

HPB

1 (FILE 2) -

SSHB1

CONTRACTS

STATE OF ALASKA THE LEGISLATURE

POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99811
907-465-3800

LEGISLATIVE AFFAIRS AGENCY LEGISLATIVE REFERENCE LIBRARY

May, 1988

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS database CMPR. In order to save space copies of minutes have not been left in the files.

Mary Van Nimwegen

HOUSE C+RA	3-27-87	3:00 p.m.
	4-3-87	3:30 p.m.
	4-10-87	3:00 p.m.
	10-13-87	9:00 a.m.



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

A N N O U N C E M E N T

To: District J Constituents

From: Representative Henry Springer, Chairman
House Community and Regional Affairs Committee

Date: April 22, 1988

Subject: HB 1 Boroughs & Local Governance

A handwritten signature in cursive script, appearing to read "Henry Springer".

The problem with the creation of boroughs and the general subject of local governance has received state wide attention, as evidenced during the hearings on HB 1. Due to public demand, the House Community and Regional Affairs (HCRA) Committee has made an unusual effort to involve the concerned parties and citizens.

Six meetings including four state wide teleconferences were held, position papers and research reports were mailed out to over 1000 participants and the Dept. of Community and Regional Affairs (DCRA) has made their report available on a broad basis. In addition, Representative Ron Larson, the prime sponsor of HB 1, has mailed similar numbers of letters.

The question of local governance and creation of boroughs in unorganized areas of the State will be the subject of discussion in the years to come and consequently will generate a lot of controversy and debate. I believe that the time is not right to face such an issue through legislative mandate.

As a result of the public hearing process and at the strong urging of SENATOR JACK COGHILL and REPRESENTATIVE DICK SHULTZ, this bill will remain in the House CRA Committee.

Your participation and interest is much appreciated.

Senator John B. (Jack) Coghill
Alaska State Legislature

Box V
Juneau, Alaska 99811
(907) 465-4797

Box 55028
North Pole, Alaska 99705
(907) 488-0862



January 14, 1988

Dear Concerned Citizens:

We would like to thank those of you who have taken the time to voice your opinion on the topic of organization (HB 1).

As you may be aware HB 1 was discussed at nearly every teleconference we held last session in District 17. Your help in addition to our newsletters, articles, and letters to editors will help us in this ongoing struggle to keep ourselves free from tax hungry governments.

At the present time HB 1 is still in the House where it has been stagnant since it's introduction last session. We are confident that we have a better than good chance of making sure this legislation does not become law and your signatures can only help.

As the hearing process continues through the House and Senate (if it gets that far) there will be additional opportunities for your help and we would appreciate additional input. As you are aware, the legislation is in the House Community and Regional Affairs. The next committee of referral is Health and Social Services, and then the bill goes to Finance.

It is important to note that while we may be able to eliminate HB 1, the topic of organization will remain an active one as long as government activists think they can find more fertile ground to organize and control.

On January 23, from 1-5 pm, we will holding a District wide teleconference on the entire Borough issue. We felt it was important to meet with other legislators and agency personnel before we held the District wide teleconference so that the update would include all the possible facts for you to consider.

Now is the time for unity. Together we stand the best chance of defeating government sprawl and preserving true Alaskan values. We assure you that we will do everything possible to prevent HB 1 from becoming law and look forward to your continued input and support in this challenge.

Sincerely,

Senator Jack Coghill

Representative Dick Shultz

Senator John B. (Jack) Coghill
Alaska State Legislature

Box V
Juneau, Alaska 99811
(907) 465-4797

Box 55028
North Pole, Alaska 99705
(907) 488-0862



APR 19 1988

MEMORANDUM

TO: Representative Springer
FROM: Senator Jack Coghill
RE: Constituent letter
Date: April 18, 1988

Per your request here is a list of the name and addresses of the people within our district who are concerned with the HBI issue.



Member
House Resources Committee

Representative Dick Shultz

Alaska State House of Representatives
P.O. Box V • Juneau, Alaska 99811 • (907) 465-4940
Home: P.O. Box 487 • Tok, Alaska 99780
M E M O R A N D U M

TO: Representative Henry Springer

MAR 31 1988

FROM: Representative Dick Shultz *DS APP*

DATE: March 30, 1988

RE: HB 1

As per your request, the following is a list of individual names and newspapers in my district that were very interested in House Bill 1:

The Delta Paper
P.O. Box 988
Delta Junction 99737

Carl Bandy
P.O. Box 944
Delta Junction 99737

Copper Valley Views
HC60 Box 229
Copper Center 99573

✓ Duste Bonin
P.O. Box 126
Copper Center 99573

Mukluk News
Box 96
Tok, Alaska 99780

Armeda Bulard
P.O. Box 87
Cantwell 99729

Anderson Advocate
P.O. Box 3134
Anderson 99744

Mike Coombs
P.O. Box 325
Nenana 99760

Valley Courier
P.O. Box 28
Healy 99743

✓ John Dailey
Mile 260 Parks Highway
Healy 99743

Copper River Country Journal
P.O. Box 336
Glennallen 99588

Gerald Moberg
Drawer 280
Healy 99743

✓ Bob Niebrugge
Box 365
Glennallen 99588

✓ Peggy Sutton
SR Box 298
Copper Center 99573

✓ Jim Frey, Sr.
General Delivery
Slana 99586

✓ Bob Packard
4852 Becky Lane
Delta Junction 99737

Bill Miller
PO Box 262
Dot Lake 99737

✓ Bill Elmore
PO Box 145
Eagle 99783

Jeanne Spitler
PO Box 556
Northway 99764

✓ Louis Waitt
Box 437
Nenana 99760

Becky McTaggart
PO Box 930
Delta Junction 99737

✓ Duncan MacLean
General Delivery
Mentasta 99780

✓ Frederic Ready
PO Box 131
Delta Junction 99737

✓ Roger Dunbar
PO Box 143
Eagle 99783

✓ Glen Marunde
PO Box 192
Tok 99780

C.D. McCurry
HC 60 Box 333
Copper Center 99573

Lolita Valcq
Mile 261 Parks Hwy
Healy 99743

Rosemary Maher
General Delivery
Northway 99764



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 26, 1988

Ms. Sue Gullufsen, Manager
Division of Public Services
Legislative Affairs Agency
P.O. Box Y
Juneau, Alaska 99811

Re: LIOs and "800" Number

Dear Ms. ^{Sue}Gullufsen:

The House Community and Regional Affairs Committee recently had occasion to use the toll free "800" number in conjunction with several teleconferences. The process worked so well, I would offer encouragement to anyone else to try it, especially when dealing with remote areas without access to LIOs or VTSS. We had numerous positive responses to this added capability (although the man calling from the telephone booth in Nenana was hard pressed to call it a "teleconference"). The only drawback stemmed from people having to hang up after testifying to free up the limited number of lines. They wanted to be able to listen to the whole thing. In their favor was the fact that they could "listen" the entire time they were holding, waiting to testify. As always, the assistance and cooperation of the LIO moderators was excellent.

Let me take this opportunity to thank you and your entire staff (state wide) for their dedication, hard work, high quality performance and most of all, for their caring. It is always a pleasure working with them. Their work is very much appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach
Committee Secretary



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

A N N O U N C E M E N T

To: All Interested Parties

From: Representative Henry Springer, Chairman
Community and Regional Affairs Committee *HS*

Subject: 2d SSHB 1 - Organization of the Unorganized Borough

Date: February 2, 1988

The House Community and Regional Affairs Committee (HCRA) will be taking statewide testimony on 2d SSHB 1 via teleconference on Wednesday, February 17, 1988 and Wednesday, February 24, 1988, from 3:00 - 4:30 p.m. Participation will be possible through selected Legislative Information Offices (LIOs) or from anywhere in the state with telephone capability.

Testimony from the eastern half of the state (Parks Highway and eastward) will be heard on February 17th. Testimony from the western half of the state (west of the Parks Highway) will be heard on February 24th.

Witnesses may give testimony either from the LIOs listed below or by calling toll free 800-478-8353. The entire meeting can be heard from the LIO sites. Individual call-ins are asked to hang up after giving their testimony to make the phone line available for other people. This will allow for maximum participation from anywhere in the state. Copies of the typed minutes or tapes are available upon request. For tape duplicates, please send two (2) good quality, blank 90 minute cassette tapes for each meeting of which you would like a copy.

The following LIO sites will be on-line as specified:

February 17, 1988 - Parks Hwy and east - 3:00 to 4:30 p.m.

Anchorage	Delta	Fairbanks	Glennallen
Juneau	Kenai	Ketchikan	Mat-Su
Petersburg	Sitka	Valdez	

Or call toll free 800-478-8353

February 24, 1988 - West of Parks Hwy - 3:00 to 4:30 p.m.

Anchorage	Barrow	Bethel	Dillingham
Fairbanks	Juneau	Kodiak	Kotzebue
Nome			

Or call toll free 800-478-8353

Written testimony may be sent to HCRA at the above address. For more information, please call HCRA at 465-4833.



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

A N N O U N C E M E N T

To: Mayors of Municipalities and Villages
Regional Native Corporations
REAA Presidents and Superintendents

From: Representative Henry Springer, Chairman *H. Springer*
House Community and Regional Affairs Committee

Date: March 31, 1988

Subject: TV Program on HB 1 Boroughs & Local Governance

The problem with the creation of boroughs and the general subject of local governance has received state wide attention, as evidenced during the hearings on HB 1. Due to public demand, the House Community and Regional Affairs (HCRA) Committee has made an unusual effort to involve the concerned parties and citizens.

Six meetings including four state wide teleconferences were held, position papers and research reports were mailed out to over 1000 participants and the Dept. of Community and Regional Affairs (DCRA) has made their report available on a broad basis. In addition, Representative Ron Larson has mailed similar numbers of letters.

It became obvious from the testimony gathered by the HCRA Committee that an educational process on the issues generated by HB 1 and its Sponsor Substitutes was in order. Therefore, as Chairman of the HCRA Committee, I have arranged to provide a TV PROGRAM with discussion on this subject.

Representative Ron Larson, prime sponsor of "HB 1," presents a supporting view, Representative Al Adams presents an opposing view, Deputy Commissioner of DCRA, Marty Rutherford, explains the functions of the DCRA and Boundary Commission and I am the Moderator for this TV program.

RATNET will air this production on April 20th, 1988, at 8:00 p.m. throughout rural areas. I would appreciate it if you would make an effort to inform the local people so they can be informed on this important subject.

As a result of the public hearing process and at the strong urging of SENATOR JACK COGHILL and REPRESENTATIVE DICK SHULTZ, this bill will remain in the House CRA Committee.

Your participation and interest is much appreciated.

Vok
for / CRA file
FEB 1 - 1988

January 31, 1988

TO: Rep. Henry Springer, Chairman, HCRA

FROM: David C. Harrison, P. A., HCRA



Re: Addresses that will be sent a copy of 2dSSHB 1 and related material.

1. All REAA School Board Presidents
2. All REAA School Superintendents
3. 13 Regional Native Corporations and Presidents
4. All municipalities that receive revenue sharing funds from the State of Alaska.

5. *all legislators*

Sjm / CRA

STATE OF ALASKA

STEVE COWPER, GOVERNOR

DEPARTMENT OF ADMINISTRATION
DIVISION OF TELECOMMUNICATIONS OPERATIONS

5900 EAST TUDOR ROAD
ANCHORAGE, ALASKA 99507-1296
907-269-5744

February 22, 1988

FEB 24 1988

Henry Springer, Representative
Alaska State Legislature
Pouch V, State Capitol
Juneau, Alaska 99811

Dear Mr. Springer:

The RATNET Council has accepted your proposal for a one-hour program on HBI, Organization of the Unorganized Borough.

The Council looks forward to seeing this program in mid to late March.

Sincerely,



Isaac Kayutak, President
RATNET
Division of Telecommunications
5900 East Tudor Road
Anchorage, Alaska 99507



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 16, 1988

Mr. Isaac Kayutak, President
Rural Alaska Television Network (RATNET)
Division of Telecommunications
5900 E. Tudor Rd.
Anchorage, Alaska 99507

Re: Request for Broadcast time - Organization of the
Unorganized Borough, 2d SSHB 1

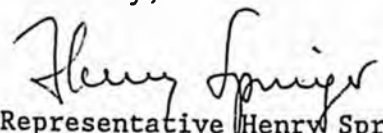
Dear Mr. Kayutak:

The House Community and Regional Affairs Committee has been holding hearings for a year now on the subject of borough formation ("HB 1") in the state. It is a matter of great interest, significance and consequence to all Alaskans. Responses and questions throughout the state clearly show a need for information dissemination, discussion and education on the subject. In my opinion, the RATNET network would be the most effective and appropriate method of reaching the public on this issue.

Because of the importance of this issue, I am currently planning on producing a 45-60 minute tape for television, using a panel discussion format with a moderator and two panelists, representing opposing viewpoints, focusing on the educational aspect. The target audience would be the statewide viewing audience. Public television stations in communities without RATNET are also being contacted for airing time. The tape would be done by a Juneau television station, for viewing during an evening in March.

Please consider this my request for broadcast time for the above described production. I will be available via teleconference to answer any questions you may have (February 18, 3:00-3:30 p.m.). Because this is still in the planning stages, there is a fair degree of flexibility on many aspects. I look forward to talking with you on the 18th. Enclosed are some materials sent out statewide on the subject of borough formation and an analysis on the current version, 2d SSHB 1.

Sincerely,


Representative Henry Springer, Chairman

Enclosures

STATE OF ALASKA
THE LEGISLATURE

P.O. BOX Y, STATE CAPITOL
JUNEAU, ALASKA 99811
907 485-3800

LEGISLATIVE AFFAIRS AGENCY
CONTRACT BETWEEN

LEADERSHIP OF THE ALASKA
HOUSE OF REPRESENTATIVES

AND

THE ALASKA 13 CORPORATION
2700 EAST TUDOR ROAD
ANCHORAGE, ALASKA 99507

CONTRACT AMOUNT: \$845.00

The parties to this agreement, made and entered into this 17th day of March, 1988, are the Leadership of the House of Representatives, hereinafter referred to as the "Agency," and The Alaska 13 Corporation, 2700 East Tudor Road, Anchorage, Alaska 99507, an Alaska Corporation, hereinafter referred to as the "Contractor."

THE PURPOSE OF THIS AGREEMENT is to provide to the House of Representatives the production of a one-hour video tape on borough formation in the State of Alaska during the second regular session of the 15th Alaska State Legislature.

IT IS THEREFORE MUTUALLY AGREED THAT:

CLAUSE I - STATEMENT OF WORK:

- (A) Alaska Television Network, the operating division of the Contractor, shall perform the work required by this contract primarily using KJUD, which is owned by the Contractor. The Contractor shall produce a one-hour video for a scheduled program, five VHS video tape copies, and 1 VHS video tape master for security, relating to House Bill 1, a bill dealing with borough formation in the State of Alaska. Production date and time will be scheduled in advance between the Agency and the Contractor for a date no later than March 31, 1988.
- (B) The Agency will meet with the Contractor at the Contractor's studio prior to production for purposes of preparing character generated information, graphics, and other necessary materials. The Agency will supply the persons who will be in the video and the props that will be used in the video.

(C) The master tape shall meet the technical standards suitable for use by RATNET and other commercial and/or public stations, and will be delivered to the Agency no later than two days after production.

CLAUSE II - PROJECT DIRECTOR

The Project Director will be Representative Heinrich Springer.

CLAUSE III - COPYRIGHTS

The Agency retains all rights and copyrights to the tape produced, the VHS video tape copies, and the video tape master. The Contractor may not reproduce, excerpt, sell, or otherwise use all or any part of the tapes produced under this contract unless approved in writing by the Procurement Officer.

CLAUSE IV - PERIOD AND DATES OF PERFORMANCE

- (A) The work under this contract shall be performed from March 1, 1988 through March 31, 1988.
- (B) This contract may be terminated by the Agency for any reason upon a five (5) day written notice to the Contractor delivered to the address specified on page 1.

CLAUSE V - COMPENSATION AND METHOD OF PAYMENT

- (A) For the work specified in this contract the Contractor shall be compensated Eight Hundred Forty-Five and No/100 Dollars (\$845.00) on completion of the video production.
 - (1) Payment shall be made by the Agency within 90 days after completion of the work and receipt of a proper billing. If a payment is not made within this period, the Agency shall pay interest on the unpaid balance of the billing at the rate of 1.5 percent per month from the date the payment is due to the date the payment is made. A payment is considered made on the date it is personally delivered or mailed to the Contractor.
 - (2) The billing must be approved by the Procurement Officer before it may be paid.
- (B) Total payments under this contract shall not exceed Eight Hundred Forty-Five and No/100 Dollars (\$845.00).

CLAUSE VI - COSTS

Except as otherwise indicated in Clause I (B), office space, equipment, supplies, clerical support, and other expenses that are necessary for the Contractor to carry out the Contractor's obligations under this contract shall be supplied by the Contractor at no cost to the Agency.

CLAUSE VII - RECORDS AND AUDITS

The Contractor shall accurately maintain those records that may be required by the Procurement Officer. The records are subject to inspection by the Procurement Officer at all reasonable times.

CLAUSE VIII - ASSIGNMENT

This assignment of this contract is subject to sec. 160 of the Legislature's Procurement Procedures.

CLAUSE IX - WORKERS' COMPENSATION

During the life of this contract, the Contractor shall provide and maintain for all employees of the Contractor engaged in work under this contract, workers' compensation insurance as required by AS 23.30. The Contractor shall require any subcontractor to provide and maintain workers' compensation insurance for its employees.

CLAUSE X - CERTIFICATION

Execution of this contract by the Legislative Affairs Agency Executive Director or his designee hereby constitutes a certification that funds have been appropriated and encumbered for the amount of this contract.

CLAUSE XI - INDEMNIFICATION

The Contractor shall indemnify, save harmless, and defend the Agency, its officers, agents and employees from liability of any nature or kind, including costs and expenses, for or on account of any and all legal actions or claims of any character whatsoever resulting from injuries or damages sustained by any person or persons or property as a result of the negligence of the Consultant relating to the Contractor's performance of this contract.

CLAUSE XII - DEFAULT

In case of default of the Contractor, for any reason whatever, the Agency may procure the services from other sources and hold the Contractor responsible for any excess cost occasioned thereby, and the defaulting contractor may be held liable for incidental and/or consequential damages.

STATE OF ALASKA
LEGISLATIVE AFFAIRS AGENCY
PROCUREMENT PROCEDURES FORM

AUTHORIZATION OF CONTRACT/PURCHASE

ON March, 1988, a contract
(DATE)

between The Alaska 13 Corporation
(CONTRACTOR/VENDOR)

and House Leadership in the amount
(LEGISLATIVE COMMITTEE, LEADERSHIP, DIVISION)

of 845.00 for the purpose of
(AMOUNT)

producing video tape was authorized
(DESCRIPTION OF WORK)

- by: (1) A majority of the _____ Committee whose signatures appear below, or
- (2) The Senate President or House Speaker whose signature appears below, or
- (3) The Chair of the Finance or Rules Committee whose signature appears below.

*

SIGNED Benson 3/17/88
TITLE Speaker
DATED _____

SIGNED _____
TITLE _____
DATED _____

SIGNED _____
TITLE _____
DATED _____

SIGNED _____
TITLE _____
DATED _____

SIGNED _____
TITLE _____
DATED _____

SIGNED _____
TITLE _____
DATED _____

SERVICES, SUPPLIES, EQUIPMENT AND CONSTRUCTION

Contracts, other than professional services contracts, in the amount of \$5,000 or more, and purchases in the amount of \$5,000 or more, must be authorized by the required persons and this authorization must be attached to the contract or purchase document.

The persons required to authorize a contract/purchase for a specific committee or funding source are listed below.

- (1) FINANCE OR RULES COMMITTEE
Requires majority of the committee members approval.
- (2) HOUSE LEADERSHIP FUNDS
Authorized by the Speaker of the House.
- (3) SENATE LEADERSHIP FUNDS
Authorized by the President of the Senate.
- (4) OTHER THAN FINANCE OR RULES COMMITTEE
Authorized by the majority of the committee.
- (5) LEGISLATIVE AFFAIRS AGENCY
Authorized by the majority of the Legislative Council.
- (6) LEGISLATIVE FINANCE OR BUDGET AND AUDIT
Authorized by majority of the members of the Budget and Audit Committee.

PROFESSIONAL SERVICES CONTRACT

Professional services contract, or amendments to contracts must be authorized by the required persons and this authorization must be attached to the contract.

The persons required to authorize a professional services contract for a specific committee or funding source are listed below.

- (1) FINANCE OR RULES COMMITTEE
Under \$25,000 requires the chair of the committee. Over \$25,000 requires majority of the committee members approval.
- (2) HOUSE LEADERSHIP FUNDS
Authorized by the Speaker of the House.
- (3) SENATE LEADERSHIP FUNDS
Authorized by the President of the Senate.
- (4) OTHER THAN FINANCE OR RULES COMMITTEE
Authorized by the majority of the committee.
- (5) LEGISLATIVE AFFAIRS AGENCY
Authorized by the majority of the Legislative Council.
- (6) LEGISLATIVE FINANCE OR BUDGET AND AUDIT
Authorized by majority of the members of LB&A Committee.

January 1, 1988



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 9, 1988

Mr. Thomas Mays
HC 60 Box 303
Copper Center, Alaska 99573

Re: Borough Formation

Dear Mr. Mays:

Thank you for your letter regarding your concerns about borough formation.

Much of the discussion about local governance has come about through the introduction of "HB 1" providing for the incorporation or annexation of all areas in the unorganized borough. Subsequent sponsor substitute "2d SSHB 1" has been before the House Community and Regional Affairs Committee (HCRA) with hearings on local governance in process since March of 1987. Currently there are two teleconferences scheduled, with comments from your area planned for February 17, 1988 (see enclosed announcement).

In 1987, the Alaska Legislature directed the Department of Community and Regional Affairs (DCRA) to "examine the issues of forming regional municipal governments in the Unorganized Borough and report back to the legislature by January 1, 1988." The DCRA provided the legislature with a report, "Regional Government Study," as required.

It is the position of the Chairman of HCRA to provide fair and impartial hearing on bills assigned to the committee. This will continue to be done. We welcome any and all testimony on this issue. Thank you again for sharing your concerns.

Sincerely,

A handwritten signature in cursive script that reads "Henry Springer".

Representative Henry Springer
Chairman

Enclosure

David

Sp / CRA

FEB - 4 1988

January 30, 1988
HC 60 Box 303
Copper Center, AK 99573

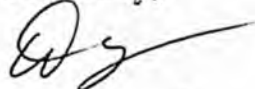
Representative Heinnich Springer
Alaska State Legislature
P.O. Box V (MS 3100)
Juneau, Alaska 99811

Dear Representative Springer:

I am enclosing a copy of my letter to Senator Stungulewski for your information. Since you serve on the Community and Regional Affairs Committee, I would appreciate hearing from you on this subject. In particular I would like to know where you stand on this issue and what you can do to stop the DCRA from spending public money to support borough formation and taxation. It is not right for DCRA to take sides in this issue as the state government should represent all the people of Alaska.

As a final comment I must advise you that I have a letter from Altna Inc. voicing their strong opposition to any borough formation. If you would like a copy of this letter please let me know.

Sincerely,



Thomas A. Mayz

Sp David -
prepare
reply draft
done 2-2-88

Jan 30, 1988
HC 60 Box 303
Copper Center, Alaska
99573

Senator Anliss Stungulewski
Alaska State Legislature
P.O. Box V (MS 3100)
Juneau, Alaska 99811

Dear Senator Stungulewski,

I am writing to express my emphatic opposition to the forced formation of a borough government in the Copper River Basin, and to comment on the misleading, deceptive and slanted report produced by the Department of Community and Regional Affairs for the State Legislature. The report is entitled "Regional Government Study".

This report which DCRA calls a study is nothing more than a support document for a political agenda which seeks to encumber the unorganized areas of Alaska with a form of government the local people do not desire, and in many cases find repugnant.

One of my main criticisms of this report is its misleading and deceptive use of data to support the goal of increased government and taxation in rural Alaska.

In section I page 3, the report indicates that 80% of the population of the unorganized borough already live within a municipal government structure, inferring wide range acceptance and support for local government. While the numbers may be correct, they are absolutely not representative

of the Copper River Basin on the Copper River Rural Education Attendance Area (CREAA). To my knowledge there is not one incorporated Home Rule, First class, or Second class city in the Copper River Basin. The more logical conclusion here is that the people do not desire any local government, taxation or associated services.

In section II the report references 9 tables in support of its agenda. In these tables the information base and on area is adjusted to suit the author's (DCRA) purpose by including areas that are not geographically, socially, or economically connected to the Copper River Basin. For example in tables 4, 5, 6, and 8, the Copper River Basin is included in the Valdez-Condova Census area. This inclusion dramatically distorts the figures such as per capita income, average monthly wage, unemployment rates, and racial composition. Naturally these figures are meant to project an affluent area well able to financially support local government. Nothing could be farther from the truth. I also take exception with table 1, which shows the Copper River REAA with fully taxable property in the amount of 1.2 billion dollars. This figure must either include the Valdez Pipeline terminal on a gold mine which has yet to be discovered. I would suspect that 95% of this figure is Trans. Alaska Pipeline property which is already taxed by the State of Alaska.

Section III of this report which supposedly deals with "Options for Decision Makers" is a broad based attack on the current school funding system. While completely ignoring the cost differential of providing education facilities, transportation, and utilities in a school district like the CREAA which covers such a large geographical area, this report focuses on a so called inequity based solely on the amount of state money received per student.

Finally, this document goes on to state that we may be in violation of the State Constitution because we don't have

a local government. This is absolutely preposterous. The Constitution of the State of Alaska in Article X, Section 3 specifically states, "The entire State shall be divided into boroughs, organized or unorganized". It gives equal emphasis to both.

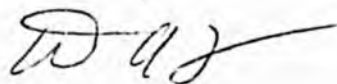
Further, in Section 6 the Constitution reads, "The legislature shall provide for the performance of services it deems necessary or advisable in unorganized boroughs, allowing for maximum local participation and responsibility."

Based on the State Constitution then, we have as much right to remain an unorganized borough as other areas have to remain organized. In fact some concern has been expressed that the DCR's orchestrated plan to force borough government on unorganized areas is unconstitutional.

The final kicker in this report is a statement on page 17 and I quote "While the Department does not advocate any particular course of action in this regard, this report would not be considered complete without the following final comments.". This statement is an outright falsehood. Any person of reasonable intelligence who reads and studies this document can see that the DCR is advocating the elimination of unorganized boroughs to accomplish its political agenda which is the TAXATION of all privately held property in the state of Alaska.

This report by the DCR is biased, misleading, and insulting to the intelligence of the people of Alaska. As a State Senator I hope that you will support our constitutional right to remain an unorganized borough and hold DCR accountable for its obvious misuse of public funds in support of a particular political agenda.

Sincerely,



Thomas H. Heys



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 19, 1988

Ms. Jan Eagle, Clerk
City of Tenakee Springs
P.O. Box 542
Tenakee Springs, Alaska 99841

Re: Requested Information

Dear Ms. Eagle:

Enclosed you will find the information which you requested from the House Community and Regional Affairs Committee through Rep. Ben Grussendorf's office on February 19, 1988. This consists of a copy of the audio tape and the typed minutes of the February 17th teleconference on "HB 1."

Thank you for your interest. If you have questions or need further information, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach
Committee Secretary

Enclosures

REPRESENTATIVE
BEN GRUSSENDORF

P. O. Box 928
SITKA, ALASKA 99835
(907) 747-8458

RULES COMMITTEE
LEGISLATIVE COUNCIL

DISTRICT 3
ELFIN COVE
PELICAN
PORT ALEXANDER
SITKA
TENAKEE

Alaska State Legislature



House of Representatives
SPEAKER OF THE HOUSE

MEMORANDUM

WHILE IN JUNEAU
P.O. Box V
JUNEAU, ALASKA 99811
(907) 465-3824
(907) 465-3720

FEB 22 1988

TO: Rep. Henri Springer
Chairman
House Community and Regional Affairs Committee

FROM: Rep. Ben Grussendorf *KB/BG*

DATE: February 19, 1988

RE: Minutes of your committee's hearing of HB 1 on
February 17, 1988

The Clerk of the City of Tenakee Springs has requested a copy of the taped recording of the hearing and a copy of the transcript. Tenakee does not have a teleconference set and was very interested in hearing what other people were thinking about forming a borough. I am enclosing a blank 90 minute tape. Jan's address is:

Jan Eagle
Clerk
P.O. Box 542
Tenakee Springs, Alaska 99841

Thank you very much.

David

Sp / CRA

FEB - 4 1988

January 30, 1988
HC 60 Box 303
Copper Center, AK 99573

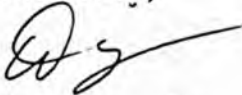
Representative Heinrich Springer
Alaska State Legislature
P.O. Box V (MS 3100)
Juneau, Alaska 99811

Dear Representative Springer:

I am enclosing a copy of my letter to Senator Stungulewski for your information. Since you serve on the Community and Regional Affairs Committee, I would appreciate hearing from you on this subject. In particular I would like to know where you stand on this issue and what you can do to stop the DCRA from spending public money to support borough formation and taxation. It is not right for DCRA to take sides in this issue as the state government should represent all the people of Alaska.

As a final comment I must advise you that I have a letter from Hktnc Inc. voicing their strong opposition to any borough formation. If you would like a copy of this letter please let me know.

Sincerely,



Thomas A. Hays

Sp David ✓
prepare
reply draft
done 2-2-88

Jan 30, 1988
HC 60 Box 303
Copper Center, Alaska
99573

Senator Anliss Stungulewski
Alaska State Legislature
P.O. Box V (MS 3100)
Juneau, Alaska 99811

Dear Senator Stungulewski,

I am writing to express my emphatic opposition to the forced formation of a borough government in the Copper River Basin, and to comment on the misleading, deceptive and slanted report produced by the Department of Community and Regional Affairs for the State Legislature. The report is entitled "Regional Government Study".

This report which DCRA calls a study is nothing more than a support document for a political agenda which seeks to encumber the unorganized areas of Alaska with a form of government the local people do not desire, and in many cases find repugnant.

One of my main criticisms of this report is its misleading and deceptive use of data to support the goal of increased government and taxation in rural Alaska.

In section 3, the report indicates that 80% of the population of the unorganized borough already live within a municipal government structure, inferring wide range acceptance and support for local government. While the numbers may be correct, they are absolutely not representative

of the Copper River Basin on the Copper River Rural Education Attendance Area (CREAA). To my knowledge there is not one incorporated Home Rule, First class, or Second class city in the Copper River Basin. The more logical conclusion here is that the people do not desire any local government, taxation or associated services.

In section II the report references 9 tables in support of its agenda. In these tables the information base and on area is adjusted to suit the author's (DCRA) purpose by including areas that are not geographically, socially, or economically connected to the Copper River Basin. For example in tables 4, 5, 6, and 8, the Copper River Basin is included in the Valdez-Condova Census area. This inclusion dramatically distorts the figures such as per capita income, average monthly wage, unemployment rates, and racial composition. Naturally these figures are meant to project an affluent area well able to financially support local government. Nothing could be farther from the truth. I also take exception with table 1, which shows the Copper River REAA with fully taxable property in the amount of 1.2 billion dollars. This figure must either include the Valdez Pipeline terminal or a gold mine which has yet to be discovered. I would suspect that 95% of this figure is Trans Alaska Pipeline property which is already taxed by the State of Alaska.

Section III of this report which supposedly deals with "Options for Decision Makers" is a broad based attack on the current school funding system. While completely ignoring the cost differential of providing education facilities, transportation, and utilities in a school district like the CREAA which covers such a large geographical area, this report focuses on a so called inequity based solely on the amount of state money received per student.

Finally, this document goes on to state that it may be in violation of the State Constitution because we don't have

a local government. This is consistent with the
Constitution of the State of Alaska in Article X. Section
3 specifically states, "The entire State shall be divided
into boroughs, organized or unorganized". It gives equal
emphasis to both.

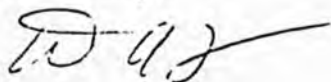
Further, in Section 6 the Constitution reads, "The legislature
shall provide for the performance of services it deems necessary
or advisable in unorganized boroughs, allowing for maximum
local participation and responsibility."

Based on the State Constitution then, we have as much right
to remain an unorganized borough as other areas have to
remain organized. In fact some concern has been expressed
that the DCRA orchestrated plan to force borough government
on unorganized areas is unconstitutional.

The final kicker in this report is a statement on page 17
and I quote "While the Department does not advocate any
particular course of action in this regard, this report
would not be considered complete without the following final
comments." This statement is an outright falsehood. Any
person of reasonable intelligence who reads and studies this
document can see that the DCRA is advocating the elimination
of unorganized boroughs to accomplish its political agenda
which is the TAXATION of all privately held property in
the state of Alaska.

This report by the DCRA is biased, misleading, and insulting
to the intelligence of the people of Alaska. As a State
Senator I hope that you will support our constitutional
right to remain an unorganized borough and hold DCRA accountable
for its obvious misuse of public funds in support of a particular
political agenda.

Sincerely,



Thomas H. Inge



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

March 1, 1988

Mr. Raymond R. Menaker
P. O. Box 118
Haines, Alaska 99827

Dear Mr. Menaker:

Your letter of 25 February 1988, relating to 2nd SSHB 1, was received and has been distributed to the Community and Regional Affairs Committee members. Your comments and reflections on the history and development of the Haines Borough was very interesting and instructive.

We appreciate your letter and the time you spent to provide us with additional perspectives on local government. Your letter will be kept as part of the record of 2nd SSHB 1.

Sincerely yours,

A handwritten signature in cursive script that reads "Henry Springer".

Henry Springer, Chairman
HCRA Committee

RAYMOND R. MENAKER

POST OFFICE BOX 118

HAINES, ALASKA 99827 *2 Haul*

25 February 1988

Rep. Henry Springer, Chairman
House Committee on Community & Regional Affairs
P.O. Box V
Juneau, AK 99811

Re: 2nd SSHB 1:

Dear Rep. Springer:

I am serving my ninth year as a member of the Haines Borough Assembly/School Board, and have lived in Alaska since territorial days. I have watched municipal government in the state change in that time, and am prompted to comment on the proposed changes in the Unorganized Borough in HB 1 and its substitutes. I have read the minutes of the teleconferences of 29 January and 17 February, as well as House CRA staff report of 12 December and the DCRA Regional Government Study of January 1988.

It seems anomalous to me that no further consideration is being given to using the third class borough as the vehicle for change in the unorganized borough. The third class borough has been in existence since 1968, has operated successfully since then, and is financially solvent. The Haines Borough is the only third class borough; its origin is unique; its existence has disturbed the folks in DCRA (and its predecessor Local Affairs Agency) since its inception; it has provided what the local people have wanted since its inception; and it has been relegated to remaining unique by being grandfathered when the Legislature in its wisdom declared no further third class boroughs would be formed.

Because the Haines Independent School District was the only such district that was eliminated from the original mandatory borough act of the 1960s (by some legislative horse-trading), the Haines area was the only one with an independent school district that was not forced to become a borough. A local committee (of which I was a member) advocated creating a first class borough by local option, which was overwhelmingly defeated at the polls. Two further attempts to create a second class borough were also defeated. The local people, particularly those who lived outside the first class City of Haines, did not want mandatory planning and zoning, but were more than willing to pay taxes to maintain the schools of the area. The Haines Independent School District disappeared 1 July 1964 to be replaced by the Haines-Port Chilkoot Special School District authorized under a 1930s law that was still on the books from territorial days. When the education laws were recodified, Haines lost its statutory power to tax as a special school district, the schools closed for a week, and confusion reigned. A short period of city school operation followed, and the Legislature came to the rescue by passing a third class borough law which the local folks requested. Haines became a third class borough with the support and

WRA

for /CRA

acknowledge receipt

*3rd class Not
dead currently*

FEB 26 1988

active participation of those who had been most vehemently opposed to borough status because of the mandatory requirement for areawide planning, platting and zoning.

Many people in this borough have long advocated borough power to plan, plat and zone, and the law governing third class boroughs was eventually changed to permit using that power only after approval by vote of the entire borough electorate, and only in service areas created for that purpose. One such service area is in the process of formation now.

The third class borough is the simplest form of municipal government. It ought to be the ideal form with which to begin organizing an unorganized community. People with no experience in municipal government will have had experience operating schools through REAAs. Areas with widely separated communities will well understand an areawide school district. In a third class borough, residents will easily understand taxation that applies to the school district. Assessment for taxation will be new, but should not be difficult to understand. These are the only areawide powers that the newly organized third class borough has, and probably needs. If there is need for planning, platting and zoning, the provision exists for its exercise (though not areawide), and if the area includes a first class city, that city already has the planning, platting and zoning power which need not necessarily be applied to more rural areas until the need is expressed.

There is much to be said for home rule boroughs, but for areas where there has been no community organization, it seems to me that a relatively simple, cut-and-dried general law borough organization--the third class borough--would be more desirable than a home rule arrangement which requires mandatory planning, platting and zoning. Any borough can upgrade when the need is felt. Starting off with a third class borough should be inexpensive: the school board and borough assembly are combined, office staff can consist of a clerk and perhaps an assessor, although for starters an outside assessor can be contracted to do the initial and even yearly follow-up work.

In some respects, having the state write the home rule charter for the local people to accept is not the same as having the local people write the charter, which is the main value of the home rule charter. What you are really doing is re-inventing the wheel. The requirements of the state mandated charter are the requirements set down in Title 29 for third class boroughs except that the state is mandating planning, platting and zoning in the home rule charter while the third class borough makes that power available in service areas when people want it.

It is true that with a home rule charter one can set up special requirements regarding taxation and other matters, but I suspect that deciding on such special aspects will be better handled after an area has had some experience in municipal government.

I think your committee would be wise to look more carefully again at the third class borough, even though many planners look aghast at it. It works.

I appreciate your having taken enough time to read these remarks and hope they will help in your committee's deliberations. I should be happy to respond at greater length if there are questions about the operation of the Haines Borough.

Sincerely yours,


Raymond R. Menaker

copies to: Rep. Peter Goll
 Sen. Dick Eliason
 Rep. Ron Larson
 Rep. Curt Menard
 Rep. Dave Donley
 Rep. Bette Cato
 Rep. Virginia Collins
 Rep. Adelheid Herrmann
 Rep. Jim Zawacki

VIII 2d SSHB1 fju / CRA

JAN 20 1988

January 14, 1988

Representative Henry Springer
Pouch V
Juneau, Alaska 99811

Dear Representative Springer:

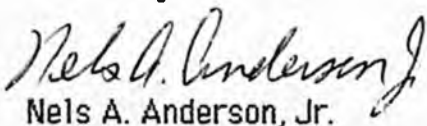
I have been looking at SSHB 1 and would like you to consider several suggestions that you may find worthwhile. I am not sure that the transition amount of \$600,000.00 for funding newly formed boroughs for the purpose of defraying the cost of transition to borough government is realistic today.

I am not sure when that figure was adopted but it seems fair to request that a more appropriate amount would be \$1,200,000.00 after looking at the time that has passed and the erosion of the value of the dollar. I believe that the amount of \$600,000.00 in the sixties was a huge amount but is not much today. You also have to remember that most of the unorganized borough is in rural Alaska which has a higher cost of doing business than urban areas.

I believe that an increase to \$1,200,000.00 would create more of an incentive to form new boroughs and it would help if the three period of assistance be increased as well. The larger amount of transition funds would be in line with the real costs of setting up a borough. A longer transition time frame would make it clear that the State was not abandoning the newly formed boroughs.

Finally, it would make me feel more comfortable if you could expand the scope of the powers of the boroughs formed under this bill to include all the powers that are available to boroughs under State law. It would be more acceptable if you gave the Unorganized Borough an expanded set of options to choose from rather than the most expensive burden of providing funds for education.

Sincerely,



Nels A. Anderson, Jr.

cc: Rep. Herrmann, Sen. Zharoff, Rep. Larson



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 11, 1988

Mr. Jim Filip, City Manager
City of Yakutat
P.O. Box 6
Yakutat, Alaska 99689

Re: 2d SSHB 1, Organization of the Unorganized Borough

Dear Mr. Filip:

Thank you for contacting my office (Feb. 5 telecon, Feb. 9 letter) regarding your concerns on "HB 1." I assure you it has never been my intent nor the sponsor's intent to withhold information from anyone wanting it. As I am sure you are aware, the logistics of our state make communications difficult, more so than we all would like; however, every attempt has been made to keep the public apprised of the discussions, within the physical and budgetary constraints we presently operate under.

Your suggestions for statewide coverage of a Committee meeting by television or teleconference have been investigated. The cost of most statewide coverage is prohibitive (\$20,000 to \$36,000+). While additional teleconferences are planned, volunteer Legislative Information Office (LIO) sites are not always possible (moderators not available). The Rural Alaska Television Network does not reach all affected areas, but I am pursuing the possibility of a telecast over public television stations.

As of this date, the Committee, many legislators, and the Department of Community and Regional Affairs have presented the subject of "HB 1" through public meetings, reports and correspondence at Committee hearings, local community meetings, Mayors conventions, Alaska Municipal League convention, Alaska Federation of Natives convention, municipalities, REAA superintendents and school board presidents, native corporations and others.

With two other committees of referral and several more hearings in the Community and Regional Affairs Committee, I assure you that the State is neither finished with its deliberations and hearings nor jamming the bill down anyone's throat. Both organized and unorganized areas will be "on line" through LIOs at the upcoming teleconferences (Feb. 17 &

Mr. Jim Filip

-2-

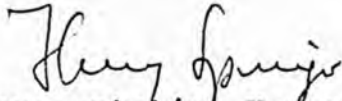
February 8, 1988

24) as they have in the past. As you know, exact copies of the testimony (tapes) are available, as well as the detailed minutes, upon request.

Borough formation is a concept that needs wide discussion and whatever you could do to widen and encourage that discussion in your own community would be of great value. All communications directed to my office are a matter of public record/testimony. At this time, virtually all of the volume of responses received by the Committee has been opposed to the concept of borough formation.

Thank you again for expressing your views and concerns and making suggestions for improved communication on this important issue. The tapes you sent will be duplicated and returned to you per your request, as will the minutes. Please feel free to contact me or my staff (465-4833) for any other information or assistance.

Sincerely,



Representative Henry Springer
Chairman

cc: Rep. Ron Larson
Marty Rutherford, Director, MRAD, DCRA
Jim Plasman, Deputy Director, MRAD, DCRA
Dan Bockhorst, LBC Supv., MRAD, DCRA

filip.mmf

2/5/88

Henry,

Jim Filip, City Mgr for City of Yakutat, called on 2/5/88.
(Box 6, City of Yakutat, Yakutat, AK 99689, 784-3323)

He is opposed to HB 1. He is also opposed to the obvious lockout of communities in the unorganized borough to at least listening access to Committee hearings on HB 1 (mentioned Yakutat, Fort Yukon and Galena). He found it interesting that all the teleconference (T/C) sites chosen for our hearings just happened to be in organized boroughs. (Another plot against the unorganized areas.) He requested that we open hearings up to at least "listen only" capabilities in all areas (unorganized borough) that would be affected. He also suggested televised coverage of the hearing. He wanted to know exactly what was being said by the Committee. He has requested copies of the transcripts of T/C and tape copies.

Attached is a response to his concerns. He agreed that copies of the tapes of the testimony were adequate in terms of hearing exactly what was said. I asked him to put his concerns and ideas in writing and send them to you, as well as encourage others to do the same.

Just for future reference, I looked into costs of "statewide" coverage...

Maximum number of teleconference lines available at one time statewide would be 80. With approximately 150 communities in the unorganized borough, it would take two teleconferences to cover them all. One one-and-a-half hour teleconference with 80 lines would cost approx. \$18,000. Two would be \$36,000, with the disadvantage that they would not all hear the same meeting.

Television coverage would be at least \$20,000 plus production costs. That would pipe it into the 174 Earth Stations in the state. Public television would cover 265 communities (some overlap with earth station communities) but would have to be okayed by the RATNET board of 13 people.

Martha





CITY of YAKUTAT

P.O. Box 6

YAKUTAT, ALASKA 99689

(907) 784-3323

*Jw David prepare
reply for my signature*
FEB 10 1988

*acknowledge receipt
state our limitations
state we are not
finished
use synopsis because
all records are too
much*

February 9, 1988

Representative Henry Springer, Chairman
Community and Regional Affairs Committee
P.O. Box V
Juneau, Alaska 99811

Dear Representative Springer:

I would like to take this opportunity to object to the proposed procedure for taking public oral testimony on 2d SSHB 1.

The basis for my objection is that as it is arranged, individuals such as myself cannot listen to the entire hearing on a real-time basis without travelling to a Legislative Information Office.

Since the work you are doing is important, and since I feel you have an obligation to provide the broadest possible access to these hearings, I hope you will provide access on a listen-only basis to all volunteer teleconference sites as well.

Alternatively, I think someone on your staff should investigate using the Rural Alaska Television Network to broadcast the audio portion of the hearings which would reach areas which are directly affected by this legislation.

For our record I am requesting copies of typed minutes as they are available, and I am enclosing six 90-minute cassette tapes, for your use in making copies of the verbal record, and to be returned to me as promptly as possible.

Thank you for making this service available.

Sincerely,
The City of Yakutat

James R. Filip
James R. Filip
City Manager

cc: Senator Dick Eliason w/o Encl.
Representative Peter Goll w/o Encl.
Representative Larson w/o Encl.



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

May 2, 1988

Mr. James R. Filip
City Manager
City of Yakutat
P.O. Box 6
Yakutat, Alaska 99689

Re: Returned tapes

Dear Mr. Filip:

Enclosed please find the remaining four blank cassette tapes which you originally sent for duplication of "HB 1" Community and Regional Affairs meetings. There were no further meetings on this bill by our Committee this session.

As you know, Chairman Springer feels that the issue(s) involved in this legislation need more discussion and input and consequently, he has decided to keep 2d SSHB 1 in the Committee for the rest of the session.

I hope you had a chance to view the video production on "HB 1" on April 20, 1988, over RATNET (Rural Alaska Television Network). For your information, a VHS copy of that production is available on a loan basis, upon request, from the Committee. Please contact me if you would like further information on it.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach
Committee Secretary

Enclosure (4 blank 90 minute audio cassettes)

FEB 10 1988



CITY of YAKUTAT

P.O. Box 6

YAKUTAT, ALASKA 99689

(907) 784-3323

February 9, 1988

Representative Henry Springer, Chairman
Community and Regional Affairs Committee
P.O. Box V
Juneau, Alaska 99811

Dear Representative Springer:

I would like to take this opportunity to object to the proposed procedure for taking public oral testimony on 2d SSHB 1.

The basis for my objection is that as it is arranged, individuals such as myself cannot listen to the entire hearing on a real-time basis without travelling to a Legislative Information Office.

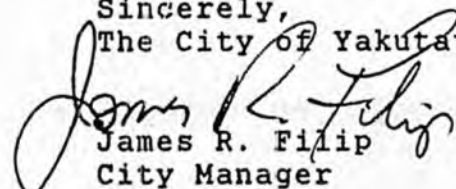
Since the work you are doing is important, and since I feel you have an obligation to provide the broadest possible access to these hearings, I hope you will provide access on a listen-only basis to all volunteer teleconference sites as well.

Alternatively, I think someone on your staff should investigate using the Rural Alaska Television Network to broadcast the audio portion of the hearings which would reach areas which are directly affected by this legislation.

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Thank you for making this service available.

Sincerely,
The City of Yakutat


James R. Filip
City Manager



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

March 25, 1988

Mr. Anthony T. Nakazawa
Community Development Program Coordinator
Cooperative Extension Service
University of Alaska
2221 E. Northern Lights Blvd., Suite 123
Anchorage, Alaska 99508-4143

Re: Local Government Program Video

Dear Mr. *Jimmy* Nakazawa:

Thank you for providing a copy of the "Local Government Program" video tape from your library, for our review. Your interest and willingness in participating in the subject of local governance is very much appreciated.

Because of the format we used, we were not able to incorporate any of your footage in our production. However, much of the material in your video is pertinent to the subject we are dealing with, and now knowing of its existence, I will be able to advise people of its availability and encourage them to view it.

We anticipate airing the production we have done between March 31 and April 15, 1988, on RATNET. If you are interested in viewing it or would like other information, please give me a call at 465-4833. Thanks again for your assistance.

Sincerely,

Martha Fischbach

Martha Fischbach
Committee Secretary

Tape enclosed - Tks

Alaska State Legislature



Ct 603
~~Room 1004~~
State Capitol
Juneau, Alaska 99811

Pouch V
Juneau, Alaska 99811

House of Representatives Committee on Community & Regional Affairs

February 5, 1988

Mr. Jim Filip, City Manager
City of Yakutat
P.O. Box 6
Yakutat, Alaska 99689

Dear Mr. Filip:

Thank you for your interest in "HB 1" and expressing your concerns. I have advised Rep. Springer of them.

In view of your interest, I thought you would also be interested in the minutes of the first public hearing on the current version of "HB 1", now the second Sponsor Substitute for House Bill 1, (2d SSHB 1). A copy of them is enclosed.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Ms. Ruth Mercurieff, City Clerk
City of St. Paul
Pouch 1
St. Paul Island, Alaska 99660

Re: Request for Minutes

Dear Ms. Mercurieff:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Ms. Cheryl Jerabk
P.O. Box 108
Aniak, Alaska 99557

Re: Request for Minutes

Dear Ms. Jerabk:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on
Community & Region 1 Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

City of Kake
P.O. Box 128
Kake, Alaska 99830

Attn: Bill Cheney

Re: Request for Minutes

Dear Mr. Cheney:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

Martha Fischbach

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Mr. Jim Filip, City Manager
City of Yakutat
P.O. Box 6
Yakutat, Alaska 99689

Re: Request for Minutes

Dear Mr. Filip:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

City of Togiak
P.O. Box 99
Togiak, Alaska 99678

Attn: Marie Pavian, City Clerk

Re: Request for Minutes

Dear Ms. Pavian:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

A N N O U N C E M E N T

To: District J Constituents

From: Representative Henry Springer, Chairman
House Community and Regional Affairs Committee

Date: March 31, 1988

Subject: HB 1. Boroughs Local Governance

The problem with the creation of boroughs and the general subject of local governance has received state wide attention, as evidenced during the hearings on HB 1. Due to public demand, the House Community and Regional Affairs (HCRA) Committee has made an unusual effort to involve the concerned parties and citizens.

Six meetings including four state wide teleconferences were held, position papers and research reports were mailed out to over 1000 participants and the Dept. of Community and Regional Affairs (DCRA) has made their report available on a broad basis. In addition, Representative Ron Larson, the prime sponsor of HB 1, has mailed similar numbers of letters.

The question of local governance and creation of boroughs in unorganized areas of the State will be the subject of discussion in the years to come and consequently will generate a lot of controversy and debate. I believe that the time is not right to face such an issue through legislative mandate.

As a result of the public hearing process and at the strong urging of SENATOR JACK COGHILL and REPRESENTATIVE DICK SHULTZ, this bill will remain in the House CRA Committee.

Your participation and interest is much appreciated.



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Mr. Larry Strunk, City Administrator
General Delivery
City of Quinhagak
Quinhagak, Alaska 99655

Re: Request for Minutes

Dear Mr. Strunk:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Mr. David Shaw
P.O. Box 377
Nenana, Alaska 99760

Re: Request for Minutes

Dear Mr. Shaw:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure

*
* DELIVER TO: LHSCMMF *
* *
* *
* ORIGINAL *
* CREATED: 11/24/87 TIME: 11:56 *
* SUBJECT: AFN RESPONSE *
* PRINT DATE: 11/24/87 TIME: 11:58 *
* *

DAVID

GEORGE ERVIN, FROM THE AFN CALLED. HE IS REAL RESPONSIVE TO YOUR REQUEST FOR INFORMATION AND WOULD LIKE YOU TO ATTEND THEIR BOARD OF DIRECTORS MEETING (FOR REGIONAL NON-PROFIT ORGANIZATIONS) ON DEC. 7. THE FULL BOARD IS MEETING ON DECEMBER 8. HE IS TRYING TO REACH YOU. IF HE DOESN'T, PLEASE CALL HIM AT 274-3611 .

MARTHA



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

May 24, 1988

Mr. Anthony T. Nakazawa
Community Development Program Coordinator
Cooperative Extension Service
Community Development Program
2221 E. Northern Lights, Suite 123
Anchorage, Alaska 99508-4143

Re: Video Copies - Local Governance

Dear Mr. ^{Tony} Nakazawa:

Per your request, the copies of the video produced by the House Community and Regional Affairs Committee have been sent to the addresses you provided. Thank you for all your interest and cooperation.

Sincerely,

Martha Fischbach

Martha Fischbach
Professional Assistant
HCRA

cc: Mary Ann Katt, Coop. Ext. Svc., Anchorage
Dana, Coop Ext. Svc., Sitka



COOPERATIVE EXTENSION SERVICE
UNIVERSITY OF ALASKA, USDA & SEA GRANT COOPERATING

Community Development Program: 2221 E. Northern Lights Blvd. Suite 123, Anchorage, Alaska 99508-4143
Phone : (907) 276-2433

May 17, 1988

Martha Fischbach
House Community and Regional Affairs Committee
Box V
Juneau, Alaska 99811

Dear Martha:

Please use the enclosed blank VHS 120 videocassettes to make copies of the HB 1 video on boroughs and local governments for the following two Cooperative Extension Service offices:

Community Development Program
Cooperative Extension Service
ATTN: Mary Ann Katt
2221 E. Northern Lights, Suite 123
Anchorage, Alaska 99508-4143

Cooperative Extension Service
ATTN: Dana
4 Lincoln Street, Room 207
Sitka, Alaska 99835

Labels for these offices are enclosed. Thank you for providing this video!

Sincerely,

Anthony T. Nakazawa
Community Development Program Coordinator

mak

Encl: Two blank videocassettes
Two address labels

*included
Copies sent
5-24-8*



(I) SSHB)

Box 525
Tok, Alaska 99780
16 April 1987

Committee of Community and Regional Affairs
Box V
Mail Stop 3100
Juneau, Alaska 99811

Gentlemen:

On 3 April you held a teleconference on HB 1, which included people here in Tok.

Mention was made of there being a written transcript of that hearing available.

I would appreciate your sending me a copy of that transcript.

Sincerely,

Ken Garon
Ken Garon

4/10/7

Per your request, copy of 4/3/7 Telecon/mtg enclosed.

Also, FYI, copy of 4/10/7 telecon/mtg enclosed.

*Should you want a copy of the tapes, please send 90 min. tapes
(April 3 = 2 90 min tapes; April 10 = 1 90 min tape) and
I will have them duplicated & returned to you.*

APR 16 1987

Martha Fischbach
HCRA Secretary.

PHONE CALL

FOR <u>Martha</u>	DATE <u>1/6</u>	TIME <u>3:50</u>	A.M. P.M.
M <u>Bill Baumgartner</u>			
OF _____			TELEPHONED
PHONE _____			RETURNED YOUR CALL
MESSAGE <u>Contact - Marine operator</u>			PLEASE CALL
<u>Petersburg 462 BOAT and</u>			WILL CALL AGAIN
<u>Messages - call no. MARIAH "D"</u>			CAME TO SEE YOU
<u>WKE 2011</u>			WANTS TO SEE YOU
SIGNED _____	TOPS FORM 4003		



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Ms. Janet Tobuk
P.O. Box 475
Nome, Alaska 99762

Re: Request for Minutes

Dear Ms. ^{Janet}Tobuk:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

Martha Fischbach

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Ms. Liza Vernet
Manley Hot Springs Community Association
Manley Hot Springs, Alaska 99756

Re: Request for Minutes

Dear Ms. Vernet:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

February 29, 1988

Mr. A.P. McDonald
Mile 313.5 Parks Highway
Nenana, Alaska 99761

Re: Request for Minutes

Dear Mr. McDonald:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



Alaska State Legislature

House of Representatives

Committee on
Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

A N N O U N C E M E N T

To: All Interested Parties

From: Representative Henry Springer, Chairman
Community and Regional Affairs Committee *HS*

Subject: 2d SSHB 1 - Organization of the Unorganized Borough

Date: February 2, 1988

The House Community and Regional Affairs Committee (HCRA) will be taking statewide testimony on 2d SSHB 1 via teleconference on Wednesday, February 17, 1988 and Wednesday, February 24, 1988, from 3:00 - 4:30 p.m. Participation will be possible through selected Legislative Information Offices (LIOs) or from anywhere in the state with telephone capability.

Testimony from the eastern half of the state (Parks Highway and eastward) will be heard on February 17th. Testimony from the western half of the state (west of the Parks Highway) will be heard on February 24th.

Witnesses may give testimony either from the LIOs listed below or by calling toll free 800-478-8353. The entire meeting can be heard from the LIO sites. Individual call-ins are asked to hang up after giving their testimony to make the phone line available for other people. This will allow for maximum participation from anywhere in the state. Copies of the typed minutes or tapes are available upon request. For tape duplicates, please send two (2) good quality, blank 90 minute cassette tapes for each meeting of which you would like a copy.

The following LIO sites will be on-line as specified:

February 17, 1988 - Parks Hwy and east - 3:00 to 4:30 p.m.

Anchorage	Delta	Fairbanks	Glennallen
Juneau	Kenai	Ketchikan	Mat-Su
Petersburg	Sitka	Valdez	

Or call toll free 800-478-8353

February 24, 1988 - West of Parks Hwy - 3:00 to 4:30 p.m.

Anchorage	Barrow	Bethel	Dillingham
Fairbanks	Juneau	Kodiak	Kotzebue
Nome			

Or call toll free 800-478-8353

Written testimony may be sent to HCRA at the above address. For more information, please call HCRA at 465-4833.



Alaska State Legislature

House of Representatives

Committee on Community & Regional Affairs

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4833

April 21, 1988

Mr. A.P. McDonald
Mile 313.5 Parks Highway
Nenana, Alaska 99761

Re: HB 1 Video Tape

Dear Mr. McDonald:

Your request for viewing the video tape production of HB 1 on a local station was passed on to me through the Legislative Information Offices.

For the convenience of those who could not view the production on RATNET, we have had some VHS copies made, to be available on a loan basis from the Community and Regional Affairs Committee.

I have enclosed a copy of the program, for use in the normal VHS home video players. Please feel free to have a group showing or pass it on to others to view. In the interest of saving time and money, it is not necessary to return it to Juneau each time someone "checks it out," but in order to make it available to others in the state who would request it, I would appreciate it being returned to me in 3-4 weeks.

Please contact me if you have any questions. Thank you for your continued interest in this legislation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Martha Fischbach".

Martha Fischbach
Committee Secretary

Enclosure



Official Business

COMMITTEE:

HOUSE COMMUNITY & REGIONAL AFFAIRS

DATE: Friday, March 27, 1987

SIGN-IN

Subject of meeting:

(A) SSHB 1

*SSHB 1--Converting Rural Education Attendance Areas into Third Class Boroughs (1st hrng)

NAME (PLS PRINT) YOUR TITLE & ADDRESS PHONE REPRESENTING DO YOU WANT TO TESTIFY?

Doug Griffin ✓		4750	DCRA	Yes
Scott Burgess ✓		6-1375	AML	Yes / Maybe
Glen Marunde	Box 192 Tok - AK 99780	883-4601	Self	No
ELZIE O'BRYAN	Box 27 HOUSTON, AK 99694	892-6869	CITY OF HOUSTON	No
MIKE WORLEY ✓	STATE ASSESSOR P.O. BOX 124, JUNEAU	465-4787	DCRA	YES
Clouis Bowles	Planner III BOX 134	465-4750	DCRA	NO
Lealia Peterson	113 W. 5th St	586- 22 ³³⁹⁶		No
Rep. Larson		3727	Spem	Y
Rep. Menard		2679	Spem	Y



Official Business

COMMITTEE:

HOUSE COMMUNITY & REGIONAL AFFAIRS

DATE: October 13, 1987

SIGN-IN

Subject of meeting:

Work Session: SSHB 1, HB 33, Local Governance, Rural Governance Council, Rural Economic Districts, Interim Work Plan, 2nd Session Legislation, Entitlements

NAME (PLS PRINT)	YOUR TITLE & ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
PAT POLAND	949 EAST 36TH AVE ANCHORAGE 99508	561-8586	DCRA	
DAN BOCKHORST	" " " " "	"	"	
LARRY BOSSONE	P.O. BOX 53 PALMER 99645	746 1046	REP. LARSON	
Chris Herberga / Rep. Ellis	3111 "C" St. #455	561-7628	Rep. Ellis	
Marian Palmer / Rep. Collins	3111 C St - #410	561-2040	Rep. Collins	
Suzanne Truex	LOBBYIST, MDA Bx 6-650 Anchorage, AK 99501-0006	244-4960	Municipality of Anchorage	
Jeanita Carpenter	3111 C St - #425	561-2034	Rep. Riegn	
Dave Herndon	325 E 3rd	276-1059	older persons Action Group	?
Jerry Gerardy	1735 F. St Anch 99501	277-3218	AARP	?
George C. Hill	3130 W 62nd Ave, Anchorage 99502	243-2887	Older Persons Action Group	?

STATE OF ALASKA

STEVE COWPER, GOVERNOR

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION

949 EAST 36TH AVENUE, SUITE 400
ANCHORAGE, ALASKA 99508-4302
PHONE: (907) 561-8585

P.O. BOX 348
BETHEL, ALASKA 99559-0348
PHONE: (907) 543-3475

P.O. BOX 10041
DILLINGHAM, ALASKA 99576-0041
PHONE: (907) 842-5135

1514 CUSHMAN STREET, ROOM 210
FAIRBANKS, ALASKA 99701-6286
PHONE: (907) 452-7126

P.O. BOX BH
JUNEAU, ALASKA 99811-2110
PHONE: (907) 465-4750

710 MILL BAY ROAD
KODIAK, ALASKA 99615
PHONE: (907) 486-5736

P.O. BOX 350
KOTZEBUE, ALASKA 99752-0280
PHONE: (907) 442-3696

P.O. BOX 41
NOME, ALASKA 99762-0041
PHONE: (907) 443-5457

October 13, 1987

House Community and Regional Affairs Committee

Dear Representatives:

As you are aware, the First Session of the Fifteenth Legislature directed the Department of Community and Regional Affairs to "conduct public hearings and examine the issues of forming regional municipal government in the Unorganized Borough and report back to the Legislature by January 1, 1988" (Page 105, Chapter 95, SLA 1987).

In partial response to this direction, the Department will publish two booklets. The first is a booklet intended to provide general information concerning borough government. A copy of the conceptual draft of this booklet is attached for your consideration.

The second booklet or report will deal more with issues relating to borough government in what is now the Unorganized Borough. In addition to identifying issues, this report will discuss options for dealing with those issues. A copy of the draft outline for this report is also attached for your consideration.

We would appreciate any comments you may wish to offer on this material.

Sincerely,

Pat Poland
Deputy Director

Enclosures

cc: Marty Rutherford, Director
Doug Griffin, Deputy Director
Municipal and Regional Assistance Division

TOK

TESTIFIED:

1. FREDDY PRIDE, P.O. BOX 625, TOK 99780
2. BILL SIMMONS, P.O. BOX 51, TOK 99780
3. KEN GARON, P.O. BOX 525, TOK 99780
4. MICKEY HINTON, P.O. BOX 605, TOK 99780

OBSERVED:

1. T.L. CHEROUSE, P.O. BOX 576, TOK 99780
2. PAUL MCKIN, P.O. BOX 393, TOK 99780
3. LARRY ROBERTS, P.O. BOX 365, TOK 99780
4. TOM KOCH, P.O. BOX 411, TOK 99780
5. RONALD BERNHART, P.O. BOX 373, TOK 99780
6. RICHARD TAYLOR, P.O. BOX 141, TOK 99780
7. GLEN MOORE, P.O. BOX 376, TOK 99780
8. ELIZABETH MALCHOW, P.O. BOX 212, TOK 99780
9. SAM CROCKER, P.O. BOX 161, TOK 99780
10. RODNEY CURTIS, P.O. BOX 478, TOK 99780
11. TERESA CURTIS, P.O. BOX 478, TOK 99780
12. CHARLES BROKER, P.O. BOX 84, TOK 99780
13. LEOMA BROKER, P.O. BOX 84, TOK 99780
14. SANDRA AHGLSTROM, P.O. BOX 97, TOK 99780
15. WAYNE STOUT, P.O. BOX 532, TOK 99780
16. TOM BILL, P.O. BOX 46, TOK 99780
17. BETTY BISSELL, P.O. BOX 64, TOK 99780
18. GEORGE JACOBS, P.O. BOX 90, TOK 99780
19. ALICE HUMPHREY, P.O. BOX 25, TOK 99780
20. TANYA HOLEMAN, P.O. BOX 616, TOK 99780
21. RAY MALESKY, P.O. BOX 381, TOK 99780
22. JIM CLIVER, P.O. BOX 528, TOK 99780
23. ELIZABETH ROBINSON, P.O. BOX 91, TOK 99780
24. DOUGLAS EUERS, P.O. BOX 201, TOK 99780
25. JOE YOUNG, P.O. BOX 42, TOK 99780

TESTIFIED: 4
OBSERVED: 25
TOTAL: 29

LIZ IN DELTA

SSH1

4/3/87

Telecom

Wit. Reg.

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*
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT:          04/06/87  TIME: 09:06
* FROM:          LIOCDJT
* SUBJECT:       4/3 HCRA HB1 FINAL STATS
* PRINT DATE:   04/06/87  TIME: 09:06
*
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***** DELTA FINAL STATS *****

DATE: APRIL 3, 1987
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE
 SUBJECT: SSH1 UNORGANIZED BOROUGHES

1. ROBERT PACKARD, 4852 BECKY LANE, DELTA 99737 895-4162
2. P.R. MILLER, P.O. BOX 384, DELTA 99737 895-4493
3. DWIGHT NISSEN, P.O. BOX 158, DELTA 99737 895-4441

OBSERVED:

1. ROBERT MACHADO, 1414 ALASKA HWY., DELTA 99737 895-4750
2. MIKE CARLSON, P.O. BOX 953, DELTA 99737 895-4819
3. BECKY MCTAGGART, P.O. BOX 769, DELTA 99737 895-4796
4. LAURA CRANDALL, P.O. BOX 1007, DELTA 99737
5. CHARLES ANDREWS, 5464 DICKSON RD., DELTA 99737 895-4041
6. EDITH L. WALKER, P.O. BOX 314, DELTA 99737 895-4922
7. JACK KNIGHT, 3 MILE KNIGHT RD., DELTA 99737 895-4444

* DELIVER TO: LTCCFZJ

*

*

* ORIGINAL

* SENT: 04/03/87 TIME: 17:26

* FROM: LIOCDLG

* SUBJECT: H CRA, SSHB1 T\C 4-3-87

* PRINT DATE: 04/03/87 TIME: 17:26

*

FINAL STATS

APRIL 03, 1987 - FRIDAY

DILLINGHAM, ANNA MAY

HOUSE COMMUNITY AND REGIONAL AFFAIRS
WORK SESSION\SSHB1: CONVERTING REGIONAL EDUCATIONAL ATTENDANCE
AREAS INTO THIRD CLASS BOROUGHS, AND PROVIDING FOR AN EFFEC.
DATE.

T\C STARTED 3:30 ENDED 5:15 P.M.

DILLINGHAM

OBSERVERS

1. NELS A ANDERSON, JR. BOX 236, DILLINGHAM, AK99576
PH.842-2366(PLANNED TO TESTIFY-BUT HAD TO LEAVE BEFORE DLG WAS
CALLED ON)
2. MARIE WHEELER, DCSD, DILLINGHAM, AK.99576 PH.842-5225
3. GUY STRINGHAM, BOX 472, DILLINGHAM, AK.99576 PH 842-1075
4. CHOW TAYLOR, CITY OF DLG, DILLINGHAM, AK.99576 PH. 842-5135
5. JOHN LEVY, CITY OF CHIGNIK, 690 W. 36TH, ANCHORAGE PH
562-1400
6. MARIE LUCKHURST, BOX 637, DILLINGHAM, AK.99576 PH 842-2329
7. BRUCE BALTER, BOX 762, DILLINGHAM, AK.99576 PH 842-5572
8. HENRY KILMER, BOX 170, DILLINGHAM, AK.99576 PH.842-5223

--8--OBSERVERS

--8--TOTAL

NEWHALEN LTC

OBSERVE

1. GERALD ANELON, ILIAMNA, AK. 99606
2. WASSIE BALLUTA, SR. NEWHALEN, AK.99606
3. RON AABERG, NEWHALEN, AK. 99606
4. GREGORY ANELON, NEWHALEN, AK. 99606
5. HERMAN ANELON, NEWHALEN, AK. 99606

--5--OBSERVERS

--5--TOTAL

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*****
*
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 17:21
* FROM: LTCCFBX
* SUBJECT: 4/3 HCRA - HB 1 - GALENA
* PRINT DATE: 04/03/87 TIME: 17:21
*
*****

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FINAL STATS

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DATE: _____APRIL 3, 1987_____
SITE: _____GALENA_____
SPONSOR: _____HOUSE COMMUNITY AND REGIONAL AFFAIRS_____
SUBJECT: _____HB 1_____
MODERATOR: _____LAURAL OSBORNE_____

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*****
TESTIFY:
NAME\REPRESENTING ADDRESS PHONE: #

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*****
OBSERVE:
NAME\REPRESENTING ADDRESS PHONE #
1.HARRY PURDY P.O. BOX 299,GALENA,99741 656-1605

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*****
TESTIFIED ___0___ TIME START__3:00 P.M.
OBSERVED ___1___ TIME END___5:15 P.M.
TOTAL_____1_____

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*****
*
* DELIVER TO: LTCLFZJ
*
*
* ORIGINAL
* SENT: 04/03/87 TIME: 17:59
* FROM: LIOCNOB
* SUBJECT: FINAL STATS ON T/C
* PRINT DATE: 04/03/87 TIME: 17:59
*
*****

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*****FINAL STATS UNALAKLEET *****

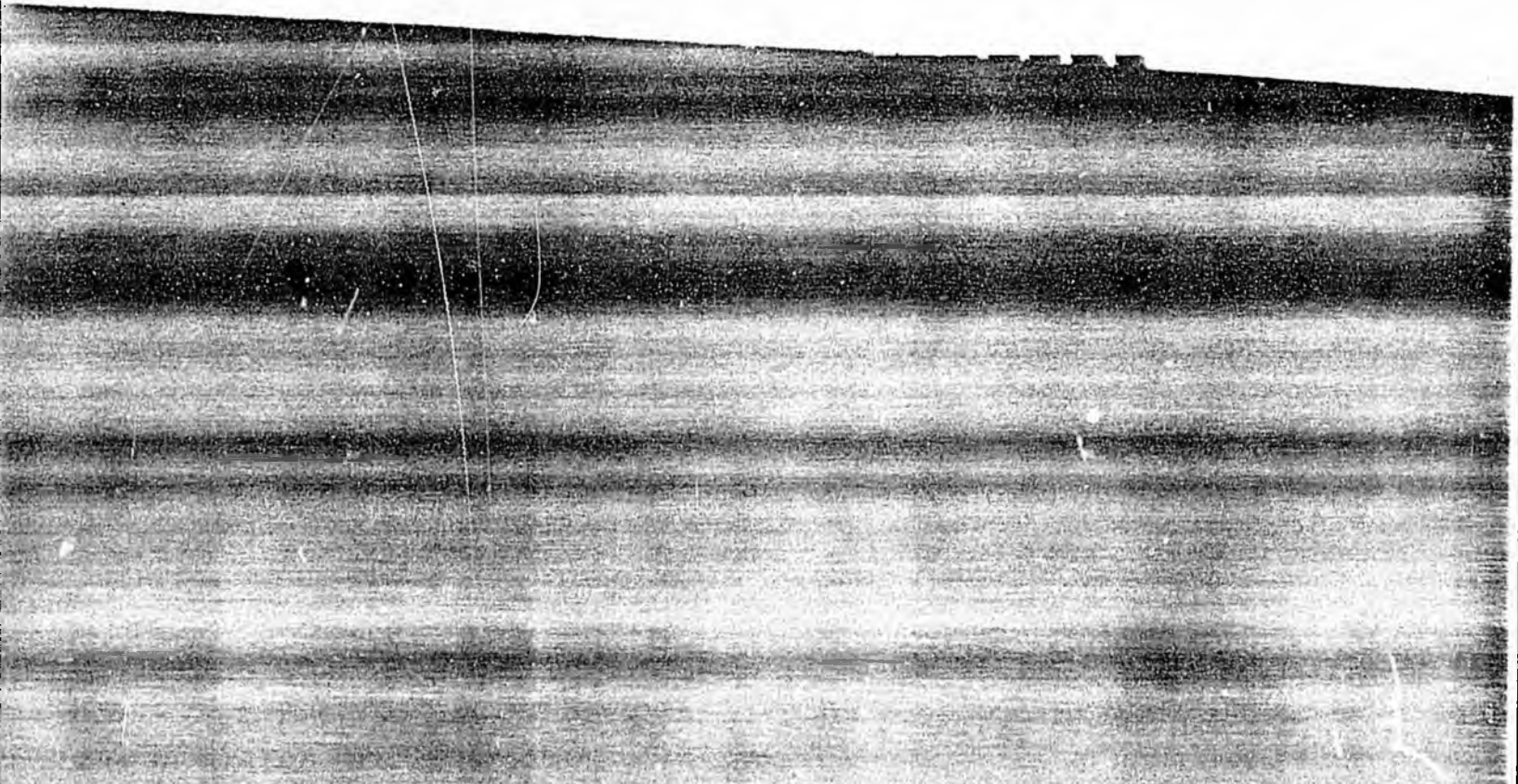
DATE: APRIL 3, 1987
 SPONSOR: HC RA SUBJECT: SSHB 1
 MODERATOR: JIM ECKELS

PARTICIPANT LIST

NAME/REPRESENTING.....	ADDRESS.....	PHONE.....	TO
1. JIM ECKELS	BOX 28	624-3521	OBSERVER
2. SAM TOWARAK,	PER. STR. SCHOOL DIST.	624-3611	OBSERVER

TESTIFIED: 0
 UNABLE: 0
 OBSERVED: 2
 TOTAL: 2

START TIME: 3:30 P.M.
 END TIME: 5:10 P.M.



* ORIGINAL *
* SENT: 04/06/87 TIME: 10:18 *
* FROM: LTCCGLN *
* SUBJECT: FINAL STATS *
* PRINT DATE: 04/06/87 TIME: 10:18 *
*

DATE: 4-3-87
SPONSOR: H COMM AND REG AFF
SUBJECT: THIRD CLASS BOROUGH
SITE: GLENNALLEN
MODERATOR: REBA SPRECKER
START TIME: 3:30 PM
END TIME: 5:00 PM

Glennallen

FINAL STATS

NAME \ REPRESENTING	ADDRESS	TEST \ OBS.
1. NICK ZERBINOS	GLENNALLEN 99588	TESTIFIED
2. JACK GODDARD	COPPER CENTER 99573	TESTIFIED

MENTASTA - DUNCAN MACLEAN

3. THELMA SHRANK	SLANA 99586	TESTIFIED
4. BILL ELLIS	SLANA 99586	OBSERVED
5. BOB DATTA	MENTASTA 99586	OBSERVED
6. JOHN SANFORD	MENTASTA 99586	OBSERVED
7. ALICE LENTENORE	MENTASTA 99586	OBSERVED
8. WALTER STEVENS	GAKONA 99586	OBSERVED
9. TERRY MACLEAN	MENTASTA 99586	OBSERVED
10. NANCY DOOLEY	MENTASTA 99586	OBSERVED
11. DUANE CRAIG	MENTASTA 99586	OBSERVED
12. BRIAN KERLY	SLANA 99586	OBSERVED
13. BARB AMIDON	SLANA 99586	OBSERVED
14. RAY DALE	SLANA 99586	OBSERVED

SLANA - HAL MCNALLY

NAME \ REPRESENTING	ADDRESS	TEST \ OBS.
15. JOAN REYERSE	SLANA	OBSERVED
16. AL REYERSE	SLANA	TESTIFIED
17. TOM CRAIG	SLANA	OBSERVED
18. JACK GUFTASEN	SLANA	TESTIFIED
19. LOUISE GUFTASEN	SLANA	OBSERVED
20. TROY BROWN	SLANA	TESTIFIED
21. DOUG FREDERICKS	SLANA	OBSERVED
22. DALE RICHARDS	SLANA	OBSERVED
23. THORO HUMBOLT	SLANA	OBSERVED
24. RUSTY CARPENTER	SLANA	OBSERVED
25. TOM CARPENTER, SR.	SLANA	OBSERVED
26. SUE MCNALLY	SLANA	OBSERVED
27. JUDY FREDERICKS	SLANA	OBSERVED
28. JAMES FREY, JR.	SLANA	OBSERVED
29. KEITH GLOBIS	SLANA	OBSERVED
30. JOHN WHATLEY	SLANA	OBSERVED

7 TESTIFIED 24 OBSERVED

* DELIVER TO: LTCCFZJ
 *
 * ORIGINAL
 * SENT: 04/03/87 TIME: 17:20
 * FROM: LIOCVAL
 * SUBJECT: TC SSHB 1
 * PRINT DATE: 04/03/87 TIME: 17:20
 *

*** FINAL T/C STATS ***

DATE: _____ APRIL 3, 1987 _____
 SITE: _____ VALDEZ _____
 SPONSOR: _____ H. COMMUNITY AND REGIONAL AFFAIRS _____
 SUBJECT: _____ SSHB 1: EDUCATIONAL-3RD CLASS BOROUGH _____
 LOCAL MODERATOR: _____ DONNA GRENIER _____

TESTIFIED: 1

NAME/REPRESENTING	ADDRESS	PHONE
1. MARK CRADDOCK	P.O. BOX 1808 VALDEZ, AK. 99686	835-2492

OBSERVED: 4

NAME/REPRESENTING	ADDRESS	PHONE
1. DAN MURPHY, VALDEZ VANGUARD	P.O. BOX 157 VALDEZ, AK. 99686	835-2211
2. DEBBIE AMUNDSON, PLANNING AND ZONING	P.O. BOX 67 VALDEZ, AK. 99686	835-4745
3. DENNIS R. THOMASON	P.O. BOX 307 VALDEZ, AK. 99686	835-4313
4. RICHARD H. MAITLAND	P.O. BOX 2504 VALDEZ, AK. 99686	835-2386

TESTIFIED: _____ 1 _____
 OBSERVED: _____ 4 _____
 TOTAL: _____ 5 _____

TIME START: __3:40 PM__
 TIME END: __5:12 PM__

* DELIVER TO: LTCCFZJ

*

* ORIGINAL

* SENT: 04/06/87 TIME: 09:17

* FROM: LIOCDJT

* SUBJECT: 4/3 HCRA HB1 FINAL STATS COR.

* PRINT DATE: 04/06/87 TIME: 09:17

*

***** CORRECTION *****

PLEASE ADD TO TOK FINAL STATS - APRIL 3, 1987
HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE
SSHBI UNORGANIZED BOROUGHS

OBSERVERS:

26. JOYCE ERICKSON, P.O. BOX 247, TOK 99780

TESTIFIED: 4

OBSERVED: 26

TOTAL: 30

EOM LIZ IN DELTA
.....

EOM DAVID J.

 *
 * DELIVER TO: LTCCFZJ *
 * *
 * *
 * ORIGINAL *
 * SENT: 04/03/87 TIME: 15:37 *
 * FROM: LIOCANC *
 * SUBJECT: ANCHORAGE PARTICIPANT LIST #1 *
 * PRINT DATE: 04/03/87 TIME: 15:37 *
 * *



**** ANCHORAGE PARTICIPANT LIST ****

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAYS HOUSE COMMUNITY AND REGIONAL AFFAIRS COMM. TELECONFERENCE:

TO TESTIFY:

- 1.) ROBERT BLODGETT
- 2.)
- 3.)
- 4.)

TO OBSERVE:

- 1.)
- 2.)
- 3.)

EOM

*

PARTICIPANT LIST FOR TELECONFERENCE ON SSHB 1

TO TESTIFY

- 1. MARK CRADDOCK

Valley

TO OBSERVE

- 1. DENNIS THOMASON
- 2. DEBBIE AMUNDSON
- 3. DAN MURPHY



*
* DELIVER TO: LTCCFZJ *
* *
* *
* ORIGINAL *
* SENT: 04/03/87 TIME: 15:33 *
* FROM: LIOCDJT *
* SUBJECT: 4/3/87 HCRA HB1 TC *
* PRINT DATE: 04/03/87 TIME: 15:33 *
* *

***** DELTA MSG #1 *****

TO: LACH

FROM: LIZ IN DELTA

HB; UNORGANIZED BOROUGH TC.

TO TESTIFY:

1. ROBERT PACKARD *Delta Junction*
2. P.R. MILLER
3. MIKE CARLSON
4. CHARLES ANDREWS

TO OBSERVE:

1. ROBERT MACHADO

EOM

*
* DELIVER TO: LTCCFZJ *
* *
* ORIGINAL *
* SENT: 04/03/87 TIME: 15:31 *
* FROM: LIOCBET *
* SUBJECT: PARTICIPANT *
* PRINT DATE: 04/03/87 TIME: 15:31 *
*

EMAIL #1 PARTICIPANT LIST FOR HOUSE COMMUNITY AND REGIONAL
AFFAIRS TELECONFERENCE ON HB 1: CONVERTING REGIONAL EDUCATIONAL
ATTENDANCE AREAS INTO THIRD CLASS BOROUGHS.

TO TESTIFY

✓ ROBERT NICK, CHAIRMAN FOR L.K.S.D. SCHOOL BOARD, NUNAFITCHUK,
ALASKA .

* SUBJECT: SSHB 1 *
 * PRINT DATE: 04/03/87 TIME: 15:28 *
 * * * * *

DATE: 04-03
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS
 SUBJECT: SSHB 1 CONVERTING REAA'S INTO THIRD CLASS BOROUGHES
 SITE: GLENNALLEN

Lash. JWH.

PARTICIPANT LIST

T O T E S T I F Y :

NAME\REPRESENTING	ADDRESS
✓ 1. JACK GODDARD	COFFER CENTER
✓ 2. NICK ZERBINOS	TAZLINA

 * * * * *
 * DELIVER TO: LTCCFZJ *
 * * * * *
 * ORIGINAL *
 * SENT: 04/03/87 TIME: 15:28 *
 * FROM: LTCCGLN *
 * SUBJECT: PARTICIPANT LIST *
 * PRINT DATE: 04/03/87 TIME: 15:28 *
 * * * * *

DATE: 4-3-87
 SPONSOR: H CRA
 SUBJECT: THIRD CLASS BOROUGHES
 SITE: SLANA
 MODERATOR: HAL MCNALLY
 START TIME: 3:30 PM
 END TIME:

PARTICIPANTS' LIST

NAME\REPRESENTING	TEST.\OBS.
✓ 1. HAL MCNALLY	TESTIFY
✓ 2. TROY BROWN	TESTIFY
✓ 3. AL REYERSE	OBSERVE
✓ 4. TOM CRAIG	OBSERVE <i>-member to visit.</i>
✓ 5. JACK GUFTASON	OBSERVE
✓ 6. DOUG FREDERICK	OBSERVE
✓ 7. DALE RICHARDS	OBSERVE
✓ 8. THORO HUMBOLT	OBSERVE
✓ 9. RUSTY CARPENTER	OBSERVE

SENT BY: REBA - GLENNALLEN

```

*****
*
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 17:13
* FROM: LIOCNOB
* SUBJECT: FINAL STATS ON T/C
* PRINT DATE: 04/03/87 TIME: 17:13
*
*****

```

*****FINAL STATS-NOME L.I.O.*****

DATE: APRIL 3, 1987
 SPONSOR: HOUSE COMMUNITY REGIONAL AFFAIRS
 SUBJECT: SSHB 1
 MODERATOR: ROXANNE BARRON

PARTICIPANT LIST

NAME/REPRESENTING	ADDRESS	PHONE	TO
1. DALE KUYKENDOLL	NOME	443-5285	OBSERVER

TESTIFIED: 0
 UNABLE: 0
 OBSERVED: 1
 TOTAL: 1

START TIME: 3:30 P.M.
 END TIME: 5:10 P.M.

 * DELIVER TO: LTCCFZJ *
 * *
 * ORIGINAL *
 * SENT: 04/03/87 TIME: 16:32 *
 * FROM: LIOCPFG *
 * SUBJECT: FINAL STATS HB 1 *
 * PRINT DATE: 04/03/87 TIME: 16:32 *
 * *

*** FINAL T/C STATS ***

DATE: 4/3/87
 SITE: PETERSBURG
 SPONSOR: HOUSE C & R
 SUBJECT: 3RD CLASS BOROUGH
 LOCAL MODERATOR: DOROTHY PENTTILA

TESTIFIED: NAME/REPRESENTING ADDRESS PHONE

OBSERVED: NAME/REPRESENTING ADDRESS PHONE
 1. HARRY ROGERS, SUPT. PSG. SCHOOL DIST. 772-4271 BOX 289

TESTIFIED: TIME START: 3:30 PM
 OBSERVED: 1 TIME END: 4:15 PM
 TOTAL: 1

EOM

DATE: _____ APRIL 3, 1987 _____
 SITE: _____ FAIRBANKS _____
 SPONSOR: _____ HOUSE COMMUNITY AND REGIONAL AFFAIRS _____
 SUBJECT: _____ HB 1 _____
 MODERATOR: _____ FRAN _____

TESTIFY: NAME\REPRESENTING ADDRESS PHONE #

OBSERVE: NAME\REPRESENTING ADDRESS PHONE #
 1. JON CECIL 1514 CUSHMAN ST. #201, FBKS, 99701 452-7126
 J D SWARNER 5157 7TH AVE., #130, FBKS, 99701 452-4882

 1 DELIVER TO: LTCCFZJ
 *
 * ORIGINAL
 * SENT: 04/03/87 TIME: 16:12
 * FROM: LI0CANC
 * SUBJECT: H C & RA STATS--ANCHORAGE
 * PRINT DATE: 04/03/87 TIME: 16:12
 *

*** FINAL TELECONFERENCE STATISTICS ***

DATE: APRIL 3, 1987
 SITE: ANCHORAGE
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS
 SUBJECT: HB 1-3RD CLASS BOROUGH
 LOCAL MODERATOR: CEC

TESTIFIED:
 NAME\REPRESENTING ADDRESS PHONE #
 ✓ BOB BLODGETT #10 GRANTLEY AVE AK 99778 642-3333

OBSERVED:
 NAME\REPRESENTING ADDRESS PHONE #
 ✓ DENNIS MURPHY 1227 W 9TH AVE STE 300 99501 279-5528
 ✓ WAYNE MARSHALL 1689 C STREET 99504 276-2700

TESTIFIED: 01 START TIME: 3:30
 OBSERVED: 02 END TIME: 5:30
 TOTAL: 03

TO: LTCCFZJ, LHSCNMB
 FROM: MODERATOR MABEL FENNIMORE/WRANGELL
 FINAL STAT SHEET FOR:
 HOUSE COMMUNITY AND REGIONAL AFFAIRS T/C ON SSB 1
 APRIL 3, 1987 - FINAL STATS - WRANGELL, ALASKA 99929
 TO TESTIFY:

✓ 1. RICHARD BARTON, SUPT. OF SCHOOLS/WRG SCHOOL DIST., 874-3045
 NOTE: KTN LIO SENDING STATS IN BEFORE T/C END TIME.

TESTIFIED: 1 START TIME: 3:30 P
 UNABLE TO TESTIFY: 0 END TIME: 5:30 P
 OBSERVED: 0 MODERATOR: MABEL
 TOTAL: 1

Bethel: 2
 Glennallen: 2
 Slana: 9
 Valdez: 1
 Anchorage: 1
 Delta Junction: 6
 Dillingham: 1

```

*****
*
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 15:35
* FROM: LIOCANC
* SUBJECT: HOUSE C & RA COMM BRIDGE SITES
* PRINT DATE: 04/03/87 TIME: 15:35
*
*****
  
```

TO: ALL TELECONFERENCE SITES
 FROM: ANCHORAGE BRIDGE - "ELLIOT"

THE FOLLOWING SITES HAVE JOINED TODAY'S HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE TELECONFERENCE THROUGH THEIR CONNECTIONS TO THE BRIDGE:

- | | |
|--------------------------|----------------------|
| 1.) ANCHORAGE -- 2 | 11.) UNALASKA -- 2 |
| 2.) SLANA -- 9 | 12.) GALENA -- 1 |
| 3.) MENTASTA -- 3 | 13.) PETERSBURG -- 1 |
| 4.) BETHEL -- 1 | 14.) WRANGELL -- 1 |
| 5.) GLENNALLEN -- 2 | 15.) NEWHALEN -- 4 |
| 6.) DELTA JUNCTION -- 2+ | 16.) DILLINGHAM -- 2 |
| 7.) SAND POINT -- 2+ | 17.) TOK -- 30 |
| 8.) JUNEAU **CHAIR** | 18.) FAIRBANKS |
| 9.) VALDEZ -- 1 | 19.) |
| 10.) NOME -- 1 | 20.) |

BRIDGE BACKUP NUMBER IS: 278 - 9624

SPECIAL NOTES: TESTIMONY MUST BE LIMITED TO 3-4 MINUTES
 EXCEPTIONS MADE ONLY AT THE REQUEST OF THE

*
* DELIVER TO: LHSCMMF *
* *
* *
* ORIGINAL *
* SENT: 04/10/87 TIME: 19:41 *
* FROM: LIOCHTM *
* SUBJECT: HOUSE C. & R. A. *
* PRINT DATE: 04/16/87 TIME: 11:48 *
* *

**** ANCHORAGE PARTICIPANT LIST ****

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAYS
----- TELECONFERENCE:

TO TESTIFY:

- 1.
- 2.

TO OBSERVE:

- 1. H. P. GAZAWAY
- 2.

PRINT AT L10T
OPERAND 2 NOT RECOGNIZED
FOLDER: MF DESCRIPTION:

DELIM ;
FOLDER
RETENT: 3

SUBJECT/FROM	LAST ACCESSED	RETENT
1 T/C WRG. SSHB 1 LIOCJUN	04/11/87 19:55	3
2 4/10 HC&RA SSHB 1 HEALY LTCCFBX	04/11/87 19:55	3
3 UNALASKA FINAL STATS (VIA KOD) LIOCKOD	04/11/87 19:54	3
4 4/10 HC&RA SSHB 1 LTCCFBX	04/11/87 19:54	3
5 FINAL STATS LTCCGLN	04/11/87 19:53	3
6 FINAL STATS LIOCBET	04/11/87 19:56	3
7 SSHB 1 TC LIOCVAL	04/11/87 19:52	3
8 4/10 HCRA HB 1 TC FINAL STATS LIOC DJT	04/11/87 19:52	3

MORE...
DELIM ;
FOLDER

FOLDER: MF DESCRIPTION:

RETENT: 3

SUBJECT/FROM	LAST ACCESSED	RETENT
8 4/10 HCRA HB 1 TC FINAL STATS LIOC DJT	04/11/87 19:52	3
9 FINAL STATS LIOC NOM	04/11/87 19:51	3
10 FINAL STATS 4-10-87 LIOC DLG	04/11/87 19:51	3
11 FINAL STATS LIOC NOM	04/11/87 19:50	3

 *
 * DELIVER TO: LHSCMMF *
 * *
 * *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:47 *
 * FROM: LIDCVL *
 * SUBJECT: SSHB 1 TC *
 * PRINT DATE: 04/10/87 TIME: 20:47 *
 * *

*** FINAL T/C STATS ***

DATE: APRIL 10, 1987
 SITE: ██████████
 SPONSOR: HOUSE C&RA
 SUBJECT: SSHB 1: EDUCATION 3RD CLASS BOROUGHS
 LOCAL MODERATOR: DONNA GRENIER

 TESTIFIED: 0
 NAME/REPRESENTING ADDRESS PHONE

 OBSERVED: 1
 NAME/REPRESENTING ADDRESS PHONE
 1. J. ARCHIBALD, P.O. BOX 157 835-2211
 VANGUARD VALDEZ, AK. 99686

 TESTIFIED: 0 TIME START: 3:14 PM
 OBSERVED: 1 TIME END: 4:17 PM
 TOTAL: 1 WE CALLED IN AT 3:14

```

*****
*
* DELIVER TO: LHSCMMF
*
*
* ORIGINAL
* SENT:          04/10/87  TIME: 20:46
* FROM:          LTCCFBX
* SUBJECT:       4/10 HC&RA SSHB 1 HEALY
* PRINT DATE:   04/11/87  TIME: 19:55
*
*****

```

```

DATE:          _____ APRIL 10, 1987 _____
SITE:          _____ HEALY _____
SPONSOR:       _____ HOUSE COMMUNITY & REGIONAL AFFAIRS _____
SUBJECT:       _____ SSHB 1 _____
MODERATOR:     _____ JUDY ENGLEMAN _____

```

TESTIFY:

NAME\REPRESENTING	ADDRESS	PHONE #
-------------------	---------	---------

OBSERVE:

NAME\REPRESENTING	ADDRESS	PHONE #
1. RON DANE	HEALY, 99743	NONE
2. BORDEN GREGORY	MCKINLEY PARK, 99755	NONE

TESTIFIED_____0_____	TIME START__3:00 P.M.
OBSERVED_____2_____	TIME END___4:20 P.M.
TOTAL_____2_____	

 *
 * DELIVER TO: LHSCMMF *
 *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:44 *
 * FROM: LIOCKOD *
 * SUBJECT: UNALASKA FINAL STATS (VIA KOD) *
 * PRINT DATE: 04/11/87 TIME: 19:54 *
 *

*** FINAL T/C STATS ***

DATE: APRIL 10, 1987
 SITE: UNALASKA TELECONFERENCE CENTER
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS
 SUBJECT: SSHB-1 REGIONAL EDUCATION TO 3RD CLASS
 LOCAL MODERATOR: AUGIE KOCHUTEN

TESTIFIED:
 NAME/REPRESENTING ADDRESS PHONE

1. ~~NANCY GROSS~~, BOX 89 UNALASKA 99685, 581-1251

OBSERVED:
 NAME/REPRESENTING ADDRESS PHONE

1. NANCY GASTA, BOX 248 UNALASKA 99685,

TESTIFIED: 1
 OBSERVED: 1
 TOTAL: 2

TIME START: 3:00 PM
 TIME END: 4:17 PM

*
* DELIVER TO: LHSCMMF *
* *
* ORIGINAL *
* SENT: 04/10/87 TIME: 21:11 *
* FROM: LIOCJUN *
* SUBJECT: T/C WRG. SSHB 1 *
* PRINT DATE: 04/11/87 TIME: 19:55 *
* *

TO: LIOCFMP, LHSCMME, LIOCJNU
FROM: MODERATOR WRANGELL
FINAL STAT SHEET FOR:

✓ TO TESTIFY:

1. ~~Tim Gove~~, CITY OF WRANGELL, BOX 531, WRANGELL, AK. 99929
(874-2381)

TESTIFIED:	1	START TIME:	3:00PM
UNABLE TO TESTIFY:	0	END TIME:	4:17PM
OBSERVED:	0	MODERATOR:	MABEL
TOTAL:	1		

 *
 * DELIVER TO: LHSCMMF *
 * *
 * *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:47 *
 * FROM: LIOCDJT *
 * SUBJECT: 4/10 HCRA HB 1 TC FINAL STATS *
 * PRINT DATE: 04/10/87 TIME: 20:47 *
 * *

***** DELTA FINAL STATS *****

DATE: APRIL 10, 1987
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS
 SUBJECT: SSHB1 - THIRD CLASS BOROUGHS

TESTIFIED: :
 1. ~~ROBERT BACKARD~~, 4852 BECKY LANE, DELTA 99737

OBSERVED:
 1. DAN BECK, P.O. BOX 945, DELTA 99737
 2. EDITH WALKER, P.O. BOX 314, DELTA 99737
 3. JERRY STORY, P.O. BOX 527, DELTA 99737
 4. RICHARD KIPP, P.O. BOX 1311, DELTA 99737
 5. STEVE MCCOMBS, 1924 SOUHRADA RD., DELTA 99737

TESTIFIED: 1
 OBSERVED: 5
 TOTAL: 6

~~TOK~~
 OBSERVED:
 1. JOYCE ERICKSON, P.O. BOX 247, TOK 99780
 2. IRIS LATHROP, P.O. BOX 16, TOK 99780
 3. WES LATHROP, P.O. BOX 16, TOK 99780
 4. DENNIS KLUICI, P.O. BOX 447, TOK 99780
 5. EDDIE BARNHART, P.O. BOX 38, TOK 99780
 6. RON BARNHART, P.O. BOX 373, TOK 99780

TESTIFIED: 0
 OBSERVED: 6
 TOTAL: 6

~~DOT LAKE~~
 TESTIFIED:
 1. ~~WILLIAM MILLER~~, P.O. BOX 262, DOT LAKE 99737 895-2695
 2. PAUL TROTZKE, P.O. BOX 83, DOT LAKE 99737
 3. ~~VERGIE WILSON~~, MILE 1361 ALASKA HWY., DOT LAKE 99737

OBSERVED:
 1. GEORGE HOSIER, P.O. BOX 255, DOT LAKE 99737
 2. WANDA VOGELL, DOT LAKE 99737
 3. JUANITA HILLIKER, MILE 1361 ALASKA HWY., DOT LAKE 99737
 4. RUTH CHARLES, P.O. BOX 277, DOT LAKE 99737

TESTIFIED: 3
 OBSERVED: 4
 TOTAL: 7

 *
 * DELIVER TO: LHSCMMF *
 * *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:40 *
 * FROM: LTCCFBX *
 * SUBJECT: 4/10 HC&RA SSHB 1 *
 * PRINT DATE: 04/11/87 TIME: 19:53 *
 * *

FINAL STATS

DATE: APRIL 10, 1987 _____
 SITE: FAIRBANKS _____
 SPONSOR: HOUSE COMMUNITY & REGIONAL AFFAIRS _____
 SUBJECT: LEG.PUB.HEARING: SSHB1 CONVERTING REA INTO 3RD C.BOROUGHES _____
 MODERATOR: MELBA J. OESTER _____

TESTIFY:

NAME \ REPRESENTING ADDRESS PHONE #
 1.) MIKE COOMBS, PO BOX 377, HEALY, 99743 OP NONE

OBSERVE:

NAME \ REPRESENTING ADDRESS PHONE #
 1. BARBARA COOMBS P.O. BOX 377, HEALY, 99743 NONE
 2. TODD PARIS 749 GOLDVEIN RD., 99712 457-2350
 3. DRENA MCINTYRE P.O. BOX 10131, FBKS, 99710 457-2723
 4. MARY BISHOP 1555 GUS'S GRIND, FBKS, 99709 455-6151

TESTIFIED ___1___ TIME START ___3:00 P.M. ___
 OBSERVED ___4___ TIME END ___4:20 P.M. ___
 TOTAL ___5___

 *
 * DELIVER TO: LHSCMMF *
 * *
 * *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:20 *
 * FROM: LTCCGLN *
 * SUBJECT: FINAL STATS *
 * PRINT DATE: 04/11/87 TIME: 19:53 *
 * *

DATE: 4-10-87
 SPONSOR: H COMM AND REG AFFAIR
 SUBJECT: 3RD CLASS BOROUGH
 SITE: ~~GLENNALLEN~~
 MODERATOR: REBA SPRECKER
 START TIME: 3 PM
 END TIME: 4:17 PM

FINAL STATS

NAME\REPRESENTING	ADDRESS	TEST.\OBS.
✓ 1. JACK GODDARD	COPPER CENTER 99573	TESTIFIED ^{my} _{sol.}
✓ UPPER TONSINA -2. BOB CALLATIN	COPPER CENTER 99573	TESTIFIED ?

2 TESTIFIED 0 OBSERVED

EOM

*
* DELIVER TO: LHSCMMF *
* *
* *
* ORIGINAL *
* SENT: 04/10/87 TIME: 20:34 *
* FROM: LIOCDLG *
* SUBJECT: FINAL STATS 4-10-87 *
* PRINT DATE: 04/10/87 TIME: 20:34 *
* *

FINAL STATS

DATE: APRIL 10, 1987

TIME: 3:08 - 4:20P

SPON: HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

SUBJ: SSHB 1, CONVERTING REGIONAL EDUCATION ATTENDANCE AREAS INTO 3RD CLASS BOROUGHES

~~--- DILLINGHAM ---~~

TESTIFIED: -2-

- ✓ 1. ~~ROSLYN CALLAGHER~~, PO BOX 390, DILLINGHAM, AK 99576
(WAREHOUSE MOUNTAIN OTE LAND) *sup*
- ✓ 2. ~~JANIE HILL~~, PO BOX 651, DILLINGHAM, AK 99576 *sup + giles*

~~--- NEWHALEN ---~~

OBSERVORS: -2-

- ✓ 1. HENRY ANELON, GENERAL DELIVERY, NEWHALEN, AK 99608
- ✓ 2. MIKE WASKEY SR., GENERAL DELIVERY, NEWHALEN, AK 99608

*
* DELIVER TO: LHSCMMF *
* *
* ORIGINAL *
* SENT: 04/10/87 TIME: 20:25 *
* FROM: LIOCBET *
* SUBJECT: FINAL STATS *
* PRINT DATE: 04/10/87 TIME: 20:26 *
* *



** FINAL STATS **

T/C: HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE
SUBJECT: SSHB1 - CONVERTING REAA TO 3RD CLASS BOROUGH

DATE: 4-10-87
SITE: BETHEL AND SAINT MARYS
TIME IN/OUT: 2:55 P.M. - 4:15 P.M. MODERATOR:
WALLY RICHARDSON

IN **BETHEL**;

MY PARTICIPANT DID NOT STAY TOO LONG SO I DON'T CONSIDER HER A PARTICIPANT.

IN **SAINT MARYS**, ALASKA 99658;

TESTIFIED;

- ✓ 1. ~~FLORA BAUKAN~~, PRESIDENT OF THE SCHOOL BOARD 08
PO BOX 68, 438-2932
- ✓ 2. ~~ANDREW BAUKAN~~, MAYOR FOR THE CITY OF SAINT MARYS 08
PO BOX 76, 438-2710
- ✓ 3. ~~PAUL DIXON~~, GENERAL MANAGER, SAINT MARYS NATIVE CORP. 08
PO BOX 71, 438-2315

OBSERVING;

- ✓ 1. JIM ZUELOW, SUPERINTENDENT, SAINT MARYS SCHOOL DISTRICT
PO BOX 171, 438-2311
- ✓ 2. SUSIE MIKE, SCHOOL BOARDMEMBER,
PO BOX 64, 438-2947

 *
 * DELIVER TO: LHSCMMF *
 * *
 * *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:22 *
 * FROM: LIOCNOH *
 * SUBJECT: FINAL STATS *
 * PRINT DATE: 04/11/87 TIME: 19:48 *
 * *

*****FINAL STATS---NOME L.I.O.*****

DATE: APRIL 10, 1987
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS
 SUBJECT: SSHB 1
 MODERATOR: BECKA KELLER

PARTICIPANT LIST

NAME/REPRESENTING.....	ADDRESS.....	PHONE.....	TO
1. DALE KUYKENDALL	BOX 577, NOME	443-5285	O
2. DALE FUNGOWITZ/KAWERAK	BOX 948, NOME	443-5231	T
3. PERRY MENDENHALL	BOX 1141, NOME	443-2455	T

OBSERVED: 1
 TESTIFIED: 2
 TOTAL: 3

START TIME: 3:00 PM

END TIME: 4:15 PM

 *
 * DELIVER TO: LHSCMMF *
 *
 * ORIGINAL *
 * SENT: 04/12/87 TIME: 17:08 *
 * FROM: LIOCMAT *
 * SUBJECT: HCRA SSHB1 TELE. *
 * PRINT DATE: 04/12/87 TIME: 17:08 *
 *

*** FINAL T/C STATS ***

DATE: _____ 4-10-87 _____
 SITE: _____ MATSU LIO _____
 SPONSOR: _____ HOUSE COMMUNITY AND REGIONAL AFFAIRS _____
 SUBJECT: _____ SSHB1 _____
 LOCAL MODERATOR: _____ JUDY _____

TESTIFIED:
 1. ~~MANVIL H. OLSON~~ PO BOX 2990 WASILLA 99687 376-5777
 2. ~~BEULAH W. OLSON~~ SAME AS ABOVE

OBSERVED:

 TESTIFIED: _____ 2 _____ TIME START: __3:00__
 OBSERVED: _____ 0 _____ TIME ENDING: 4:00__
 TOTAL: _____ 2 _____

 *
 * DELIVER TO: LHSCMMF *
 *
 * ORIGINAL *
 * SENT: 04/10/87 TIME: 20:42 *
 * FROM: LIOCNO *
 * SUBJECT: FINAL STATS *
 * PRINT DATE: 04/10/87 TIME: 20:42 *
 *

*****FINAL STATS--UNALAKLEET VTS*****

DATE: APRIL 10, 1987
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS
 SUBJECT: SSHB 1
 MODERATOR: JIM ECKELS, UNALAKLEET VTS
 PARTICIPANT LIST

NAME/REPRESENTING.....ADDRESS.....PHONE.....TO

- ✓ 1. JERRY IVANOFF/CITY UNALAKLEET 624-3531 0
- ✓ 2. ~~BRIAN MCLEAN/BSCMB~~ UNALAKLEET 624-3062 T *many others*
- ✓ 3. JIM ECKELS/CITY UNALAKLEET 624-3531 0
- ✓ 4. ~~SAM TOWARAK/BSDD~~ UNALAKLEET 624-3611 T *Eng*

TESTIFIED: 2
 OBSERVED: 2
 TOTAL: 4

START TIME: 3:00PM
 END TIME: 4:15PM