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HOUSE COMMITTEE REPORT

(11)

Date referred: 3/2/88

FURTHER REFERRALS:

DATE: 3/8/88

The Finance Committee has considered HB 374

"An Act relating to selection of the jury list."

RECOMMENDS:

- replace with CS HB 374 (Jud.) the same title
- attached amendment(s) a new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- additional referral to the _____ Committee

ADOPTS: _____ letter of intent

ATTACHES NEW FISCAL NOTE(S):

- fiscal impact same as previous fiscal note published _____
- zero fiscal note
- zero with analysis (2) same as previous zero fiscal note published 2/3/88

SIGNING DO PASS:

ADAMS Al Adams

SWACK-HAMMER Carl Swack-Hammer

WALLIS Ray Wallis

FRANK Frank

BROWN Jay Brown

SIGNING OTHER RECOMMENDATIONS:

WARSON Ronald J. Larson - No Rec.

RIEGER Gene Rieger - No Recommendation

GALL Pat Gall - NR

DAVIS Mike Davis

POURCHOT Pat Pourchot no rec

Al Adams
Chairman's signature

FISCAL NOTE

REQUEST

Revision Date: _____
Title: An Act relating to selection
of the jury list
Sponsor: State Affairs Committee
Requestor: State Affairs Committee

Agency Affected: Revenue
BRU: Permanent Fund Dividend
Components: Permanent Fund Dividend
Operations

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
OPERATING						
PERSONAL SERVICES	-	-	-	-	-	-
TRAVEL	-	-	-	-	-	-
CONTRACTUAL	-	-	-	-	-	-
SUPPLIES	-	-	-	-	-	-
EQUIPMENT	-	-	-	-	-	-
LANDS & STRUCTURES	-	-	-	-	-	-
GRANTS, CLAIMS	-	-	-	-	-	-
MISCELLANEOUS	-	-	-	-	-	-
TOTAL OPERATING	-	-	-	-	-	-
CAPITAL	-	-	-	-	-	-
REVENUE	-	-	-	-	-	-

FUNDING: (Thousands of Dollars)

GENERAL FUND	-	-	-	-	-	-
FEDERAL FUNDS	-	-	-	-	-	-
OTHER	-	-	-	-	-	-
TOTAL	-	-	-	-	-	-

POSITIONS:

FULL-TIME	-	-	-	-	-	-
PART-TIME	-	-	-	-	-	-
TEMPORARY	-	-	-	-	-	-

ANALYSIS:

The Permanent Fund Dividend Division will be able to provide a tape listing of Permanent Fund Dividend applicants with the following information: first name, middle initial, last name, mailing address and birth date. We will not be able to provide a separate residence address or years and/or dates of residence. However, each applicant on file states that they were a resident of Alaska since at least prior to October 1.

Prepared By: Ervin Jones
Division: Permanent Fund Dividend Division
Approved by Commissioner: [Signature]
Agency: Revenue

Phone: 465-2323
Date: January 25, 1988
Date: 1/26/88

Distribution (by preparer):
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

STATE OF / LASKA
1988 LEGISLATIVE SESSION

BILL VERSION: HB 374
PUBLISH DATE: 1/20/88

FISCAL NOTE

REQUEST:

Revision Date: 1/29/88
Title: An Act relating to selection of the jury list.
Sponsor: STATE AFFAIRS COMMITTEE
Requestor: House State Affairs

Agency Affected: _____
BRU: _____
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0
CAPITAL						
REVENUE	0	0	0	0	0	0

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Linda Edgeworth Phone: 465-4611
Division: Division of Elections Date: _____
Approved by Commissioner: [Signature] Date: 2/1/88
Agency: Office of the Governor

Distribution (by preparer):
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

Original sponsor: State Affairs
Committee

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 374 (Judiciary)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to selection and maintenance of the
7 jury list."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 09.20.050(b) is amended to read:

10 (b) The jury list shall be based on [A LIST OF ALL PERSONS WHO
11 PURCHASED A RESIDENT TRAPPING, HUNTING OR FISHING LICENSE DURING THE
12 PRECEDING CALENDAR YEAR WHICH SHOWED AN ALASKAN ADDRESS (TO BE PRE-
13 PARED BY THE DEPARTMENT OF FISH AND GAME),] a list prepared by the
14 Department of Revenue of all persons who filed an application for a
15 distribution of Alaska permanent fund income under AS 43.23.005 -
16 43.23.100 [AS 43.23.010 - 43.23.100] during the preceding calendar
17 year which showed an Alaskan address [(TO BE PREPARED BY THE DEPART-
18 MENT OF REVENUE), A LIST OF ALL PERSONS WHO HAVE REGISTERED TO VOTE IN
19 THIS STATE (TO BE PREPARED BY THE DIRECTOR OF ELECTIONS)], and, if
20 considered necessary by the administrative director of courts, a list
21 prepared by the Department of Public Safety of all persons who hold a
22 valid Alaska driver's [DRIVERS'] license [(TO BE PREPARED BY THE
23 DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR OF
24 ELECTIONS] shall submit their respective lists to the Alaska Court
25 System [DEPARTMENT OF ADMINISTRATION] not later than January 15 of
26 each year. To the extent that it is available, the [LISTS SUBMITTED
27 BY THE] departments [AND THE DIRECTOR OF ELECTIONS] shall include
28 [CONTAIN] the following information for each person on a [THE] list
29 for the preceding calendar year: first name, middle initial, and last

1 name; residence address as well as mailing address, including the zip
2 code for each; birth date; and the number of years and months the
3 person has been a resident of the state. The lists [SUBMITTED BY THE
4 DEPARTMENTS AND THE DIRECTOR OF ELECTIONS] shall be recorded on mag-
5 netic tape compatible with Alaska Court System [DEPARTMENT OF ADMINIS-
6 TRATION] data processing equipment.

7 * Sec. 2. AS 18.50.230 is amended by adding a new subsection to read:

8 (e) To assist the Alaska Court System to remove the names of
9 deceased persons from jury lists under AS 09.20.050(c), the state
10 registrar of vital statistics shall forward to the administrative
11 director of the Alaska Court System the names of persons for whom
12 certificates of death were issued and reported to the registrar.



Alaska Court System
State of Alaska
OFFICE OF ADMINISTRATIVE DIRECTOR

JANALEE R. STRANDBERG
Staff Counsel

March 7, 1988

303 K Street
Anchorage, AK 99501
(907) 234-8228

Representative Al Adams
Chair, House Finance
Alaska State Legislature
P.O. Box V
Juneau, Alaska 99811

Re: CSHB 374

Dear Representative Adams:

The court system supports this bill as it has come from House Judiciary. Our major concerns with the bill have been addressed and incorporated in the present committee substitute.

I would be happy to discuss this bill with you or answer any questions you may have.

Sincerely,


Janalee R. Strandberg
Staff Counsel

JRS:hr



Alaska Court System
State of Alaska

OFFICE OF ADMINISTRATIVE DIRECTOR

JANALEE R. STRANDBERG
Staff Counsel

February 1, 1988

303 K Street
Anchorage, AK 99501
(907) 284-8228

Representative Fran Ulmer
Chair, House State Affairs
Alaska State Legislature
Room 102, Capitol
Juneau, AK 99811

Re: HB 374

Dear Representative Ulmer:

The court system has several comments on HB 374. First, the court system suggests that it be the recipient of the lists that will comprise the jury list, so that "court system" should replace "Department of Administration" in section one, lines 23 and 24. Second, the court system would like each person's sex and and social security number (if available) included on the list as well as the date the information was received by the transmitting agency (section one, line 2, page 3). Third, for administrative efficiency the court system would like to specify the format of the magnetic tape on which the lists will be entered.

Finally, we suggest adding a provision requiring vital statistics to transmit to the court system a list of death certificates including each decedent's date of death filed the preceding calendar year. Without a provision of this nature, we have no way of purging our jury lists of the names of those persons who have died.

Thank you for considering these comments. I would be happy to discuss them with you or to answer any questions you may have.

Sincerely,

Janalee R. Strandberg
Janalee R. Strandberg
Staff Counsel

JRS:bh

2/1/88-2

Original sponsor: State Affairs
Committee

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE
2 CS FOR HOUSE BILL NO. 374 (State Affairs)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - SECOND SESSION
5 A BILL
6 For an Act entitled: "An Act relating to selection and maintenance of the
7 jury list."
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
9 * Section 1. AS 09.20.050(b) is amended to read:
10 (b) The jury list shall be based on a list prepared by the
11 Department of Fish and Game of all persons who purchased a resident
12 trapping, hunting, or fishing license during the preceding calendar
13 year which showed an Alaskan address [(TO BE PREPARED BY THE DEPART-
14 MENT OF FISH AND GAME)], a list prepared by the Department of Revenue
15 of all persons who filed an application for a distribution of Alaska
16 permanent fund income under AS 43.23.010 - 43.23.100 during the pre-
17 ceding calendar year which showed an Alaskan address [(TO BE PREPARED
18 BY THE DEPARTMENT OF REVENUE), A LIST OF ALL PERSONS WHO HAVE REGIS-
19 TERED TO VOTE IN THIS STATE (TO BE PREPARED BY THE DIRECTOR OF ELEC-
20 TIONS)], and, if considered necessary by the administrative director
21 of courts, a list prepared by the Department of Public Safety of all
22 persons who hold a valid Alaska drivers' license [(TO BE PREPARED BY
23 THE DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR
24 OF ELECTIONS] shall submit their respective lists to the Alaska Court
25 System [DEPARTMENT OF ADMINISTRATION] not later than January 15 of
26 each year. To the extent that it is available, the [LISTS SUBMITTED
27 BY THE] departments [AND THE DIRECTOR OF ELECTIONS] shall include
28 [CONTAIN] the following information for each person on a [THE] list
29 for the preceding calendar year: first name, middle initial, and last

1 name; residence address as well as mailing address, including the zip
2 code for each; birth date; and the number of years and months the
3 person has been a resident of the state. The lists [SUBMITTED BY THE
4 DEPARTMENTS AND THE DIRECTOR OF ELECTIONS] shall be recorded on mag-
5 netic tape compatible with Alaska Court System [DEPARTMENT OF ADMINIS-
6 TRATION] data processing equipment.

7 * Sec. 2. AS 18.50.230 is amended by adding a new subsection to read:

8 (e) To assist the Alaska Court System to remove the names of
9 deceased persons from jury lists under AS 09.20.050(c), before the
10 15th day of each month, the state registrar of vital statistics shall
11 forward to the administrative director of the Alaska Court System the
12 names of persons for whom certificates of death were issued and
13 reported to the registrar during the preceding month.

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE

2 HOUSE BILL NO. 374

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to selection of the jury list."

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18 TERED TO VOTE IN THIS STATE (TO BE PREPARED BY THE DIRECTOR OF ELEC-
19 TIONS)], and, if considered necessary by the administrative director
20 of courts, a list prepared by the Department of Public Safety of all
21 persons who hold a valid Alaska drivers' license [(TO BE PREPARED BY
22 THE DEPARTMENT OF PUBLIC SAFETY)]. The departments [AND THE DIRECTOR
23 OF ELECTIONS] shall submit their respective lists to the Department of
24 Administration not later than January 15 of each year. To the extent
25 that it is available, the [LISTS SUBMITTED BY THE] departments [AND
26 THE DIRECTOR OF ELECTIONS] shall include [CONTAIN] the following
27 information for each person on a [THE] list for the preceding calendar
28 year: first name, middle initial, and last name; residence address as
29 well as mailing address, including the zip code for each; birth date;

1 and the number of years and months the person has been a resident of
2 the state. The lists [SUBMITTED BY THE DEPARTMENTS AND THE DIRECTOR
3 OF ELECTIONS] shall be recorded on magnetic tape compatible with
4 Department of Administration data processing equipment.