

ABC

BOARD



# Alaska State Legislature

## House of Representatives

### Committee on Finance

Pouch V  
State Capitol  
Juneau, Alaska 99811

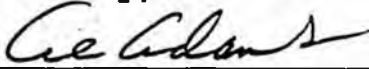
Official Business

February 23, 1987

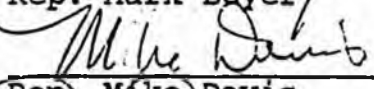
Dear Mr. Speaker:


The House Finance Committee has considered Governor Cowper's appointment of Jane Perkins to the Alcohol Beverage Control Board. The Committee recommends that the full body confirm this appointment.

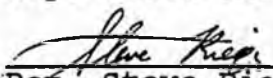
Sincerely,

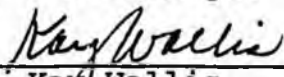
  
Rep. Al Adams, Chair


  
Rep. Mark Boyer

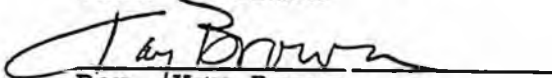
  
Rep. Mike Davis

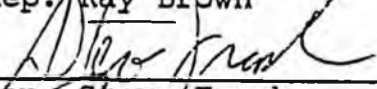
  
Rep. Peter Goll

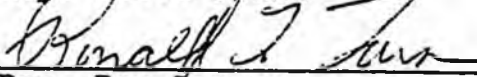
  
Rep. Steve Rieger


  
Rep. Kay Wallis

  
Rep. Pat Pourchot,  
Vice-chairman

  
Rep. Kay Brown

  
Rep. Steve Frank

  
Rep. Ron Larson

  
Rep. C.E. Swackhammer

Jane Perkins - Nome, Alaska  
 DOB 8/13  
 Nome, Alaska

Age: 54

Ph. 413-2507

Born: Nome, Alaska 1929  
 father - goldminer + Territorial  
 representative + Senator  
 mother - Housewife

Married: Donald E Perkins for 26 years  
 my husband died of Cancer 4 years ago

Children: 2 sons - Wesley + Nathan married  
 + live in Nome.  
 daughter Janna - works for Fish +  
 Game in Anchorage.  
 daughter Julie - just graduated  
 from College + plans work here  
 in Nome.

Present  
 Status

Have some apartment rentals  
 in Nome. Just recently sold  
 14 apt. units as too difficult for  
 me to maintain alone.

Presently serve on Nome Planning  
 + Zoning Commission for past  
 3 years.

Also serve on Totem Area Health  
 Cooperation Board as member  
 at large from Nome for past 3 years  
 Last year on Upland Board also.

2  
State Boards served on.

I was appointed by Gov. Egan to serve as one of Regional Commissioners on Alaska Public Offices Commission and was reappointed in term by Gov. Hammond. Could not be reappointed really enjoyed Commission.

Served until last fall on The Task Force for Fire Prevention and Control. We were to terminate on June 30, 1983 but due to funding we had not met as a board since last Sept. I served as public member.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS & COMMISSIONS

JAN 7 1987

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Alcoholic Beverage Control Board

Please list any other Board or Commission on which you serve:

Anchorage Beverage & Restaurant Assoc.  
Boys & Girls Clubs of Alaska  
Alaska Regentary Theatre

Name Michael William Gordon		Previous Name applied under
Mailing Address 2207 Sorbus Way		Residence Address Same
City, State and Zip Code Anchorage, AK, 99508		
Home Telephone (907) 277-3374		Business or Message Telephone (907) 278-9243

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) 128172 Social Security Number (Optional) 574-14-3465

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. " required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain. I am licensee for 1 Beverage Dispensary + 2 Reg. Beverage Dispensary Licenses

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Applicant has an: Ak. State Real Estate License.  
Private Pilot's License  
Open water Diving License  
Notary Public

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

See attached.

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

See attached.

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

See attached

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

11-23-42

Military Service (if applicable, give dates)

2yrs ROTC

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

Michael W. Dada

Date

12-31-86

PERSONAL RESUME - MICHAEL W. GORDON - NOV. 1, 1986

Age 43, Married - 2 children ages 19 and 23 years

Moved to Anchorage July 1953

June 1956 Eagle Scout, Bronze Palm, Troop 673, Spenard

Odd jobs during high school

June 1960 - Sept. 1961 Swamper - Continental Van Lines

Sept. 1960 - June 1961 Political Science Major - University of Alaska

June 1961 - Sept. 1961 Test Fisherman - Alaska Department of Fish and Game

Sept. 1961 - June 1962 Political Science Major - University of San Francisco

June 1962 - Sept. 1962 Swamper - Continental Van Lines

Apr. 1962 - June 1963 Clerk Typist - Joslyn Pacific Co., California

Sept. 1962 - June 1963 Political Science Major - University of San Francisco, Dean's Honor Roll

June 1963 - Nov. 1963 Swamper - Continental Van Lines

Nov. 1963 - Mar. 1964 Driver, Display Man, Office Worker - K & L Distributors

Mar. 1964 - June 1964 Investigator - Hooper - Holmes Bureau, California

June 1964 - Jan. 1966 Agent, New York Life, California, Youngest agent in country when hired, Star Club

Jan. 1966 - June 1966 Manufacturer's Representative - Hallmark Cards, California

June 1966 - June 1967 Manufacturer's Representative - Gillette Razor Company, Toiletries Division, California - Departed one of top 20 salesmen in country

PERSONAL RESUME - MICHAEL W. GORDON - PAGE 2

July 1967 - Dec. 1968 Agent - New York Life - Star Club  
Dec. 1967 - Dec. 1968 One-Third Partner - Bird House Bar,  
Girdwood  
Dec. 1968 - Present Manager & 50% Partner - Reidun Investments  
Jan. 1970 - Oct. 1981 President and 50% Owner - Jadon, Inc.  
1971 - 1972 - 1973 Secretary-Treasurer - Anchorage and Alaska  
C.H.A.R.  
May 1973 - Apr. 1977 President and one-third partner - Fairbanks  
Chilkoot's, Inc.  
Oct. 1973 - Feb. 1976 Anchorage City Councilman and Borough  
Assemblyman  
June 1974 - Sept. 1982 Partner, 50% - Gordon & Jacobs Enterprises  
May 1975 - Aug. 1978 President and one-third partner - Girdwood  
Chilkoot's, Inc.  
June 1975 - June 1976 President - Anchorage Cabaret, Hotel &  
Restaurant Association  
Dec. 1975 - Dec. 1976 Chairman - Anchorage Bartender's H/W &  
Pension Board  
June 1980 - June 1981 Board Member - Anchorage Cabaret, Hotel  
& Restaurant Association  
Oct. 1981 - Present President & 100% stockholder - Jadon, Inc.  
Sept. 1982 - Present Owner - Gordon Enterprises  
1983 - Present Board Member - Boys and Girls Clubs  
of Alaska

\*

Recently accepted invitation to become  
member of Alaska Repertory Theatre  
Board of Directors