the  
 11 tax 25 cap 24 43 25 44  
 12 45 26 46 27 47 28 48  
 13 49 29 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p> <p>* Abood      * Kerctula          ___ Bennett      ___ Ray          ___ Coghill      * ___ Rodey          * ___ DeVries      ___ Sackett          ___ Eliason      * ___ Sturgulewski          ___ Fahrenkamp      ___ Zharoff          * ___ Faika      ___ Ziegler          ___ Ferguson          ___ Fischer, P.          * ___ Fischer, Vic          * ___ Halford          * ___ Josephson          * ___ Kelly</p>		<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p> <p>___ Adams      * ___ Gruenberg      * ___ Pearce          ___ Binkley      ___ Grussendorf      * ___ Pettyjohn          * ___ Boucher      * ___ Hanley      * ___ Phillips          ___ Cato      ___ Herrmann      * ___ Pignatelli          * ___ Clocksin      ___ Hurley      * ___ Pourchot          * ___ Collins      * ___ Jenkins      * ___ Rieger          * ___ Cotten      ___ Koponen      ___ Ringstad          ___ Davis      ___ Larson      ___ Shultz          ___ Duncan      ___ Marrou      ___ Sund          ___ Frank      * ___ Martin      * ___ Szymanski          ___ Fuller      ___ Miller (NP)      ___ Taylor          * ___ Furnace      ___ Miller (JNU)      ___ Thompson          ___ Goll      ___ Navarre      * ___ Uehling          ___      ___      ___ Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>		

FROM: MATHLEEN SIMMONS (H) Phone: 2781705

HOME ADDRESS: 1241 E 12TH AVE (W) Phone: 2649320

MAILING ADDRESS: P.O. BOX 702435 ANCH., AK 99570 ZIP: 99570-2435

MESSAGE: (50 Words or Less)

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SUBJECT: SPECIAL EDUCATION

1	2	3	4
EDUCATION	IS	THE	KEY!
5	6	7	8
SPECIAL	EDUCATION	PROGRAMS	ARE
9	10	11	12
EXTREMELY	VITAL!	CUTTING	THESE
13	14	15	16
PROGRAMS	AS	PROPOSED	WILL
17	18	19	20
SIGNIFICANTLY	LIMIT	THE	CHILDREN
21	22	23	24
ABLE	TO	RECEIVE	THESE
25	26	27	28
SERVICES	DECREASE	THE	BENEFITS
29	30	31	32
THAT	SPECIAL <del>ED</del>	EDUCATION	PROGRAMS
33	34	35	36
HAVE	F	HAVE	A
37	38	39	40
CHILD	WITH	THE	NEED
41	42	43	44
WITHOUT	THESE	PROGRAMS	THE
45	46	47	48
GET BACK	WOULD	BE	SERIOUS
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-4-87

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p>Gov. &amp; Lt. Gov.</p> <p>SENATE</p> <p>ALL SENATORS</p>	<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood           * Kerttula</p> <p>   Bennett       * Ray</p> <p>   Coghill       * Rodey</p> <p>* DeVries       * Sackett</p> <p>   Elison       * Sturgulewski</p> <p>   Fahrenkamp   * Zharoff</p> <p>* Falks          * Ziegler</p> <p>   Ferguson</p> <p>   Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Adams       * Gruenberg   * Pearce</p> <p>   Binkley     * Grussendorf * Pettyjohn</p> <p>* Boucher    * Hanley       * Phillips</p> <p>   Cato        * Herrmann    * Pignalberi</p> <p>* Clocksin   * Hurley       * Pourchot</p> <p>* Collins     * Jenkins      * Rieger</p> <p>* Cotten     * Koponen     * Ringstad</p> <p>   Davis       * Larson       * Shultz</p> <p>   Duncan     * Marrou      * Sund</p> <p>   Frank      * Martin      * Szymanski</p> <p>* Fuller     * Miller (NP) * Taylor</p> <p>   Furnace    * Miller (JNU) * Thompson</p> <p>   Goll        * Navarre     * Uehling</p> <p>              *             * Wallis</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: L.A. JOHNSON (H) Phone: 545-4935  
 HOME ADDRESS: 12520 TUCKER TOWN (W) Phone: 276-0517  
 MAILING ADDRESS: Box 10-2782 ANC. ZIP: 99510

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATION FUNDING

EDUCATION | FUNDING | SHOULD | BE  
 1 | 2 | 3 | 4  
 MAINTAINED | AT | A | LEVEL  
 5 | 6 | 7 | 8  
 WHICH | GUARANTEES | PRESENT | QUALITY  
 9 | 10 | 11 | 12  
~~STANDARDS~~ | REDUCTIONS | IN | STATE  
 13 | 14 | 15 | 16  
 SPENDING | SHOULD | BE | ~~ARE RESTRICTED~~  
 17 | 18 | 19 | 20 )  
~~BE~~ | ~~TO~~ | THE | NON-EDUCATIONAL  
 21 | 22 | 23 | 24  
 AREAS | I | SUPPORT | BUDGET  
 25 INCREASING 26 | 27 | 28 NEW  
~~AREAS~~ | SUCH | AS | ~~AREAS~~  
 29 | 30 | 31 THESE | 32  
 TAXATION | PROVIDED | ~~BY~~ | FUNDS A  
 33 SPENT ON 34 | 35 | 36  
~~AREAS~~ | QUALITY | EDUCATION | AS  
 37 | 38 | 39 | 40  
~~AREAS~~ | ~~ARE~~ | ~~ARE~~ | ~~ARE~~  
 41 | 42 | 43 | 44 PRE-SCHOOL  
~~AREAS~~ | ALL | LEVELS | ~~AREAS~~  
 45 | 46 | 47 | 48  
 THROUGH | UNIVERSITY  
 49 | 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_



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X ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov: <u>1</u> , Lt. Gov: _____ <b>SENATE</b> ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES																																																																					
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				— Wallis																																																																			

FROM: Rev. ROBERT E. REED (H) Phone: (907) 333-8053  
 HOME ADDRESS: 4020 E 5th Ave, Anch, AK 99518 (W) Phone: (907) 279-7725  
 MAILING ADDRESS: Same ZIP: 99508

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Financing

It is evident that education must assume the right priority on the financial agenda. Education cannot be dismissed from side to side or up and down. Let us fund education in the proper manner. No more cuts, but increases in funding. Education is a MUST. Education is of ultimate importance today.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_



Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<u>SENATE</u> ALL SENATORS		<u>HOUSE OF REPRESENTATIVES</u> ALL REPRESENTATIVES	
	<input type="checkbox"/> Abood <input type="checkbox"/> Bennett <input type="checkbox"/> Coghill <input type="checkbox"/> DeVries <input type="checkbox"/> Eliason <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Faiks <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input type="checkbox"/> Fischer, Vic <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<input type="checkbox"/> Kerttula <input type="checkbox"/> Ray <input type="checkbox"/> Rodey <input type="checkbox"/> Sackett <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Zharoff <input type="checkbox"/> Ziegler	<input type="checkbox"/> Adams <input type="checkbox"/> Binkley <input type="checkbox"/> Boucher <input type="checkbox"/> Cato <input type="checkbox"/> Clocksin <input type="checkbox"/> Collins <input type="checkbox"/> Cotten <input type="checkbox"/> Davis <input type="checkbox"/> Duncan <input type="checkbox"/> Frank <input type="checkbox"/> Fuller <input type="checkbox"/> Furnace <input type="checkbox"/> Goll	<input type="checkbox"/> Gruenberg <input type="checkbox"/> Grussendorf <input type="checkbox"/> Hanley <input type="checkbox"/> Herrmann <input type="checkbox"/> Hurley <input type="checkbox"/> Jenkins <input type="checkbox"/> Koponen <input type="checkbox"/> Larson <input type="checkbox"/> Marrou <input type="checkbox"/> Martin <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Navarre

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Jane Beauhieu (H) Phone: 344 3739  
HOME ADDRESS: 8100 Mentra St (W) Phone: 345 3707  
MAILING ADDRESS: Anchorage, AK ZIP: 99518

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: educational funding

	1	2	3	4
The	FUNDING	for	EDUCATION	PRIORITY
1		2	3	4
5	now!	6	7	8
9	your	10	11	12
13	The	14	15	16
17	state	18	19	20
21	but	22	23	24
25	pay	26	27	28
29	time	30	31	32
33	action	34	35	36
37	taken,	38	39	40
41	for	42	43	44
45		46	47	48
49		50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Ellison</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerttula</p> <p>— Ray</p> <p>* Rodey</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>
		<p>* Gruenberg</p> <p>— Crussendorf</p> <p>* Hanley</p> <p>— Herrmann</p> <p>* Hurley</p> <p>* Jenkins</p> <p>— Koponen</p> <p>— Larson</p> <p>— Marrou</p> <p>* Martin</p> <p>— Miller (NP)</p> <p>— Miller (JNU)</p> <p>— Navarre</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Steven Saxton (H) Phone: 344-6919  
 HOME ADDRESS: 11810 Suncrest Dr. (W) Phone: 552-2223  
 MAILING ADDRESS: 11810 Suncrest Dr. ZIP: 99515

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Special Ed. Budget

IT is imperative that  
 special education maintain a  
 Budget necessary to meet  
 Requirements set by I.E.P.  
 I believe the quality  
 of these programs will  
 be drastically impaired if  
 there budget is cut  
 These children can do  
 it with all our  
 help Remember a mind  
 is a terrible thing  
 to lose.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i> <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b> ALL SENATORS <input type="checkbox"/> Abood <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input type="checkbox"/> Rodey <input checked="" type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Eliason <input checked="" type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Zharoff <input checked="" type="checkbox"/> Faiks <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input checked="" type="checkbox"/> Fischer, Vic <input checked="" type="checkbox"/> Halford <input checked="" type="checkbox"/> Josephson <input checked="" type="checkbox"/> Kelly	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES <input type="checkbox"/> Adams <input checked="" type="checkbox"/> Gruenberg <input checked="" type="checkbox"/> Pearce <input type="checkbox"/> Binkley <input type="checkbox"/> Grussendorf <input type="checkbox"/> Pettyjohn <input checked="" type="checkbox"/> Boucher <input checked="" type="checkbox"/> Hanley <input type="checkbox"/> Phillips <input type="checkbox"/> Cato <input type="checkbox"/> Herrmann <input checked="" type="checkbox"/> Pignalberi <input checked="" type="checkbox"/> Clocksin <input type="checkbox"/> Hurley <input checked="" type="checkbox"/> Pourchot <input checked="" type="checkbox"/> Collins <input checked="" type="checkbox"/> Jenkins <input checked="" type="checkbox"/> Rieger <input checked="" type="checkbox"/> Cotten <input type="checkbox"/> Koponen <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis <input type="checkbox"/> Larson <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan <input type="checkbox"/> Marrou <input type="checkbox"/> Sund <input type="checkbox"/> Frank <input checked="" type="checkbox"/> Martin <input checked="" type="checkbox"/> Szymanski <input type="checkbox"/> Fuller <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Taylor <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Thompson <input type="checkbox"/> Goll <input type="checkbox"/> Navarre <input checked="" type="checkbox"/> Uehling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Andrea Woods (H) Phone: 337-2807  
 HOME ADDRESS: 3418 Old Muldoon, Anchorage Phone: 274-4582 X-257  
 MAILING ADDRESS: same ZIP: 99504

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: \_\_\_\_\_

Please 1 don't 2 cut 3 education 4  
 funds 5 in 6 order 7 to 8  
 balance 9 the 10 state 11 budget 12  
 the 13 state 14 of 15 Alaska 16  
 has 17 many 18 sources 19 of 20  
 funding 21 that 22 can 23 be 24  
 creatively 25 utilized 26 to 27 stabilize 28  
 its 29 financial 30 woes 31 Our 32  
 children 33 are 34 a 35 fragile 36  
 resource 37 that 38 ~~cannot~~ 39 we 40  
 cannot 41 afford 42 to 43 do 44  
 go 45 undeveloped 46 47 48  
 \_\_\_\_\_ 49 \_\_\_\_\_ 50 \_\_\_\_\_

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC OPINION MESSAGE  
(LIMITED TO 50 WORDS OR LESS)

LEGISLATIVE INFORMATION OFFICE  
1024 W. Sixth Ave., Anchorage, AK 99501  
278-3668

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> <b>ALL LEGISLATORS</b> (House &amp; Senate)</p> <p><input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p><input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p><input type="checkbox"/> Community &amp; Regional Affairs</p> <p><input type="checkbox"/> Finance</p> <p><input checked="" type="checkbox"/> Health, Education and Social Services</p> <p><input type="checkbox"/> Judiciary</p> <p><input type="checkbox"/> Labor &amp; Commerce</p> <p><input type="checkbox"/> Resources</p> <p><input type="checkbox"/> Rules</p> <p><input type="checkbox"/> State Affairs</p> <p><input type="checkbox"/> Transportation</p> <p><input type="checkbox"/> Other: _____</p>	<p>Gov: _____ Lt. Gov: _____</p> <p><input checked="" type="checkbox"/> <b>SENATE</b></p> <p><input checked="" type="checkbox"/> <b>ALL SENATORS</b></p> <table border="0"> <tr> <td>* <input type="checkbox"/> Abood</td> <td>* <input type="checkbox"/> Kerttula</td> </tr> <tr> <td><input type="checkbox"/> Bennett</td> <td><input type="checkbox"/> Kay</td> </tr> <tr> <td><input type="checkbox"/> Coghill</td> <td>* <input type="checkbox"/> Rodey</td> </tr> <tr> <td>* <input type="checkbox"/> DeVries</td> <td><input type="checkbox"/> Sackett</td> </tr> <tr> <td><input type="checkbox"/> Eliason</td> <td>* <input checked="" type="checkbox"/> Sturgulewski</td> </tr> <tr> <td><input type="checkbox"/> Fahrenkamp</td> <td><input type="checkbox"/> Zharoff</td> </tr> <tr> <td>* <input type="checkbox"/> Faiks</td> <td><input type="checkbox"/> Ziegler</td> </tr> <tr> <td><input type="checkbox"/> Ferguson</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Fischer, P.</td> <td></td> </tr> <tr> <td>* <input checked="" 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FROM: Kathryn F Butler (H) Phone: 561-8446  
 HOME ADDRESS: 1924 S. Salem Dr. (W) Phone: 561-8446  
Anchorage, AK  
 MAILING ADDRESS: 1924 S Salem Dr. ZIP: 99508  
Anchorage

MESSAGE: (50 Words or Less)

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SUBJECT: Budget-Education

<u>It</u>	<u>is</u>	<u>imperative</u>	<u>that</u>
<u>education</u>	<u>receives</u>	<u>priority</u>	<u>funding</u>
<u>Would</u>	<u>support</u>	<u>reinstating</u>	<u>state</u>
<u>income</u>	<u>tax</u>	<u>if</u>	<u>necessary.</u>
<u>Well</u>	<u>educated</u>	<u>children</u>	<u>are</u>
<u>the</u>	<u>most</u>	<u>valuable</u>	<u>natural</u>
<u>resource</u>	<u>this</u>	<u>state</u>	<u>will</u>
<u>ever</u>	<u>have.</u>		
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2/4/87



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<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>																																																																						

FROM: Anna L. Scott (H) Phone: \_\_\_\_\_

HOME ADDRESS: 7668 Snow View Dr (W) Phone: 337 9591

MAILING ADDRESS: same ZIP: 99507

MESSAGE: (50 Words or Less)

SUBJECT: Health Edu.

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

I have been a teacher in the Anchorage Public School System for six years. My field is health education and physical education. I was appalled to find that health is not required in senior high with AIDS on the rampage. Shouldn't we require this to be taught by "qualified" teachers?

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-5-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov: <u>Gov.</u> Lt. Gov.	SENATE <input checked="" type="checkbox"/> ALL SENATORS * Abood Bennett Coghill * DeVries Eliason Fahrenkamp * Faiks Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly * Kerstula Ray * Rodey Sackett * Sturgulewski Zharoff Ziegler	HOUSE OF REPRESENTATIVES <input checked="" type="checkbox"/> ALL REPRESENTATIVES Adams Binkley * Boucher Cato * Clocksin * Collins * Cotten Davis Duncan Frank Fuller * Furnace Goll * Gruenberg Crussendorf Hanley Herrmann Hurley * Jenkins Koponen Larson Marrou * Martin Miller (NP) Miller (JNU) Navarre * Pearce Pettyjohn * Phillips Pignalberi * Pourchot * Rieger Ringstad Shultz Sund * Szymanski Taylor Thompson * Uehling Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)		

FROM: Cynthia Barber (H) Phone: 345-0926  
 HOME ADDRESS: 1707 Para Loop Anch (W) Phone: 333-6550  
 MAILING ADDRESS: same ZIP: 99515

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Funding for Education  
 Do not cut the budget for education. Use available sources; permanent fund reserve account, oil revenue increases FY 87 and budget reserve account to meet the current budget shortfall. The proposed budget requires districts to pick up ~~the~~ their ~~states~~ ~~document~~ ~~into~~ TR's. This substantially reduces their operating budget.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input checked="" type="checkbox"/> Finance <input checked="" type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov. SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
	* ___ Abood      * ___ Kerttula ___ Bennett    ___ Ray ___ Coghill    * ___ Rodey * ___ DeVries   ___ Sackett ___ Eliason    * ___ Sturgulewski ___ Fahrenkamp ___ Zharoff * ___ Faiks      ___ Ziegler ___ Ferguson ___ Fischer, P. ___ Fischer, P. Rick Uhling * ___ Halford * ___ Josephson * ___ Kelly	___ Adams      * ___ Grunberg    * ___ Pearce ___ Binkley    ___ Grussendorf * ___ Pettyjohn ___ Boucher   * ___ Hanley       * ___ Phillips ___ Cato        ___ Herrmann    * ___ Pignalberi * ___ Clocksin   ___ Hurley       * ___ Pourchot * ___ Collins    * ___ Jenkins     * ___ Rieger * ___ Cotten     ___ Koponen     ___ Ringstad ___ Davis       ___ Larson       ___ Shultz ___ Duncan     ___ Marrou       ___ Sund ___ Frank       * ___ Martin      * ___ Szymanski ___ Fuller       ___ Miller (NP)   ___ Taylor * ___ Furnace   ___ Miller (JNU) ___ Thompson ___ Goll        ___ Navarre      * ___ Uehling ___ _____    ___ _____    ___ Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: BARBARA B. GARNER (H) Phone: 563-6328  
 HOME ADDRESS: 2914 EAST 42<sup>ND</sup> AVENUE (W) Phone: 243-2161 / 277-4227  
 MAILING ADDRESS: (same) ZIP: 99508

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

Educating Alaska's children must  
 be the top priority  
 of the government. To  
 underfund this area is  
 to neglect our most  
 important resource for the  
 future. I believe  
 we cannot deny quality  
 education at any time  
 to any in our  
 student population.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input checked="" type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov. <b>SENATE</b> ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES																																																																				
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DO NOT MAIL IN THIS FORM (See Note Below)																																																																						

FROM: Tanet Stiles (H) Phone: 694-6256  
 HOME ADDRESS: SR 1524 Eagle River Rd. (W) Phone: 694-2225  
 MAILING ADDRESS: Eagle River, AK. (same) ZIP: 99577

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education funding

1 we 2 have 3 worked 4 hard  
 5 to 6 build 7 a 8 quality  
 9 educational 10 program 11 in 12 our  
 13 state 14 Education 15 funding 16 must  
 17 bc 18 a 19 top 20 priority  
 21 to 22 maintain 23 this 24 quality  
 25 The 26 present 27 students 28 are  
 29 Alaska's 30 future 31 and 32 two  
 33 can't 34 afford 35 to 36 deny  
 37 them 38 a 39 quality 40 education  
 41 The 42 people 43 must 44 begin  
 45 to 46 pay 47 for 48 educating  
 49 our 50 children

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input checked="" type="checkbox"/> Finance <input checked="" type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES																																																																				
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Gwen Heynen (H) Phone: 345-3102  
 HOME ADDRESS: 17420 Goldenview Dr, Anch. (W) Phone: 337-1571  
 MAILING ADDRESS: Same ZIP: 99511

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

It is time for  
 the people of the  
 state of Alaska to  
 take responsibility for educating  
 our young people. The  
 quality of future Alaskans,  
 depends on the quality  
 of education these people  
 have received. Cutting teachers'  
 salaries to fund education  
 "passes the buck". All  
 citizens are responsible for  
 quality education.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> <b>ALL LEGISLATORS</b> (House &amp; Senate)</p> <p>* <u>ANCHORAGE DELEGATION</u> Indicate House (H) and/or Senate (S)</p> <p>— <u>LEGISLATIVE COMMITTEE</u> Indicate House (H) and/or Senate (S)</p> <p>— Community &amp; Regional Affairs</p> <p>— Finance</p> <p>— Health, Education and Social Services</p> <p>— Judiciary</p> <p>— Labor &amp; Commerce</p> <p>— Resources</p> <p>— Rules</p> <p>— State Affairs</p> <p>— Transportation</p> <p>— Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>— ALL SENATORS</p> <p>* <u>Aboud</u></p> <p>— Bennett</p> <p>— Coghill</p> <p>* <u>DeVries</u></p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* <u>Faiks</u></p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* <u>Fischer, Vic</u></p> <p>* <u>Halford</u></p> <p>* <u>Josephson</u></p> <p>* <u>Kelly</u></p> <p>* <u>Kerttula</u></p> <p>— Ray</p> <p>* <u>Rodey</u></p> <p>— Sackett</p> <p>* <u>Sturgulewski</u></p> <p>— Zharoff</p> <p>— Ziegler</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>— ALL REPRESENTATIVES</p> <p>— Adams</p> <p>— Binkley</p> <p>* <u>Boucher</u></p> <p>— Cato</p> <p>* <u>Clocksin</u></p> <p>* <u>Collins</u></p> <p>* <u>Cotten</u></p> <p>— Davis</p> <p>— Duncan</p> <p>— Frank</p> <p>— Fuller</p> <p>* <u>Furnace</u></p> <p>— Goll</p> <p>* <u>Gruenberg</u></p> <p>— Grussendorf</p> <p>* <u>Hanley</u></p> <p>— Herrmann</p> <p>* <u>Hurley</u></p> <p>* <u>Jenkins</u></p> <p>— Koponen</p> <p>— Larson</p> <p>— Harrou</p> <p>* <u>Martin</u></p> <p>— Miller (NP)</p> <p>— Miller (JNU)</p> <p>— Navarre</p> <p>* <u>Pearce</u></p> <p>— Pettyjohn</p> <p>* <u>Phillips</u></p> <p>* <u>Pignatelli</u></p> <p>* <u>Pourchot</u></p> <p>* <u>Rieger</u></p> <p>— Ringstad</p> <p>— Shultz</p> <p>— Sund</p> <p>* <u>Szymanski</u></p> <p>— Taylor</p> <p>— Thompson</p> <p>* <u>Uehling</u></p> <p>— Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: LEAN WITTIE (H) Phone: 346-2416  
HOME ADDRESS: 8800 Solae Drive (W) Phone: 277-8961  
MAILING ADDRESS: Same ANCHORAGE ZIP: 99507

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Funds For Education

1	As	1	the	1	PERCENT	1	of
2	a	2	SPECIAL	2	needs	2	child
3	5	3	currently	3	enrolled	3	in
4	6	4	PROGRAM	4	in	4	ANCHORAGE
5	7	5	I	5	appeal	5	to
6	8	6	to	6	maintain	6	the
7	9	7	of	7	funds	7	now
8	10	8	to	8	this	8	PROGRAM
9	11	9	the	9	GENERAL	9	EDUCATION
10	12	10	the	10	EDUCATION	10	OF
11	13	11	children	11	CANNOT	11	BE
12	14	12	by	12	BUDGET	12	CUTS
13	15	13		13		13	
14	16	14		14		14	
15	17	15		15		15	
16	18	16		16		16	
17	19	17		17		17	
18	20	18		18		18	
19	21	19		19		19	
20	22	20		20		20	
21	23	21		21		21	
22	24	22		22		22	
23	25	23		23		23	
24	26	24		24		24	
25	27	25		25		25	
26	28	26		26		26	
27	29	27		27		27	
28	30	28		28		28	
29	31	29		29		29	
30	32	30		30		30	
31	33	31		31		31	
32	34	32		32		32	
33	35	33		33		33	
34	36	34		34		34	
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37	39	37		37		37	
38	40	38		38		38	
39	41	39		39		39	
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44	46	44		44		44	
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47	49	47		47		47	
48	50	48		48		48	

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
	* <input type="checkbox"/> Abood      * <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett    * <input type="checkbox"/> Ray <input type="checkbox"/> Coghill    * <input type="checkbox"/> Rodey <input checked="" type="checkbox"/> DeVries    * <input type="checkbox"/> Sackett <input type="checkbox"/> Ellison    * <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp * <input type="checkbox"/> Zharoff <input type="checkbox"/> Faiks <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input checked="" type="checkbox"/> Fischer, Vic <input checked="" type="checkbox"/> Halford <input checked="" type="checkbox"/> Josephson <input checked="" type="checkbox"/> Kelly	* <input type="checkbox"/> Adams <input type="checkbox"/> Binkley <input checked="" type="checkbox"/> Boucher <input type="checkbox"/> Cato <input checked="" type="checkbox"/> Clocksin <input checked="" type="checkbox"/> Collins <input checked="" type="checkbox"/> Cotten <input type="checkbox"/> Davis <input type="checkbox"/> Duncan <input type="checkbox"/> Frank <input type="checkbox"/> Fuller <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Goll

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: THAIS THOMAS (H) Phone: \_\_\_\_\_

HOME ADDRESS: PO BOX 140086, Anch AK (W) Phone: 337-9591

MAILING ADDRESS: 99514 ZIP: \_\_\_\_\_

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

why 1 not 2 consider 3 putting 4  
 a 5 tax 6 on 7 certain 8  
 items 9 such 10 as 11 cigarettes 12  
 that 13 will 14 be 15 used 16  
 ONLY 17 for 18 educational 19 funding? 20  
 21 22 23 24  
 25 26 27 28  
 29 30 31 32  
 33 34 35 36  
 37 38 39 40  
 41 42 43 44  
 45 46 47 48  
 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><b>X ALL LEGISLATORS</b> (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><b>SENATE</b></p> <p>ALL SENATORS</p> <p>* Abood      * Kerttula          ___ Bennet    ___ Ray          ___ Coghill   * Rodey          ___ DeVries   ___ Sackett          ___ Elison    * Sturgulewski          ___ Fahrenkamp ___ Zharoff          ___ Faiks     ___ Ziegler          ___ Ferguson          ___ Fischer, P.          * Fischer, Vic          ___ Halford          * Josephson          * Kelly</p>	<p><b>HOUSE OF REPRESENTATIVES</b></p> <p>ALL REPRESENTATIVES</p> <p>___ Adams    * Gruenberg    * Pearce          ___ Binkley   ___ Grussendorf * Pettyjohn          * Boucher   * Hanley       * Phillips          ___ Cato      ___ Herrmann   * Pignalberi          * Clocksin   ___ Hurley      * Pourchot          * Collins    * Jenkins      * Rieger          * Cotten     ___ Koponen     ___ Ringstad          ___ Davis    ___ Larson      ___ Shultz          ___ Duncan   ___ Harrou      ___ Sund          ___ Frank    * Martin       * Szymanski          ___ Fuller    ___ Miller (NP) ___ Taylor          * Furnace   ___ Miller (JNU) ___ Thompson          ___ Goll      ___ Navarre     * Uehling          ___            ___              ___ Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: FRANK W. WITTIE (H) Phone: 346-2416  
 HOME ADDRESS: 8800 Solor Anchorage (W) Phone: 277-8961  
99507  
 MAILING ADDRESS: SAME ZIP: 99507

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: FUNDS FOR Education

1	2	3	4
IN	THE	NEXT	TEN
5	6	7	8
TO	THIRTY	YEARS	THE
9	10	11	12
CHILDREN	NOW	IN	OUR
13	14	15	16
SCHOOLS	WILL	BE	GOVERNING
17	18	19	20
OUR	STATE	WE	NEED
21	22	23	24
TO	GIVE	THEM	THE
25	26	27	28
VERY	BEST	EDUCATION	WE
29	30	31	32
CAN	WE	ALL	REALIZE
33	34	35	36
adopt	CUTS	MUST	NOW
37	38	39	40
BE	MADE	HOWEVER	THESE
41	42	43	44
CUTS	SHOULD	BE	MADE
45	46	47	48
IN	OTHER	AREAS	LESS
49	50		

important.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)	<u>SENATE</u>		<u>HOUSE OF REPRESENTATIVES</u>		
	ALL SENATORS		ALL REPRESENTATIVES		
* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)	* Abood ___ Bennett ___ Coghill * DeVries ___ Ellason ___ Fahrenkamp * Faiks ___ Ferguson ___ Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	* Kerttula ___ Ray * Rodey ___ Sackett * Sturgulewski ___ Zharoff ___ Ziegler	___ Adams ___ Binkley * Boucher ___ Cato * Clocksin * Collins * Cotten ___ Davis ___ Duncan ___ Frank ___ Fuller * Furnace ___ Goll	* Gruenberg ___ Grussendorf ___ Hanley ___ Herrmann ___ Hurley * Jenkins ___ Koponen ___ Larson ___ Marrou * Martin ___ Miller (NP) ___ Miller (JNU) ___ Navarre	* Pearce * Pettyjohn * Phillips * Pignalberi * Pourchot * Rieger ___ Ringstad ___ Shultz ___ Sund * Szymanski ___ Taylor ___ Thompson * Uehling ___ Wallis
___ LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) ___ Community & Regional Affairs ___ Finance ___ Health, Education and Social Services ___ Judiciary ___ Labor & Commerce ___ Resources ___ Rules ___ State Affairs ___ Transportation ___ Other:	DO NOT MAIL IN THIS FORM (See Note Below)				

FROM: JOHN STAMM (H) Phone: 345-0375  
 HOME ADDRESS: 6300 E. HUFFMAN RD., ANCHORAGE (W) Phone: 274-4582  
 MAILING ADDRESS: P.O. Box 111702, ZIP: 99511

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

Funding<sup>1</sup> for<sup>2</sup> the<sup>3</sup> Foundation<sup>4</sup>  
 program<sup>5</sup> must<sup>6</sup> be<sup>7</sup> maintained<sup>8</sup>  
 at<sup>9</sup> the<sup>10</sup> current<sup>11</sup> level<sup>12</sup>  
 Revenue<sup>13</sup> from<sup>14</sup> interest<sup>15</sup> of<sup>16</sup> the<sup>17</sup>  
 Permiansut<sup>18</sup> Fund<sup>19</sup> Railbelt<sup>20</sup> Energy<sup>21</sup>  
 Fund<sup>22</sup> increased<sup>23</sup> corporate<sup>24</sup> taxes<sup>25</sup>  
 and<sup>26</sup> income<sup>27</sup> and/or<sup>28</sup> sales<sup>29</sup>  
 taxes<sup>30</sup> should<sup>31</sup> be<sup>32</sup> used<sup>33</sup>  
 to<sup>34</sup> maintain<sup>35</sup> current<sup>36</sup> Foundation<sup>37</sup>  
 funding<sup>38</sup> increased<sup>39</sup> Foundation<sup>40</sup> support<sup>41</sup>  
 for<sup>42</sup> special<sup>43</sup> Education<sup>44</sup> should<sup>45</sup>  
 be<sup>46</sup> included<sup>47</sup> be<sup>48</sup> increased<sup>49</sup>  
 \_\_\_\_\_  
 \_\_\_\_\_<sup>50</sup>

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other:</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p>SENATE</p> <p>ALL SENATORS</p>	<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerttula</p> <p>— Ray</p> <p>* Rodcy</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Mr Lynn Bartz (H) Phone: 333 7604  
 HOME ADDRESS: 5030 Wesleyan Dr (W) Phone: 274 4582  
 MAILING ADDRESS: 5030 Wesleyan Dr ZIP: 99508

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education

Education | must | be | moved  
 1 2 3 4  
to | a | number | one  
 5 6 7 8  
priority | in | funding | Funding  
 9 10 11 12  
for | education | must | be  
 13 14 15 16  
increased | or | at | least  
 17 18 19 20  
remain | the | same | smaller  
 21 22 23 24  
school | districts | should | be  
 25 26 27 28  
combined | to | reduce | costs  
 29 30 31 32  
cutting | funding | to | education  
 33 34 35 36  
will | cost | us | as  
 37 38 39 40  
tax | payers | many | times  
 41 42 43 44  
over | in | The | Future  
 45 46 47 48  
Increase | funding  
 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i> <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b> ALL SENATORS <input type="checkbox"/> Abood <input type="checkbox"/> Kerstula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input type="checkbox"/> Rodey <input type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Eliason <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Zharoff <input type="checkbox"/> Faika <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input type="checkbox"/> Fischer, Vic <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES <input type="checkbox"/> Adams <input type="checkbox"/> Gruenberg <input type="checkbox"/> Pearce <input type="checkbox"/> Binkley <input type="checkbox"/> Grussendorf <input type="checkbox"/> Pettyjohn <input type="checkbox"/> Boucher <input type="checkbox"/> Hanley <input type="checkbox"/> Phillips <input type="checkbox"/> Gato <input type="checkbox"/> Herrmann <input type="checkbox"/> Pignalberi <input type="checkbox"/> Clocksin <input type="checkbox"/> Hurley <input type="checkbox"/> Pourchot <input type="checkbox"/> Collins <input type="checkbox"/> Jenkins <input type="checkbox"/> Rieger <input type="checkbox"/> Cotten <input type="checkbox"/> Koponen <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis <input type="checkbox"/> Larson <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan <input type="checkbox"/> Martou <input type="checkbox"/> Sund <input type="checkbox"/> Frank <input type="checkbox"/> Martin <input type="checkbox"/> Szymanski <input type="checkbox"/> Fuller <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Taylor <input type="checkbox"/> Furnace <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Thompson <input type="checkbox"/> Goll <input type="checkbox"/> Navarre <input type="checkbox"/> Uehling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Beverly Kirk / Beverly M.O. Kirk (H) Phone: 688-2326  
 HOME ADDRESS: 15908 Division St. Chugiak (W) Phone: 94-4070  
 MAILING ADDRESS: Box 670282 Chugiak, AK ZIP: 99567

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Slingerland

Special education services must  
 not be cut and  
 students tested and identified  
 by the school district  
 as having specific language  
 disabilities must be serviced  
 near their homes. Chugiak  
 and Eagle River have  
 limited Slingerland and students  
 are experiencing failure in  
 regular classrooms. PLEASE send  
 Slingerland to Chugiak and  
 Eagle River!

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-5-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><u>SENATE</u></p> <p>ALL SENATORS</p> <table style="width: 100%;"> <tr><td>* Abood</td><td>* Kerttula</td></tr> <tr><td>— Bennett</td><td>— Ray</td></tr> <tr><td>— Coghill</td><td>* — Rodey</td></tr> <tr><td>* — DeVries</td><td>— Sackett</td></tr> <tr><td>— Ellason</td><td>* — Sturgulewski</td></tr> <tr><td>— Fahrenkamp</td><td>— Zharoff</td></tr> <tr><td>* — Faiks</td><td>— Ziegler</td></tr> <tr><td>— Ferguson</td><td></td></tr> <tr><td>— Fischer, P.</td><td></td></tr> <tr><td>* — Fischer, Vic</td><td></td></tr> <tr><td>* — Halford</td><td></td></tr> <tr><td>* — Josephson</td><td></td></tr> <tr><td>* — Kelly</td><td></td></tr> </table>	* Abood	* Kerttula	— Bennett	— Ray	— Coghill	* — Rodey	* — DeVries	— Sackett	— Ellason	* — Sturgulewski	— Fahrenkamp	— Zharoff	* — Faiks	— Ziegler	— Ferguson		— Fischer, P.		* — Fischer, Vic		* — Halford		* — Josephson		* — Kelly		<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p> <table style="width: 100%;"> <tr><td>— Adams</td><td>* — Gruenberg</td><td>* — Pearce</td></tr> <tr><td>— Binkley</td><td>— Grussendorf</td><td>* — Pettyjohn</td></tr> <tr><td>* — Boucher</td><td>* — Hanley</td><td>* — Phillips</td></tr> <tr><td>— Cato</td><td>— Herrmann</td><td>* — Pignaiberi</td></tr> <tr><td>* — Clocksin</td><td>— Hurley</td><td>* — Pourchot</td></tr> <tr><td>* — Collins</td><td>* — Jenkins</td><td>* — Rieger</td></tr> <tr><td>* — Cotten</td><td>— Koponen</td><td>— Ringstad</td></tr> <tr><td>— Davis</td><td>— Larson</td><td>— Shultz</td></tr> <tr><td>— Duncan</td><td>— Harrou</td><td>— Sund</td></tr> <tr><td>— Frank</td><td>* — Martin</td><td>* — Szymanski</td></tr> <tr><td>— Fuller</td><td>— Miller (NP)</td><td>— Taylor</td></tr> <tr><td>* — Furnace</td><td>— Miller (JNU)</td><td>— Thompson</td></tr> <tr><td>— Goll</td><td>— Navarre</td><td>* — Uehling</td></tr> <tr><td></td><td></td><td>— Wallis</td></tr> </table>	— Adams	* — Gruenberg	* — Pearce	— Binkley	— Grussendorf	* — Pettyjohn	* — Boucher	* — Hanley	* — Phillips	— Cato	— Herrmann	* — Pignaiberi	* — Clocksin	— Hurley	* — Pourchot	* — Collins	* — Jenkins	* — Rieger	* — Cotten	— Koponen	— Ringstad	— Davis	— Larson	— Shultz	— Duncan	— Harrou	— Sund	— Frank	* — Martin	* — Szymanski	— Fuller	— Miller (NP)	— Taylor	* — Furnace	— Miller (JNU)	— Thompson	— Goll	— Navarre	* — Uehling			— Wallis
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		— Wallis																																																																				
DO NOT MAIL IN THIS FORM (See Note Below)																																																																						

FROM: S. A. Bost (H) Phone: \_\_\_\_\_

HOME ADDRESS: 6466 Village Pkwy, Anch (W) Phone: 337-9504

MAILING ADDRESS: P.O. Box 201183 ZIP: 99520-1183

MESSAGE: (50 Words or Less)

SUBJECT: Education Budget

PLEASE NOTE: Only those single messages delivered by the signr individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

To | not | destroy | both

1 | 2 | 3 | 4

quality | and | effectiveness | of

5 | 6 | 7 | 8

education | by | Reducing | money

9 | 10 | 11 | 12

to | the | Anchorage | school

13 | 14 | 15 | 16

district | I | believe | the

17 | 18 | 19 | 20

money | is | available | at

21 | 22 | 23 | 24

the | state | level | I

25 | 26 | 27 | 28

usage | you | to | use

29 | 30 | 31 | 32

it | for | direct | funding

33 | 34 | 35 | 36

to | the | Anchorage | school

37 | 38 | 39 | 40

District | to | maintain | the

41 | 42 | 43 | 44

high | level | of | outcomes

45 | 46 | 47 | 48

for | children

49 | 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerttula</p> <p>— Ray</p> <p>* Rodey</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Dale Miller (H) Phone: 345-7697

HOME ADDRESS: 2431 Legacy Dr (W) Phone: 345-7715

MAILING ADDRESS: P.O. Box 110717 Anchorage ZIP: 99511

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: 54-0 Budget

I would like to  
 1 request 2 the 3 legislative 4 use  
 5 the 6 monies 7 from 8 the  
 9 excess 10 funds 11 in 12 AHFC,  
 13 BUDGET 14 Reserve, 15 Oil 16 Revenue,  
 17 aid 18 Permanent 19 fund 20 to  
 21 fund 22 Education 23 in 24 Alaska.  
 25 law 26 Public 27 Building 28 cities  
 29 as 30 schools 31 cannot 32 with school  
 33 the 34 impact 35 of 36 lack  
 37 of 38 maintenance 39 without 40 becoming  
 41 Run 42 down 43 and 44 unsafe  
 45 46 47 48  
 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_



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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<i>Gov. &amp; Lt. Gov.</i> SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES																																																																						
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FROM: JACK SLAMA (H) Phone: 337-3177  
 HOME ADDRESS: 5132 E. 42 AVE (W) Phone: 333-2311  
 MAILING ADDRESS: 5132 E 42 AVE ZIP: 99508

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: ANCHORAGE SCHOOL DISTRICT

ALASKA'S	GREATEST	RESOURCE	AND
1	2	3	4
HOPE	FOR	THE	FUTURE
5	6	7	8
IS	OUR	CITIZEN	WE
9	10	11	12
HAVE	AN	INHERENT	OBIGATION
13	14	15	16
TO	PROVIDE	QUALITY	EDUCATION
17	18	19	20
THERE	IS	NO	ECONOMIC
21	22	23	24
JUSTIFICATION	IN	SHORT-CHANGING	EDUCATIONAL
25	26	27	28
PROGRAMS	FUNDING	ALTERNATIVES	ARE
29	30	31	32
AVAILABLE	(CONTINUED)	DIVIDED	FUNDING
33	34	35	36
DUES	INT	MAKE	SENSE
37	38	39	40
THE	DISASTER	ASSOCIATED	WITH
41	42	43	44
PROJECTED	CUIS	ISN'T	PRUDENT
45	46	47	48
ACT	IMMEDIATELY		
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

Gov. & Lt. Gov. of Alaska Assembly

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<p style="text-align: center;">SENATE</p> <p style="text-align: center;">— ALL SENATORS</p> <ul style="list-style-type: none"> <li>* <input type="checkbox"/> Abood</li> <li>* <input type="checkbox"/> Bennett</li> <li>* <input type="checkbox"/> Coghill</li> <li>* <input type="checkbox"/> DeVries</li> <li>* <input type="checkbox"/> Ellison</li> <li>* <input type="checkbox"/> Fahrenkamp</li> <li>* <input type="checkbox"/> Faiks</li> <li>* <input type="checkbox"/> Ferguson</li> <li>* <input type="checkbox"/> Fischer, P.</li> <li>* <input type="checkbox"/> Fischer, Vir.</li> <li>* <input type="checkbox"/> Halford</li> <li>* <input type="checkbox"/> Josephson</li> <li>* <input type="checkbox"/> Kelly</li> <li>* <input type="checkbox"/> Kerttula</li> <li>* <input type="checkbox"/> Ray</li> <li>* <input type="checkbox"/> Rodey</li> <li>* <input type="checkbox"/> Sackett</li> <li>* <input type="checkbox"/> Sturgulewski</li> <li>* <input type="checkbox"/> Zharoff</li> <li>* <input type="checkbox"/> Ziegler</li> </ul>	<p style="text-align: center;">HOUSE OF REPRESENTATIVES</p> <p style="text-align: center;">— ALL REPRESENTATIVES</p> <ul style="list-style-type: none"> <li>___ Adams</li> <li>___ Binkley</li> <li>* ___ Boucher</li> <li>___ Caro</li> <li>* ___ Clackson</li> <li>* ___ Collins</li> <li>* ___ Cotten</li> <li>___ Davis</li> <li>___ Duncan</li> <li>___ Frank</li> <li>___ Fuller</li> <li>* ___ Furnace</li> <li>___ Goll</li> <li>* ___ Gruenberg</li> <li>___ Grussendorf</li> <li>* ___ Hanley</li> <li>___ Herrmann</li> <li>* ___ Hurley</li> <li>* ___ Jenkins</li> <li>___ Koponen</li> <li>___ Larson</li> <li>___ Marrow</li> <li>* ___ Martin</li> <li>___ Miller (NP)</li> <li>___ Miller (JNU)</li> <li>___ Navarre</li> <li>* ___ Pearce</li> <li>* ___ Pettyjohn</li> <li>* ___ Phillips</li> <li>* ___ Pignalberi</li> <li>* ___ Pourchot</li> <li>* ___ Rieger</li> <li>___ Kingstad</li> <li>___ Shultz</li> <li>___ Sund</li> <li>* ___ Szymanski</li> <li>___ Taylor</li> <li>___ Thompson</li> <li>* ___ Uehling</li> <li>___ Wallis</li> </ul>
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Lorella REED (H) Phone: 333-8083  
 HOME ADDRESS: 4020 E 5<sup>th</sup> AVE (W) Phone: \_\_\_\_\_  
 MAILING ADDRESS: Same ZIP: 99508

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/87.)

SUBJECT: EDUCATION

FUND	Education	without	cuts
<sup>1</sup> IN	<sup>2</sup> funding,	<sup>3</sup> the	<sup>4</sup> state
<sup>5</sup> does	<sup>6</sup> have	<sup>7</sup> sufficient	<sup>8</sup> funds
<sup>9</sup> around	<sup>10</sup> we	<sup>11</sup> the	<sup>12</sup> public,
<sup>13</sup> have	<sup>14</sup> not	<sup>15</sup> been	<sup>16</sup> impressed
<sup>17</sup> with	<sup>18</sup> the	<sup>19</sup> <del>was</del> wolf	<sup>20</sup> cry,
<sup>21</sup> we	<sup>22</sup> are	<sup>23</sup> broke,	<sup>24</sup> It
<sup>25</sup> is	<sup>26</sup> time	<sup>27</sup> to	<sup>28</sup> get
<sup>29</sup> down	<sup>30</sup> to	<sup>31</sup> the	<sup>32</sup> business
<sup>33</sup> at	<sup>34</sup> hand	<sup>35</sup> no	<sup>36</sup> cuts
<sup>37</sup> for	<sup>38</sup> education,	<sup>39</sup> we	<sup>40</sup> are
<sup>41</sup> requesting	<sup>42</sup> full	<sup>43</sup> funding	<sup>44</sup> now
<sup>45</sup> not	<sup>46</sup> later.	<sup>47</sup>	<sup>48</sup>
<sup>49</sup>	<sup>50</sup>		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Member Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input type="checkbox"/> ANCHORAGE DELEGATION (Indicate House (H) and/or Senate (S)) <input type="checkbox"/> LEGISLATIVE COMMITTEE (Indicate House (H) and/or Senate (S)) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov. <u>SENATE</u> ALL SENATORS	<u>HOUSE OF REPRESENTATIVES</u> ALL REPRESENTATIVES																																																																					
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				— Wallis																																																																			

FROM: M. L. LOUDERMILK (H) Phone: 333-4087  
 HOME ADDRESS: 1861 FALCON CIRCLE (W) Phone: 348-5174  
 MAILING ADDRESS: ANCHORAGE ALASKA ZIP: 99504

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: BUDGET CRISIS

EDUCATION	1	AND	2	JOBS	3	ARE	4
BOTH	5	CRITICAL	6	ISSUES	7	PLEASE	8
HELP	9	SUPPORT	10	BOTH	11	BY	12
RELEASING	13	REVENUES	14	FROM	15	THE	16
PERMANENT	17	FUND	18	BUDGET	19	RESERVE	20
ACCOUNT	21	ALASKA	22	HOUSING	23	FINANCE	24
CORPORATION	25	IMPOUNDED	26	CAPITAL	27	PROJECTS	28
FUNDS	29	AND	30	RAINFEST	31	ENERGY	32
FUNDS	33	THE	34	TIME	35	TO	36
UTILIZE	37	RESERVE	38	FUNDS	39	IN	40
NOW.	41	THANK	42	YOU	43		44
	45		46		47		48
	49		50				

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p><i>Gov. &amp; Lt. Gov.</i></p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Aboud                    * Kerttula</p> <p>___ Bennett             ___ Ray</p> <p>___ Cognill             * Rodey</p> <p>* DeVries               ___ Sackett</p> <p>___ Eliason             * Sturgulewski</p> <p>___ Fahrenkamp       ___ Zharoff</p> <p>* Faika                  ___ Ziegler</p> <p>___ Ferguson</p> <p>___ Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>___ Adams               * Gruenberg</p> <p>___ Binkley             ___ Grussendorf</p> <p>* Boucher             * Hanley</p> <p>___ Cato                 ___ Herrmann</p> <p>* Clocksin             ___ Hurley</p> <p>* Collins               * Jenkins</p> <p>* Cotten               ___ Koponen</p> <p>___ Davis               ___ Larson</p> <p>___ Duncan             ___ Marrou</p> <p>___ Frank               * Martin</p> <p>___ Fuller               ___ Miller (NP)</p> <p>* Furnace              ___ Miller (JNU)</p> <p>___ Goll                 ___ Navarre</p> <p>___ Pearce</p> <p>___ Pettyjohn</p> <p>* Phillips</p> <p>* Pignalberi</p> <p>* Pourchot</p> <p>* Rieger</p> <p>___ Ringstad</p> <p>___ Shultz</p> <p>___ Sund</p> <p>* Szymanski</p> <p>___ Taylor</p> <p>___ Thompson</p> <p>* Uehling</p> <p>___ Wallis</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Tamra K. Robinson (H) Phone: 345-2211

HOME ADDRESS: 16644 Virgo Anch. 99516 (W) Phone: 261-3186

MAILING ADDRESS: Same ZIP: 99516

M E S S A G E : (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: \_\_\_\_\_

Our                    children's                    education                    should

not<sup>1</sup>                    be<sup>2</sup>                    jeopardized                    so<sup>4</sup>

quickly                    before                    looking                    at<sup>8</sup>

all<sup>9</sup>                    the                    alternatives                    Studies<sup>12</sup>

show<sup>13</sup>                    that                    sufficient                    funds<sup>16</sup>

are<sup>17</sup>                    available                    it<sup>18</sup>                    we<sup>20</sup>

realize<sup>21</sup>                    our<sup>22</sup>                    resources<sup>23</sup>                    Funding<sup>24</sup>

for<sup>25</sup>                    education<sup>26</sup>                    should<sup>27</sup>                    by<sup>28</sup>

the<sup>29</sup>                    top<sup>30</sup>                    priority<sup>31</sup>                    <sup>32</sup>

33                    34                    35                    36

37                    38                    39                    40

41                    42                    43                    44

45                    46                    47                    48

49                    50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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FROM: Judith Hartley (H) Phone: 745 6390

HOME ADDRESS: 205 N Catlow Wood (W) Phone: ~~745 6390~~

MAILING ADDRESS: PO Box 2205 Palmer AK ZIP: 99645 2805

MESSAGE : (50 Words or Less)

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SUBJECT: Education Funding.

1 Do	2 NOT	3 TAKE	4 AWAY
5 From	6 my	7 Grandchildren,	8 the
9 Education	10 that	11 they	12 NEED.
13 They	14 will	15 BE	16 OUR
17 future.	18 To	19 cut	20 Education
21 is	22 wrong,	23 WE	24 HAVE
25 money	26 IN	27 SERIAL	28 ACCOUNTS
29 and	30 DIFFERENT	31 PLACES.	32 <del>OUR</del> WE
33 CAN	34 BALANCE	35 the	36 Budget
37 without	38 TAKING	39 AWAY	40 from
41 OUR	42 future.	43 Admits	44 AT
45 Any	46 Risk	47 PLEASE	48 HELP
49 out	50 Education.		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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FROM: LOUISE BURKHEAD (H) Phone: 694 5198  
 HOME ADDRESS: 11423 HERITAGE CT. (W) Phone: 694 2706  
 MAILING ADDRESS: PO BOX 774334 EAGLE RIVER ZIP: 99577

MESSAGE: (50 Words or Less)

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SUBJECT: School Funding

WE<sup>1</sup> HAVE<sup>2</sup> MONEY<sup>3</sup> IN<sup>4</sup>  
 SEVERAL<sup>5</sup> PLACES.<sup>6</sup> LET'S<sup>7</sup> NOT<sup>8</sup>  
 TAKE<sup>9</sup> FROM<sup>10</sup> OUR<sup>11</sup> FUTURE<sup>12</sup>  
 ADULTS.<sup>13</sup> CHILDREN<sup>14</sup> NOW,<sup>15</sup> ARE<sup>16</sup>  
 GOING<sup>17</sup> TO<sup>18</sup> BE<sup>19</sup> RUNNING<sup>20</sup>  
 THE<sup>21</sup> USA<sup>22</sup> GIVE<sup>23</sup> THEM<sup>24</sup>  
 A<sup>25</sup> CHANCE<sup>26</sup> TO<sup>27</sup> SHOW<sup>28</sup>  
 WHAT<sup>29</sup> THEY<sup>30</sup> CAN<sup>31</sup> DO.<sup>32</sup>  
 IT'S<sup>33</sup> ALSO<sup>34</sup> OUR<sup>35</sup> RIGHT<sup>36</sup>  
 TO<sup>37</sup> GET<sup>38</sup> THEM<sup>39</sup> TO<sup>40</sup>  
 SCHOOL<sup>41</sup> SAFELY.<sup>42</sup> GIVE<sup>43</sup> THEM<sup>44</sup>  
 A<sup>45</sup> CHANCE<sup>46</sup> TO<sup>47</sup> ACHIEVE<sup>48</sup>

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: Basil Hartley (H) Phone: 745 6390

HOME ADDRESS: 205 W Cottonwood (W) Phone: 745 7740

MAILING ADDRESS: PO Box 2805 Palmer ZIP: 99645 2805

MESSAGE: (50 Words or Less)

SUBJECT: Education Funding

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TAKE <sup>1</sup> IT <sup>2</sup> FROM <sup>3</sup> ANY <sup>4</sup>

WHERE <sup>5</sup> ELSE <sup>6</sup> BUT <sup>7</sup> FROM <sup>8</sup>

EDUCATION <sup>9</sup> WE <sup>10</sup> NEED <sup>11</sup> EDUCATION <sup>12</sup>

AT <sup>13</sup> ITS <sup>14</sup> HIGHEST <sup>15</sup> LEVEL <sup>16</sup>

GIVE <sup>17</sup> TO <sup>18</sup> OUR <sup>19</sup> YOUNG <sup>20</sup>

WHAT <sup>21</sup> I <sup>22</sup> HAD <sup>23</sup> PLEASE <sup>24</sup>

FUND <sup>25</sup> EDUCATION <sup>26</sup> WITHOUT <sup>27</sup> A <sup>28</sup>

GOOD <sup>29</sup> EDUCATION <sup>30</sup> WE <sup>31</sup> WILL <sup>32</sup>

HAVE <sup>33</sup> NO <sup>34</sup> FUTURE <sup>35</sup> OUR <sup>36</sup>

YOUNG <sup>37</sup> IS <sup>38</sup> OUR <sup>39</sup> FUTURE <sup>40</sup>

THE <sup>41</sup> NEXT <sup>42</sup> TIME <sup>43</sup> IT <sup>44</sup>

MAY <sup>45</sup> BE <sup>46</sup> YOUR <sup>47</sup> JOB <sup>48</sup>

49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Dale D. Bertelsen Sr. (H) Phone: 694-4057  
 HOME ADDRESS: 10419 Nabesna Circle (W) Phone: 563-3022  
 MAILING ADDRESS: Eagle River AK ZIP: 99577

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education

1	2	3	4
PLEASE	FUND	EDUCATION	AT
5	6	7	8
LAST	YEARS	LEVEL	TO
9	10	11	12
MAINTAIN	THE	KNOWLEDGE	SAFETY
13	14	15	16
AND	EXPERTISE	OF	ALL
17	18	19	20
AS D	EMPLOYEES	AS	PEOPLE
21	22	23	24
WILL	SERIOUSLY	IMPACT	THE
25	26	27	28
COMMUNITY	SUCH	AS	HOMES
29	30	31	32
DEFAULT	DO	TO	NO
33	34	35	36
UNEMPLOYMENT	ETC.		
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-16-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<u>SENATE</u>  ALL SENATORS	<u>HOUSE OF REPRESENTATIVES</u>  ALL REPRESENTATIVES																																																																					
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FROM: KENNETH L. RACE (H) Phone: 338-4994

HOME ADDRESS: 4110 DEBARR SP 22C ANCHORAGE (W) Phone: 263-6812

MAILING ADDRESS: SAME ZIP: 99504

MESSAGE: (50 Words or Less)

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SUBJECT: EDUCATION

EDUCATION	IS	THE	MOST
1	2	3	4
VITAL	HERITAGE	WE	CAN
5	6	7	8
GIVE	OUR	CHILDREN.	WE
9	10	11	12
MUST	MAKE	EDUCATIONAL	FUNDING
13	14	15	16
OUR	MOST	IMPORTANT	PRIORITY
17	18	19	20
FOR	CONSIDERATION	IN	ATTEMPTING.
21	22	23	24
TO	ESTABLISH	ECONOMIC	STABILITY.
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Eilene Hendershott (H) Phone: 562 5000  
 HOME ADDRESS: 1848 N. Salem Drive (W) Phone: 348-5104  
Anchorage, AK 99508  
 MAILING ADDRESS: Same as above ZIP: 99508

MESSAGE : (50 Words or Less)

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SUBJECT: Educational Funding

<u>Educational</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>number</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>year.</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
<u>stability</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>
	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>
	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>
	<u>29</u>	<u>30</u>	<u>31</u>	<u>32</u>
	<u>33</u>	<u>34</u>	<u>35</u>	<u>36</u>
	<u>37</u>	<u>38</u>	<u>39</u>	<u>40</u>
	<u>41</u>	<u>42</u>	<u>43</u>	<u>44</u>
	<u>45</u>	<u>46</u>	<u>47</u>	<u>48</u>
	<u>49</u>	<u>50</u>		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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FROM: JIMMIE MORRELL (H) Phone: (907) 278-1474

HOME ADDRESS: 724 N. FLOWER (W) Phone: (907) 345-7915

MAILING ADDRESS: P.O. Box 5-449 FT. RICH. AK ZIP: 99505

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATIONAL FUNDING

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
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45	46	47	48
49	50		

Please fully fund education. Alaska's children deserve the best possible for now as well as the future.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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	<p>* Abood</p> <p>Bennett</p> <p>Coghill</p> <p>* DeVries</p> <p>Ellison</p> <p>Fahrenkamp</p> <p>* Fakks</p> <p>Ferguson</p> <p>Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p> <p>* Kerttula</p> <p>Ray</p> <p>* Rodey</p> <p>Sackett</p> <p>* Sturgulewski</p> <p>Zharoff</p> <p>Ziegler</p>	<p>* Adams</p> <p>Binkley</p> <p>* Boucher</p> <p>Cato</p> <p>* Clocksin</p> <p>* Collins</p> <p>* Gotten</p> <p>Davis</p> <p>Duncan</p> <p>Frank</p> <p>Fuller</p> <p>* Furnace</p> <p>Goll</p> <p>* Gruenberg</p> <p>Crussendorf</p> <p>* Hanley</p> <p>Herrmann</p> <p>Hurley</p> <p>* Jenkins</p> <p>Koponen</p> <p>Larson</p> <p>Marrow</p> <p>* Martin</p> <p>Miller (NP)</p> <p>Miller (JNU)</p> <p>Navarre</p> <p>* Pearce</p> <p>Pettyjohn</p> <p>* Phillips</p> <p>* Pignalberi</p> <p>* Pourchot</p> <p>* Rieger</p> <p>Ringstad</p> <p>Shultz</p> <p>Sund</p> <p>* Szymanski</p> <p>Taylor</p> <p>Thompson</p> <p>* Uehling</p> <p>Wallis</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: FREEDON F STANBARRY (H) Phone: 892-6198

HOME ADDRESS: P.O. BOX 236 (W) Phone: 568-2504

MAILING ADDRESS: HOUSTON AK 99694 ZIP: 99694

MESSAGE: (50 Words or Less)

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SUBJECT: FUNDING

1	PLEASE	2	FUND	3	OUR	4	EDUCATIONAL
5	SYSTEM	6	AT	7	ITS	8	PRESENT
9	LEVEL	10	PLEASE	11	DON'T	12	ALLOW
13	OUR	14	CHILDRENS	15	EDUCATION	16	TO
17	SUFFER	18	BECAUSE	19	OF	20	YOUR MONEY
21	USE	22	OUR	23	PARNMENT	24	FUND
25	MINOR	26	REINSTATE	27	INCOME	28	TAX
29	DO	30	WHAT	31	EVER	32	THAT'S
33	NECESSARY	34		35		36	
37		38		39		40	
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49		50					

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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FROM: MAX F. HATCH (H) Phone: 688-2646  
 HOME ADDRESS: PO BOX 770833 (W) Phone: 348-5103  
 MAILING ADDRESS: EAGLE RIVER, AK ZIP: 99577

MESSAGE: (50 Words or Less)

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SUBJECT: \_\_\_\_\_

1	2	3	4
PLEASE	Don't	let	OUR
5	6	7	8
EDUCATIONAL	SYSTEM	SUFFER	FOR
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
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45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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	<p>* Abocd</p> <p>Bennett</p> <p>Coghill</p> <p>* DeVries</p> <p>ElLason</p> <p>Fahrenkaap</p> <p>Falks</p> <p>Ferguson</p> <p>Fischer, P.</p> <p>Fischer, Vic</p> <p>Halford</p> <p>Josephson</p> <p>Kelly</p>	<p>* Kerttula</p> <p>Ray</p> <p>Rodey</p> <p>Sackett</p> <p>* Sturgulewski</p> <p>Zharoff</p> <p>Ziegler</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: DAVE D. DRUSSELL (H) Phone: 333-7858

HOME ADDRESS: 1407 WOLVERINE ST. (W) Phone: 348-5103

MAILING ADDRESS: ANCHORAGE, ALASKA ZIP: 99504

MESSAGE: (50 Words or Less)

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SUBJECT: \_\_\_\_\_

AS A LIFETIME RESIDENT

WE<sup>1</sup> HAVE<sup>2</sup> NOT<sup>3</sup> SEEN<sup>4</sup> THIS<sup>5</sup>

STATE<sup>6</sup> GO<sup>7</sup> DOWNHILL<sup>8</sup> SO<sup>9</sup>

QUICKLY<sup>10</sup> WHY<sup>11</sup> CAN'T<sup>12</sup> WE<sup>13</sup>

PULL<sup>14</sup> OUR<sup>15</sup> RESOURCES<sup>16</sup> AND<sup>17</sup>

PUT<sup>18</sup> OUR<sup>19</sup> MONEY<sup>20</sup> BACK<sup>21</sup>

INTO<sup>22</sup> EDUCATION<sup>23</sup> AND<sup>24</sup> JOB<sup>25</sup>

FOR<sup>26</sup> ALASKA<sup>27</sup> <sup>28</sup> <sup>29</sup>

<sup>30</sup> <sup>31</sup> <sup>32</sup> <sup>33</sup>

<sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup>

<sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup>

<sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup>

<sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup>

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance <input checked="" type="checkbox"/> Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov. SENATE ALL SENATORS * Abood Benner Coghill * DeVries Eliason Fahrenkamp * Faiks Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly * Kerttula Ray Rodey Sackett * Sturgulevski Zharoff Ziegler Rick Vekking	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES Adams Binkley Boucher Cato Clocksin * Collins * Cotten Davis Duncan Frank Fuller * Furnace Goll * Gruenberg Grussendorf * Hanley Herrmann Hurley * Jenkins Koponen Larson Harrou * Martin Miller (NP) Miller (JNU) Navarre * Pearce Pettyjohn * Phillips Pignalberi * Pourchot Rieger Ringstad Shultz Sund * Szymanski Taylor Thompson * Uehling Wallis Pat Pourchot
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Robert L. Crossman (H) Phone: 333-4322  
 HOME ADDRESS: 4432 Ames Ave (W) Phone: 563-3022  
 MAILING ADDRESS: Anchorage Alaska ZIP: 99508

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: school District funding

1	2	3	4
5	6	7	8
9	10	11	12
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49	50		

Please provide funding for the Anchorage School District operating budget, this is needed to provide for the Anchorage School District operating Budget.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<b>SENATE</b> ALL SENATORS * Abood Bennett Coghill * DeVries Eliason Fahrenkamp * Faika Ferguson Fischer * Fischl, Vic * Halford * Josephson * Kelly * Kerttula Ray Rodey Sackett * Sturgulewski Zharoff Ziegler	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES Adams Binkley Boucher Gato Clocksin Collins * Cotten Davis Duncan Frank Fuller * Furnace Goll * Gruenberg Grussendorf Hanley Herrmann Hurley * Jenkins Koponen Larson Marrou * Martin Miller (NP) Miller (JNU) Navarre * Pearce Pettyjohn Phillips Pignalberi Pourchot Rieger Ringstad Shultz Sund * Szymanski Taylor Thompson Uehling Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: LOIS W CARDER (H) Phone: 333-6989  
 HOME ADDRESS: 4833 SAN ERNESTO Hill (W) Phone: 563-3822  
 MAILING ADDRESS: SAME, ANCH AK ZIP: 99508

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATION

School<sup>1</sup> Fund<sup>2</sup> Should<sup>3</sup> be<sup>4</sup>  
 kept<sup>5</sup> at<sup>6</sup> the<sup>7</sup> same<sup>8</sup>  
 level<sup>9</sup> that<sup>10</sup> are<sup>11</sup> if<sup>12</sup>  
 needed<sup>13</sup> use<sup>14</sup> part<sup>15</sup> of<sup>16</sup>  
 the<sup>17</sup> permanent<sup>18</sup> fund<sup>19</sup> are<sup>20</sup>  
 children<sup>21</sup> are<sup>22</sup> the<sup>23</sup> future<sup>24</sup>  
 of<sup>25</sup> this<sup>26</sup> state<sup>27</sup> if<sup>28</sup>  
 state<sup>29</sup> tax<sup>30</sup> would<sup>31</sup> hurt<sup>32</sup>  
 me<sup>33</sup> but<sup>34</sup> rather<sup>35</sup> than<sup>36</sup>  
 than<sup>37</sup> cutting<sup>38</sup> off<sup>39</sup> the<sup>40</sup>  
 kind<sup>41</sup> of<sup>42</sup> education<sup>43</sup> needed<sup>44</sup>  
 for<sup>45</sup> the<sup>46</sup> future<sup>47</sup> of<sup>48</sup>  
 the<sup>49</sup> state<sup>50</sup>

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov: <u>L. Gov.</u> SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES																																																																						
	<table border="0"> <tr><td>* Abood</td><td>* Kerttula</td><td>Adams</td><td>* Gruenberg</td><td>* Pearce</td></tr> <tr><td>— Bennett</td><td>— Ray</td><td>— Binkley</td><td>— Grussendorf</td><td>— Pettyjohn</td></tr> <tr><td>— Coghill</td><td>* Rodey</td><td>* Boucher</td><td>* Hanley</td><td>— Phillips</td></tr> <tr><td>* DeVries</td><td>— Sackett</td><td>— Cato</td><td>— Herrmann</td><td>* Pignalberi</td></tr> <tr><td>— Eliason</td><td>* Sturgulewski</td><td>* Glocksln</td><td>— Hurley</td><td>* Pourchot</td></tr> <tr><td>— Fahrenkamp</td><td>— Zharoff</td><td>* Collins</td><td>* Jenkins</td><td>* Rieger</td></tr> <tr><td>* Falks</td><td>— Ziegler</td><td>* Cotton</td><td>— Koponen</td><td>— Ringstad</td></tr> <tr><td>— Ferguson</td><td></td><td>— Davis</td><td>— Larson</td><td>— Shultz</td></tr> <tr><td>— Fischer, P.</td><td></td><td>— Duncan</td><td>— Marrou</td><td>— Sund</td></tr> <tr><td>* Fischer, Vic</td><td></td><td>— Frank</td><td>* Martin</td><td>* Szymanski</td></tr> <tr><td>* Halford</td><td></td><td>— Fuller</td><td>— Miller (NP)</td><td>— Taylor</td></tr> <tr><td>* Josephson</td><td></td><td>* Furnace</td><td>— Miller (JNU)</td><td>— Thompson</td></tr> <tr><td>* Kelly</td><td></td><td>— Goll</td><td>— Navarre</td><td>* Uehling</td></tr> <tr><td></td><td></td><td></td><td></td><td>— Wallis</td></tr> </table>	* Abood	* Kerttula	Adams	* Gruenberg	* Pearce	— Bennett	— Ray	— Binkley	— Grussendorf	— Pettyjohn	— Coghill	* Rodey	* Boucher	* Hanley	— Phillips	* DeVries	— Sackett	— Cato	— Herrmann	* Pignalberi	— Eliason	* Sturgulewski	* Glocksln	— Hurley	* Pourchot	— Fahrenkamp	— Zharoff	* Collins	* Jenkins	* Rieger	* Falks	— Ziegler	* Cotton	— Koponen	— Ringstad	— Ferguson		— Davis	— Larson	— Shultz	— Fischer, P.		— Duncan	— Marrou	— Sund	* Fischer, Vic		— Frank	* Martin	* Szymanski	* Halford		— Fuller	— Miller (NP)	— Taylor	* Josephson		* Furnace	— Miller (JNU)	— Thompson	* Kelly		— Goll	— Navarre	* Uehling					— Wallis	DO NOT MAIL IN THIS FORM (See Note Below)
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* Kelly		— Goll	— Navarre	* Uehling																																																																				
				— Wallis																																																																				

FROM: VIKKI GROSS (H) Phone: 344-1496  
 HOME ADDRESS: 7079 STELLA PL. (W) Phone: 344-8480  
 MAILING ADDRESS: SAME ANCHORAGE, AK ZIP: 99507

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATION FUNDING IN ALASKA

EDUCATION IN ALASKA HAS BEEN LESS THAN ADEQUATE FOR YEARS; THIS IN SPITE OF THE FACT THAT WE HAD SEVERAL YEARS OF PROSPERITY BEFORE THE CURRENT RECESSION. THERE ARE SEVERAL UNTAPPED RESEVOIRS OF FUNDS CURRENTLY AVAILABLE, WHICH MAKES IT LUDICROUS AND UNACCEPTABLE FOR FURTHER REDUCTIONS IN AN ACREADY INADEQUATE SYSTEM

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> <b>ALL LEGISLATORS</b> (House & Senate) <i>Gov. &amp; Lt. Gov.</i>	<u>SENATE</u>	<u>HOUSE OF REPRESENTATIVES</u>	
	— ALL SENATORS	— ALL REPRESENTATIVES	
<input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)	<input type="checkbox"/> Abood <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input type="checkbox"/> Rodey <input checked="" type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Eliason <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Zharoff <input type="checkbox"/> Faiks <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input type="checkbox"/> Fischer, Vic <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<input type="checkbox"/> Adams <input type="checkbox"/> Gruenberg <input type="checkbox"/> Pearce <input type="checkbox"/> Binkley <input type="checkbox"/> Crussendorf <input type="checkbox"/> Pettyjohn <input type="checkbox"/> Boucher <input type="checkbox"/> Hanley <input type="checkbox"/> Phillips <input type="checkbox"/> Cato <input type="checkbox"/> Herrmann <input type="checkbox"/> Pignalberi <input type="checkbox"/> Clocksin <input type="checkbox"/> Hurley <input type="checkbox"/> Pourchot <input type="checkbox"/> Collins <input type="checkbox"/> Jenkins <input type="checkbox"/> Rieger <input type="checkbox"/> Cotten <input type="checkbox"/> Koponen <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis <input type="checkbox"/> Larson <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan <input type="checkbox"/> Marrou <input type="checkbox"/> Sund <input type="checkbox"/> Frank <input checked="" type="checkbox"/> Martin <input type="checkbox"/> Szymanski <input type="checkbox"/> Fuller <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Taylor <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Thompson <input type="checkbox"/> Goll <input type="checkbox"/> Navarre <input checked="" type="checkbox"/> Uehling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Wallis	<input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: MARTIN J. JOHNSON JR. (H) Phone: (907) 337-0055  
 HOME ADDRESS: 705 Muldoon Rd #192 (W) Phone: (907) 563-3614  
 MAILING ADDRESS: (SAME) ZIP: 99504

MESSAGE : (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Educational Budget

The State's budget for  
 Education statewide should remain  
 AS IS TO Aid  
 with the budget. The  
 Permanent fund should be  
 used alone with other  
 sources such AS Reduction  
 in some high state  
 and city positions, impose  
 state taxes, increase fees  
 for all type of  
 licenses.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p>SENATE</p> <p>ALL SENATORS</p> <p>* Abood</p> <p>Bennett</p> <p>Coghill</p> <p>DeVries</p> <p>Eliason</p> <p>Fahrenkamp</p> <p>Falks</p> <p>Ferguson</p> <p>Fischer, P.</p> <p>Fischer, Vic</p> <p>Halford</p> <p>Josephson</p> <p>Kelly</p> <p>* Kerttula</p> <p>Ray</p> <p>Rodey</p> <p>Sackett</p> <p>Sturgulewski</p> <p>Zharoff</p> <p>Ziegler</p>	<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p> <p>Adams</p> <p>Binkley</p> <p>Boucher</p> <p>Cato</p> <p>Clocks in</p> <p>Collins</p> <p>Cotten</p> <p>Davis</p> <p>Duncan</p> <p>Frank</p> <p>Fuller</p> <p>Furnace</p> <p>Goll</p> <p>* Gruenberg</p> <p>Grassendorf</p> <p>Hanley</p> <p>Harrmann</p> <p>Hurley</p> <p>* Jenkins</p> <p>Koponen</p> <p>Larson</p> <p>Marrou</p> <p>* Martin</p> <p>Miller (NP)</p> <p>Miller (JNU)</p> <p>Navarre</p> <p>* Pearce</p> <p>Pettyjohn</p> <p>Phillips</p> <p>Pignalberi</p> <p>Pourchot</p> <p>* Rieger</p> <p>Ringstad</p> <p>Shultz</p> <p>Sund</p> <p>* Szymanski</p> <p>Taylor</p> <p>Thompson</p> <p>* Uehling</p> <p>Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: Frances We Hong (H) Phone: 277-5268

HOME ADDRESS: 1344 W. 25th Ave. (W) Phone: 563-3022

MAILING ADDRESS: Anchorage, Alaska ZIP: 99503

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

Don't 1 cut 2 our 3 Kids 4

short 5 they 7 Deserve 8

First 9 Rate 10 Education 11

We 13 pay 14 for 15 what 16

We 17 get 18 DON'T 20

cut 21 Education 22 Funds 23

Re instate 25 The 26 School 27 Tax 28

once 29 a 30 year 31 To 32

be 33 deducted 34 from 35 The 36

First 37 pay 38 check 39 as 40

before 41 \$2000 42 of 43 \$2500 44

per 45 year 46 would 47 probably 48

he 49 sufficient 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance <input checked="" type="checkbox"/> Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov. <b>SENATE</b> ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES
	* Abood Bennett Coghill DeVries Elisson Fahrenkamp Faiks Ferguson Fischer, P. Fischer, Vic Halford Josephson Kelly	* Kerttula Ray Rodey Sackett Sturgulowski Zharoff Ziegler Uehling
		* Gruenberg Grussendorf Hanley Herrmann Hurley Jenkins Koponen Larson Marrou Martin Miller (NP) Miller (JNU) Navarre

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: YVONNE CRUSSMAN (H) Phone: 333-4322  
 HOME ADDRESS: 4432 AMES AVE (W) Phone: 513-3022  
 MAILING ADDRESS: 4432 AMES AVE ZIP: 99508

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: SCHOOL DISTRICT FUNDING

1	2	3	4
URBENT !!!	ANCHORAGE	SCHOOL	DISTRICT
5	6	7	8
IS	IN	NEED	OF
9	10	11	12
IMMEDIATE	FUNDING.	THEY	HAVE
13	14	15	16
PROVIDED	EXCELLANT	EDUCATION	AND
17	18	19	20
SERVICES	TO	OUR	ANCHORAGE
21	22	23	24
CHILDREN	FOR	MANV	YEARS
25	26	27	28
NOW	THEY	NEED GREAT	NEED
29	30	31	32
OF	OUR	SUPPORT	AND
33	34	35	36
HELP.			
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input type="checkbox"/> ANCHORAGE DELEGATION (Indicate House (H) and/or Senate (S)) <input type="checkbox"/> LEGISLATIVE COMMITTEE (Indicate House (H) and/or Senate (S)) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov.	SENATE	HOUSE OF REPRESENTATIVES		
	ALL SENATORS	ALL REPRESENTATIVES			
	* Aboud ___ Bennett ___ Coghill * DeVries ___ Eliason ___ Fahrenkamp * Faiks ___ Ferguson ___ Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	* Kerttula ___ Ray * Rodey ___ Sackett * Sturgulewski ___ Zharoff ___ Ziegler	___ Adams ___ Binkley ___ Boucher ___ Cato * Clocksin * Collins * Cotten ___ Davis ___ Duncan ___ Frank ___ Fuller * Furnace ___ Goll	* Gruenberg ___ Grussendorf * Hanley ___ Herrmann ___ Hurley * Jenkins ___ Koponen ___ Larson ___ Larrou * Martin ___ Miller (NP) ___ Miller (NU) ___ Navarre	* Pearce * Pettyjohn * Phillips * Pignalberi * Pourchot * Rieger ___ Ringstad ___ Shultz ___ Sund * Szymanski ___ Taylor ___ Thompson * Uehling ___ Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Buddy H NORTH (H) Phone: 2481499  
 HOME ADDRESS: 9301 ARLENZ #2 (W) Phone: 2481888  
 MAILING ADDRESS: One TA ZIP: 99515

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Reduced Work hrs

I AM 1 | 49 YRS 2 | Old 3 | AND 4  
 I AM 5 | NOT 6 | RETIRED 7 | MILITARY 8  
 I 9 | DRIVE 10 | TRUCK 11 | FOR 12  
 THE 13 | SCHOOL 14 | DIST 15 | AND 16  
 AM 17 | BEING 18 | CUT 19 | FROM 20  
 10 MO 21 | TO 22 | 9 MO 23 | LOSING 24  
 8,000.00 25 | A 26 | YEAR 27 | PLUS 28  
 LEAVE 29 | AND 30 | RETIREMENT 31 | I 32  
 DON'T 33 | MIND 34 | DOING 35 | MY 36  
 FAIR 37 | SHARE 38 | BUT 39 | WHO 40  
 WILL 41 | SUPPORT 42 | MY 43 | FAMILY 44  
 WITH 45 | NO 46 | UNEMPLOYMENT WHAT'LL 47  
 I 48 | DO? 49

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	SENATE  ALL SENATORS	HOUSE OF REPRESENTATIVES  ALL REPRESENTATIVES
	* <input type="checkbox"/> Abood            * <input type="checkbox"/> Karttula <input type="checkbox"/> Bennett        * <input type="checkbox"/> Ray <input type="checkbox"/> Coghill        * <input type="checkbox"/> Rodey * <input type="checkbox"/> DeVries        * <input type="checkbox"/> Sackett <input type="checkbox"/> Elisson        * <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp    * <input type="checkbox"/> Zharoff * <input type="checkbox"/> Faiks           * <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. * <input type="checkbox"/> Fischer, Vic * <input type="checkbox"/> Halford * <input type="checkbox"/> Josephson * <input type="checkbox"/> Kelly	* <input type="checkbox"/> Adams           * <input type="checkbox"/> Gruesberg <input type="checkbox"/> Binkley        * <input type="checkbox"/> Grussendorf * <input type="checkbox"/> Boucher        * <input type="checkbox"/> Hanley <input type="checkbox"/> Cato            * <input type="checkbox"/> Herrmann * <input type="checkbox"/> Clocksin       * <input type="checkbox"/> Hurley * <input type="checkbox"/> Collins        * <input type="checkbox"/> Jenkins * <input type="checkbox"/> Cotten         * <input type="checkbox"/> Koponen <input type="checkbox"/> Davis           * <input type="checkbox"/> Larson <input type="checkbox"/> Duncan        * <input type="checkbox"/> Harrou <input type="checkbox"/> Frank           * <input type="checkbox"/> Martin <input type="checkbox"/> Fuller          * <input type="checkbox"/> Miller (NP) * <input type="checkbox"/> Furnace        * <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Goll            * <input type="checkbox"/> Navarre  * <input type="checkbox"/> Pearce <input type="checkbox"/> Pettyjohn <input type="checkbox"/> Phillips <input type="checkbox"/> Pignalberi <input type="checkbox"/> Pourchot <input type="checkbox"/> Rieger <input type="checkbox"/> Ringstad <input type="checkbox"/> Shultz <input type="checkbox"/> Sund <input type="checkbox"/> Szymanski <input type="checkbox"/> Taylor <input type="checkbox"/> Thompson <input type="checkbox"/> Uehling <input type="checkbox"/> Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: ROBERT DUPR (H) Phone: 333-6665

HOME ADDRESS: 239 ZAPPA PL Anch (W) Phone: 563-3022

MAILING ADDRESS: 239 ZAPPA PL Anch ZIP: 99504

MESSAGE: (50 Words or Less)      PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: SCHOOL FUNDING

<u>PLEASE</u>	<u>MAINTAIN</u>	<u>APPROPRIATE</u>	<u>FUNDING</u>
1	2	3	4
<u>FUR</u>	<u>EDUCATION</u>	<u>AND</u>	<u>SCHOOL</u>
5	6	7	8
<u>DISTRICTS</u>			
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2/16/87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<b>X ALL LEGISLATORS</b> (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov: <u>Gov</u> Lt. Gov: _____  <b>SENATE</b>  ALL SENATORS * Abood            * Kerttula Bennett           Ray Coghill           * Rodey * DeVries          * Sackett Elinson           * Sturgulewski Fahrenkamp       Zharoff * Faika             Ziegler Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	<b>HOUSE OF REPRESENTATIVES</b>  ALL REPRESENTATIVES Adams           * Gruenberg       * Pearce Binkley           * Grussendorf     * Pettyjohn Boucher          * Hanley           * Phillips Cato              * Herrmann       * Fignalbert * Clocksin       * Hurley           * Pourchot * Collins          * Jenkins          * Rieger * Cotten           * Koponen         * Ringstad Davis             * Larson           * Shultz Duncan           * Marrou           * Sund Frank             * Martin           * Szymanski Fuller             * Miller (NP)      * Taylor * Furnace         * Miller (JNU)    * Thompson Goll               * Navarre          * Uehling * Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Nilie Ostrom (H) Phone: 349-3354  
 HOME ADDRESS: 7001 Genny Cr (W) Phone: 563-3022  
 MAILING ADDRESS: SAME ZIP: 99507

MESSAGE: (50 words or less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Funding

<u>would</u> 1	<u>like</u> 2	<u>for</u> 3	<u>more</u> 4
<u>money</u> 5	<u>given</u> 6	<u>to</u> 7	<u>school</u> 8
<u>education</u> 9	10	11	12
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Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-10-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE LEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other:	Gov: <u>L.H. Gov.</u> SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES																																																																					
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: SHARON ANN DESATOFF (H) Phone: 344-8103  
 HOME ADDRESS: 1951 OLYMPIC DR. ANCH. AK (W) Phone: 563-5222  
 MAILING ADDRESS: SAME 99515 ZIP: 99515

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATION FUNDING

CONTINUED | SUFFICIENT | FUNDING | FOR  
 THE<sup>1</sup> | FUTURE<sup>2</sup> | GENERATIONS<sup>3</sup> | OF<sup>4</sup>  
 ALASKANS<sup>5</sup> | IS<sup>6</sup> | A<sup>7</sup> | MUST!<sup>8</sup>  
 EDUCATION<sup>9</sup> | IS<sup>10</sup> | A<sup>11</sup> | POOR.<sup>12</sup>  
 CHOICE<sup>13</sup> | FOR<sup>14</sup> | A<sup>15</sup> | BUDGET<sup>16</sup>  
 SACRIFICE!<sup>17</sup> | PLEASE<sup>18</sup> | CONTINUE<sup>19</sup> | ADEQUATE<sup>20</sup>  
 FINANCIAL<sup>21</sup> | SUPPORT<sup>22</sup> | OF<sup>23</sup> | OUR<sup>24</sup>  
 EDUCATIONAL<sup>25</sup> | INSTITUTIONS<sup>26</sup> | AND<sup>27</sup> | DO<sup>28</sup>  
 NOT<sup>29</sup> | IMPROV<sup>30</sup> | OUR<sup>31</sup> | CHILDREN'S<sup>32</sup>  
 FUTURE<sup>33</sup> | THROUGH<sup>34</sup> | BUDGET<sup>35</sup> | CUTTING<sup>36</sup>  
 AND<sup>37</sup> | WITHDRAWAL<sup>38</sup> | OF<sup>39</sup> | STATE<sup>40</sup>  
 SUPPORT<sup>41</sup> | OF<sup>42</sup> | EDUCATION.<sup>43</sup> |  
 45 | 46 | 47 | 48  
 49 | 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2/6/87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov.  SENATE  ALL SENATORS	HOUSE OF REPRESENTATIVES  ALL REPRESENTATIVES																																																																					
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Vicky Kelly (H) Phone: 349-4039  
 HOME ADDRESS: 8331 Kip Ct (W) Phone: 563-3022  
 MAILING ADDRESS: Same (Anch) Alaska ZIP: 99507

MESSAGE: (50 Words or Less)

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SUBJECT: \_\_\_\_\_

<u>Please</u>	<u>support</u>	<u>funding</u>	<u>for</u>
<u>Anchorage</u>	<u>school</u>	<u>District</u>	<u>4</u>
5	6	7	8
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37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-6-87

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov. <b>SENATE</b> ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES																																																																				
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Gilbert D Newman (H) Phone: 337-1335  
 HOME ADDRESS: 6219 DUNBAR LANE (W) Phone: 563-3022  
 MAILING ADDRESS: ANCHORAGE, AK. ZIP: 99504

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

Sufficient Funding For Anchorage  
 School District should be  
 a priority. Educating our  
 children properly is important  
 for the future of  
 Alaska

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-6-87



Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  _____ LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  _____ Community & Regional Affairs _____ Finance _____ Health, Education and Social Services _____ Judiciary _____ Labor & Commerce _____ Resources _____ Rules _____ State Affairs <input checked="" type="checkbox"/> Transportation _____ Other: _____	SENATE  ALL SENATORS	HOUSE OF REPRESENTATIVES  ALL REPRESENTATIVES
	* <input checked="" type="checkbox"/> Abood      * <input checked="" type="checkbox"/> Kerttula _____ Bennett      * <input checked="" type="checkbox"/> Ray * <input checked="" type="checkbox"/> Coghill      * <input checked="" type="checkbox"/> Rodey * <input checked="" type="checkbox"/> DeVries      _____ Sackett _____ Eliason      * <input checked="" type="checkbox"/> Sturgulewski _____ Fahrenkamp      * <input checked="" type="checkbox"/> Zharoff * <input checked="" type="checkbox"/> Faiks      _____ Ziegler _____ Ferguson _____ Fischer, P. * <input checked="" type="checkbox"/> Fischer, Vic * <input checked="" type="checkbox"/> Halford * <input checked="" type="checkbox"/> Josephson * <input checked="" type="checkbox"/> Kelly	* <input checked="" type="checkbox"/> Gruenberg      * <input checked="" type="checkbox"/> Pearce _____ Grussendorf      * <input checked="" type="checkbox"/> Pettyjohn * <input checked="" type="checkbox"/> Hanley      * <input checked="" type="checkbox"/> Phillips _____ Herrmann      * <input checked="" type="checkbox"/> Pignalberi _____ Hurley      * <input checked="" type="checkbox"/> Pourchot * <input checked="" type="checkbox"/> Jenkins      * <input checked="" type="checkbox"/> Rieger _____ Koponen      _____ Ringstad _____ Larson      _____ Shultz _____ Marrou      _____ Sund * <input checked="" type="checkbox"/> Martin      * <input checked="" type="checkbox"/> Szymanski _____ Miller (NP)      _____ Taylor * <input checked="" type="checkbox"/> Miller (JNU)      _____ Thompson * <input checked="" type="checkbox"/> Uehling _____ Navarre      _____ Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Pauline Phillips (H) Phone: \_\_\_\_\_  
 HOME ADDRESS: 12314 Crested Butte Dr. (W) Phone: \_\_\_\_\_  
 MAILING ADDRESS: Cape River, AK ZIP: 99577

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Education Funding

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49	50		

Please see that adequate  
 funding for Anchorage school  
 district is a priority.  
 Educating our children is  
 the future of Alaska.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_





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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <input checked="" type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) _____ LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) _____ Community & Regional Affairs _____ Finance _____ Health, Education and Social Services _____ Judiciary _____ Labor & Commerce _____ Resources _____ Rules _____ State Affairs <input checked="" type="checkbox"/> Transportation _____ Other: _____	Gov. & Lt. Gov. _____ _____ _____	SENATE ALL SENATORS * Abood      * Kerstula ___ Bennett    ___ Ray ___ Coghill    * ___ Rodey * ___ DeVries    ___ Sackett ___ Eliason    * ___ Sturgulewski ___ Fahrenkamp ___ Zharoff * ___ Faiks      ___ Ziegler ___ Ferguson ___ Fischer, P. * ___ Fischer, Vic * ___ Halford * ___ Josephson * ___ Kelly	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES ___ Adams      * ___ Gruenberg    * ___ Pearce ___ Binkley    ___ Grussendorf * ___ Pettyjohn * ___ Boucher   * ___ Hanley       * ___ Phillips ___ Cato       ___ Herrmann     * ___ Pignalberi * ___ Clocksin   ___ Hurley       * ___ Pourchot * ___ Collins    * ___ Jenkins     * ___ Rieger * ___ Cotten     ___ Koponen     ___ Ringstad ___ Davis      ___ Larson       ___ Shultz ___ Duncan     ___ Marrou      ___ Sund ___ Frank      * ___ Martin      * ___ Szymanski ___ Fuller     ___ Miller (NP)   ___ Taylor * ___ Furnace   ___ Miller (JNU) ___ Thompson ___ Goll       ___ Navarre      * ___ Uehling _____      _____      ___ Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)		

FROM: Phillia Johnston (H) Phone: 376-3595  
 HOME ADDRESS: SRA Bm16436 (W) Phone: 563-3022  
 MAILING ADDRESS: Palmer St. 99645 ZIP: 99645

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Dist. Funding

<u>Please</u>	<u>Give</u>	<u>Adequate</u>	<u>Funding</u>
<u>To</u>	<u>The</u>	<u>Anchorage</u>	<u>School</u>
<u>Dist.</u>			
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49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_





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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov.	SENATE	HOUSE OF REPRESENTATIVES
	ALL SENATORS	ALL REPRESENTATIVES	
	* Abood      * Kerttula ___ Bennett    ___ Ray ___ Coghill    * ___ Rodey * ___ DeVries    ___ Sackett ___ Eliason    * ___ Sturgulewski ___ Fahrenkamp ___ Zharoff * ___ Faiks      ___ Ziegler ___ Ferguson ___ Fischer, P. * ___ Fischer, Vic * ___ Halford * ___ Josephson * ___ Kelly	___ Adams      * ___ Gruenberg      * ___ Pearce ___ Binkley    ___ Crussendorf    * ___ Pettyjohn * ___ Boucher   * ___ Hanley          * ___ Phillips ___ Cato        ___ Herrmann       * ___ Pignalberi * ___ Clocksin   ___ Hurley           * ___ Pourchot * ___ Collins    * ___ Jenkins        * ___ Rieger * ___ Cotten    ___ Koponen        ___ Ringstad ___ Davis      ___ Larson          ___ Shultz ___ Duncan    ___ Marrou         ___ Sund ___ Frank      * ___ Martin        * ___ Szymanski ___ Fuller     ___ Miller (NP)     ___ Taylor * ___ Furnace   ___ Miller (JNU)   ___ Thompson ___ Goll        ___ Navarre        * ___ Uehling ___              ___                    ___ Wallis	

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Mary E Chumley (H) Phone: 5701-8735  
 HOME ADDRESS: 2936 East 42 Street (W) Phone: 563-3072  
 (MAILING ADDRESS) Anch, AK 99507 ZIP: 99507  
*Silme*

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School District  
You never have a problem until  
the taxes from everyone  
quit. People who are hard  
for extra. Do still pay taxes  
like myself still pay school  
taxes every single year.  
Every one should pay  
taxes. And they should  
School district should not have  
any problems.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: Feb. 6/87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><b>SENATE</b></p> <p>ALL SENATORS</p> <p>* Abood      * Kerdtula          * Bennett   * Ray          * Coghill   * Rodey          * DeVries   * Sackett          * Ellason   * Sturgulewski          * Fahrenkamp * Zharoff          * F.           * Ziegler          * Fer...          * Fisch... P.          * Fischer, Vic          * Halford          * Josephson          * Kelly</p>	<p><b>HOUSE OF REPRESENTATIVES</b></p> <p>ALL REPRESENTATIVES</p> <p>Adams      * Gruenberg   * Pearce          Binkley   * Grussendorf * Pettyjohn          * Boucher   * Hanley       * Phillips          Cato       * Herrmann   * Pignalberi          * Clocksin   * Hurley       * Pourchot          * Collins   * Jenkins      * Rieger          * Cotten    * Koponen     * Ringstad          Davis      * Larson       * Shultz          Duncan    * Harrou       * Sund          Frank      * Martin       * Szymanski          Fuller     * Miller (NP)   * Taylor          * Furnace   * Miller (JNU) * Thompson          Goll       * Navarre      * Uehling             * Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: R.C. Johnson (H) Phone: 243-4694

HOME ADDRESS: 3443 W. 81<sup>st</sup> (W) Phone: 563-3022

MAILING ADDRESS: Anchorage, Alaska 99502 ZIP: 99502

MESSAGE: (50 Words or Less)  
Anchorage School District  
 SUBJECT: Fund. Neg

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*I do not believe funding for school should be cut for education of our children because this are our future leaders and education is needed to handle our future state affairs.*

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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FROM: Margaret Hughes (H) Phone: 248-4406  
 HOME ADDRESS: 3627 Quaker DR (W) Phone: 562-3614  
 MAILING ADDRESS: same ZIP: 99502

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signer individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School District Funding

Please, except my "vote"  
 to increase the funding  
 allotted for school districts  
 in Alaska. I fought  
 up through an economically  
 depressed Barrow Council for nine  
 years just so I  
 could raise my children  
 in Alaska where the  
 motivation for better quality  
 education is encouraged for  
 them to fund the ~~the~~ school  
~~the~~ District ~~to~~ adequately.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>																																																																					
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FROM: LOUIE D. STEPHENS SR. (H) Phone: 907-571-0306

HOME ADDRESS: 2076 E. 37th AVE (W) Phone: \_\_\_\_\_

MAILING ADDRESS: same as above ZIP: 99508

MESSAGE: (50 Words or Less)

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SUBJECT: Funding For Education

I Am A CONCERNED  
 1 2 3 4  
 CITIZEN ON YOUR Budget  
 5 6 7 8  
 Reduction DEBATE I Am  
 9 10 11 12  
 REALLY CONCERNED ON how  
 13 14 15 16  
 This WILL affect the  
 17 18 19 20  
 schools district EMPLOYEES I  
 21 22 23 24  
 Am totally AGAINST any  
 25 26 27 28  
 cuts that WILL CAUSE  
 29 30 31 32  
 A Reduction IN Jobs  
 33 34 35 36  
 for many school district  
 37 38 39 40  
 EMPLOYEES. Please RECONSIDER before  
 41 42 43 44  
 you do ANYMORE cutting  
 45 46 47 48  
 of the budget. 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov &amp; Lt. Gov.</i> <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input checked="" type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b> ALL SENATORS <input type="checkbox"/> Abood <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input checked="" type="checkbox"/> Rodey <input type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Eliason <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrnkamp <input type="checkbox"/> Zharoff <input type="checkbox"/> Faika <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input checked="" type="checkbox"/> Fischer, Vic. <i>Rick Uehling</i> <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES <input type="checkbox"/> Adams <input checked="" type="checkbox"/> Gruenberg <input type="checkbox"/> Pearce <input type="checkbox"/> Binkley <input type="checkbox"/> Grussendorf <input type="checkbox"/> Pettyjohn <input type="checkbox"/> Boucher <input type="checkbox"/> Hanley <input type="checkbox"/> Phillips <input type="checkbox"/> Cato <input type="checkbox"/> Herrmann <input type="checkbox"/> Pignatieri <input type="checkbox"/> Clocksin <input type="checkbox"/> Hurley <input type="checkbox"/> Pourchot <input type="checkbox"/> Collins <input checked="" type="checkbox"/> <del>Janney</del> <input type="checkbox"/> Rieger <input type="checkbox"/> Cotten <input type="checkbox"/> Koponen <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis <input type="checkbox"/> Larson <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan <input type="checkbox"/> Harrou <input type="checkbox"/> Sund <input type="checkbox"/> Frank <input type="checkbox"/> Martin <input type="checkbox"/> Szywanski <input type="checkbox"/> Fuller <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Taylor <input type="checkbox"/> Furnace <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Thompson <input type="checkbox"/> Goll <input type="checkbox"/> Navarre <input type="checkbox"/> Uehling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: Wilford C. Martin (H) Phone: 277-6796  
 HOME ADDRESS: 1069 W 25th Ave (W) Phone: \_\_\_\_\_  
 MAILING ADDRESS: Same ZIP: 99503

MESSAGE: (50 Words or Less)      PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School District Funding

<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>we</u>	<u>desperately</u>	<u>Need</u>	<u>Adequate</u>
<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>Funding</u>	<u>FOR</u>	<u>ALASKA'S</u>	<u>School</u>
<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
<u>Districts</u>	<u>FOR</u>	<u>87</u>	<u>88</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
<u>School</u>	<u>YEARS.</u>		
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>
<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>
<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>
<u>29</u>	<u>30</u>	<u>31</u>	<u>32</u>
<u>33</u>	<u>34</u>	<u>35</u>	<u>36</u>
<u>37</u>	<u>38</u>	<u>39</u>	<u>40</u>
<u>41</u>	<u>42</u>	<u>43</u>	<u>44</u>
<u>45</u>	<u>46</u>	<u>47</u>	<u>48</u>
<u>49</u>	<u>50</u>		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-6

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov.  SENATE  ALL SENATORS	HOUSE OF REPRESENTATIVES  ALL REPRESENTATIVES																																																																					
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				___ Wallis																																																																			

FROM: ORYETTA L. MILLER (H) Phone: 561-8171  
 HOME ADDRESS: 520 W 42 ANCHORAGE 99503 (W) Phone: 563-3022  
 MAILING ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: \_\_\_\_\_

I	URGE	YOU	NOT
1	2	3	4
TO	RAISE	TAXES	OR
5	6	7	8
IMPLEMENT	NEW	TAXATION.	PROPERLY
9	10	11	12
MANAGED	THE	CURRENT	REVENUE
13	14	15	16
POTENTIAL	15	SUFFICIENT.	PROVIDE
17	18	19	20
SUFFICIENT	FUNDING	FOR	THE
21	22	23	24
EDUCATION	BUDGET,	TU	ELIMINATE
25	26	27	28
THE	SCHOOL	BUSES	AND
29	30	31	32
THOSE	ASSOCIATED	TRANSPORTATION	EMPLOYEES
33	34	35	36
WOULD	BE	A	SERIOUS
37	38	39	40
MISTAKE	AND	WOULD	ONLY
41	42	43	44
CREATE	FURTHER	ECONOMIC	PROBLEMS.
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_





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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov: <u>Lt. Gov.</u> SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES																																																																					
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Diane Sawtell (H) Phone: 338-2620  
 HOME ADDRESS: 8610 Prud'homme Circle (W) Phone: 563-3022  
 MAILING ADDRESS: Anchorage, AK 99504 ZIP: 99504

MESSAGE: (50 Words or Less)  
 SUBJECT: Student Transportation

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

1 District 2 Drivers 3 ARE 4 experienced  
 5 in 6 Hazardous 7 driving 8 conditions  
 9 District 10 Drivers 11 have 12 experience  
 13 and 14 training 15 in 16 handling  
 17 children 18 which 19 car 20 shape  
 21 provides 22 toward 23 school 24 District  
 25 Drivers 26 Care 27 about 28 children  
 29 they 30 take 31 pride 32 in  
 33 their 34 work 35 The 36 Safety  
 37 of 38 our 39 students 40 ARE  
 41 at 42 state 43 44  
 45 46 47 48  
 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov.  SENATE  ALL SENATORS  * Abood Bennett Coghill * DeVries Eliason Fahrenkamp * Faiks Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly * Keretula Ray Rodey Sackett * Sturgulewski Zharoff Ziegler	HOUSE OF REPRESENTATIVES  ALL REPRESENTATIVES  Adams Binkley Boucher Cato * Clocksin Collins * Cotten Davis Duncan Frank Fuller * Furnace Goll * Gruenberg Grussendorf Hanley Herrmann Hurley * Jenkins Koponen Larson Marrou * Martin Miller (NP) Miller (JNU) Navarre * Pearce Pettyjohn Phillips Pignalberi * Pourchot Rieger Ringstad Shultz Sund Szymanski Taylor Thompson Uehling Wallis
	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: GERALDINE J KOTTRE (H) Phone: 574-8736  
 HOME ADDRESS: 921 W. 56th Ave (W) Phone: 563-3614  
 MAILING ADDRESS: Same Anchorage AK ZIP: 99502

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Budget

our children are our  
greatest resource , please  
do not cut the Budget  
short , we must  
protect our future leaders

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p>Gov. &amp; Lt. Gov.</p> <p>SENATE</p> <p>ALL SENATORS</p> <p>* Abood</p> <p>Bennett</p> <p>Coghill</p> <p>DeVries</p> <p>Elissen</p> <p>Fahrenkamp</p> <p>Falks</p> <p>Ferguson</p> <p>Fischer, P.</p> <p>Fischer, Vic</p> <p>Halford</p> <p>Josephson</p> <p>Kelly</p> <p>* Kerttula</p> <p>Ray</p> <p>Rodey</p> <p>Sackett</p> <p>Sturgulewski</p> <p>Zharoff</p> <p>Ziegler</p>	<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p> <p>Adams</p> <p>Binkley</p> <p>Boucher</p> <p>Cato</p> <p>Clocks in</p> <p>Collins</p> <p>Cotten</p> <p>Davis</p> <p>Duncan</p> <p>Frank</p> <p>Fuller</p> <p>Furnace</p> <p>Goll</p> <p>* Gruenberg</p> <p>Grussendorf</p> <p>Hanley</p> <p>Herrmann</p> <p>Hurley</p> <p>Jenkins</p> <p>Koponen</p> <p>Larson</p> <p>Marrou</p> <p>Martin</p> <p>Miller (NP)</p> <p>Miller (JNU)</p> <p>Navarre</p> <p>* Pearce</p> <p>Pettyjohn</p> <p>Phillips</p> <p>Pignalberi</p> <p>Pourchot</p> <p>Rieger</p> <p>Ringstad</p> <p>Shultz</p> <p>Sund</p> <p>Szymanski</p> <p>Taylor</p> <p>Thompson</p> <p>Uehling</p> <p>Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: Wm D. McKinnley (H) Phone: 688-2304

HOME ADDRESS: 5A3 B 7241 Seaviewside Dr. (W) Phone: 563 3022

MAILING ADDRESS: Chugiak AK 99567 ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

SUBJECT: \_\_\_\_\_

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

1 Transportation 2 is 3 driving 4 a

5 good 6 job 7 I 8 can't

9 see 10 how 11 the 12 construction

13 can 14 do 15 as 16 good

17 job 18 as 19 we 20 can

21 I do 22 and 23 by 24 continue

25 the 26 full 27 down 28 it not

29 let's 30 of 31 people 32 all of

33 jobs 34 35 36

37 38 39 40

41 42 43 44

45 46 47 48

49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-9-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate) <i>Gov &amp; Lt. Gov.</i></p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerstula</p> <p>— Ray</p> <p>— Rodey</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>
		<p>* Gruenberg</p> <p>* Grussendorf</p> <p>* Hanley</p> <p>— Herrmann</p> <p>— Hurley</p> <p>* Jenkins</p> <p>— Koponen</p> <p>— Larson</p> <p>— Harrou</p> <p>* Martin</p> <p>— Miller (NP)</p> <p>— Miller (JNU)</p> <p>— Navarre</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: John A Chamberlin (H) Phone: 346 1524

HOME ADDRESS: 11535 Our Ad (W) Phone: 563 3614

MAILING ADDRESS: Anch AK 99516 ZIP: \_\_\_\_\_

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

1 Please 2 Take 3 a 4 serious  
5 look 6 at 7 school 8 funding,  
9 especially 10 at 11 the 12 idea  
13 of 14 cutting 15 out 16 current  
17 District 18 transportation 19 and 20 contracting  
21 that 22 Busing 23 out. 24  
25 26 27 28  
29 30 31 32  
33 34 35 36  
37 38 39 40  
41 42 43 44  
45 46 47 48  
49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><b>X ALL LEGISLATORS</b> (House &amp; Senate)</p> <p><i>Gov &amp; Lt. Gov.</i></p> <p><input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p><input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p><input type="checkbox"/> Community &amp; Regional Affairs</p> <p><input type="checkbox"/> Finance</p> <p><input type="checkbox"/> Health, Education and Social Services</p> <p><input type="checkbox"/> Judiciary</p> <p><input type="checkbox"/> Labor &amp; Commerce</p> <p><input type="checkbox"/> Resources</p> <p><input type="checkbox"/> Rules</p> <p><input type="checkbox"/> State Affairs</p> <p><input type="checkbox"/> Transportation</p> <p><input type="checkbox"/> Other: _____</p>	<p><b>SENATE</b></p> <p>— ALL SENATORS</p>	<p><b>HOUSE OF REPRESENTATIVES</b></p> <p>— ALL REPRESENTATIVES</p>																																																																				
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<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>																																																																						

FROM: Rusty FRENCH (H) Phone: 338-6662

HOME ADDRESS: 5234 E. 24th Anch (W) Phone: 563-3022

MAILING ADDRESS: P.O. Box 140265 ZIP: 99514

MESSAGE: (50 Words or Less)  
School District FUNDING

SUBJECT: TRANSPORTATION

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

PLEASE	HELD	ME	KEEP
1 MY	2 JOB.	3 I	4 AM
5 A	6 SOLE	7 SUPPORTER	8 BEFORE
9 YOU	10 CUT	11 OUT	12 JOBS
13 CUT	14 OUT	15 THE	16 ALASKA
17 PERMANENT	18 FUND	19 FIRST	20 PLEASE
21 Keep	22 Anch	23 School	24 DISTRICT
25 Transportation	26 Employees	27 ALIVE	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_



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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i> * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES																																																																						
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DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Nancy Spurgeon Sontag (H) Phone: 563-7098  
 HOME ADDRESS: 6221 GROSS DR. (W) Phone: 563-3022  
 MAILING ADDRESS: Same ZIP: 99507

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Budget

I would like to see the school Budget reviewed and given the proper funds surely there are other places to cut that would not effect the education of our young the youth of today is our strong hold of tomorrow Lets allocate proper funds for quality transportation and education. Thank you

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p> <p>* Abood      * Kerttula          * Bennett    * Ray          * Coghill    * Rodey          * DeVries    * Sackett          * Elason     * Sturgulewski          * Fahrenkamp * Zharoff          * Faiks      * Ziegler          * Ferguson          * Fischer, P.          * Fischer, Vic          * Halford          * Josephson          * Kelly</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p> <p>Adams      * Gruenberg    * Pearce          Binkley    * Grussendorf * Pettyjohn          Boucher    * Hanley       * Phillips          Cato        * Herrmann    * Pignaiberi          Clocksin   * Hurley       * Pourchot          Collins    * Jenkins      * Rieger          Cotten     * Koponen      * Ringstad          Davis      * Larson       * Shultz          Duncan    * Harrou       * Sund          Frank      * Martin       * Szymanski          Fuller     * Miller (NP)   * Taylor          * Furnace   * Miller (JNU) * Thompson          * Goll       * Navarre      * Uehling          _____ * _____    * Wallis</p>
	<p>DO NOT MAIL IN THIS FORM (See Note Below)</p>	

FROM: Linda Sullivan (H) Phone: 277-6234  
 HOME ADDRESS: 124 E 3rd #422 Anch. AK (W) Phone: 563-3022  
 MAILING ADDRESS: 2440 E. Tudor Rd #287 ZIP: 99507  
ANCHORAGE, ALASKA  
 MESSAGE: (50 Words or Less)

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SUBJECT: REVENUE FOR Budget

1	I	2	THINK	3	MONEY	4	held
5	IN	6	RESERVE	7	ACCOUNTS	8	should
9	BE	10	USED	11	TO	12	BALANCE
13	budget	14	AND	15	SAVE	16	jobs.
17	I'm	18	opposed	19	TO	20	STATE
21	INCOME	22	TAX	23	I	24	could
25	SUPPORT	26	STATE	27	WIDE	28	SALES
29	TAX	30	of	31	1.5%	32	ON
33	NON	34	food	35	ITEMS	36	SPLIT
37	SALES	38	TAX	39	3%	40	STATE
41	AND	42	2%	43	borough	44	TAXES
45	CUT	46	PURCHASE	47	POWER	48	
49		50					

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov &amp; Lt. Gov.</i> <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	<b>SENATE</b> ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b> ALL REPRESENTATIVES
	<input type="checkbox"/> Abood <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input type="checkbox"/> Rodey <input type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Eilason <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Zharoff <input type="checkbox"/> Faiks <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input type="checkbox"/> Fischer, Vic <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<input type="checkbox"/> Adams <input type="checkbox"/> Binkley <input type="checkbox"/> Boucher <input type="checkbox"/> Cato <input type="checkbox"/> Glocksinn <input type="checkbox"/> Collins <input type="checkbox"/> Cotten <input type="checkbox"/> Davis <input type="checkbox"/> Duncan <input type="checkbox"/> Frank <input type="checkbox"/> Fuller <input type="checkbox"/> Furnace <input type="checkbox"/> Goll

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: JAN DOB STIKIND (H) Phone: 694-5603  
 HOME ADDRESS: 12445 CRESTED BUTTE DR. (W) Phone: 563-3022  
 MAILING ADDRESS: FAIRLIE RIVER AC ZIP: 99577

MESSAGE: (50 Words or Less)

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SUBJECT: SCHOOL FUNDING

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
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33	34	35	36
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41	42	43	44
45	46	47	48
49	50		

PLEASE PROVIDE ADEQUATE FUNDING  
 TO INSURE NO MORE  
 LAWYERS ARE REQUIRED IN  
 THE SCHOOL DISTRICTS WE  
 DON'T NEED ANY MORE  
 UNEMPLOYED INDIVIDUALS IN ALASKA.

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

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<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)	<u>SENATE</u>	<u>HOUSE OF REPRESENTATIVES</u>
	ALL SENATORS	ALL REPRESENTATIVES
<input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)	<input type="checkbox"/> Abood <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett <input type="checkbox"/> Ray <input type="checkbox"/> Coghill <input type="checkbox"/> Rodey <input type="checkbox"/> DeVries <input type="checkbox"/> Sackett <input type="checkbox"/> Elizson <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp <input type="checkbox"/> Zharoff <input type="checkbox"/> Faika <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input type="checkbox"/> Fischer, Vic <input type="checkbox"/> Halford <input type="checkbox"/> Josephson <input type="checkbox"/> Kelly	<input type="checkbox"/> Adams <input type="checkbox"/> Gruenberg <input type="checkbox"/> Pearce <input type="checkbox"/> Binkley <input type="checkbox"/> Grusendorf <input type="checkbox"/> Pettyjohn <input type="checkbox"/> Boucher <input type="checkbox"/> Hanley <input type="checkbox"/> Phillips <input type="checkbox"/> Cato <input type="checkbox"/> Herrmann <input type="checkbox"/> Pignalberi <input type="checkbox"/> Clocksin <input type="checkbox"/> Hurley <input type="checkbox"/> Pourchot <input type="checkbox"/> Collins <input type="checkbox"/> Jenkins <input type="checkbox"/> Rieger <input type="checkbox"/> Cotten <input type="checkbox"/> Koponen <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis <input type="checkbox"/> Larson <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan <input type="checkbox"/> Marrou <input type="checkbox"/> Sund <input type="checkbox"/> Frank <input type="checkbox"/> Martin <input type="checkbox"/> Szymanski <input type="checkbox"/> Fuller <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Taylor <input type="checkbox"/> Furnace <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Thompson <input type="checkbox"/> Goll <input type="checkbox"/> Navarre <input type="checkbox"/> Uehling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Wallis
<input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	DO NOT MAIL IN THIS FORM (See Note Below)	

FROM: JIMMY D. MORRIS (H) Phone: 333-0204  
 HOME ADDRESS: 1613 BEAUER PL (W) Phone: 563-3022  
 MAILING ADDRESS: 1613 BEAUER PL ZIP: 99504

MESSAGE: (50 Words or Less)

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SUBJECT: SCHOOL FUNDING

<u>PLEASE</u>	<u>MAINTAIN</u>	<u>ADEQUATE</u>	<u>FUNDING</u>
<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>FOR</u>	<u>EDUCATION</u>	<u>AND</u>	<u>SCHOOL</u>
<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
<u>DISTRICTS</u>			
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>
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<u>45</u>	<u>46</u>	<u>47</u>	<u>48</u>
<u>49</u>	<u>50</u>		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-6-87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)  <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov.  <b>SENATE</b>  ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b>  ALL REPRESENTATIVES																																																																					
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				<input type="checkbox"/> Wallis																																																																			

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: MARK G. Stepp (H) Phone: 333 0627

HOME ADDRESS: 3104 Gled Den (W) Phone: \_\_\_\_\_

MAILING ADDRESS: Anch, AK, 99504 ZIP: 99504

M E S S A G E : (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signr individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Funding

I strongly urge you  
 The legislators to search  
 and inact new ways  
 to raise funds to  
 fill in the 1987-88 budget  
 short fall. I further  
 urge you to give  
 strong consideration when budgeting  
 for education even if  
 it means a re-priorizing  
 the current proposed budget

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>___ Bennett</p> <p>___ Coghill</p> <p>* ___ DeVries</p> <p>___ Eliason</p> <p>___ Fahrenkamp</p> <p>* ___ Faiks</p> <p>___ Ferguson</p> <p>___ Fischer, P.</p> <p>* ___ Fischer, Vic</p> <p>* ___ Halford</p> <p>* ___ Josephson</p> <p>* ___ Kelly</p>	<p>* Kerttula</p> <p>___ Ray</p> <p>* ___ Rodey</p> <p>___ Sackett</p> <p>* ___ Sturgulewski</p> <p>___ Zharoff</p> <p>___ Ziegler</p>
		<p>* ___ Gruenberg</p> <p>___ Grussendorf</p> <p>* ___ Hanley</p> <p>___ Herrmann</p> <p>* ___ Hurley</p> <p>* ___ Jenkins</p> <p>___ Koponen</p> <p>___ Larson</p> <p>___ Marrou</p> <p>* ___ Martin</p> <p>___ Miller (NP)</p> <p>___ Miller (JNU)</p> <p>___ Navarre</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Phillip Bradford (H) Phone: 337-6762

HOME ADDRESS: 3800 Lynn Dr (W) Phone: 563-3022

MAILING ADDRESS: \_\_\_\_\_ ZIP: 99508

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: ~~KEEP~~ FUNDING LEVELS ~~AT~~

KEEP	FUNDING	LEVELS	AT
1 present	2 RATES	3 For	4 Anchorage
5 Area	6 School	7 District	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Time: 9:30 Operator: [Signature] Date: 2-10-87

*Phillip Bradford*

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)	SENATE		HOUSE OF REPRESENTATIVES		
	ALL SENATORS		ALL REPRESENTATIVES		
<input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)	<input type="checkbox"/> Abood <input type="checkbox"/> Bennett <input type="checkbox"/> Coghill <input checked="" type="checkbox"/> DeVries <input type="checkbox"/> Eliason <input type="checkbox"/> Fahrenkamp <input checked="" type="checkbox"/> Faiks <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. <input checked="" type="checkbox"/> Fischer, Vic <input checked="" type="checkbox"/> Halford <input checked="" type="checkbox"/> Josephson <input checked="" type="checkbox"/> Kelly	<input checked="" type="checkbox"/> Kerntula <input type="checkbox"/> Ray <input type="checkbox"/> Rodey <input type="checkbox"/> Sackett <input checked="" type="checkbox"/> Sturgulewski <input type="checkbox"/> Zharoff <input type="checkbox"/> Ziegler	<input type="checkbox"/> Adams <input type="checkbox"/> Binkley <input checked="" type="checkbox"/> Boucher <input type="checkbox"/> Cato <input checked="" type="checkbox"/> Glocksín <input checked="" type="checkbox"/> Collins <input checked="" type="checkbox"/> Cotten <input type="checkbox"/> Davis <input type="checkbox"/> Duncan <input type="checkbox"/> Frank <input type="checkbox"/> Fuller <input checked="" type="checkbox"/> Furnace <input type="checkbox"/> Goll	<input checked="" type="checkbox"/> Gruenberg <input type="checkbox"/> Grussendorf <input checked="" type="checkbox"/> Hanley <input type="checkbox"/> Herrmann <input type="checkbox"/> Hurley <input checked="" type="checkbox"/> Jenkins <input type="checkbox"/> Koponen <input type="checkbox"/> Larson <input type="checkbox"/> Harrou <input checked="" type="checkbox"/> Martin <input type="checkbox"/> Miller (NP) <input type="checkbox"/> Miller (JNU) <input type="checkbox"/> Navarre	<input checked="" type="checkbox"/> Pearce <input type="checkbox"/> Pettyjohn <input checked="" type="checkbox"/> Phillips <input checked="" type="checkbox"/> Pignalberi <input type="checkbox"/> Pourchot <input type="checkbox"/> Rieger <input type="checkbox"/> Ringstad <input type="checkbox"/> Shultz <input type="checkbox"/> Sund <input checked="" type="checkbox"/> Szymanski <input type="checkbox"/> Taylor <input type="checkbox"/> Thompson <input checked="" type="checkbox"/> Uehling <input type="checkbox"/> Wallis
<input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)					
<input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____					

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Boyd Moring (H) Phone: 344-9894  
 HOME ADDRESS: 13810 Specking (W) Phone: 563-3022  
 MAILING ADDRESS: 2440 E. Tudor #304 ZIP: 99507  
Anch, AK

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Funding

1	2	3	4
at	last	years	level
5	6	7	8
or	at	a	level
9	10	11	12
that	is	adequate	to
13	14	15	16
help	kids	get	the
17	18	19	20
proper	education	they	deserve.
21	22	23	24
also	keep	transportation	at
25	26	27	28
the	same	as	adequate
29	30	31	32
level	so	children	can
33	34	35	36
receive	free	and	safe
37	38	39	40
transp.	to	school	
41	42	43	44
45	46	47	48
49	50		

Time: 9:37 Operator: Boyd Moring Date: 2/10/87

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate)  <input type="checkbox"/> ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)  <input type="checkbox"/> LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) <input type="checkbox"/> Community & Regional Affairs <input type="checkbox"/> Finance <input type="checkbox"/> Health, Education and Social Services <input type="checkbox"/> Judiciary <input type="checkbox"/> Labor & Commerce <input type="checkbox"/> Resources <input type="checkbox"/> Rules <input type="checkbox"/> State Affairs <input type="checkbox"/> Transportation <input type="checkbox"/> Other: _____	Gov. & Lt. Gov.  SENATE  ALL SENATORS	HOUSE OF REPRESENTATIVES  ALL REPRESENTATIVES
	* <input type="checkbox"/> Abood      * <input type="checkbox"/> Kerttula <input type="checkbox"/> Bennett      * <input type="checkbox"/> Ray <input type="checkbox"/> Coghill      * <input type="checkbox"/> Rodey * <input type="checkbox"/> DeVries      * <input type="checkbox"/> Sackett <input type="checkbox"/> Eliason      * <input type="checkbox"/> Sturgulewski <input type="checkbox"/> Fahrenkamp      * <input type="checkbox"/> Zharoff * <input type="checkbox"/> Faiks      * <input type="checkbox"/> Ziegler <input type="checkbox"/> Ferguson <input type="checkbox"/> Fischer, P. * <input type="checkbox"/> Fischer, Vic * <input type="checkbox"/> Halford * <input type="checkbox"/> Josephson * <input type="checkbox"/> Kelly	<input type="checkbox"/> Adams      * <input type="checkbox"/> Gruenberg      * <input type="checkbox"/> Pearce <input type="checkbox"/> Binkley      * <input type="checkbox"/> Grussendorf      * <input type="checkbox"/> Pettyjohn * <input type="checkbox"/> Boucher      * <input type="checkbox"/> Hanley      * <input type="checkbox"/> Phillips <input type="checkbox"/> Cato      * <input type="checkbox"/> Herrmann      * <input type="checkbox"/> Pignalberi * <input type="checkbox"/> Clocksin      * <input type="checkbox"/> Hurley      * <input type="checkbox"/> Pourchot * <input type="checkbox"/> Collins      * <input type="checkbox"/> Jenkins      * <input type="checkbox"/> Rieger * <input type="checkbox"/> Cotten      * <input type="checkbox"/> Koponen      * <input type="checkbox"/> Ringstad <input type="checkbox"/> Davis      * <input type="checkbox"/> Larson      * <input type="checkbox"/> Shultz <input type="checkbox"/> Duncan      * <input type="checkbox"/> Marrou      * <input type="checkbox"/> Sund <input type="checkbox"/> Frank      * <input type="checkbox"/> Martin      * <input type="checkbox"/> Szymanski <input type="checkbox"/> Fuller      * <input type="checkbox"/> Miller (MP)      * <input type="checkbox"/> Taylor * <input type="checkbox"/> Furnace      * <input type="checkbox"/> Miller (JNU)      * <input type="checkbox"/> Thompson <input type="checkbox"/> Goll      * <input type="checkbox"/> Navarre      * <input type="checkbox"/> Uehling <input type="checkbox"/> * <input type="checkbox"/> * <input type="checkbox"/> Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Deborah Strutz (H) Phone: 243-2033  
 HOME ADDRESS: 4018 Cosmos (W) Phone: 563-3022  
 MAILING ADDRESS: PO box 230335 ZIP: 99523

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: Pl. Funding  
~~Please keep or increase~~

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50		

Please keep Funding Level  
 at present or increase  
 for Anchorage Area school  
 district. This is very  
 important to our area  
 at this time

Time: 9:00 am Operator: Deborah Strutz Date: 2-10-87



Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p><i>Gov. &amp; Lt. Gov.</i></p> <p><u>SENATE</u></p> <p>ALL SENATORS</p>	<p><u>HOUSE OF REPRESENTATIVES</u></p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Karttula</p> <p>— Ray</p> <p>* Rodey</p> <p>— Sackett</p> <p>* Stulgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: John F. McCaslin (H) Phone: 345-6685

HOME ADDRESS: 3601 Spinnaker Dr. (W) Phone: 563-3614

MAILING ADDRESS: Anchorage, AK 99516 ZIP: 99516

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signir individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: School Funding Anchorage AREA

I	1	2	3	4
assistance	5	6	7	8
funding	9	10	11	12
school	13	14	15	16
all	17	18	19	20
reductions	21	22	23	24
	25	26	27	28
	29	30	31	32
	33	34	35	36
	37	38	39	40
	41	42	43	44
	45	46	47	48
	49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: 2-10-87

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<p><input checked="" type="checkbox"/> ALL LEGISLATORS (House &amp; Senate)</p> <p>* ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S)</p> <p>LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S)</p> <p>Community &amp; Regional Affairs</p> <p>Finance</p> <p>Health, Education and Social Services</p> <p>Judiciary</p> <p>Labor &amp; Commerce</p> <p>Resources</p> <p>Rules</p> <p>State Affairs</p> <p>Transportation</p> <p>Other: _____</p>	<p>Gov. &amp; Lt. Gov.</p> <p>SENATE</p> <p>ALL SENATORS</p>	<p>HOUSE OF REPRESENTATIVES</p> <p>ALL REPRESENTATIVES</p>
	<p>* Abood</p> <p>— Bennett</p> <p>— Coghill</p> <p>* DeVries</p> <p>— Eliason</p> <p>— Fahrenkamp</p> <p>* Faiks</p> <p>— Ferguson</p> <p>— Fischer, P.</p> <p>* Fischer, Vic</p> <p>* Halford</p> <p>* Josephson</p> <p>* Kelly</p>	<p>* Kerttula</p> <p>— Ray</p> <p>* Rodey</p> <p>— Sackett</p> <p>* Sturgulewski</p> <p>— Zharoff</p> <p>— Ziegler</p>

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Del D. Rortelson, Sr. (H) Phone: 694-4057

HOME ADDRESS: 19419 MADENNA circle (W) Phone: 563-3022

MAILING ADDRESS: EMYLE RIVER AK. 99577 ZIP: 99577

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: EDUCATIONAL FUNDING

FUND	EDUCATIONAL	FUNDS	AT
1	2	3	4
past	YEARS	LEVEL	AND
5	6	7	8
CREATE	A	STATE	LOTTERY
9	10	11	12
with	1/2	OF	THE
13	14	15	16
PROCEEDS	TO	GO	TO
17	18	19	20
EDUCATIONAL	FUNDING	WHICH	SHOULD
21	22	23	24
NOT	MAKE	IT	NECESSARY
25	26	27	28
TO	CUT	TRANSPORTATION	OR
29	30	31	32
ANY	OTHER	SERVICES	AS
33	34	35	36
ANY	REDUCTION	IN	WORK
37	38	39	40
FORCE	WILL	NOT	HELP
41	42	43	44
THE	ECONOMY	OF	THE
45	46	47	48
STATE			
49	50		

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

**PUBLIC OPINION MESSAGE**  
(LIMITED TO 50 WORDS OR LESS)

LEGISLATIVE INFORMATION OFFICE  
1024 W. Sixth Ave., Anchorage, Ak 99501  
278-3668

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) <i>Gov. &amp; Lt. Gov.</i> * ANCHORAGE DELEGATION Indicate House (H) and/or Senate (S) LEGISLATIVE COMMITTEE Indicate House (H) and/or Senate (S) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	<b>SENATE</b>  ALL SENATORS	<b>HOUSE OF REPRESENTATIVES</b>  ALL REPRESENTATIVES
	* ___ Abood      * ___ Kerttula ___ Bennett    ___ Ray ___ Coghill    * ___ Rodey * ___ DeVries   ___ Sackett ___ Eliason    * ___ Sturgulevski ___ Fahrenkamp ___ Zharoff * ___ Faiks      ___ Ziegler ___ Ferguson ___ Fischer, J. * ___ Fischer, Vic * ___ Halford * ___ Josephson * ___ Kelly	___ Adams      * ___ Gruenberg    * ___ Pearce ___ Binkley    ___ Grussendorf * ___ Pettyjohn * ___ Boucher   * ___ Hanley       * ___ Phillips ___ Cato       ___ Herrmann     * ___ Pignalberi * ___ Clocksin   ___ Hurley       * ___ Pourchot * ___ Collins    * ___ Jenkins     * ___ Rieger ___ Cotten     ___ Koponen     ___ Ringstad ___ Davis      ___ Larson       ___ Shultz ___ Duncan    ___ Marrou      ___ Sund ___ Frank      * ___ Martin      * ___ Szymanski ___ Fuller     ___ Miller (NP)   ___ Taylor * ___ Furnace   ___ Miller (JNU) ___ Thompson ___ Goll       ___ Navarre      * ___ Uehling ___ _____   ___ _____     ___ Wallis

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Cliff Duncan (H) Phone: 345-2824

HOME ADDRESS: 1251a Hove St. (W) Phone: 513-3022

MAILING ADDRESS: COAK, AK ZIP: 99515

MESSAGE: (50 Words or Less)

PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

SUBJECT: \_\_\_\_\_

1	2	3	4
the	classified	personnel	in
5	6	7	8
the	work	school	district
9	10	11	12
some	taken	enough	cost
13	14	15	16
is	pay	it	more
17	18	19	20
cost	work	needed	they
21	22	23	24
should	be	done	out
25	26	27	28
a	higher	level	the
29	30	31	32
work	force	receive	was
33	34	35	36
insurance	not	a	disposal
37	38	39	40
we	use	hardly	where
41	42	43	44
priority	level	at	present
45	46	47	48
please	consider	the	working
49	50		
people			

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

Your message may be directed to any one, all or combination of the following Members of the Alaska Legislature.

<input checked="" type="checkbox"/> ALL LEGISLATORS (House & Senate) * ANCHORAGE DELEGATION (Indicate House (H) and/or Senate (S)) LEGISLATIVE COMMITTEE (Indicate House (H) and/or Senate (S)) Community & Regional Affairs Finance Health, Education and Social Services Judiciary Labor & Commerce Resources Rules State Affairs Transportation Other: _____	Gov. & Lt. Gov. SENATE ALL SENATORS	HOUSE OF REPRESENTATIVES ALL REPRESENTATIVES
	* Abood      * Kerttula Bennett      Ray Coghill      * Rodey * DeVries      Sackett Eliason      * Sturgulewski Fahrenkamp      Zharoff * Faika      Ziegler Ferguson Fischer, P. * Fischer, Vic * Halford * Josephson * Kelly	* Adams      * Gruenberg Binkley      * Grussendorf * Boucher      * Hanley Cato      * Herrmann * Clocksin      Hurley * Collins      * Jenkins * Cotten      Koponen Davis      Larson Duncan      Marrou Frank      * Martin Fuller      * Miller (NP) * Furnace      * Miller (JNU) Goll      Navarre

DO NOT MAIL IN THIS FORM  
(See Note Below)

FROM: Susan J. Brunner (H) Phone: 345-3058  
 HOME ADDRESS: 12300 Avion (W) Phone: 563-3022  
 MAILING ADDRESS: Same ZIP: 99516

MESSAGE: (50 Words or Less) PLEASE NOTE: Only those single messages delivered by the signor individual to the Legislative Information Office by telephone, hand-delivered, or written at the Legislative Information Office will be accepted for transmission via electronic mail as a Public Opinion Message. (Legislative Council Policy 6/81)

THE EDUCATIONAL FUNDING SHOULD  
 BE KEPT AT THE  
 SAME LEVEL AS LAST  
 YEAR. A STATE LOTTERY  
 COULD BE SET UP  
 WITH PART OF THE  
 PROCEEDS GOING TO TRANSPORTATION  
 AND OTHER SERVICES. THE  
 STATE CANNOT AFFORD ANY  
 FURTHER REDUCTIONS IN THE  
 WORK FORCE.  
 41 42 43 44  
 45 46 47 48  
 49 50

Time: \_\_\_\_\_ Operator: \_\_\_\_\_ Date: \_\_\_\_\_

# Alaska State Legislature

REPRESENTATIVE  
ADELHEID HERRMANN

PO BOX 63  
NAKNEK ALASKA 99833  
19071 246 4495

While in Juneau  
BOX V  
JUNEAU ALASKA 99811  
19071 465 4942 465 4943

CO-CHAIRMAN  
OF RESOURCES COMMITTEE

MEMBER  
TRANSPORTATION  
COMMITTEE

## House of Representatives

### MEMORANDUM

TO: Representative Niilo Koponen  
Co-Chairman House HESS Committee

FROM: Representative Adelheid Herrmann

DATE: March 17, 1987

SUBJECT: Foundation Formula

It is my understanding that the House HESS Committee would like to pass House Bill 126 out of committee on Thursday, March 18. I know you have taken much testimony on this subject and I support the committee's effort to pass an equitable school funding bill.

I am in agreement with the concepts outlined in the bill however, there is one area that I believe requires more attention and recognition, before the concept of 'equity' is achieved. The computation to determine funding for single versus multiple site districts is very unfair to single site districts.

The actual funding difference between some single and multiple sites is grossly unfair and will cause severe hardship to some of the schools in my district. I have one school district that will still have to cut over \$321,000 in FY 89, one year after the new formula is in place. Because of the hold harmless feature of the bill they will manage a reduction in funding for FY 88 but the additional cuts in FY 89 will be too much for the district to handle.

I understand the reluctance to adjust the geographic differentials and statistical base used in the formula at this time, although I think the entire base should be reviewed. I would ask that recognition be given to the problem of computing funding for single site districts and that an effort to resolve this extreme disparity be made in the future.

#### DISTRICT 26

ADAK  
AKUTAN  
ALEKNAGIK  
ATKA  
BELKOFSKI  
CLARK S POINT  
GOLD BAY  
DILLINGHAM  
DUTCH HARBOR  
EGEGIK  
EKUK  
EKWOK  
FALSE PASS  
IGIUGIG  
ILIAMNA  
KING COVE  
KING SALMON  
KOKHANOK  
KOLIGANEK  
LEVELOCK  
MANOKOTAK  
NAKNEK  
NELSON LAGOON  
NEWMALLEN  
NEW STUYAHOK  
NIKOLSKI  
NONDALTON  
PEDRO BAY  
PILOT POINT  
PORT ALSWORTH  
PORT HEIDEN  
PORT MOLLER  
PORTAGE CREEK  
SAND POINT  
SOUTH NAKNEK  
SQUAW HARBOR  
ST GEORGE  
ST PAUL  
TOGIAK  
TWIN HILLS  
UGASHIK  
UNALASKA

A M E N D M E N T #1

Offered in the HESS Committee

By Cato

TO: CSHB 126(HESS)

Page 5, line 29, following "services,":

Insert "0.1 instructional units for a student of any age if the student attends a school that offers services exclusively to developmentally disabled students,"

Withdrawn by Sponsor

A M E N D M E N T #2

Offered in the HESS Committee

By Sund

TO: CSHB 126(HESS)

Page 1, line 22, following "district":

Insert "as of March 1 of that fiscal year as payment for its entitlement for the application submitted"

Page 1, line 23, following "fiscal year":

Insert ", including advance payments and adjustments received since March 1 of the preceding fiscal year from prior year applications"

Page 15, following line 10:

Insert a new subsection to read:

"(e) Notwithstanding AS 14.17.021(a), in fiscal year 1988 amounts received by a district under P.L. 81-874 (20 U.S.C. 237 - 239), as amended, between March 1, 1987, and July 1, 1987, based upon applications submitted before or during fiscal year 1986 may not be subtracted from the district's basic need under AS 14.17.021(b)."

A M E N D M E N T #3

Offered in the HESS Committee

By Sund

TO: CSHB 126(HESS)

Page 5, line 24, following "UNITS.":

Insert "(a)"

Page 6, line 6, following "only.", through line 10:

Delete all material

Insert a new subsection to read:

"(b) Notwithstanding (a) of this section, in a district that offers a special education program each funding community receives a minimum of 0.25 instructional units for special education and the district receives a minimum of 1.00 instructional units for special education."

A M E N D M E N T #4

Offered in the HESS Committee

By Koponen

TO: CSHB 126(HESS)

Page 12, line 15:

Delete "adequate"

Insert "equitable [ADEQUATE]"

A M E N D M E N T #5

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 13, line 1:

Delete "determined by regulation"

Insert "necessary to make the funds available sufficient to meet the allocations"

A M E N D M E N T #6

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 3, line 7, following "department.":

Insert "Payments received under P.L. 81-874 (20 U.S.C. 237 - 239), as amended, may not be counted under (a) or (b) of this section."

A M E N D M E N T # 7

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 4, line 11:

Delete "do not"

Page 4, line 12:

Delete "at least 200 in grades K-6 and at least"

Insert "less than 200 in grades K-6 or less than"

A M E N D M E N T #8

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 11, line 22:

Delete "1/12"

Insert "1/3"

A M E N D M E N T #9

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 10, line 26, following "PERIODS."

Insert "(a)"

Page 11, following line 11:

Insert a new subsection to read:

"(b) Upon written request and for good cause shown, the commissioner may permit a district to use a 20-school-day counting period other than the periods set out in (a) of this section. However, the counting period must be 20 consecutive school days."

A M E N D M E N T #10

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 9, line 2:

Delete "September 20"

Insert "October 15"

A M E N D M E N T #11

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 10, line 5, following "district"

Delete "as defined in AS 14.17.250"

Insert "city or borough"

A M E N D M E N T #12

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 13, line 20:

Delete "(c)(7)"

Insert "(d)(2)"



Official Business

**COMMITTEE:**

House HESS Committee

**DATE:** 3/18/87

**SIGN-IN**

**Subject of meeting:**

~~666B-33 - Violation of Compulsory Education Law~~

HB 96 - Kindergarten and Compulsory Ed. (teleconferenced)

HB 76 - Public School Kindergarten Age (teleconferenced)

HB 126 Foundation Funding (cont'd)

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? & Which Bill
Deborah A. C. Ingham	10104 Silver St Juneau	789-1575		HB 76 + 96
Jean Ellis	Box 1068, Petersburg	772-3240	Petersburg School Board	<del>HB 76 + 96</del>
Kathi Wineman	Box F Juneau, Ak. 99811-0500	465-2841	Dept. of Ed.	<del>HB 96 + HB 76</del>
Tom Wagner	Box K	415-3603	Dept of Law	available re 126
Carol Gray	4410 N. Douglas Hwy Juneau 99801	586-6913	self	HB 96
Betty Bengtson	9449 Patricia Pl.	789-5195	self	HB 76 HB 96
Johnny Jackson	Box 020778 Juneau	780-6166		HB 96 76



Official Business

**COMMITTEE:**

**DATE:**

**Subject of meeting:**

# SIGN-IN

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
<i>Sue J. Miller</i>	<i>P.O. Box 211248 Anchorage Alaska 99507</i>	<i>90479</i>	<i>SELF</i>	<i>Yes</i>



Official Business

**COMMITTEE:**  
House HESS Committee

**DATE:** 3/18/87

**Subject of meeting:**

~~CSSE 33 - Violation of Compulsory Education laws~~

HB 96 - Kindergarten and Compulsory Ed. (teleconferenced)

HB 76 - Public School Kindergarten Age (teleconferenced)

HB 126 Foundation Funding (cont'd)

# SIGN-IN

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? & Which Bill
<i>[Faint handwritten name]</i>	<i>[Faint handwritten address]</i>	<i>757 1331</i>	<i>Self</i>	<i>[Faint handwritten text]</i>



# HOUSE COMMITTEE REPORT

3/18

(7)

Date referred: 2/11/87

FURTHER REFERRALS:

Finance

DATE: 3/18/87

The Health, Education and Social Services Committee has considered HB 126

"An Act relating to the public school foundation program; and providing for an effective date.

**RECOMMENDS:**

- replace with CS HB 126 (HESS)  the same title
- attached amendment(s)  a new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- additional referral to the \_\_\_\_\_ Committee

**ADOPTS:**  HESS letter of intent FORTHCOMING

**ATTACHES NEW FISCAL NOTE(S):**

- fiscal impact  same as previous fiscal note published \_\_\_\_\_
- zero fiscal note  same as previous zero fiscal note published 2-11-87
- zero with analysis

**SIGNING DO PASS:**

*Koponen* \_\_\_\_\_  
*Ellis* \_\_\_\_\_  
*Hanley* \_\_\_\_\_  
*Phillips* \_\_\_\_\_  
*Grunberg* \_\_\_\_\_  
*Donley* \_\_\_\_\_  
*Hudson* \_\_\_\_\_

**SIGNING OTHER RECOMMENDATIONS:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Wito Koponen*  
 C, Chairman's signature  
*John Ellis*

HB 126 --

An Act relating to the public school  
foundation program; and providing for an  
effective date

File Contents

- 1) Copy of HB 126
- 2) Draft letter of intent
- 3) Department of Education brochure
- 4) Letter from John A. Logan to Rep. Ellis
- 5) Pie Charts
- 6) Governor['s Public School Foundation Funding Proposal
- 7) Publication, A Review
- 8) CS for HB 126 (HESS), work draft



### Is it always cold in Alaska?

Climate in Alaska varies greatly. In the rainy, maritime climate of Southeast Alaska temperatures range from the 60s or 70s in summer to the teens or 10 to 20 below zero in the winter. In Interior Alaska, where there is little precipitation, temperatures are more extreme, ranging from the 70s and 80s in summer to 60 below or colder in the winter. In the Anchorage area, which serves about 40 percent of Alaska's students, temperatures range from the 60s or 70s in summer to 10 or 20 below in winter.

### What cultural groups are found in Alaska?

Alaska students represent a variety of cultures. Urban areas are predominantly Caucasian, but they include students from Oriental, Alaska Native, Black, Hispanic and other cultures also. Anchorage School District alone provides bilingual programs for students speaking more than 100 different languages. Most rural schools on the road system in Southcentral Alaska serve primarily Caucasian students. Students in most other rural schools represent Alaska's Native cultures—Yup'ik or Inupiaq Eskimo, Athabascan, Aleut, Tlingit, Haida or Tsimshian—and cultural subjects and considerations are an important part of school programs.

### How does the quality of education in Alaska compare to other states?

Alaskans consistently place high premium on education. In 1985-86 state and local expenditures totaled in excess of \$700 million for educating 102,000 students. The state attracts many quality educators. And state regulations require school districts to align curriculum, instructional practices and assessment with the

goals of the district. All schools have at least one microcomputer. In 1985 Alaska schools had an estimated 6,000 computers or one computer for every 17 students. In 1985 Alaska high school students averaged 477 in math and 446 in verbal skills on the Scholastic Aptitude Test—compared to the national average of 475 in math and 451 in verbal skills. Many school districts have programs for special education, gifted-talented students, bilingual students, community education and migrant students.

### What is the best way to find teaching jobs?

Each of Alaska's 55 school districts hires its own teachers, but the Career Planning and Placement Office at the University of Alaska in Fairbanks serves as a general clearinghouse for teacher openings. For a small registration fee educators are listed in a central pool from which school districts hire teachers. For more information write to: Teacher Placement Program, Career Planning and Placement, University of Alaska-Fairbanks, Fairbanks 99775-0400, phone 907-474-6644.

### What postsecondary education institutions are there in Alaska?

University of Alaska, Fairbanks  
806 Gruening  
Fairbanks, AK 99775

University of Alaska, Anchorage  
3211 Providence Drive  
Anchorage, AK 99508

University of Alaska, Juneau  
11120 Glacier Highway  
Juneau, AK 99801

Anchorage Community College  
2533 Providence Drive  
Anchorage, AK 99508

Chukchi Community College  
P.O. Box 297  
Kotzebue, AK 99752

Islands Community College  
1101 Sawmill Creek Rd.  
Sitka, AK 99835

Kenai Peninsula Community College  
P.O. Box 848  
Soldotna, AK 99669

Ketchikan Community College  
P.O. Box 385  
Ketchikan, AK 99901

Kodiak Community College  
P.O. Box 946  
Kodiak, AK 99615

Kuskokwim Community College  
P.O. Box 368  
Bethel, AK 99559

Matanuska-Susitna Community College  
P.O. Box 899  
Palmer, AK 99645

Northwest Community College  
P.O. Box 400  
Nome, AK 99762

Prince William Sound Community College  
P.O. Box 590  
Valdez, AK 99686

Tanana Valley Community College  
4280 Geist Road  
Fairbanks, AK 99701

#### Private Postsecondary Institutions

Alaska Pacific University  
4101 University Drive  
Anchorage, AK 99508

Sheldon Jackson College  
P.O. Box 479  
Sitka, AK 99835

#### Vocational Centers

Alaska Vocational Technical Center  
P.O. Box 889  
Seward, AK 99664

Aniak Vocational Technical Center  
P.O. Box 108  
Aniak, AK 99557

Kotzebue Technical Center  
P.O. Box 51  
Kotzebue, AK 99752

Ruby Vocational Agricultural and Technical Center  
P.O. Box 309  
Nenana, AK 99760

Yukon Flats Vocational Center  
Fort Yukon, AK 99740

# Education in Alaska

### Who can attend school in Alaska?

The Alaska Constitution guarantees a free education to Alaskans aged 7 through 16. In 1985, 102,000 students attended Alaska schools in grades preschool through 12. They were taught by some 6,100 teachers.

### How is Alaska's school system governed?

The nine-member State Board of Education, appointed by the governor, sets policy for education in Alaska schools and appoints a commissioner of education to carry out its decisions. Two of the board members are non-voting representatives, one from the military community and the other a student. The commissioner administers the Department of Education, which includes seven major sections: Educational Program Support; Education Finance and Support Services; Libraries; Museums; Vocational Rehabilitation; Executive Administration; and Adult and Vocational Education.

### How is Alaska's school system structured?

Alaska's 550 public schools are controlled by 55 school districts. In recognition of Alaskans' emphasis on local control, a separate elected school board sits at the head of each school district. The local boards work within state guidelines to determine hiring procedures, curriculum and basic policies for their respective school districts.

The 55 school districts include 22 Regional Educational Attendance Areas (REAs) and 33 City and Borough school districts. REAs serve villages and politically unorganized areas in rural Alaska. City and borough districts serve in politically organized parts of Alaska.

### What differences are there in Alaska school districts?

The size and isolation of schools in Alaska varies greatly. High schools in Anchorage, the state's largest city, may have 2,000 to 3,000 students, and schools in urban areas such as Anchorage, Juneau, Fairbanks and Ketchikan are probably very similar to schools in small cities of the United States. One-room elementary and high schools in isolated areas, on the other hand, may have 20 or fewer students and be accessible only by air or water. One- or two-room schools in logging camps or remote Native villages may be the only buildings in town with electricity and plumbing, and they often serve as centers of community activity.

### What are Alaska's graduation requirements?

To receive a high school diploma, Alaska students must earn at least 21 credits, and some school districts require more. The State Board of Education stipulates that at least four credits must be earned in language arts; three in social studies; two each in math and science and one in physical education. Local school boards set the remaining nine or more credit requirements for their own schools.



### What are the alternatives to public schools?

Alaska students can enroll in correspondence school courses either through a local school district or through the State of Alaska's Centralized Correspondence Study (CCS). CCS advisory teachers in Juneau write courses, grade lessons and maintain close contact with students and home teachers (usually the student's parents). CCS also offers a GED diploma by examination. For more information write to: Centralized Correspondence Study, P.O. Box GA, Juneau, AK 99811, phone 907-465-2835.

Mt. Edgecumbe High School in Sitka is a state-operated alternative boarding school. The school places strong emphasis on the basics and on curriculum related to Pacific Rim languages, cultures and activities. For more information write to: Mt. Edgecumbe High School, 1297 Seward Ave., Sitka, AK 99835, phone 907-966-2201.

There are also a number of private and denominational schools in Alaska.

### What about Alaska's cost of living?

The cost of living is high, but in most cases salaries reflect the high cost. The common rule of thumb here is that most everything runs from 25 to 60 percent higher than in other states. Apartment and house rentals vary dramatically and tend to be higher in Alaska's larger communities. Food costs average 25 percent over other states' prices, even more for meat, fresh produce and dairy products, which may be difficult to acquire at all in remote areas. In rural areas, food costs are higher.

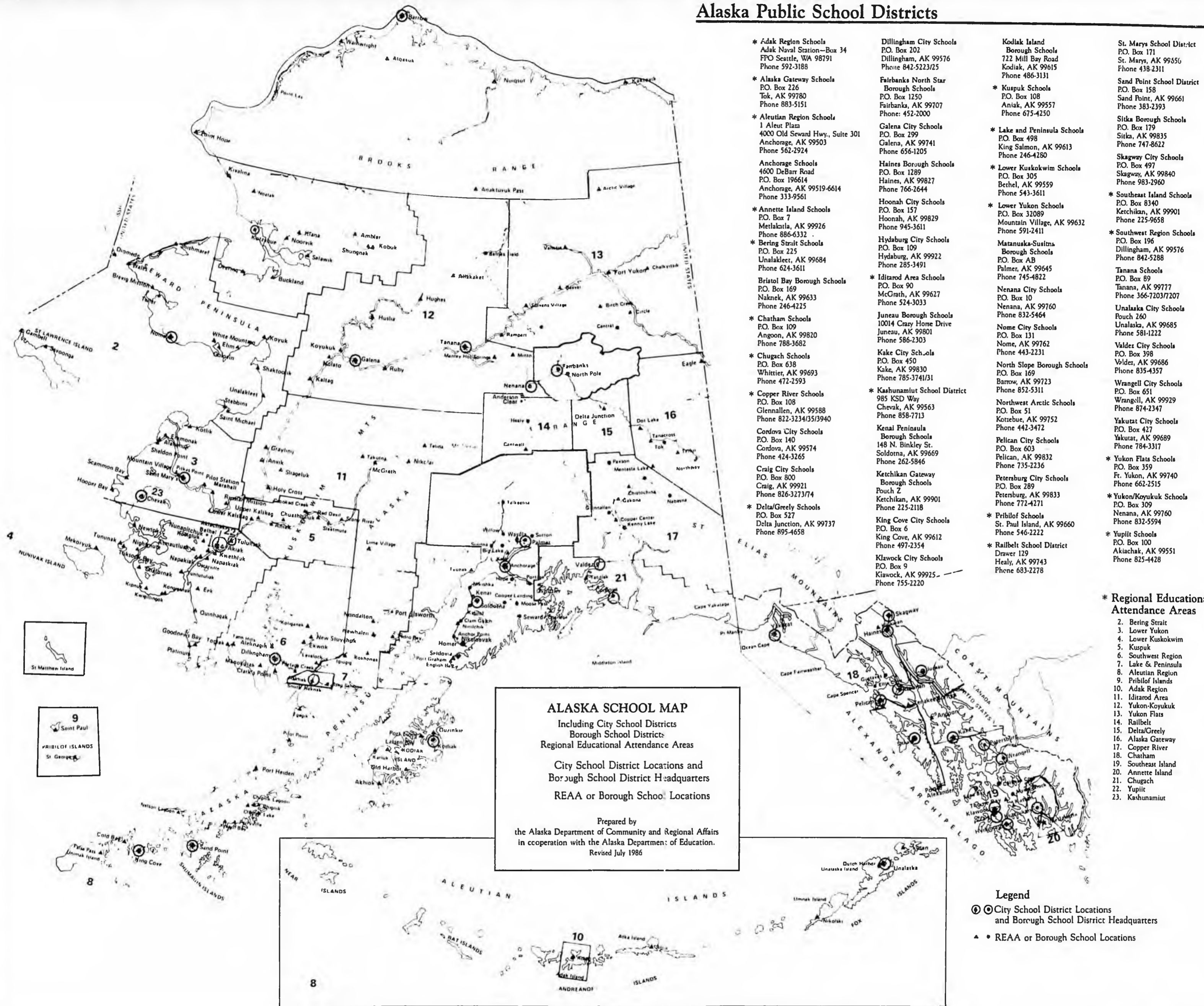
### What does it take to be a great teacher in a small school in rural Alaska?

A recent study of successful rural teachers in Alaska identified the following characteristics: *Intellectual Breadth and Curiosity*—most village teachers must teach subjects outside their fields. *Multiple Talents and Practical Skills*—rural communities need teachers who can do more than teach school, such as coordinate and lead extracurricular activities. *Political Skills*—in small communities teachers must be astute politicians and be wary of community politics. *Interpersonal Savvy*—in Alaska Native villages teachers must decipher the unwritten rules of cross-cultural communication. They will also be rated on their personal qualities as well as their professional qualities. *High Academic Expectations and a Varied Repertoire of Teaching Strategies*—effective rural teachers have a strong academic orientation and do not use cultural differences to excuse low achievement. They also have many teaching strategies up their sleeves in case the first few they try don't work. *Entrepreneurial Spirit*—effective village teachers form educational partnerships with the community and design an education that fits the place.

### Are teachers certified to teach in Alaska?

Teachers and administrators must be certified to be employed in Alaska. Alaska certification is similar to professional standards of most other states. Certification requirements include: graduation from an accredited four-year institution with an approved teacher education program, and recency requirements. Teachers must have completed six semester credits within the five years prior to certification. For more information contact: Certification, Alaska Department of Education, P.O. Box F, Juneau, AK 99811, phone 907-465-2810.

# Alaska Public School Districts



- \* Adak Region Schools  
Adak Naval Station—Box 34  
FPO Seattle, WA 98791  
Phone 592-3188
- \* Alaska Gateway Schools  
P.O. Box 226  
Tok, AK 99780  
Phone 883-5151
- \* Aleutian Region Schools  
1 Aleut Plaza  
4000 Old Seward Hwy., Suite 301  
Anchorage, AK 99503  
Phone 562-2924
- Anchorage Schools  
4600 DeBarr Road  
P.O. Box 196614  
Anchorage, AK 99519-6614  
Phone 333-9561
- \* Annette Island Schools  
P.O. Box 7  
Metlakatla, AK 99926  
Phone 886-6332
- \* Bering Strait Schools  
P.O. Box 225  
Unalakleet, AK 99684  
Phone 624-3611
- Bristol Bay Borough Schools  
P.O. Box 169  
Naknek, AK 99633  
Phone 246-4225
- \* Chatham Schools  
P.O. Box 109  
Angoon, AK 99820  
Phone 788-3682
- \* Chugach Schools  
P.O. Box 638  
Whittier, AK 99693  
Phone 472-2593
- \* Copper River Schools  
P.O. Box 108  
Glennallen, AK 99588  
Phone 822-3234/35/3940
- Cordova City Schools  
P.O. Box 140  
Cordova, AK 99574  
Phone 424-3265
- Craig City Schools  
P.O. Box 800  
Craig, AK 99921  
Phone 826-3273/74
- \* Delta/Greely Schools  
P.O. Box 527  
Delta Junction, AK 99737  
Phone 895-4658
- Dillingham City Schools  
P.O. Box 202  
Dillingham, AK 99576  
Phone 842-5223/25
- Fairbanks North Star  
Borough Schools  
P.O. Box 1250  
Fairbanks, AK 99707  
Phone: 452-2000
- Galena City Schools  
P.O. Box 299  
Galena, AK 99741  
Phone 656-1205
- Haines Borough Schools  
P.O. Box 1289  
Haines, AK 99827  
Phone 766-2644
- Hoonah City Schools  
P.O. Box 157  
Hoonah, AK 99829  
Phone 945-3611
- Hydaburg City Schools  
P.O. Box 109  
Hydaburg, AK 99922  
Phone 285-3491
- \* Iditarod Area Schools  
P.O. Box 90  
McGrath, AK 99627  
Phone 524-3033
- Juneau Borough Schools  
10014 Cray Horse Drive  
Juneau, AK 99801  
Phone 586-2303
- Kake City Schools  
P.O. Box 450  
Kake, AK 99830  
Phone 785-3741/31
- \* Kashunamiut School District  
985 KSD Way  
Chevak, AK 99563  
Phone 858-7713
- Kenai Peninsula  
Borough Schools  
148 N. Binkley St.  
Soldotna, AK 99669  
Phone 262-5846
- Ketchikan Gateway  
Borough Schools  
Pouch Z  
Ketchikan, AK 99901  
Phone 225-2118
- King Cove City Schools  
P.O. Box 6  
King Cove, AK 99612  
Phone 497-2354
- Klawock City Schools  
P.O. Box 9  
Klawock, AK 99925  
Phone 755-2220
- Kodiak Island  
Borough Schools  
722 Mill Bay Road  
Kodiak, AK 99615  
Phone 486-3131
- \* Kuspuk Schools  
P.O. Box 108  
Aniak, AK 99557  
Phone 675-4250
- \* Lake and Peninsula Schools  
P.O. Box 498  
King Salmon, AK 99613  
Phone 246-4280
- \* Lower Kuskokwim Schools  
P.O. Box 305  
Bethel, AK 99559  
Phone 543-3611
- \* Lower Yukon Schools  
P.O. Box 32089  
Mountain Village, AK 99632  
Phone 591-2411
- Matanuska-Susitna  
Borough Schools  
P.O. Box AB  
Palmer, AK 99645  
Phone 745-4822
- Nenana City Schools  
P.O. Box 10  
Nenana, AK 99760  
Phone 832-5464
- Nome City Schools  
P.O. Box 131  
Nome, AK 99762  
Phone 443-2231
- North Slope Borough Schools  
P.O. Box 169  
Barrow, AK 99723  
Phone 852-5311
- Northwest Arctic Schools  
P.O. Box 51  
Kotzebue, AK 99752  
Phone 442-3472
- Pelican City Schools  
P.O. Box 603  
Pelican, AK 99832  
Phone 735-2236
- Petersburg City Schools  
P.O. Box 289  
Petersburg, AK 99833  
Phone 772-4271
- \* Pribilof Schools  
St. Paul Island, AK 99660  
Phone 546-2222
- \* Railbelt School District  
Drawer 129  
Healy, AK 99743  
Phone 683-2278
- St. Marys School District  
P.O. Box 171  
St. Marys, AK 99556  
Phone 438-2311
- Sand Point School District  
P.O. Box 158  
Sand Point, AK 99661  
Phone 383-2393
- Sitka Borough Schools  
P.O. Box 179  
Sitka, AK 99835  
Phone 747-8622
- Skagway City Schools  
P.O. Box 497  
Skagway, AK 99840  
Phone 983-2960
- \* Southeast Island Schools  
P.O. Box 8340  
Ketchikan, AK 99901  
Phone 225-9658
- \* Southwest Region Schools  
P.O. Box 196  
Dillingham, AK 99576  
Phone 842-5288
- Tanana Schools  
P.O. Box 89  
Tanana, AK 99777  
Phone 366-7203/7207
- Unalaska City Schools  
Pouch 260  
Unalaska, AK 99685  
Phone 581-1222
- Valdez City Schools  
P.O. Box 398  
Valdez, AK 99686  
Phone 835-4357
- Wrangell City Schools  
P.O. Box 651  
Wrangell, AK 99929  
Phone 874-2347
- Yakutat City Schools  
P.O. Box 427  
Yakutat, AK 99689  
Phone 784-3317
- \* Yukon Flats Schools  
P.O. Box 359  
F. Yukon, AK 99740  
Phone 662-2515
- \* Yukon/Koyukuk Schools  
P.O. Box 309  
Nenana, AK 99760  
Phone 832-5594
- \* Yupit Schools  
P.O. Box 100  
Akiachak, AK 99551  
Phone 825-4428

## \* Regional Educational Attendance Areas

2. Bering Strait
3. Lower Yukon
4. Lower Kuskokwim
5. Kuspuk
6. Southwest Region
7. Lake & Peninsula
8. Aleutian Region
9. Pribilof Islands
10. Adak Region
11. Iditarod Area
12. Yukon-Koyukuk
13. Yukon Flats
14. Railbelt
15. Delta/Greely
16. Alaska Gateway
17. Copper River
18. Chatham
19. Southeast Island
20. Annette Island
21. Chugach
22. Yupit
23. Kashunamiut

## Legend

- ⊙ City School District Locations and Borough School District Headquarters
- ▲ REAA or Borough School Locations

**ALASKA SCHOOL MAP**  
Including City School Districts  
Borough School Districts  
Regional Educational Attendance Areas

City School District Locations and  
Borough School District Headquarters  
REAA or Borough School Locations

Prepared by  
the Alaska Department of Community and Regional Affairs  
in cooperation with the Alaska Department of Education.  
Revised July 1986

DRAFT

DRAFT

DRAFT

LETTER OF INTENT  
FOR CSHB 126

The House HESS Committee has considered HB 126, "An Act relating to the public school foundation program;...efd.", and passed it on to the House Finance Committee, the next committee of referral. Upon adoption of few, relatively minor amendments which are incorporated into the HESS committee substitute, the Committee recommends the bill as a fundamentally equitable means of distributing state money to the state's elementary and secondary schools. CSHB 126 (HESS) will pass the disparity test which is required to continue the annual receipt of approximately \$60 million of federal PL 81-874 funds.

During our deliberations on HB 126, the Committee considered a number of issues which are outside of the distribution mechanism created by the bill, but which directly affect the overall level of state funding to school districts. These issues are: 1) Beginning FY 88, school districts will be expected to pay the state's contribution to the Teachers Retirement System out of foundation funds. 2) No longer will there be a separate state appropriation for community schools. Instead HB 126 authorizes school districts to fund community schools out of foundation dollars. 3) In FY 88, the state's reimbursement for school construction debt will be reduced from 90% of entitlement to 70%. 4) Pro-ration for the reimbursement of pupil transportation will be reduced to 61.5% in FY 88.

The elimination or reduction of these various fund sources means that state funding to school districts will be reduced in FY 88, from the FY 87 revised levels, by approximately \$66.8 million. Funding through the foundation program will increase in FY 88 by \$7.9 million leaving a net overall decrease of \$58.9 million. When compared to the budget passed by the legislature and signed by the governor last year, before executive impoundments, the decrease is even more dramatic: \$131.2 million. The Committee is well aware of the critical budget problems that our state faces, but we consider such cuts to be excessive. In an era when the role of state government needs to be re-examined and priorities need to be re-considered, the essential and fundamental obligation of funding public schools must remain paramount.

It is the intent of the Committee in passing out CSHB 126 (HESS) to recognize the inadequate level of funding for public education, but also to endorse the funding mechanism created in this bill. It is very important to note that, except for one simple modification, the means for increasing education

funding should be sought outside of this bill. In this regard, the Committee discussed the following approaches: 1) increasing the base instructional unit value above the \$60,000 level indicated in the bill (the simple modification), 2) restoring the the state's contribution to the TRS as a separate budget line item without reducing the base instructional unit value, 3) funding construction debt reimbursement at 100% of entitlement without reducing the base instructional unit value, 4) providing a means to encourage REAAs with high property values to organize and collect taxes.

Of these, the Committee endorses both approaches 1) and 2) as equitable and attainable means of increasing funding for education in FY 88. In order to hold harmless education funding from the revised FY 87 levels, the Committee suggests that the \$58.9 million shortfall be made up by restoring the approximate \$26.8 million TRS appropriation, and that the balance be made up by increasing the base instructional unit value to approximately \$63,200.

The Committee adopted amendments to HB 126 as follows: 1) The 5.5 mill tax levy limit on local effort was changed to 6.0 mills, (sec. 4 of CS). This allows school districts more flexibility in providing local effort without failing the disparity test. 2) The effective date on authorization to deduct fund balances over 5% from the school district's following year's appropriation was moved back to July 1, 1988, (sec. 25 of CS). This will allow school districts more time to adapt to this change in statute. 3) Several technical amendments were also made by Legislative Legal Services.

\*\* This paragraph will be expanded based upon further committee action. \*\*

The Committee considered, but did not adopt the following changes to HB 126: 1) Changing of formulas to determine elementary and secondary instructional units, (sec. 6 of CS). 2) inclusion of a teacher training and experience factor, 3) modification of the 35% local effort requirement, (sec.4 of CS), 4) elimination of the fund balance section, (sec. 11 of CS). The Committee also questioned and received adequate responses regarding 1) the difference between the state's full and true property value determinations and actual assessments as done by localities, and 2) inclusion of tuition payments as part of the determination of local wealth.

\*\* This paragraph will be expanded based upon further committee action, and rationale will be included. \*\*

Several concerns regarding the area cost differentials were reviewed by the committee. While the Committee supports the use of the differentials in CSHB 126 due to the lack of other comprehensive and objective data, we request that the differentials be re-examined and adjusted so that the actual costs of providing education in an area are more accurately reflected.

STATE OF ALASKA  
THE LEGISLATURE

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907.465.3800

LEGISLATIVE AFFAIRS AGENCY  
LEGISLATIVE REFERENCE LIBRARY

May, 1988

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS database CMPR. In order to save space copies of minutes have not been left in the files.

Mary Van Nimwegen

H HESS

3-18-87

8:30 a.m.

# STATE OF ALASKA

## DEPARTMENT OF ADMINISTRATION

DIVISION OF RETIREMENT & BENEFITS

PLEASE REPLY TO:

P.O. BOX CR  
JUNEAU, ALASKA 99811-0203  
PHONE: (907)465-4460

2600 DENALI ST. SUITE 401  
ANCHORAGE, ALASKA 99503  
PHONE (907) 277-7504

Public Employees Retirement System  
Teachers Retirement System  
Judicial Retirement System  
Elected Public Officers Retirement System  
National Guard Retirement System  
Territorial Retirement System  
Retirees' Voluntary Dental Vision Audic Plan  
Supplemental Benefits System  
Group Health/Life Insurance Benefits  
Deferred Compensation Plan  
Public Employers Social Security Contributions

STEVE COWPER, GOVERNOR

February 27, 1987

MAR 0 4 1987

Representative Johnny Ellis  
Co-Chairman, House Health, Education & Social  
Services Committee  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

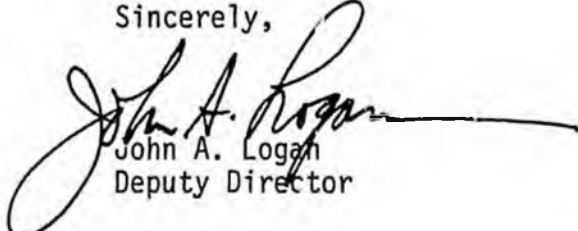
Dear Representative Ellis:

The following is provided at the request of your aide, Jim Nordlund.

If AS 14.25.080 is repealed, and AS 14.25.070 is amended to require school districts to pay the full percentage rather than one half percentage as that section now reads, it will have no effect on the manner in which the school districts report and transmit the required employer contributions to the Teachers' Retirement System (TRS).

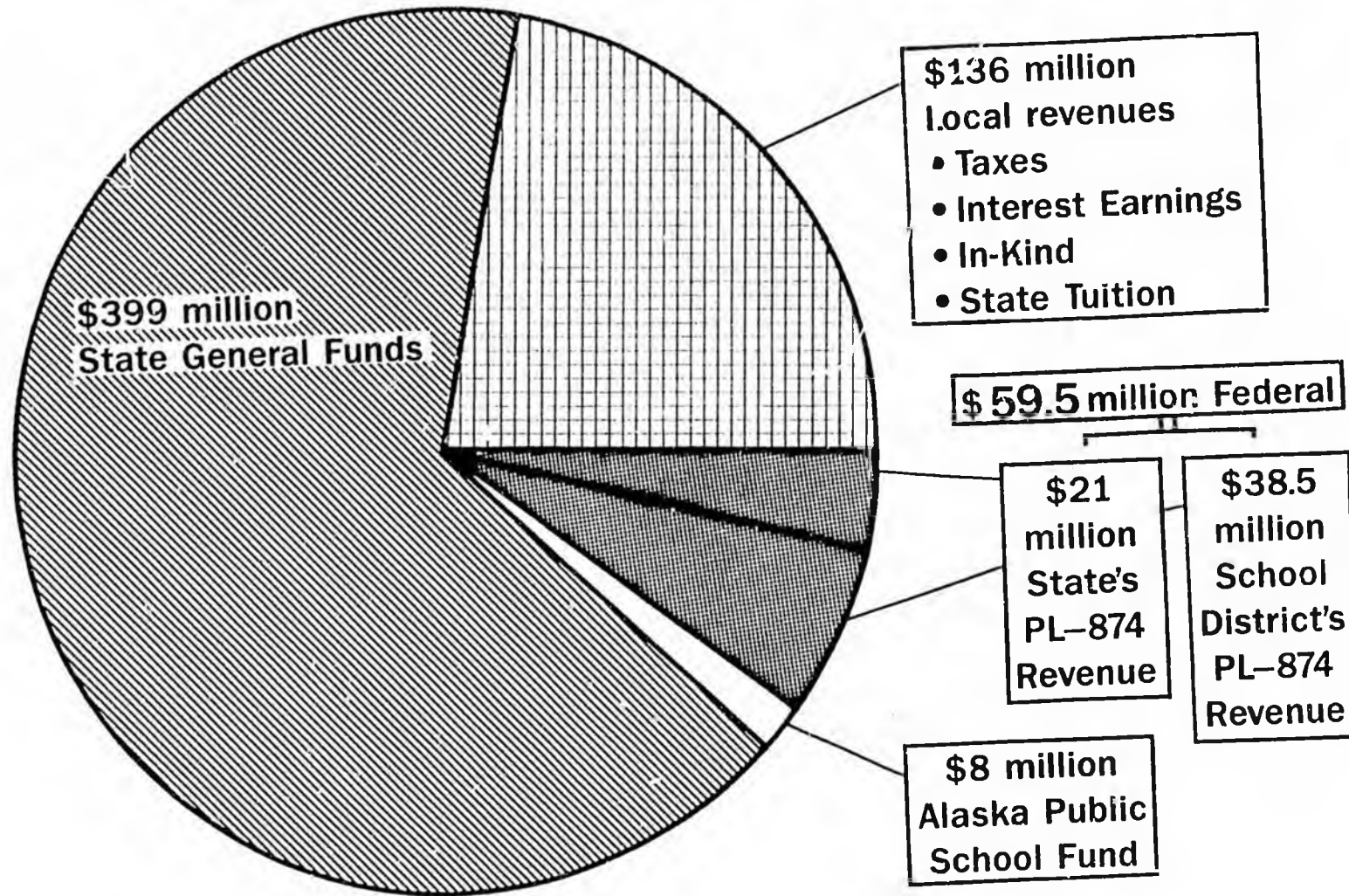
If you have additional questions, please let me know.

Sincerely,

  
John A. Logan  
Deputy Director

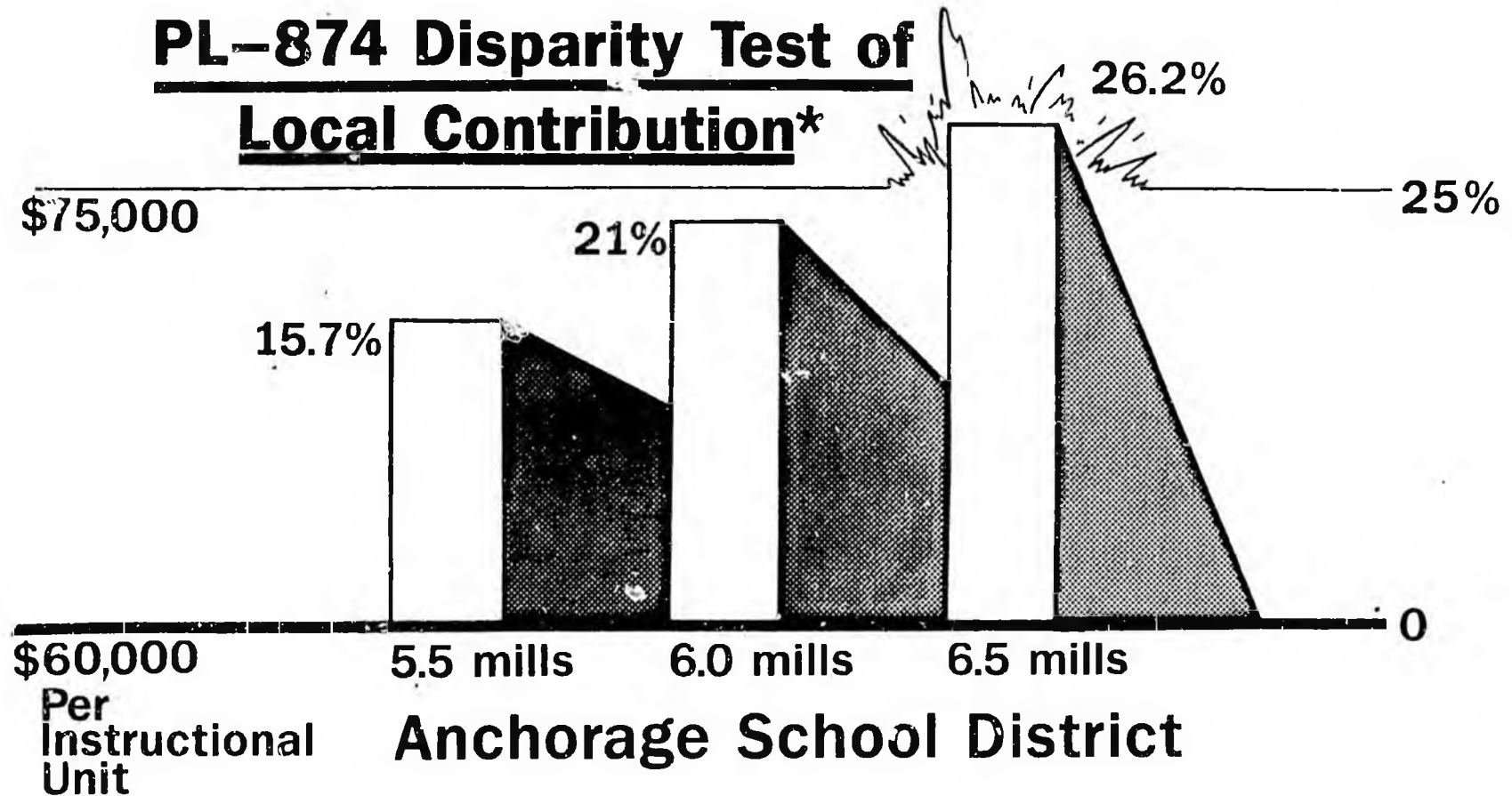
JAL/meg/7

# FY 88 Foundation Revenue Sources



**\$602.5 MILLION**

# PL-874 Disparity Test of Local Contribution\*



- \*Local Taxes
- \*In-Kind Services
- \*Interest Earnings
- \*State Tuition

Governor's Public School Foundation Funding Proposal

HB 126/SB 119

3/3/87

Column explanations for attached data packet:

Data Sheets

Page 1 Projected FY 88 average daily membership (ADM), instructional units, and area cost differential  
 Total adjusted units = total units x area cost differential

Page 2 Vocational education program categories for funding based upon level of cost with Category 4 being highest cost programs.  
 Weighting factors for each program category are listed as follows:

<u>Category</u>	<u>Weighting</u>
4	0.8
3	0.6
2	0.4
1	0.2

Page 3 State, Local, and Federal Shares of Basic Need

<u>Column</u>	<u>Description</u>
B	Basic Need = Columns E + I + K
E	Required Local Effort = Lessor of Column D (35% of Basic Need) or production of 4 mill tax levy (.004 times Column S, p.6)
I	Deductible PL 874 = 90% times Column H times Column G
K	State Aid = Basic Need (B) minus Required Local Effort (E) minus Deductible PL 874 (I)
L	Basic Need per unit. This column is equal to \$60,000 for each district since every unit is worth \$60,000 Column L = (Columns M + N + O)
M	Required Local Effort per unit
N	Deductible PL 874 per unit
O	State Aid per unit

## Calculation of State Aid

<u>Column</u>	<u>Description</u>
B	Total Adjusted Units (p.1) x \$60,000 Column B = (Columns E + I + K)
C	65% of Column B
D	35% of Column B
E	Production of 4 mill tax levy or 35% of Basic Need (from Column D), whichever is less
F	Column D minus Column E; Column represents State Aid required in addition to required Local Effort to make up 35% of Basic Need
G	FY 86 PL 81-874 revenue excluding amount received for special education students
H	Percentage of eligibility of PL 81-874 revenues which legally can be deducted in State Funding Plan (Column E/Column Q)
I	90% times Column H times Column G
J	Column C minus Column I; Column represents State Aid required in addition to deductible PL 874 to make up 65% of Basic Need
K	Total State Aid Column K = (Columns F + J)

## Hold Harmless Calculations

<u>Column</u>	<u>Description</u>
AA	FY 87 average daily membership (ADM) from first student count period.
BB	FY 88 projected ADM submitted by districts.
CC	FY 87 Total Revenue for Hold Harmless is equal to sum of 1) FY 87 estimated state foundation including 80% distribution of Secondary Formula Account to city/borough school districts (Column GG), 2) deductible PL 874 revenue (Column I), and 3) FY 87 local contribution limited to amount of 35% Basic Need or 4 mill levy, whichever is lessor (Column P, p.6)

## Hold Harmless Calculations (Continued)

- DD Percentage figure equal to FY 88 Basic Need (Column B) divided by Column CC adjusted for ADM (Column BB/Column AA)
- EE 80% of Column CC adjusted for ADM. FY 88 Basic Need is compared to this figure
- FF Column EE minus Column B. Positive numbers indicate amounts where there is possible eligibility for Hold Harmless assistance
- GG FY 87 estimated State foundation including 80% distribution of Secondary Formula Account for cities/boroughs
- HH Percentage figure equal to FY 88 State Aid (Column K) divided by Column GG adjusted for ADM (Column BB/Column AA)
- II 90% of Column GG adjusted for ADM. FY 88 State Aid is compared to this figure
- JJ Column II minus Column K. Positive numbers indicate amounts where there is possible eligibility for Hold Harmless assistance
- KK Hold Harmless amounts equal to lessor of amounts in Column FF or Column JJ. Only positive amounts are listed

## Disparity Information

<u>Column</u>	<u>Description</u>
P	FY 87 local contribution (including "in-kind," earnings on investments, and state tuition payments) capped at 35% of Basic Need or 4 mill levy, whichever is lessor
Q	Estimated FY 88 local revenue (including "in-kind," earnings on investments, and state tuition payments) with a minimum value of 35% of Basic Need or 4 mill levy, whichever is lessor, and maximum value of 5.5 mill production
E	See description on p.3
S	100% full and true value of assessed property prepared by DCRA
T	Production of 1 mill per unit
U	Production of 1.5 mills per unit
V	Production of 2.0 mills per unit

Local Property Wealth and Fiscal Equalization

Columns, T, U, and V provide relevant data for calculating disparity percentages under PL 81-874 requirements. With the proposed foundation funding plan equalized at \$60,000 per unit, a maximum of \$15,000 disparity (25%; 15,000/60,000) is permitted under Federal PL 874 requirements between the districts at the 5th and 95th percentiles. Anchorage is at one extreme with \$12,565 per unit with a 2 mill maximum leeway. The bill permits only 1.5 mill leeway or \$9,424 per unit (15.7% disparity; 9,424/60,000)

	<u>Equalized Per Unit</u>	<u>1.5 Mills Per Unit</u>	<u>2.0 Mills Per Unit</u>
North Slope	60,000	164,984	199,978
Valdez	60,000	86,968	95,958
Anchorage	60,000	69,424	72,565
...	...	...	...
...	...	...	...
...	...	...	...
REAA	60,000	60,000	60,000

STATE OF ALASKA-DEPARTMENT OF EDUCATION  
 GOVERNOR'S PUBLIC SCHOOL FOUNDATION FUNDING PROPOSAL  
 CALCULATIONS USE THE PROJECTED ADM AS PHONE SURVEY 2/18/87  
 PREPARED 3/02/87 HB126/SB119

SCHOOL DISTRICT	FY88 PROJECTED ADM	- 12	B1/B1	SPECIAL EDUCATION	VOC ED	TOTAL UNITS	AREA COST DIFF.	ADJUSTED UNITS
ADAK	600	45.51	1.00	4.83	1.00	51.34	1.27	66.47
ALASKA GATEWAY	523	62.14	1.00	5.54	1.00	61.68	1.16	80.83
ALEUTIAN REGION	90	18.93	0.00	1.00	1.00	20.93	1.27	26.58
ANCHORAGE	38874	2,609.46	40.24	396.22	32.94	3,078.86	1.00	3,078.86
ANNETTE ISLAND	432	34.80	1.00	4.21	1.00	41.01	1.00	41.01
BERING STRAIT	1251	156.81	11.69	12.74	2.19	183.43	1.34	245.79
BRISTOL BAY	231	23.40	1.00	2.22	1.00	27.62	1.27	35.08
CHATHAM	310	41.29	0.00	3.47	1.00	45.76	1.00	45.76
CHUGACH	132	22.04	0.00	1.00	1.00	24.04	1.11	26.69
COPPER RIVER	561	63.77	1.00	5.71	1.00	71.48	1.11	79.35
CORDOVA	431	34.73	0.00	3.86	1.00	39.59	1.11	43.95
CRAIG	219	20.60	0.00	1.84	1.00	23.44	1.00	23.44
DELTA GREELY	1027	74.10	0.00	8.91	1.53	84.54	1.16	98.07
DILLINGHAM	469	37.27	1.00	3.60	1.00	42.87	1.27	54.44
FAIRBANKS	13158	905.98	5.90	123.81	12.61	1,048.30	1.04	1,090.23
GALENA	172	17.47	0.00	1.14	1.00	19.61	1.30	25.49
HAINES	360	32.96	1.00	2.96	1.00	37.92	1.05	39.81
HOONAH	235	21.67	0.00	2.79	1.00	25.46	1.05	26.73
HYDABURG	108	13.00	1.00	1.65	1.00	16.65	1.00	16.65
IDITAROD	392	56.24	1.00	3.97	1.00	62.21	1.30	80.88
JUNEAU	4244	287.24	1.26	52.23	5.14	345.87	1.00	345.87
KAKE	178	17.87	0.00	3.37	1.00	22.24	1.00	22.24
KASHUNAMIUT	189	18.60	2.27	2.53	1.00	24.40	1.30	31.72
KENAI	8414	645.39	10.03	77.16	12.85	745.43	1.00	745.43
KETCHIKAN	2450	170.58	1.00	23.42	3.10	198.10	1.00	198.10
KING COVE	133	14.87	0.00	2.44	1.00	18.31	1.27	23.25
KLAWOCK	168	17.20	0.00	3.07	1.00	21.27	1.00	21.27
KODIAK	2319	192.25	1.93	29.55	2.35	226.08	1.09	246.43
KUSPUK	371	53.53	1.50	3.67	1.04	59.74	1.30	77.67
LAKE & PENINSULA	369	62.62	1.00	3.52	1.10	68.24	1.27	86.66
LOWER KUSKOKWIM	2692	288.96	54.95	28.21	3.06	375.18	1.38	517.75
LOWER YUKON	1343	148.81	6.80	17.98	2.46	176.05	1.30	228.86
MAT-SU	8940	639.69	1.10	65.40	9.83	716.02	1.00	716.02
NENANA	208	19.87	1.00	2.19	1.00	24.06	1.20	28.87
NOME	759	56.47	1.00	5.80	1.00	64.27	1.34	86.12
NORTH SLOPE	1231	120.05	5.30	9.20	2.00	136.55	1.42	193.90
NORTHWEST ARCTIC	1637	166.49	7.14	15.23	1.73	190.59	1.42	270.63
PELICAN	54	8.25	0.00	1.00	1.00	10.25	1.05	10.76
PETERSBURG	597	45.80	1.00	6.17	1.00	53.97	1.00	53.97
PRIBILOF	152	19.44	1.00	2.05	1.00	23.49	1.27	29.83
RAILBELT	346	39.66	0.00	2.12	1.00	42.78	1.20	51.33
SAND POINT	135	15.00	0.00	1.53	1.00	17.53	1.27	22.26
SITKA	1637	113.77	1.00	17.59	1.62	133.98	1.00	133.98
SKAGWAY	136	15.07	0.00	1.00	1.00	17.07	1.05	17.92
SOUTHEAST ISLAND	435	72.42	0.00	3.16	1.00	76.58	1.00	76.58
SOUTHWEST REGION	491	67.47	9.08	3.66	1.00	81.21	1.27	103.13
ST. MARY'S	125	14.33	1.00	1.11	1.00	17.44	1.30	22.68
TANANA	86	11.17	1.00	1.00	1.00	14.17	1.30	13.42
UNALASKA	170	17.33	1.00	1.09	1.00	20.42	1.27	25.94
VALDEZ	760	57.47	0.00	26.32	1.06	84.85	1.11	94.18
WRANGELL	497	38.89	0.00	6.52	1.00	46.41	1.00	46.41
YAKUTAT	147	15.80	0.00	1.72	1.00	18.52	1.05	19.45
YUKON FLATS	390	58.76	1.00	4.22	1.00	64.98	1.42	92.27
YUKON-KOYUKUK	556	77.95	1.00	5.57	1.15	85.67	1.30	111.37
YUPIIT	281	35.32	6.61	2.58	1.00	45.51	1.30	59.16

TOTALS 102,205 7,936.54 186.80 1,024.85 134.76 9,282.95 10,056.54

VOCATIONAL EDUCATION FUNDING

Weighting  
Factor

.8 Category 4 contains three programs: Graphics, Secretarial & Word Processing and Construction Trades. Equipment, utilities, maintenance, student supplies and instructional materials make these the most costly vocational programs to operate.

.6 Category 3 contains nine programs: Agricultural Production, Welding, Industrial Education, Woodworking, Automobile Mechanics, Electrical Technician, Drafting, Fisheries and Diesel Engine Mechanics. The extra costs for these programs average 75% of Category 4 programs.

.4 Category 2 contains seven programs: Aircraft Mechanics, Communication Technologies, Commercial Photography, Agriculture Mechanics, Accounting & Related, Small Engine Mechanic and Automotive Body Repair. The extra costs for these programs average 50% of those programs in Category 4.

.2 Category 1 contains 16 programs: Health, Consumer & Homemaking, Horticulture, Commercial Art, Clothing & Textiles, General Marketing, Food Production, Renewable & Natural Resources, Forestry, Agriculture Services & Supplies, Transportation & Travel, Wildlife Management, Business Management, Child Care Management and Surveying. The extra costs for these programs average 25% of those programs in Category 4.

Note: The extra costs for the vocational programs were taken from the raw data collected for the Resource Cost Model. An amortization schedule of 7 years was used for the equipment.

DEPARTMENT OF EDUCATION  
 GOVERNOR'S PUBLIC SCHOOL FOUNDATION FUNDING PROPOSAL  
 SB119/HB126 MARCH 2, 1987

Page 3

SCHOOL DISTRICT	FY88 PROJECTED BASIC NEED \$60,000	REQUIRED LOCAL EFFORT	DEDUCTIBLE PL876	FY88 PROPOSED STATE AID	BASIC NEED PER UNIT	REQ. LOCAL EFFORT PER UNIT	PL876 DEDUCTIBLE PER UNIT	FY 88 STATE AID PER UNIT
ADAK	\$3,988,200		\$1,792,633	\$2,195,567	\$60,000	\$0	\$26,969	\$33,031
ALASKA GATEWAY	\$4,849,800		\$626,475	\$4,223,325	\$60,000	\$0	\$7,751	\$52,249
ALEUTIAN REGION	\$1,594,800		\$294,602	\$1,300,198	\$60,000	\$0	\$11,084	\$48,916
ANCHORAGE	\$184,731,600	\$64,656,060	\$254,290	\$119,821,250	\$60,000	\$21,000	\$83	\$38,917
ANNETTE ISLAND	\$2,460,600		\$1,406,836	\$1,053,764	\$60,000	\$0	\$34,305	\$25,695
BERING STRAIT	\$14,747,400		\$4,199,777	\$10,548,091	\$60,000	\$0	\$17,085	\$42,915
BRISTOL BAY	\$2,104,800	\$406,164	\$258,914	\$1,439,722	\$60,000	\$11,578	\$7,381	\$41,041
CHATHAM	\$2,745,600		\$782,848	\$1,962,752	\$60,000	\$0	\$17,109	\$42,892
CHUGACH	\$1,601,400		\$182,156	\$1,419,244	\$60,000	\$0	\$6,825	\$53,175
COPPER RIVER	\$4,781,000		\$397,942	\$4,383,058	\$60,000	\$0	\$5,015	\$54,985
CORODOVA	\$2,637,000	\$495,929	\$13,925	\$2,127,146	\$60,000	\$11,284	\$317	\$48,399
CRAIG	\$1,406,400	\$149,219	\$24,323	\$1,232,856	\$60,000	\$6,366	\$1,038	\$52,596
DELTA GREELY	\$5,884,200		\$1,042,286	\$4,841,914	\$60,000	\$0	\$10,628	\$49,372
DILLINGHAM	\$3,266,400	\$430,063	\$298,915	\$2,537,422	\$60,000	\$7,900	\$5,491	\$46,610
FAIRBANKS	\$65,413,800	\$18,907,656	\$0	\$46,506,144	\$60,000	\$17,343	\$0	\$42,657
GALENA	\$1,529,400	\$80,428	\$443,016	\$1,005,956	\$60,000	\$3,155	\$17,380	\$39,465
HAINES	\$2,388,600	\$390,486	\$34,061	\$1,964,053	\$60,000	\$9,809	\$856	\$49,336
HOONAH	\$1,603,800	\$116,950	\$190,808	\$1,296,042	\$60,000	\$4,375	\$7,138	\$48,486
HYDABURG	\$999,000	\$53,671	\$0	\$945,329	\$60,000	\$3,223	\$0	\$56,777
IDITAROD	\$4,852,800		\$849,587	\$4,003,213	\$60,000	\$0	\$10,504	\$49,496
JUNEAU	\$20,752,200	\$6,755,969	\$29,603	\$13,975,628	\$60,000	\$19,533	\$60	\$40,407
KAKE	\$1,334,400	\$48,754	\$267,515	\$1,018,131	\$60,000	\$2,192	\$12,029	\$45,779
KASHUNAMIUT	\$1,903,200		\$498,907	\$1,404,293	\$60,000	\$0	\$15,728	\$44,272
KENAI	\$44,725,800	\$15,621,367	\$112,953	\$28,991,480	\$60,000	\$20,956	\$152	\$38,892
KETCHIKAN	\$11,886,000	\$3,617,536	\$5,272	\$8,263,192	\$60,000	\$18,261	\$27	\$41,712
KING COVE	\$1,395,000	\$97,566	\$138,005	\$1,159,429	\$60,000	\$4,196	\$5,936	\$49,868
KLAINOCK	\$1,276,200	\$23,366	\$210,197	\$1,042,639	\$60,000	\$1,098	\$9,862	\$49,019
KODIAK	\$14,785,800	\$2,209,790	\$137,297	\$12,438,713	\$60,000	\$8,967	\$557	\$50,476
KUSPUK	\$4,660,200		\$1,212,998	\$3,447,202	\$60,000	\$0	\$15,617	\$44,383
LAKE & PENINSULA	\$5,199,600		\$1,036,848	\$4,162,752	\$60,000	\$0	\$11,965	\$48,035
LOWER KUSKOKWIM	\$31,065,000		\$5,930,988	\$25,134,012	\$60,000	\$0	\$11,455	\$48,545
LOWER YUKON	\$13,731,600		\$4,533,701	\$9,097,899	\$60,000	\$0	\$20,247	\$39,753
MAT-SU	\$42,961,200	\$10,867,024	\$18,221	\$32,075,955	\$60,000	\$15,177	\$25	\$44,798
MEMANA	\$1,732,200	\$72,398	\$4,884	\$1,654,918	\$60,000	\$2,508	\$169	\$57,323
HOME	\$5,167,200	\$606,540	\$73,912	\$4,486,748	\$60,000	\$7,043	\$858	\$52,099
NORTH SLOPE	\$11,634,000	\$4,071,900	\$1,037,162	\$6,524,938	\$60,000	\$21,000	\$5,349	\$33,651
NORTHWEST ARCTIC	\$16,237,800	\$960,181	\$3,018,789	\$12,278,830	\$60,000	\$3,474	\$11,155	\$45,371
PELICAN	\$445,600	\$59,950	\$0	\$385,650	\$60,000	\$5,572	\$0	\$54,428
PETERSBURG	\$3,238,200	\$541,422	\$6,094	\$2,690,684	\$60,000	\$10,032	\$113	\$49,855
PRIBILOF	\$1,789,800		\$602,752	\$1,187,048	\$60,000	\$0	\$20,206	\$39,794
RAILBELT	\$3,079,800		\$0	\$3,079,800	\$60,000	\$0	\$0	\$60,000
SAND POINT	\$1,335,600	\$298,564	\$0	\$1,037,036	\$60,000	\$13,413	\$0	\$46,587
SITKA	\$8,038,800	\$1,764,700	\$78,601	\$6,195,499	\$60,000	\$13,171	\$587	\$46,242
SKAGWAY	\$1,075,200	\$236,146	\$0	\$839,054	\$60,000	\$13,178	\$0	\$46,822
SOUTHEAST ISLAND	\$4,594,800		\$764,212	\$3,830,588	\$60,000	\$0	\$9,979	\$50,021
SOUTHWEST REGION	\$6,187,800		\$1,645,217	\$4,542,583	\$60,000	\$0	\$15,953	\$44,047
ST. MARY'S	\$1,360,800	\$17,805	\$255,752	\$1,087,243	\$60,000	\$785	\$11,277	\$47,938
TANANA	\$1,105,200	\$47,021	\$186,392	\$871,787	\$60,000	\$2,553	\$10,119	\$47,328
UNALASKA	\$1,556,400	\$382,258	\$168,433	\$1,005,709	\$60,000	\$14,736	\$6,493	\$38,771
VALDEZ	\$5,650,800	\$1,977,780	\$10,080	\$3,662,940	\$60,000	\$21,000	\$107	\$38,893
WRANGELL	\$2,784,600	\$434,682	\$1,573	\$2,348,345	\$60,000	\$9,366	\$34	\$50,600
YAKUTAT	\$1,167,000	\$72,547	\$56,387	\$1,038,066	\$60,000	\$3,730	\$2,899	\$53,371
YUKON FLATS	\$5,536,200		\$703,867	\$4,832,333	\$60,000	\$0	\$7,628	\$52,372
YUKON-KOYUKUK	\$6,682,200		\$1,454,300	\$5,227,900	\$60,000	\$0	\$13,058	\$46,942
YUPIIT	\$3,549,600		\$1,043,126	\$2,506,474	\$60,000	\$0	\$17,632	\$42,368

TOTALS	\$603,392,400	\$136,451,890	\$38,427,966	\$428,512,544	AVERAGE	\$13,569	\$3,821	\$42,510
					PERCENTAGE	22.6%	6.4%	71.0%

A	B	C	D	E	F	G	H	I	J	K
SCHOOL DISTRICT	FY88 PROJECTED BASIC NEED 160,000	65% OF BASIC NEED	35% OF BASIC NEED	REQUIRED LOCAL EFFORT	50% BASIC NEED MINUS REQ. LOC. EFF	FY86 PL87% LESS SP. ED.	PL97% PERCENTAGE	DEDUCTIBLE PL87%	65% BASIC NEED LESS DEDUC. PL87%	FY88 PROPOSED STATE AID
ADAK	\$3,988,200	\$2,592,330	\$1,395,870		\$1,395,870	\$1,991,814	100.00%	\$1,792,633	\$799,697	\$2,195,567
ALASKA GATEWAY	\$4,849,800	\$3,152,370	\$1,697,430		\$1,697,430	\$693,083	100.00%	\$626,475	\$2,525,895	\$4,223,325
ALEUTIAN REGION	\$1,594,800	\$1,036,620	\$558,180		\$558,180	\$327,336	100.00%	\$294,602	\$742,018	\$1,300,198
ANCHORAGE	\$184,731,600	\$120,075,540	\$64,656,060	\$64,656,060	\$0	\$313,816	90.04%	\$254,290	\$119,821,250	\$119,821,250
ANNETTE ISLAND	\$2,460,600	\$1,599,190	\$861,210		\$861,210	\$1,563,151	100.00%	\$1,406,836	\$192,554	\$1,053,764
BERING STRAIT	\$14,747,400	\$9,585,810	\$5,161,590		\$5,161,590	\$4,665,899	100.00%	\$4,199,309	\$5,386,501	\$10,548,091
BRISTOL BAY	\$2,104,800	\$1,368,120	\$736,680	\$406,164	\$330,516	\$287,682	100.00%	\$258,914	\$1,109,206	\$1,439,722
CHATHAM	\$2,745,600	\$1,784,640	\$960,960		\$960,960	\$869,831	100.00%	\$782,848	\$1,001,792	\$1,962,752
CHUGACH	\$1,601,400	\$1,040,910	\$560,490		\$560,490	\$202,395	100.00%	\$182,156	\$858,754	\$1,419,244
COPPER RIVER	\$4,761,000	\$3,094,650	\$1,666,350		\$1,666,350	\$442,158	100.00%	\$397,942	\$2,696,708	\$4,363,058
CORDOVA	\$2,637,000	\$1,714,050	\$922,950	\$495,929	\$427,021	\$21,274	72.73%	\$13,925	\$1,700,125	\$2,127,146
CRAIG	\$1,406,400	\$914,160	\$492,240	\$149,219	\$343,021	\$27,028	100.00%	\$24,325	\$889,835	\$1,232,856
DELTA GREELY	\$5,884,200	\$3,824,730	\$2,059,470		\$2,059,470	\$1,158,096	100.00%	\$1,042,286	\$2,782,444	\$4,841,914
DILLINGHAM	\$3,266,400	\$2,123,160	\$1,143,240	\$430,063	\$713,177	\$332,128	100.00%	\$298,915	\$1,824,245	\$2,537,422
FAIRBANKS	\$65,413,800	\$42,518,970	\$22,894,830	\$18,907,656	\$3,987,174	\$0	72.73%	\$0	\$42,518,970	\$46,506,144
GALENA	\$1,529,400	\$994,110	\$535,290	\$80,428	\$454,862	\$539,956	91.16%	\$43,016	\$551,094	\$1,005,956
HAINES	\$2,388,600	\$1,552,590	\$836,010	\$390,486	\$445,524	\$38,911	97.26%	\$34,061	\$1,518,529	\$1,964,053
HOONAH	\$1,623,800	\$1,042,470	\$561,330	\$116,950	\$444,380	\$212,009	100.00%	\$190,808	\$851,662	\$1,296,042
HYDABURG	\$999,000	\$649,350	\$349,650	\$53,671	\$295,979	\$0	100.00%	\$0	\$649,350	\$945,329
IDITAROD	\$4,852,800	\$3,154,320	\$1,698,480		\$1,698,480	\$943,966	100.00%	\$849,587	\$2,304,733	\$4,003,213
JUNEAU	\$20,752,200	\$13,488,930	\$7,263,270	\$6,755,969	\$507,301	\$31,360	73.00%	\$20,603	\$13,468,327	\$13,975,628
KAKE	\$1,334,400	\$867,360	\$467,040	\$48,754	\$418,286	\$408,699	72.73%	\$267,515	\$599,845	\$1,018,131
KASHUNAMIUT	\$1,903,200	\$1,237,080	\$666,120		\$666,120	\$554,341	100.00%	\$498,907	\$738,173	\$1,404,293
KEHAJ	\$44,725,800	\$29,071,770	\$15,654,030	\$15,621,367	\$32,663	\$147,009	85.37%	\$112,953	\$28,958,817	\$28,991,480
KETCHIKAN	\$11,886,000	\$7,725,900	\$4,160,100	\$3,617,536	\$542,564	\$8,055	72.73%	\$5,272	\$7,720,628	\$8,263,192
KING COVE	\$1,395,000	\$906,750	\$488,250	\$97,566	\$390,684	\$153,339	100.00%	\$138,035	\$768,745	\$1,159,429
KLAMOCK	\$1,276,200	\$829,530	\$446,670	\$23,364	\$423,306	\$294,169	79.39%	\$210,197	\$619,333	\$1,042,639
KOOTAN	\$14,785,800	\$9,610,770	\$5,175,030	\$2,209,790	\$2,965,240	\$152,552	100.00%	\$137,297	\$9,473,473	\$12,438,713
KUSPUK	\$4,660,200	\$3,029,130	\$1,631,070		\$1,631,070	\$1,347,775	100.00%	\$1,212,998	\$1,816,132	\$3,447,202
LAKE & PENINSULA	\$5,199,600	\$3,379,740	\$1,819,860		\$1,819,860	\$1,152,053	100.00%	\$1,036,848	\$2,342,892	\$4,162,752
LOWER KUSKOKWIM	\$31,065,000	\$20,192,250	\$10,872,750		\$10,872,750	\$6,589,987	100.00%	\$5,930,988	\$14,261,262	\$25,134,012
LOWER YUKON	\$13,731,600	\$8,925,540	\$4,806,060		\$4,806,060	\$5,148,557	100.00%	\$4,633,701	\$4,291,839	\$9,097,899
MAT-SU	\$42,961,200	\$27,924,780	\$15,036,420	\$10,867,024	\$4,169,396	\$27,837	72.73%	\$18,221	\$27,906,559	\$32,075,955
NEENAH	\$1,732,200	\$1,125,930	\$606,270	\$72,398	\$533,872	\$5,427	100.00%	\$4,884	\$1,121,046	\$1,654,918
NORIE	\$5,167,200	\$3,358,680	\$1,808,520	\$606,540	\$1,201,980	\$82,124	100.00%	\$73,912	\$3,284,768	\$4,486,748
NORTH SLOPE	\$11,634,000	\$7,562,100	\$4,071,900	\$4,071,900	\$0	\$3,951,590	29.16%	\$1,037,162	\$6,524,938	\$6,524,938
NORTHWEST ARCTIC	\$16,237,800	\$10,554,570	\$5,683,230	\$940,181	\$4,743,049	\$3,354,210	100.00%	\$3,018,789	\$7,535,781	\$12,278,830
PELICAN	\$645,600	\$419,640	\$225,960	\$59,950	\$166,010	\$0	100.00%	\$0	\$419,640	\$585,650
PETERSBURG	\$3,238,200	\$2,104,830	\$1,133,370	\$41,422	\$191,948	\$8,508	79.58%	\$6,094	\$2,098,736	\$2,690,684
PRIBILOF	\$1,789,800	\$1,163,370	\$626,430		\$626,430	\$469,724	100.00%	\$602,752	\$560,618	\$1,187,048
RAILBELT	\$3,079,800	\$2,001,870	\$1,077,930		\$1,077,930	\$0	100.00%	\$0	\$2,001,870	\$3,079,800
SAND POINT	\$1,335,600	\$868,140	\$467,460	\$298,564	\$168,896	\$0	100.00%	\$0	\$868,140	\$1,037,036
SITKA	\$8,038,800	\$5,225,220	\$2,813,580	\$1,764,700	\$1,048,880	\$120,086	72.73%	\$78,601	\$5,146,619	\$6,195,499
SKAGWAY	\$1,075,200	\$698,880	\$376,320	\$236,146	\$140,174	\$0	100.00%	\$0	\$698,880	\$839,054
SOUTHEAST ISLAND	\$4,594,800	\$2,986,620	\$1,608,180		\$1,608,180	\$849,124	100.00%	\$764,212	\$2,222,408	\$3,830,588
SOUTHWEST REGION	\$6,187,800	\$4,022,070	\$2,165,730		\$2,165,730	\$1,828,019	100.00%	\$1,645,217	\$2,376,853	\$4,542,583
ST. MARY'S	\$1,360,800	\$884,520	\$476,280	\$17,805	\$458,475	\$390,733	72.73%	\$255,752	\$628,768	\$1,087,243
TANANA	\$1,105,200	\$718,380	\$386,820	\$67,021	\$339,799	\$230,575	89.82%	\$186,392	\$531,988	\$871,787
UNALASKA	\$1,556,400	\$1,011,660	\$544,740	\$382,258	\$162,482	\$187,148	100.00%	\$168,433	\$843,227	\$1,005,709
VALDEZ	\$5,650,800	\$3,673,020	\$1,977,780	\$1,977,780	\$0	\$25,301	44.27%	\$10,080	\$3,662,940	\$3,662,940
WRANGELL	\$2,784,600	\$1,809,990	\$974,610	\$44,682	\$539,928	\$2,289	76.37%	\$1,573	\$1,808,417	\$2,348,345
YAKUTAT	\$1,167,000	\$758,550	\$408,450	\$72,547	\$335,903	\$62,652	100.00%	\$56,387	\$702,163	\$1,038,066
YUKON FLATS	\$5,536,200	\$3,598,530	\$1,937,670		\$1,937,670	\$782,074	100.00%	\$703,867	\$2,894,663	\$4,832,333
YUKON-KOYUKUK	\$6,682,200	\$4,343,430	\$2,338,770		\$2,338,770	\$1,615,889	100.00%	\$1,454,300	\$2,889,130	\$5,227,900
YUPIIT	\$3,549,600	\$2,307,240	\$1,242,360		\$1,242,360	\$1,159,029	100.00%	\$1,043,126	\$1,264,114	\$2,506,474

TOTALS \$603,392,400 \$392,205,060 \$211,187,340 \$136,451,898 \$74,735,450 \$45,973,788 \$38,427,966 \$353,777,094 \$428,512,544

HOLD HARMLESS \$2,880,663  
 STATE CORRESPONDENCE STUDY \$2,225,340  
 TOTAL PROPOSED FY88 STATE AID \$433,618,547

A	AA	BB	CC	DD	EE	FF	GG	HH	II	JJ	KK
SCHOOL DISTRICT	FY87 ADM 1ST COUNT	FY88 PROJECTED ADM	FY87 TOTAL REV. FOR HOLD HARMLESS	FY88 BASIC NEED/FY 87 TOTAL REV.	FY87 90% BASIC COMPARISON	SUM FY87 HOLD HARMLESS	FY87 STATE & BOR SFACCOUNT INCLUDES	FY88 STATE/ FY87 STATE	FY87 90% STATE COMPARISON	STATE FY87 HOLD HARMLESS	FY88 HOLD HARMLESS
ADAK	601.9	600	\$3,791,473	105.5	\$3,401,554	(1586,646)	\$1,998,840	110.2	\$1,793,277	(\$402,290)	
ALASKA GATEWAY	511.4	523	\$4,260,730	111.3	\$3,921,638	(1928,162)	\$3,634,255	113.6	\$3,345,021	(\$878,304)	
ALEUTIAN REGION	90.6	90	\$,537,900	104.4	\$1,374,944	(1219,856)	\$1,243,298	105.3	\$1,111,558	(\$188,640)	
ANCHORAGE	39748.1	38874	\$181,582,158	104.0	\$159,830,088	(\$24,901,512)	\$116,671,808	105.0	\$102,695,472	(\$17,125,778)	
ANNETTE ISLAND	416.3	432	\$2,852,887	83.1	\$2,664,431	\$203,831	\$1,446,051	70.2	\$1,350,528	\$296,764	\$203,831
BERING STRAIT	1225.6	1251	\$14,516,767	99.5	\$13,335,858	(\$1,411,542)	\$10,317,458	100.2	\$9,478,154	(\$1,069,937)	
BRISTOL BAY	218.8	231	\$2,213,217	90.1	\$2,102,961	(\$1,839)	\$1,851,771	73.6	\$1,759,521	\$319,799	
CHATHAM	351.6	310	\$2,886,890	107.9	\$2,290,792	(\$454,800)	\$2,104,042	105.8	\$1,669,590	(\$293,162)	
CHUGACH	130.4	132	\$1,425,454	111.0	\$1,298,650	(\$302,750)	\$1,243,298	112.8	\$1,132,698	(\$286,546)	
COPPER RIVER	560.7	561	\$3,932,733	121.0	\$3,541,353	(\$1,219,647)	\$3,534,791	123.4	\$3,183,014	(\$1,180,044)	
CORDOVA	432.3	431	\$2,590,516	103.7	\$2,288,562	(\$348,438)	\$2,040,662	104.6	\$1,831,073	(\$296,073)	
CRAIG	216.8	219	\$1,463,434	95.1	\$1,330,456	(\$75,944)	\$1,410,374	86.5	\$1,282,217	\$49,361	
DELTA GREELY	1018.7	1027	\$5,089,698	114.7	\$4,618,050	(\$1,266,150)	\$4,047,412	118.7	\$3,672,350	(\$1,169,564)	
DILLINGHAM	461.5	469	\$3,895,235	82.5	\$3,562,684	\$296,284	\$3,401,320	73.4	\$3,110,936	\$573,514	\$296,284
FAIRBANKS	12895	13158	\$62,210,599	103.0	\$57,131,566	(\$8,282,234)	\$43,303,043	105.3	\$39,767,607	(\$6,738,537)	
GALENA	166.6	172	\$1,937,616	76.5	\$1,800,378	\$270,978	\$1,414,172	68.9	\$1,314,009	\$308,053	\$270,978
HAINES	351.8	360	\$2,367,048	98.6	\$2,179,999	(\$208,601)	\$1,942,501	98.8	\$1,789,000	(\$175,053)	
HOONAH	240	235	\$1,733,117	94.5	\$1,527,309	(\$76,491)	\$1,447,534	91.4	\$1,275,639	(\$20,403)	
HYDABURG	107	108	\$832,255	118.9	\$756,030	(\$242,970)	\$830,055	112.8	\$754,031	(\$191,298)	
IDITAROD	392.8	392	\$5,394,318	90.1	\$4,844,998	(\$7,802)	\$4,544,731	88.3	\$4,081,927	\$178,714	
JUNEAU	4609.1	4244	\$21,464,693	105.0	\$17,787,972	(\$7,964,228)	\$14,688,121	103.3	\$12,172,170	(\$1,803,458)	
KAKE	194	178	\$1,640,203	88.7	\$1,354,136	\$20,036	\$1,323,934	83.8	\$1,093,269	\$75,138	\$20,036
KASHIYAMIUT	165.5	189	\$1,837,843	90.7	\$1,888,925	(\$14,275)	\$1,338,936	91.8	\$1,376,151	(\$28,142)	
KENAI	8178.3	8414	\$45,259,492	96.1	\$41,907,490	(\$2,818,310)	\$29,525,172	95.4	\$27,358,483	(\$1,652,997)	
KETCHIKAN	2473.8	2450	\$11,104,190	108.1	\$9,897,623	(\$1,988,377)	\$7,481,382	111.5	\$6,668,464	(\$1,594,728)	
KING COVE	132.7	133	\$1,318,021	105.6	\$1,188,901	(\$206,099)	\$1,167,016	99.1	\$1,052,689	(\$106,740)	
KLAMOCK	160.2	168	\$1,305,758	93.2	\$1,232,401	(\$43,799)	\$1,072,197	92.7	\$1,011,981	(\$30,678)	
KODIAK	2252.9	2319	\$13,495,005	106.4	\$12,501,853	(\$2,283,947)	\$11,164,112	108.2	\$10,342,500	(\$2,096,213)	
KUSPUK	350.3	371	\$5,069,133	86.8	\$4,831,811	\$171,611	\$3,856,135	84.4	\$3,675,602	\$228,400	\$171,611
LAVE & PENINSULA	354.8	369	\$5,418,994	92.3	\$5,072,288	(\$127,312)	\$4,382,146	91.3	\$4,101,778	(\$60,974)	
LOWER KUSKOKWIM	2606	2682	\$27,218,156	110.9	\$25,210,739	(\$5,854,261)	\$21,287,168	114.7	\$19,717,178	(\$5,416,834)	
LOWER YUKON	1315.5	1343	\$12,208,253	110.2	\$11,217,115	(\$2,514,485)	\$7,574,552	117.7	\$6,959,605	(\$2,138,294)	
MAT-SU	8667.9	8940	\$38,234,742	108.9	\$35,491,496	(\$7,469,704)	\$27,349,497	113.7	\$25,387,239	(\$6,688,716)	
MEMANA	123	208	\$1,168,545	87.7	\$1,778,468	\$46,268	\$1,115,660	87.7	\$1,697,980	\$43,062	\$43,062
NOME	782.1	759	\$5,421,632	98.2	\$4,735,349	(\$431,851)	\$5,048,065	91.6	\$4,409,069	(\$77,679)	
NORTH SLOPE	1151.5	1231	\$13,226,362	82.3	\$12,725,564	\$1,091,564	\$8,117,300	75.2	\$7,809,949	\$1,285,011	\$1,091,564
NORTHWEST ARCTIC	1547.4	1637	\$14,139,204	108.6	\$13,462,123	(\$2,775,577)	\$10,910,415	106.4	\$10,387,950	(\$1,890,880)	
PELICAN	54.5	54	\$663,349	115.7	\$502,363	(\$143,237)	\$577,223	109.6	\$480,848	(\$104,802)	
PETERSBURG	601	597	\$3,099,546	105.2	\$2,771,025	(\$467,175)	\$2,552,030	106.1	\$2,281,540	(\$409,144)	
PRIBILOF	155.6	152	\$1,446,282	126.7	\$1,271,538	(\$518,262)	\$843,530	144.1	\$741,612	(\$445,436)	
RAILBELT	366	346	\$3,280,393	99.3	\$2,791,023	(\$288,777)	\$3,280,393	99.3	\$2,791,023	(\$288,777)	
SAND POINT	118.5	135	\$958,985	122.3	\$983,263	(\$352,337)	\$853,476	106.7	\$875,083	(\$161,953)	
SITKA	1590	1637	\$7,325,141	106.6	\$6,787,503	(\$1,251,297)	\$5,481,840	109.8	\$5,079,494	(\$1,116,005)	
SKAGWAY	137	136	\$699,305	154.9	\$624,781	(\$450,419)	\$628,305	134.5	\$561,347	(\$277,707)	
SOUTHEAST ISLAND	416.4	435	\$4,399,997	100.0	\$4,136,885	(\$457,915)	\$3,625,785	100.9	\$3,418,371	(\$412,217)	
SOUTHWEST REGION	473.2	491	\$5,662,025	105.3	\$5,287,508	(\$900,292)	\$4,016,808	109.0	\$3,751,115	(\$791,468)	
ST. MARY'S	95.6	125	\$1,578,722	65.9	\$1,857,806	\$497,006	\$1,305,165	63.7	\$1,535,890	\$448,647	\$448,647
TANANA	81	86	\$1,243,334	83.7	\$1,188,075	\$82,875	\$1,009,921	81.3	\$965,036	\$93,249	\$82,875
UNALASKA	147	170	\$1,359,133	99.0	\$1,414,606	(\$141,792)	\$1,068,700	81.4	\$1,112,320	\$106,611	
VALDEZ	755.6	760	\$5,529,786	101.6	\$5,005,788	(\$645,012)	\$3,541,926	102.8	\$3,206,296	(\$456,644)	
WRANGELL	493.7	497	\$2,546,513	108.6	\$2,307,181	(\$477,419)	\$2,110,258	110.5	\$1,911,927	(\$436,418)	
YAKUTAT	157.5	147	\$1,248,635	100.1	\$1,048,853	(\$118,147)	\$1,136,971	97.8	\$955,056	(\$183,010)	
YUKON FLATS	373	390	\$5,311,719	99.7	\$4,998,427	(\$537,773)	\$4,607,852	100.3	\$4,336,075	(\$496,258)	
YUKON-KOYUKUK	612.9	556	\$7,192,597	102.4	\$5,872,370	(\$809,830)	\$5,738,297	100.4	\$4,685,012	(\$542,888)	
YUPIIT	295.4	281	\$4,440,198	84.0	\$3,801,375	\$251,775	\$3,397,072	77.6	\$2,908,326	\$401,852	\$251,775
TOTALS	102,126.8	102,205	\$583,890,031		\$528,737,226		\$411,576,776		\$373,196,035		\$2,880,563

A	P	Q	S	T	U	V
SCHOOL DISTRICT	FY87 LOCAL LIMITED TO 35% OR 4 MILLS	ESTIMATED FY88 LOCAL REV	ONE HUNDRED PERCENT ASSESSED VALUE	1 MILL / UNIT	1.5 MILLS / UNIT	2 MILLS / UNIT
ADAK						
ALASKA GATEWAY						
ALEUTIAN REGION						
ANCHORAGE	\$64,656,060	\$71,812,314	\$19,343,356,800	6,283	9,424	12,565
ANNETTE ISLAND				0	0	0
BERING STRAIT				0	0	0
BRISTOL BAY	\$1,532	\$406,164	\$101,541,000	2,895	4,342	5,789
CHATHAM				0	0	0
CHUGACH				0	0	0
COPPER RIVER				0	0	0
CORDOVA	\$495,929	\$681,903	\$123,982,300	2,821	4,231	5,642
CRAIG	\$28,735	\$149,219	\$37,304,700	1,591	2,387	3,183
DELTA GREELY				0	0	0
DILLINGHAM	\$195,000	\$430,063	\$107,515,700	1,975	2,962	3,950
FAIRBANKS	\$18,907,656	\$25,998,026	\$4,726,913,900	4,336	6,504	8,671
GALENA	\$80,428	\$88,224	\$20,106,900	789	1,183	1,578
HAINES	\$390,486	\$401,474	\$97,621,800	2,452	3,678	4,904
HOONAH	\$94,775	\$116,950	\$29,237,500	1,094	1,641	2,188
HYDABURG	\$2,200	\$53,671	\$13,417,800	806	1,209	1,612
IDITAROD				0	0	0
JUNEAU	\$6,755,969	\$9,255,132	\$1,688,992,300	4,883	7,325	9,767
KAKE	\$48,754	\$67,036	\$12,188,400	548	822	1,096
KASHUNAHUT				0	0	0
KENAI	\$15,621,367	\$18,298,125	\$3,905,341,700	5,239	7,859	10,478
KETCHIKAN	\$3,617,536	\$4,974,113	\$904,384,100	4,565	6,848	9,131
KING COVE	\$13,000	\$97,566	\$24,391,400	1,049	1,574	2,098
KLADOCK	\$23,364	\$29,428	\$5,841,100	275	412	549
KODIAK	\$2,193,596	\$2,209,790	\$552,447,400	2,242	3,363	4,484
KUSLUK				0	0	0
LAKE & PENINSULA				0	0	0
LOWER KUSKOKVIM				0	0	0
LOWER YUKON				0	0	0
HAT-SU	\$10,867,024	\$14,942,157	\$2,716,755,900	3,794	5,691	7,588
NEENAH	\$48,001	\$72,398	\$18,099,500	627	940	1,254
NOPE	\$299,655	\$406,540	\$151,635,000	1,761	2,641	3,521
NORTH SLOPE	\$4,071,900	\$13,962,700	\$13,570,786,300	69,989	104,983	139,977
NORTHWEST ARCTIC	\$210,000	\$940,181	\$235,045,250	869	1,303	1,737
PELICAN	\$24,126	\$59,950	\$14,987,400	1,393	2,089	2,786
PETERSBURG	\$541,422	\$680,323	\$135,355,400	2,508	3,762	5,016
PRIBILOF				0	0	0
RAILBELT				0	0	0
SAND POINT	\$105,509	\$298,564	\$74,641,100	3,353	5,030	6,706
SITKA	\$1,764,708	\$2,426,663	\$441,175,000	3,293	4,939	6,586
SKAGWAY	\$71,000	\$236,146	\$59,036,600	3,294	4,942	6,589
SOUTHEAST ISLAND				0	0	0
SOUTHWEST REGION				0	0	0
ST. MARY'S	\$17,805	\$24,482	\$4,451,200	196	294	393
TANANA	\$47,021	\$52,350	\$11,755,200	638	957	1,276
UNALASKA	\$122,000	\$382,258	\$95,564,500	3,684	5,526	7,368
VALDEZ	\$1,977,780	\$4,468,037	\$1,693,326,700	17,980	26,970	35,959
WRANGELL	\$434,682	\$569,192	\$108,670,500	2,342	3,512	4,683
YAKUTAT	\$55,277	\$72,547	\$18,136,700	932	1,399	1,865
YUKON FLATS				0	0	0
YUKON-KOYUKUK				0	0	0
YUPIIT						
TOTALS	\$133,885,289	\$174,863,486	\$51,044,006,850			

## A REVIEW

# Governor's Public School Foundation Funding Program SB 119 / HB 126

■ **SENATE BILL 119/HOUSE BILL 126**, Governor Steve Cowper's proposed Public School Foundation Program, is designed to enable the state to meet fiscal equalization criteria outlined in the federal PL-874 "disparity test." Alaska must meet the guidelines in order to utilize approximately \$60 million in PL-874 funds within the state foundation plan as general revenues. In addition, the Matanuska-Susitna Borough School District has filed suit against the State of Alaska for similar disparities in state funding distribution.

■ **PL 81-874 DISPARITY TEST**—The federal PL-874 disparity test measures the disparity in local student expenditures by instructional unit among school districts. The test takes into consideration how many dollars and equivalents in dollars are used as local revenues from local taxes, in kind services, interest earnings and state tuition payments. Under guidelines of the disparity test, the range of local revenues may not vary more than 25 percent between the school district that raises the lowest amount of local revenues per instructional unit and the district that raises the most per instructional unit. Since federal regulations allow states to eliminate five percent of the students at the top of the scale and five percent at the bottom, Alaska eliminates both of its oil rich school districts, Valdez and North Slope Borough, which contribute considerably more than 25 percent beyond the lowest amount. Since REAAs are not authorized to raise local taxes five percent of the students at the bottom of the scale can be from any REAA. The disparity test uses \$60,000 per instructional unit as the base. Therefore, school districts able to raise revenue must keep local revenues at or below

\$15,000 per instructional unit, which represents a 25 percent disparity. This keeps maximum expenditures at or below \$75,000 per instructional unit, which is within 25 percent of \$60,000 base.

■ **THE PROPOSED FOUNDATION** program is based on the "instructional unit" method of funding. This is similar to the present foundation law, but SB 119/HB 126 proposes to simplify many other aspects of the program.

■ **SB 119/HB 126** requires city and borough school districts to pay up to 35 percent of "basic need," as determined under the bill, with the equivalent of what a 4 mill property tax would raise in their district. Since REAAs do not have tax raising authority, the state would pay for 100 percent of basic need, less the amount of deductible PL-874 funds.

The bill provides area cost differentials for school districts based on a 1986 arbitrator's decision that sets state employees' salary differentials for various regions of Alaska.

■ **THE DEFINITIONS** printed on the back of this page, when used with the two mathematical formulas below and the attached chart, provide a basis for understanding the terms and concepts in the governor's bill. The figures used in the accompanying chart are based on current data gathered and computed by the Department of Education to estimate the amount of funds generated by each of the 55 school districts under the bill.

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THE FORMULA USED TO CALCULATE BASIC NEED:

**BASIC NEED = (Instructional Units) X (Area Cost Differential) X (\$60,000)**

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THE FORMULA USED TO CALCULATE STATE FOUNDATION AID:

**STATE FOUNDATION AID = (Basic Need) — (Local Effort) — (90% Eligible PL-874)**

# TABLE OF INSTRUCTIONAL UNITS

## COMBINED ELEMENTARY & SECONDARY INSTRUCTIONAL UNITS:

■ Instructional units for communities with fewer than 200 students in grades K-6 and fewer than 200 students in grades 7-12 are determined by the formula:

ADM	UNITS
1-10	2
11-20	$2 + \frac{(ADM - 10)}{5}$
21-60	$4 + \frac{(ADM - 20)}{8}$
61-120	$9 + \frac{(ADM - 60)}{12}$
121-525	$14 + \frac{(ADM - 120)}{15}$

■ Elementary instructional units for communities with more than 200 students in grades K-6 are determined by the formula:

$$\text{UNITS} = 15 + \frac{(ADM - 200)}{17}$$

■ Secondary instructional units for communities with more than 200 students in grades 7-12 are determined by the formula:

$$\text{UNITS} = 18 + \frac{(ADM - 200)}{13}$$

■ Kindergarten students who attend school less than four hours a day are counted as 0.5 ADM.

■ District correspondence or other students who do not regularly attend school on a daily basis are counted in the appropriate grade level of the funding community with the highest ADM in the district.

## VOCATIONAL EDUCATION

### FTE\* X WEIGHTING FACTOR X .05 = VOCATIONAL EDUCATION FUNDING

MINIMUM FUNDING: Any funding community in which a high-cost vocational education course, approved by the Department of Education, is operated receives a minimum of 0.10 instructional unit; for vocational education, and each school district in which such a course is operated receives a minimum of 1.00

- | FACTOR | PROGRAM  |
|--------|--|
| .2     | <b>CATEGORY 1</b> contains 16 programs: health, consumer and homemaking, horticulture, commercial art, clothing and textiles, general marketing, food production, renewable and natural resources, forestry, agriculture services and supplies, transportation and travel, wildlife management, business management, child care management and surveying. The extra costs for these programs average 25 percent of those programs in Category 4. |
| .4     | <b>CATEGORY 2</b> contains 7 programs: aircraft mechanics, communication technologies, commercial photography, agriculture mechanics, accounting and related, small engine mechanic and automotive body repair. The extra costs for these programs average 50 percent of those programs in Category 4.   |

- | FACTOR | PROGRAM  |
|--------|--|
| .6     | <b>CATEGORY 3</b> contains 9 programs: agricultural production, welding, industrial education, woodworking, automobile mechanics, electrical technician, drafting, fisheries and diesel engine mechanics. The extra costs for these programs average 75 percent of those programs in Category 4. |
| .8     | <b>CATEGORY 4</b> contains 3 programs: graphics, secretarial and word processing, and construction trades. Equipment, utilities, maintenance, student supplies and instructional materials make these the most costly vocational programs to operate.  |

\* Full time equivalent

NOTE: The extra costs for the vocational programs were taken from the raw data collected for the Resource Cost Model. An amortization schedule of 7 years was used for the equipment.

## SPECIAL EDUCATION

### NUMBER OF STUDENTS X WEIGHTING FACTOR = SPECIAL EDUCATION FUNDING

MINIMUM FUNDING: Any funding community in which a special education program, approved by the Department of Education, is operated receives a minimum of 0.25 instructional units for special education, and any school district in which such a program is operated receives a minimum of 1.00 such units.

FACTOR	PROGRAM	FACTOR	PROGRAM
.025	GIFTED AND TALENTED	0.1	SELF-CONTAINED
.056	RESOURCES	.333	INTENSIVE/HOSPITAL HOMEBOUND

## BILINGUAL EDUCATION

### WEIGHTING FACTOR\* X STUDENT COUNT X .042 = BILINGUAL EDUCATION

MINIMUM FUNDING: Any funding community in which a bilingual program, approved by the Department of Education, is operated receives a minimum of 0.10 instructional units for bilingual education, and each school district in which such a program is operated receives a minimum of 1.00 such units.

- | FACTOR | PROGRAM  | FACTOR | PROGRAM  |
|--------|--|--------|--|
| 1      | <b>CATEGORY A:</b> Students who speak a language other than English exclusively.                         | .2     | <b>CATEGORY D:</b> Students who speak mostly English but also speak a language other than English.   |
| 1      | <b>CATEGORY B:</b> Students who speak mostly a language other than English, but also speak some English. | .1     | <b>CATEGORY E:</b> Students who speak English exclusively but whose manner of speaking reflects the grammatical structure of another language. |
| .2     | <b>CATEGORY C:</b> Students who speak a language other than English and English with equal ease.         |        |  |

\* Language dominance category weighting factor

5-1157B  
Levy  
3/13/87

Original sponsor: Rules/Governor

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

2 CS FOR HOUSE BILL NO. 126 (HESS)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the public school foundation  
7 program; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 14.17.010 is amended to read:

10 Sec. 14.17.010. PUBLIC SCHOOL FOUNDATION ACCOUNT. (a) The  
11 public school foundation account is established. The account consists  
12 of appropriations for distribution to districts and [OR] for central-  
13 ized correspondence study programs under this chapter.

14 (b) The money of the account may be used only in aid of public  
15 schools, including community school programs, and [OR] for centralized  
16 correspondence study programs as provided by this chapter.

17 \* Sec. 2. AS 14.17.021 is repealed and reenacted to read:

18 Sec. 14.17.021. STATE FOUNDATION AID. (a) The amount of state  
19 foundation aid for which a school district may qualify in a fiscal  
20 year is calculated by subtracting from the basic need defined in (b)  
21 of this section the required local effort under AS 14.17.025(a) and  
22 90 percent of the amount of federal aid received by the district  
23 during the preceding fiscal year under secs. 2, 3, and 4 of P.L. 81-  
24 874 (20 U.S.C. 237 - 239), as amended, to the extent permitted by that  
25 Act and regulations adopted under it.

26 (b) The basic need of a school district is determined by multi-  
27 plying the area cost differential of the district under AS 14.17.051  
28 by the number of instructional units in the district under AS 14.17.-  
29 031 and then multiplying that product by the instructional unit value

1 in AS 14.17.056.

2 \* Sec. 3. AS 14.17.022 is amended to read:

3 Sec. 14.17.022. MONEY [FUNDS] FOR CENTRALIZED CORRESPONDENCE  
4 STUDY. Money [FUNDS] for providing centralized correspondence study  
5 programs for students not enrolled in an approved school district  
6 correspondence study program includes [SHALL INCLUDE] an allocation  
7 [APPROPRIATION] from the public school foundation account in an amount  
8 calculated by multiplying the [BASE] instructional unit value in  
9 AS 14.17.056 by the total number of instructional units, as determined  
10 by applying the number of correspondence students to the formula for  
11 elementary schools in AS 14.17.041(b)(1), then multiplying that prod-  
12 uct by 65 percent [AS 14.17.041(a)].

13 \* Sec. 4. AS 14.17 is amended by adding a new section to read:

14 Sec. 14.17.025. LOCAL EFFORT. (a) A city or borough that is a  
15 school district shall appropriate and contribute to the school op-  
16 erating fund of the district for each fiscal year, under AS 14.14.060  
17 and 14.14.065, at least the lesser of

18 (1) the equivalent of a four mill tax levy on the full and  
19 true value of the taxable real and personal property in the district  
20 as of January 1 of the second preceding fiscal year, as determined by  
21 the Department of Community and Regional Affairs under AS 14.17.140  
22 and AS 29.45.110; or

23 (2) 35 percent of the district's basic need for the preced-  
24 ing fiscal year, as determined under AS 14.17.021(b).

25 (b) A city or borough may not contribute more to the school  
26 operating fund of the district in a fiscal year than the equivalent of  
27 a six mill tax levy on the full and true value of the taxable real and  
28 personal property in the district as of January 1 of the second pre-  
29 ceding fiscal year, as determined by the Department of Community and

1 Regional Affairs under AS 14.17.140 and AS 29.45.110.

2 (c) Interest earnings that a district is allowed to keep and  
3 spend on school operations, state tuition payments, and in-kind con-  
4 tributions by the city or borough may be counted toward the local  
5 effort requirement in (a) of this section, and shall be counted under  
6 the contribution limit in (b) of this section, under regulations  
7 adopted by the department.

8 (d) A local contribution is not required in a regional educa-  
9 tional attendance area. Interest earnings and other local revenue in  
10 a regional educational attendance area are not considered local  
11 revenue for current operating expenditures, and are subject to regula-  
12 tion and disposition by the department.

13 (e) A state foundation aid payment may not be made to a city or  
14 borough school district in which the requirements of (a) of this  
15 section have not been met.

16 \* Sec. 5. AS 14.17.031 is repealed and reenacted to read:

17 Sec. 14.17.031. ALLOWABLE INSTRUCTIONAL UNITS. (a) The depart-  
18 ment shall adopt regulations defining funding communities within each  
19 district which reflect geographic and attendance area factors. For  
20 the purpose of determining instructional units, students are counted  
21 in the district and the funding community from which they receive  
22 educational services. The total number of instructional units in a  
23 school district is the sum of the following units for each funding  
24 community within the district, as determined by the department:

25 (1) the number of units for elementary and secondary stu-  
26 dents determined under AS 14.17.041(a) or (b);

27 (2) the number of units for vocational education determined  
28 under AS 14.17.043;

29 (3) the number of units for special education determined

1 under AS 14.17.045; and

2 (4) the number of units for bilingual education determined  
3 under AS 14.17.047.

4 (b) For purposes of (a)(1) of this section, in fiscal years  
5 beginning after July 1, 1987, 90 percent of the district's total  
6 elementary and secondary instructional units for the preceding fiscal  
7 year is used if that number is greater than the district's total under  
8 (a)(1) of this section for the current fiscal year.

9 \* Sec. 6. AS 14.17.041 is repealed and reenacted to read:

10 Sec. 14.17.041. ELEMENTARY AND SECONDARY INSTRUCTIONAL UNITS.

11 (a) For funding communities that do not have an average daily mem-  
12 bership of at least 200 in grades K-6 and at least 200 in grades 7-12,  
13 combined elementary and secondary instructional units are determined  
14 under the following table:

ADM	Units
1 - 10	2
11 - 20	2 + ((ADM-10)/5)
21 - 60	4 + ((ADM-20)/8)
61 - 120	9 + ((ADM-60)/12)
121 - 525	14 + ((ADM-120)/15)

15  
16  
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23  
24  
25 (b) For funding communities that are not included under (a) of  
26 this section,

27 (1) instructional units for elementary students are de-  
28 termined by the formula:

29 units = 15 + ((ADM-200)/17), where ADM is the number of

1 students in average daily membership in grades kindergarten through 6;

2 (2) instructional units for secondary students are de-  
3 termined by the formula:

4 units =  $18 + ((ADM-200)/13)$ , where ADM is the number of  
5 students in average daily membership in grades 7 through 12.

6 (c) Kindergarten students who attend school less than four hours  
7 a day are counted as 0.5 ADM under (a) and (b) of this section.

8 (d) District correspondence or other students who do not regu-  
9 larly attend school on a daily basis are counted in the appropriate  
10 grade level of the funding community with the highest ADM in the  
11 district.

12 \* Sec. 7. AS 14.17 is amended by adding new sections to read:

13 Sec. 14.17.043. VOCATIONAL EDUCATION INSTRUCTIONAL UNITS. Voca-  
14 tional education instructional units for high-cost vocational educa-  
15 tion courses approved by the department are calculated as the sum, for  
16 all of those courses in the funding community, of the products ob-  
17 tained by multiplying 0.05 by the ADM full-time equivalent of the  
18 course, and then by the cost weighting factor for the course deter-  
19 mined under department regulations. A funding community in which a  
20 high-cost vocational education course approved by the department is  
21 operated receives a minimum of 0.10 instructional units for vocational  
22 education, and each district in which a high-cost vocational education  
23 course is operated receives a minimum of 1.00 instructional units.

24 Sec. 14.17.045. SPECIAL EDUCATION INSTRUCTIONAL UNITS. An  
25 exceptional child, as defined in AS 14.30.350, who is enrolled in a  
26 special education program, approved by the department, on the last day  
27 of the counting period for which a determination is being made, gener-  
28 ates 0.025 instructional units if the child receives gifted services,  
29 0.056 instructional units if the child receives resource services, 0.1

1 instructional units if the child receives self-contained services, or  
 2 0.333 instructional units if the child receives intensive or hospi-  
 3 tal/homebound services, as those categories of service are defined by  
 4 the department by regulation, in the funding community in which the  
 5 child is served. A child may be counted in one special education  
 6 category only. A funding community in which a special education  
 7 program approved by the department is operated receives a minimum of  
 8 0.25 instructional units for special education, and a district in  
 9 which a special education program is operated receives a minimum of  
 10 1.00 instructional units.

11 Sec. 14.17.047. BILINGUAL EDUCATION INSTRUCTIONAL UNITS. A  
 12 student for whom an appropriate bilingual program must be provided  
 13 under regulations adopted by the department, and who is enrolled in a  
 14 bilingual program, approved by the department, as of the last day of  
 15 the counting period for which a determination is being made, gener-  
 16 ates, in the funding community in which the student is served, the  
 17 number of bilingual education instructional units that is the product  
 18 obtained by multiplying 0.042 by the student's language dominance  
 19 category weight under department regulations. A funding community in  
 20 which a bilingual program approved by the department is operated  
 21 receives a minimum of 0.10 instructional units for bilingual educa-  
 22 tion, and a district in which a bilingual program is operated receives  
 23 a minimum of 1.00 instructional units.

24 \* Sec. 8. AS 14.17.051 is repealed and reenacted to read:

25 Sec. 14.17.051. AREA COST DIFFERENTIAL. The area cost differen-  
 26 tial for a school district is as follows:

School District	Area Cost Differential
Adak	1.27
Alaska Gateway	1.16

1	Aleutian Region	1.27
2	Anchorage	1.00
3	Annette Island	1.00
4	Bering Strait	1.34
5	Bristol Bay	1.27
6	Chatham	1.00
7	Chugach	1.11
8	Copper River	1.11
9	Cordova	1.11
10	Craig	1.00
11	Delta/Greely	1.16
12	Dillingham	1.27
13	Fairbanks	1.04
14	Galena	1.30
15	Haines	1.05
16	Hoonah	1.05
17	Hydaburg	1.00
18	Iditarod	1.30
19	Juneau	1.00
20	Kake	1.00
21	Kashunamiut	1.30
22	Kenai	1.00
23	Ketchikan	1.00
24	King Cove	1.27
25	Klawock	1.00
26	Kodiak	1.09
27	Kuspuk	1.30
28	Lake & Peninsula	1.27
29	Lower Kuskokwim	1.38

1	Lower Yukon	1.30
2	Matanuska-Susitna	1.00
3	Nenana	1.20
4	Nome	1.34
5	North Slope	1.42
6	Northwest Arctic	1.42
7	Pelican	1.05
8	Petersburg	1.00
9	Pribilof	1.27
10	Railbelt	1.20
11	Sand Point	1.27
12	Sitka	1.00
13	Skagway	1.05
14	Southeast Island	1.00
15	Southwest Region	1.27
16	St. Mary's	1.30
17	Tanana	1.30
18	Unalaska	1.27
19	Valdez	1.11
20	Wrangell	1.00
21	Yakutat	1.05
22	Yukon Flats	1.42
23	Yukon-Koyukuk	1.30
24	Yupiit	1.30

25 \* Sec. 9. AS 14.17.056 is amended to read:

26       Sec. 14.17.056. [BASE] INSTRUCTIONAL UNIT VALUE. The [BASE]  
 27 instructional unit value [FOR FISCAL YEARS BEGINNING ON OR AFTER  
 28 JULY 1, 1986,] is \$60,000 [\$42,184].

29 \* Sec. 10. AS 14.17.080 is repealed and reenacted to read:

1           Sec. 14.17.080. STUDENT COUNT ESTIMATES. Each district shall  
2 prepare and submit to the department, by September 20 of each fiscal  
3 year, in the manner and on forms prescribed by the department, an  
4 estimate of its average daily membership and other student count data  
5 for the succeeding fiscal year, upon which computations can be made of  
6 the amount of estimated state foundation aid for which the district  
7 will be eligible under AS 14.17.021 in that fiscal year. In making  
8 this estimate, the district shall consider its average daily member-  
9 ship, other student count data, the pattern of growth or decline in  
10 preceding years, and other pertinent information available to the  
11 district. The preliminary reports required by this section are the  
12 basis for estimating the need for state foundation aid for the next  
13 fiscal year.

14 \* Sec. 11. AS 14.17.082 is repealed and reenacted to read:

15           Sec. 14.17.082. FUND BALANCE IN SCHOOL OPERATING FUND. (a) A  
16 district may not accumulate in a fiscal year an unreserved portion of  
17 its year-end fund balance in its school operating fund, as defined by  
18 department regulations, that is greater than five percent of its  
19 expenditures for that fiscal year.

20           (b) The department shall review the annual audit of each dis-  
21 trict for the preceding fiscal year to ascertain its year-end operat-  
22 ing fund balance. The amount by which the unreserved portion of that  
23 balance exceeds the amount permitted in (a) of this section shall be  
24 deducted from the state foundation aid that would otherwise be paid to  
25 the district in the current fiscal year.

26 \* Sec. 12. AS 14.17.140 is amended to read:

27           Sec. 14.17.140. DETERMINATION OF FULL AND TRUE VALUE BY DEPART-  
28 MENT OF COMMUNITY AND REGIONAL AFFAIRS. (a) To determine the amount  
29 of local effort under AS 14.17.025 and to aid the department and the

1 legislature in planning, [EQUALIZED PERCENTAGE TO BE APPLIED TO BASIC  
2 NEED UNDER AS 14.17.021] the Department of Community and Regional  
3 Affairs, in consultation with the assessor for each district, shall  
4 determine the full value of the taxable real and personal property in  
5 each district, as defined in AS 14.17.250. [EXEMPTIONS GRANTED UNDER  
6 CH. 129, SLA 1957, KNOWN AS THE ALASKA INDUSTRIAL INCENTIVE ACT  
7 (AS 43.25), SHALL BE HONORED.] If there is no local assessor or  
8 current local assessment for a district, then the Department of Commu-  
9 nity and Regional Affairs shall make the determination of full value  
10 from information available. In making the determination, the Depart-  
11 ment of Community and Regional Affairs shall be guided by AS 29.45.-  
12 110. The determination of full value shall be made by [BEFORE]  
13 October 1 and sent by certified mail, return receipt requested, on or  
14 before that date to the president of the school board in each dis-  
15 trict. Duplicate copies shall be sent to the commissioner. The gov-  
16 erning body of a [THE] borough or city that [WHICH] is a school [THE]  
17 district may obtain judicial review of the determination. The superior  
18 court may modify the determination of the Department of Community and  
19 Regional Affairs only upon a finding of abuse of [OR] discretion or  
20 upon a finding that there is no substantial evidence to support the  
21 determination.

22 (b) Motor vehicles subject to the motor vehicle registration tax  
23 under AS 28.10.431 [AS 28.10.255] shall be treated as taxable property  
24 under [FOR PURPOSES OF (a) OF] this section.

25 \* Sec. 13. AS 14.17.160 is repealed and reenacted to read:

26 Sec. 14.17.160. STUDENT COUNTING PERIODS. Within two weeks  
27 after the end of the 20-school-day period ending the fourth Friday in  
28 October, each district shall transmit a report to the department that,  
29 under regulations adopted by the department, reports its average daily

1 membership for that counting period, and other student count informa-  
2 tion that will aid the department in making a determination of its  
3 state foundation aid. If it makes the district eligible for more  
4 state foundation aid, a district may transmit, within two weeks after  
5 the 20-school-day period ending the second Friday in February, a  
6 similar report for that counting period. The department may make  
7 necessary corrections in the report submitted, and shall notify the  
8 district of changes made. The commissioner shall notify the governor  
9 of additional appropriations the commissioner estimates to be neces-  
10 sary to fully fund the public school foundation program for the cur-  
11 rent fiscal year.

12 \* Sec. 14. AS 14.17.170 is repealed and reenacted to read:

13 Sec. 14.17.170. DISTRIBUTION OF STATE FOUNDATION AID. (a) The  
14 department shall determine the state foundation aid for each school  
15 district in a fiscal year on the basis of the district's data reported  
16 under AS 14.17.160 for the counting period that makes the district  
17 eligible for the greatest number of instructional units. On or before  
18 the 15th day of each of the first nine months of each fiscal year,  
19 1/12 of each district's state foundation aid shall be distributed on  
20 the basis of the data reported for the preceding fiscal year. On or  
21 before the 15th day of each of the last three months of each fiscal  
22 year, 1/12 of the balance of each district's state foundation aid  
23 shall be distributed, after the balance has been recomputed on the  
24 basis of student count and other data reported for the current fiscal  
25 year.

26 (b) If a district receives more state aid money than it is  
27 entitled to receive under this chapter, it shall immediately remit the  
28 amount of overpayment to the commissioner, to be returned to the  
29 public school foundation account. Upon an adequate showing of a cash

1 flow shortfall, and in the discretion of the commissioner, the depart-  
2 ment may make advance payments to a school district. The total of  
3 advance payments may not exceed the amount of state foundation aid for  
4 which the district is eligible for the fiscal year.

5 \* Sec. 15. AS 14.17.190(b) is amended to read:

6 (b) Each district shall maintain complete financial records of  
7 the receipt and disbursement of public school foundation money, [AND]  
8 money acquired from local effort, and other money received by the  
9 district. The records must be in the form required by the department  
10 [COMMISSIONER] and are subject to audit by the department [COMMIS-  
11 SIONER OR THE BOARD] at any time.

12 \* Sec. 16. AS 14.17.220 is amended to read:

13 Sec. 14.17.220. PURPOSE. It is the intention of the legisla-  
14 ture, in enacting this public school foundation program, to assure an  
15 adequate level of educational opportunities for those in attendance in  
16 the public schools of the state. Except for the limitations of  
17 AS 14.17.025, this [THIS] chapter may [SHALL] not be interpreted as  
18 preventing a public school district from providing educational ser-  
19 vices and facilities beyond those assured by the foundation program.

20 \* Sec. 17. AS 14.17.225 is repealed and reenacted to read:

21 Sec. 14.17.225. CONSTRUCTION AND IMPLEMENTATION OF CHAPTER. (a)  
22 This chapter does not create a debt of the state. Each district shall  
23 establish, maintain, and operate under a balanced budget. The state  
24 is not responsible for the debts of a school district.

25 (b) Money to carry out the provisions of AS 14.17.010 - 14.-  
26 17.190 may be appropriated annually by the legislature into the public  
27 school foundation account. If amounts in the account are insufficient  
28 to meet the allocations authorized under AS 14.17.010 - 14.17.190 for  
29 a fiscal year, the instructional unit value in AS 14.17.056 shall be

1 reduced by the department as determined by regulation for that fiscal  
2 year.

3 \* Sec. 18. AS 14.17.250(1) is amended to read:

4 (1) "ADM full-time equivalent" means the [QUOTIENT OF THE]  
5 aggregate class periods of pupil membership [PER DAY] in specified  
6 classes for the student counting period for which a determination is  
7 being made, divided by the total number of all class periods in the  
8 student counting period [SCHOOL DAY];

9 \* Sec. 19. AS 14.17.250(2) is amended to read:

10 (2) "average daily membership" or "ADM" means the aggregate  
11 days of membership of pupils divided by the actual number of days in  
12 session for the counting period for which a determination is being  
13 made [SCHOOL TERM];

14 \* Sec. 20. AS 14.17.250(11) is amended to read:

15 (11) "taxable real and personal property" means all real and  
16 personal property taxable under the laws of the state [, BUT DOES NOT  
17 INCLUDE HOUSEHOLD GOODS AND PERSONAL EFFECTS];

18 \* Sec. 21. TRANSITION. (a) For the purpose of calculating the re-  
19 quired local effort under AS 14.17.025(a)(2) for fiscal year 1988, and for  
20 the purpose of (c)(7) of this section, each district's basic need for the  
21 preceding fiscal year is as determined by the department based on its  
22 projections of student count data for fiscal year 1988 and the allowable  
23 instructional units and instructional unit value as contained in this Act.

24 (b) In fiscal years 1988, 1989, and 1990, a district may receive  
25 state aid, in addition to its state foundation aid under AS 14.17.021(a),  
26 in the lesser amount of

27 (1)  $(p \times \text{sum87} \times \text{current ADM/ADM87}) - \text{current need}$ ; or

28 (2)  $(p \times \text{state87} \times \text{current ADM/ADM87}) - \text{current state}$ .

29 (c) In (b) of this section

1 (1) "ADM87" means the average daily membership of the district  
2 in the student counting period used for funding for fiscal year 1987;

3 (2) "current ADM" means the average daily membership of the  
4 district in the student counting period used for funding for the current  
5 fiscal year;

6 (3) "current need" means the basic need of the district under  
7 AS 14.17.021(b), as amended by sec. 2 of this Act, for the current fiscal  
8 year;

9 (4) "current state" means the state foundation aid to the dis-  
10 trict under AS 14.17.021(a), as amended by sec. 2 of this Act, for the  
11 current fiscal year;

12 (5) "p" means the transition percentage, which is 90 percent in  
13 fiscal year 1988, 80 percent in fiscal year 1989, and 70 percent in fiscal  
14 year 1990;

15 (6) "state87" means the state aid received by the district for  
16 fiscal year 1987 under AS 14.17.021, as it read before July 1, 1987;

17 (7) "sum87" means the sum of

18 (A) state aid received by the district under AS 14.17.021,  
19 as it read before July 1, 1987, for fiscal year 1987;

20 (B) 90 percent of that portion of the federal impact aid  
21 received by the district in fiscal year 1987 under secs. 2 - 4 of P.L.  
22 81-874 (20 U.S.C. 237 - 239), as amended, to the extent that that  
23 money could be considered as local resources under that Act and the  
24 regulations adopted under it; and

25 (C) for city or borough school districts, the total of

26 (i) the district's revenue from earnings in the dis-  
27 trict's operating fund in fiscal year 1987;

28 (ii) state tuition payments to the district in fiscal  
29 year 1987; and

1 (iii) city or borough appropriations or in-kind contri-  
2 butions for fiscal year 1987.

3 (d) The amount determined under (c)(7)(C) of this section may not  
4 exceed the lesser of

5 (1) the equivalent of a four-mill tax levy on the full and true  
6 value of taxable real and personal property in the district as of January  
7 1, 1986, as determined by the Department of Community and Regional Affairs  
8 under AS 14.17.170; or

9 (2) 35 percent of the district's basic need as determined under  
10 (a) of this section.

11 \* Sec. 22. AS 14.17.023, 14.17.027, 14.17.061, 14.17.090, 14.17.150,  
12 14.17.180, 14.17.205, 14.17.250(5), 14.17.250(7), 14.17.250(10), and 14.-  
13 17.250(12) are repealed.

14 \* Sec. 23. Sections 4 and 21 of this Act take effect immediately under  
15 AS 01.10.070(c).

16 \* Sec. 24. Sections 1 - 3, 5 - 10, 12 - 20, and 22 of this Act take  
17 effect July 1, 1987.

18 \* Sec. 25. Section 11 of this Act takes effect July 1, 1988.

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A M E N D M E N T #1

Offered in the HESS Committee

By Cato

TO: CSHB 126(HESS)

Page 5, line 29, following "services,"

Insert "0.1 instructional units for a student of any age if the student attends a school that offers services exclusively to developmentally disabled students,"

Withdrawn by Sponsor

A M E N D M E N T #2

Offered in the HESS Committee

By Sund

TO: CSHB 126(HESS)

Page 1, line 22, following "district":

Insert "as of March 1 of that fiscal year as payment for its entitlement for the application submitted"

Page 1, line 23, following "fiscal year":

Insert ", including advance payments and adjustments received since March 1 of the preceding fiscal year from prior year applications"

Page 15, following line 10:

Insert a new subsection to read:

"(e) Notwithstanding AS 14.17.021(a), in fiscal year 1988 amounts received by a district under P.L. 81-874 (20 U.S.C. 237 - 239), as amended, between March 1, 1987, and July 1, 1987, based upon applications submitted before or during fiscal year 1986 may not be subtracted from the district's basic need under AS 14.17.021(b)."

A M E N D M E N T #3

Offered in the HESS Committee

By Sund

TO: CSHB 126(HESS)

Page 5, line 24, following "UNITS.":

Insert "(a)"

Page 6, line 6, following "only.", through line 10:

Delete all material

Insert a new subsection to read:

"(b) Notwithstanding (a) of this section, in a district that offers a special education program each funding community receives a minimum of 0.25 instructional units for special education and the district receives a minimum of 1.00 instructional units for special education."

A M E N D M E N T #4

Offered in the HESS Committee

By Koponen

TO: CSHB 126(HESS)

Page 12, line 15:

Delete "adequate"

Insert "equitable [ADEQUATE]"

A M E N D M E N T #5

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 13, line 1:

Delete "determined by regulation"

Insert "necessary to make the funds available sufficient to meet the allocations"

A M E N D M E N T #6

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 3, line 7, following "department.":

Insert "Payments received under P.L. 81-874 (20 U.S.C. 237 - 239), as amended, may not be counted under (a) or (b) of this section."

A M E N D M E N T #7

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 4, line 11:

Delete "do not"

Page 4, line 12:

Delete "at least 200 in grades K-6 and at least"

Insert "less than 200 in grades K-6 or less than"

A M E N D M E N T #8

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 11, line 22:

Delete "1/12"

Insert "1/3"

A M E N D M E N T #9

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 10, line 26, following "PERIODS."

Insert "(a)"

Page 11, following line 11:

Insert a new subsection to read:

"(b) Upon written request and for good cause shown, the commissioner may permit a district to use a 20-school-day counting period other than the periods set out in (a) of this section. However, the counting period must be 20 consecutive school days."

A M E N D M E N T #10

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 9, line 2:

Delete "September 20"

Insert "October 15"

A M E N D M E N T #11

Offered in the HESS Committee

TO: CSHB 126 (HESS)

Page 10, line 5, following "district"

Delete "as defined in AS 14.17.250"

Insert "city or borough"

A M E N D M E N T #12

Offered in the HESS Committee

TO: CSHB 126(HESS)

Page 13, line 20:

Delete "(c)(7)"

Insert "(d)(2)"

# Alaska State Legislature

*JM*

REPRESENTATIVE  
ADELHEID HERRMANN

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CO-CHAIRMAN  
RESOURCES COMMITTEE

MEMBER  
TRANSPORTATION  
COMMITTEE

## House of Representatives

### DISTRICT 26

ADAK  
AKUTAN  
ALEKNAGIK  
ATKA  
BELKOFSKI  
CLARK S POINT  
COLD BAY  
DILLINGHAM  
DUTCH HARBOR  
EGEGIK  
EKLIK  
EKWOK  
FALSE PASS  
IGIUGIG  
ILIAMNA  
KING COVE  
KING SALMON  
KOKHANOK  
KOLIGANEK  
LEVELOCK  
MANOKOTAK  
NAKNEK  
NELSON LAGOON  
NEWHALEN  
NEW STUYAHOK  
NIKOLSKI  
NONDALTON  
PEDRO BAY  
PILOT POINT  
PORT ALSVORTH  
PORT HEIDEN  
PORT MOLLER  
PORTAGE CREEK  
SAND POINT  
SOUTH NAKNEK  
SQUAW HARBOR  
ST GEORGE  
ST PAUL  
TOGIAK  
TWIN HILLS  
UGASHIK  
UNALASKA

### MEMORANDUM

TO: Representative Niilo Koponen  
Co-Chairman House HESS Committee

FROM: Representative *Adelheid Herrmann*

DATE: March 17, 1987

SUBJECT: Foundation Formula

It is my understanding that the House HESS Committee would like to pass House Bill 126 out of committee on Thursday, March 18. I know you have taken much testimony on this subject and I support the committee's effort to pass an equitable school funding bill.

I am in agreement with the concepts outlined in the bill however, there is one area that I believe requires more attention and recognition, before the concept of 'equity' is achieved. The computation to determine funding for single versus multiple site districts is very unfair to single site districts.

The actual funding difference between some single and multiple sites is grossly unfair and will cause severe hardship to some of the schools in my district. I have one school district that will still have to cut over \$321,000 in FY 89, one year after the new formula is in place. Because of the hold harmless feature of the bill they will manage a reduction in funding for FY 88 but the additional cuts in FY 89 will be too much for the district to handle.

I understand the reluctance to adjust the geographic differentials and statistical base used in the formula at this time, although I think the entire base should be reviewed. I would ask that recognition be given to the problem of computing funding for single site districts and that an effort to resolve this extreme disparity be made in the future.



Official Business

**COMMITTEE:**

House HESS Committee

**DATE:** 3/17/87

**SIGN-IN**

**Subject of meeting:**

- SB 115 - Approp: Pupil Transportation/  
Tuition Supplement
- HB 144 - Services Charges; Libraries
- HB 126 - State aid to Education;  
Foundation Prog.

NAME	ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY? & Which Bill
AERY Purdy	Box 299, Barrow	650-1605	Alaska Ass. of School Administrators	Yes SB 126 ✓
Loraine Stewart	Senator Duncan's office	4766		SB 122 ✓
Guan Krause	105 Municipal Way # 302	586-3090	NEA - AK	No
Tom Lonner	395 WHITTIER	465-2901	STATE MUSEUM	HB 144 ✓
Nancy Gross	Box 89 Unalaska	581-1257	City/School Muni Conf	yes ✓
Mark Boyer	P.O. Box 11	3466	self	yes SB 115 ✓
Robert Vandylke	1765 Evergreen, Juneau	586-4097	No Slope Sch. Dist	No
Nancy Gasta	Box 248, Unalaska	581-1666	Unalaska School Board	NO
Mim Robinson	P.O. Box 8857, Port Alexander	568-9219	Southeast Island Sch. Dist.	NO
Jean Ellis	Box 1068 Petersburg	772-3240	Petersburg School District	NO



**Alaska State Legislature**  
**House of Representatives**  
COMMITTEE ON HEALTH, EDUCATION  
AND SOCIAL SERVICES

OFFICIAL BUSINESS

POUCHV  
JUNEAU, AK 99811  
465-3759

LETTER OF INTENT  
FOR CSHB 126 (HESS)

The House HESS Committee has considered HB 126, "An Act relating to the public school foundation program;...efd.", and passed it on to the House Finance Committee, the next committee of referral. Upon adoption of several minor amendments, which are incorporated into the HESS committee substitute, the Committee recommends the bill as a fundamentally equitable means of distributing state money to the state's elementary and secondary schools. CSHB 126 (HESS) will pass the disparity test which is required to continue the annual receipt of approximately \$60 million of federal PL 81-874 funds.

During our deliberations on HB 126, the Committee considered a number of issues which are outside of the distribution mechanism created by the bill, but which directly affect the overall level of state funding to school districts. These issues are related to the Governor's revised FY 88 budget, namely:

- 1) Beginning FY 88, school districts will be expected to pay the state's contribution to the Teachers Retirement System out of foundation funds.
- 2) No longer will there be a separate state appropriation for community schools. Instead HB 126 authorizes school districts to fund community schools out of foundation dollars.
- 3) In FY 88, the state's reimbursement for school construction debt will be reduced from 90% of entitlement to 70%.
- 4) Pro-ration for the reimbursement of pupil transportation will be reduced to 75% in FY 88.

The elimination or reduction of these various fund sources means that state funding to school districts will be reduced in FY 88, from the FY 87 revised levels, by approximately \$65.2 million. Funding through the foundation program will increase in FY 88 by \$7.9 million leaving a net overall decrease of \$57.3 million, (see attached chart). When compared to the budget passed by the legislature and signed by the governor last year, before executive impoundments, the

decrease is even more dramatic: \$127.9 million. The Committee is well aware of the critical budget problems that our state faces, but we consider such cuts to be excessive. In an era when the role of state government needs to be re-examined and priorities need to be re-considered, the essential and fundamental obligation of funding public schools must remain paramount.

It is the intent of the Committee in passing out CSHB 126 (HESS) to recognize the inadequate level of funding for public education, but also to endorse the funding mechanism created in this bill. It is very important to note that, except for one simple modification, methods for increasing education funding should be sought outside of this bill. In this regard, the Committee discussed the following approaches:

- 1) increasing the base instructional unit value above the \$60,000 level indicated in the bill (the simple modification),
- 2) restoring the state's contribution to the TRS as a separate budget line item without a corresponding decrease to the base instructional unit value,
- 3) funding the community school program as a separate budget line item without a corresponding decrease to the base instructional unit value,
- 4) funding construction debt reimbursement at 100% of entitlement,
- 5) providing a means to require and/or encourage unorganized areas to organize and collect taxes.

Of these approaches, the Committee endorses items 1), 2) and 3), above, as the most equitable and attainable means of increasing funding for education in FY 88. It is the opinion of the Committee that funding for education should be held harmless at the FY 87 revised levels mentioned earlier; a total of \$57.3 million, (see the attached chart). In particular, the Committee strongly recommends that \$28.5 million be reinstated for the TRS and \$2.2 million be reinstated for community schools, each outside of the foundation program.

The Committee adopted amendments to HB 126 as follows:

- 1) The 5.5 mill tax levy limit on local effort was changed to 6.0 mills, (sec. 4). This allows school districts more flexibility in contributing local effort and will not result in a failure of the disparity test.
- 2) The effective date on the authorization to deduct fund balances over 5% from the school district's following year's appropriation was moved back to July 1, 1988, (sec. 25). This will allow school districts more time to adapt to this change in statute.

- 3) The existing law was changed so that federal funds received by a school district will be credited to the year for which the funds were intended, (sec. 2 and 21).
- 4) The formula was changed so that special education programs were guaranteed minimum funding, (sec. 7).
- 5) The purpose section was changed to read, that the foundation program is to assure an "equitable" level of educational opportunities, rather than an "adequate" level, (sec. 16).
- 6) The commissioner (of DOE) was granted the authority to allow an alternative 20-day student count period, for good cause, (sec. 13).
- 7) The deadline for student count periods was moved from September 20th to October 15th, to allow school districts more time for preparation, (sec. 10).
- 8) Several clarifying and technical amendments were also made by Legislative Legal Services and the Attorney General's Office.

The Committee considered, but did not adopt the following suggested changes to HB 126:

- 1) Changing of the formulas which determine elementary and secondary instructional units, (sec. 6), was not adopted since these formulas appropriately represent the economies of scale associated with operating schools.
- 2) A teacher training and experience factor was not adopted because the ramifications of such an amendment were not adequately addressed.
- 3) Modification of the 35% local effort requirement, (sec.4), was not adopted because such an amendment would cause a greater disequalization of funds.
- 4) Language requiring the use of full and true property value determinations (sec. 12) was not changed since full and true value is the most objective and fair measure available that can be applied to all districts.
- 5) An amendment that would have limited the requirement that the Department of Community and Regional Affairs determine the full and true value of property only in city and borough districts, and not in REAAs, failed, (sec.12).


Several concerns regarding the area cost differentials were reviewed by the committee. Due to the absence of any other comprehensive and objective approach, the Committee supports the use of the differentials in HB 126. We strongly suggest, however, that the data upon which the differentials were developed be re-examined and adjusted so that the actual costs of school operations, rather than costs of living, are more accurately represented.

There was considerable discussion regarding the possible taxation of the unorganized areas to help defray the cost of education in those areas. Sample assessment data was presented to the Committee showing that, at a four mill levy, approximately \$16.0 million in taxes could be raised from the unorganized areas represented by the 23 REAAs. Of that total, \$12.0 million would come from the four REAAs which encompass the Trans Alaska Pipeline. As important as any funds that could be generated from any kind of taxation plan, the Committee was concerned that some means be found to encourage local fiscal responsibility through some local contributions. The Committee urges the Finance Committee to give this issue serious consideration.

In conclusion: upon considerable deliberation, the House HESS Committee strongly recommends that the legislature adopt CSHB 126 (HESS) as an equitable, vastly improved means of funding public schools in the State of Alaska. We urge that increased funding for education be appropriated for FY 88 as outlined above. We also recommend an objective and comprehensive re-examination of the area cost differentials. Finally, we urge that the issue of taxation in the unorganized areas be given serious consideration. We welcome any opportunity to discuss our Committee's deliberations at any time.



Rep. Nillo Koponen  
Co-Chairman



Rep. Johnny Ellis  
Co-Chairman

Department of Education Budget Figures Relevant to the  
Letter of Intent for CSHB 126 (HESS)

(All figures in thousands of dollars)

	'87 Authorized	'87 Revised	'88 Revised (3-17-87)	<u>87 Auth/88 Rev. Comparison</u>	<u>87 Rev./88 Rev Comparison</u>
Pupil Trans.	23,631.8	21,268.6	18,598.5	-5,033.3	-2,670.1
TRS	31,595.0	26,856.3	-0-	-31,595.0	-28,491.8*
Const. Debt	144,263.7	115,845.0	84,026.9	-60,236.8	-31,818.1
Comm Schools	2,595.6	2,206.3	-0-	-2,595.6	-2,206.3
Found. Prog.	456,522.0	420,174.2**	428,086.5	<u>-28,435.5</u>	<u>7,912.3</u>

- \$127,896.2  
Total Shortfall,  
88 Revised from  
87 Authorized

-\$57,274.0  
Total Hold  
Harmless at  
87 Revised  
level

\* Amount recommended by Div. of Retirement & Benefits to DOE for TRS State match to be included in foundation program for FY 88

\*\* Includes secondary formula account