

RESUMES  
FOR GOVERNOR'S  
APPOINTMENTS  
TO BOARDS  
AND COMMISSIONS

THE FOLLOWING PAGES WERE TREATED AS  
A UNIT IN THE ORIGINAL FILE.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resume for Governor's Appointment for the Commissioner of DCED

The attached resume has been referred to the Senate Labor and Commerce Committee for review:

Commissioner, Department of Commerce and Economic Development:

Loren Lounsbury, Commissioner



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

MEMORANDUM:

11 February, 1985

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes for Governor's Appointments to Boards and Commissions have been transmitted to the Senate Labor and Commerce Committee for review. In the event you have objections or concerns with any of the prospective appointees, I would appreciate hearing from you by Wednesday, February 20th, 1985. Thank you for your attention to this request.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resume for Governor's Appointment

The attached resume has been referred to the Senate Labor and Commerce Committee for review:

Alaska State Board of Public Accountancy:

\*May, Kay Juneau, 87/04/25

\* Reappointment

## BIOGRAPHY

Loren H. Lounsbury  
Commissioner  
Department of Commerce and Economic Development  
Appointed: January 4, 1985

Residence Address: 1143 M Court  
Anchorage, Alaska 99501

Alaska Resident - 40 years  
Graduate of Anchorage High School - 1952  
Graduate of Oregon State University - 1957 (B.S.C.E.)

Served two years U.S. Army Corps of Engineers in Alaska and Korea  
Honorable Discharge as First Lieutenant

Married Susan H. Houck - Seattle, Washington - August 20, 1955  
Three Children: Laurel 23, Sydney 20, Patrick 18

### Past Community Service:

Former Honorary Consul Republic of Korea for Anchorage  
Chairman - Board of Directors - Anchorage YMCA  
Chairman - Board of Examiners and Appeals  
Member - Anchorage Borough School Board - 4 years  
Commissioner - Alaska Public Utility Commission  
Member - University of Alaska Citizens Advisory Board  
President - Anchorage Chamber of Commerce  
President - Anchorage Rotary Club  
Board of Directors - Alaska State Chamber of Commerce  
Member - Board of Directors Multiple Sclerosis Society  
Board Member - State Board of Registration for Architects, Engineers,  
and Land Surveyors

### Present Community Service:

Member - Anchorage Rotary Club  
Member of Board - Alaska Repertory Theatre  
Member Advisory Board - Alaska Small Business Administration  
Board of Directors - Commonwealth North  
Chairman - Alaska-Korea Business Council, Inc.

### Professional Memberships:

Fellow - American Society of Civil Engineers  
Member - National Society of Professional Engineers  
Member - B.P.O.E. Elks  
Member - Pioneers of Alaska

Professional Registrations:

Professional Engineer - Alaska, Washington, Oregon, Hawaii, Idaho,  
Louisiana, Arizona, Texas, California, Nevada,  
Montana, Wyoming and Utah

Professional Land Surveyor - Alaska

Business Affiliations:

President - Lounsbury & Associates, Inc. (Engineers - Surveyors)  
Board of Directors - First National Bank of Anchorage  
Director - International Technology Limited  
Partner - C & L Investments  
Partner - Basher Development Company  
Board Chairman - D of Alaska, Inc.  
Partner - H 3 L Investments  
Vice President - International Cinema Productions, Ltd.  
Director - Enstar Natural Gas Company  
Director - Alaska Pipeline Company

1451W11685a

RESUME' FOR:

KATHERINE A. MAY

STATE BOARD OF PUBLIC ACCOUNTANCY

PRESENT ADDRESS:

1220 Glacier Ave. #312  
Juneau, Alaska 99801  
586-3375

RESIDENCY: I HAVE BEEN A RESIDENT OF THE  
STATE OF ALASKA SINCE MARCH 1972.

MARITAL STATUS: HUSBAND Bruce E. May  
S. E. Alaska manager for Cochran Electric  
Co. Inc.  
746 12th  
Juneau, Alaska 99801 586-6010

DEPENDANTS: None

EDUCATION: Graduate of St. James Academy  
Grand Forks, North Dakota

EMPLOYMENT:

Co-owner of Channel Bowl, Inc. since Jan.  
1974. Office Manager. 586-1165

AFFILIATIONS:

Member of: Soroptimist International of Juneau  
Juneau Chamber of Commerce  
Alaska Visitors Association  
Juneau Elks Emblem Club  
Capital City Womens Bowling Assoc.  
Bowling Propriators of Alaska  
Bowling Propriators of America  
Juneau Yacht Club

Board Member of:

Big Brothers/Big Sisters of Juneau

BOARD Member of:

I have served a full term as a member  
of the Board of Public Accountancy for  
the State of Alaska; and have been  
Secretary for the past 2 years.



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

State Board of Registration for Architects, Engineers, and Land Surveyors:

Bhargava, Rajeev	Anchorage, 88/07/01
*Jenson, Wayne	Juneau, 88/07/01
Partnow, Patricia	Anchorage, 86/07/01
Perkins, Robert	Fairbanks, 88/07/01

\* Reappointment

RESUME FOR RAJ BHARGAVA

Education:

Master's degree in Mechanical Engineering - 1968,  
University of Colorado, Boulder

Experience:

In Alaska since 1974

Consulting engineer since 1969

Started own business in 1977. Owns his business, which has two offices (Anchorage and Fairbanks), with 30 employees. He owns the second largest firm (in the particular discipline) in the State. His annual billings are \$2.5 million.

His firm has worked on the waste heat recovery projects for 11 villages through APA.

His firm, Raj Bhargava and Associates, performs both mechanical and electrical engineering services. They are licensed for both.

References:

Jerry Larson, APA, Anchorage

Rob Boswell and Gordon Ungwin, present and past AELS board members, Anchorage

Bill Echols, Capital Projects Director, Anchorage School District, 269-2373

Ted Trueblood, Senior Engineer, Alaska Railroad, Anchorage, 265-2456

Wayne Jensen  
Post Office Box 310  
Juneau, Alaska 99802

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**Education:**

Bachelor of Architecture, University of Nebraska 1972  
Arctic Engineering, University of Alaska-Juneau

**Professional Affiliations:**

American Institute of Architects  
Construction Specification Institute  
International Conference of Building Officials  
Building Code Board of Appeals, City and Borough of Juneau

**Professional Experience:**

Mr. Jensen is a partner in the eighteen person Juneau architectural firm of Ackley/Jensen Architects, Inc. He was first appointed to the Board of Architects, Engineers and Land Surveyors in 1978. He has served as President of the board for the past two years and served one prior year as Vice President. In 1980 he was appointed by the President of the National Council of Architectural Registration Boards (NCARB) to serve on the Examinations Committee which is responsible for preparation of the nationally administered Architectural Registration Examination. He served on this committee for three years. In addition to preparing the examination he has participated four times in the grading of the design portion of the exam. Last year he was elected to a two year term on the Executive Board of the regional conference of NCARB, composed of registration boards from twelve western states and Guam. He also participated in the board president's meeting called by the Governor in August of 1984 to explore common board problems, solutions and future goals. During the same month he attended a similar meeting of presidents of all state Architectural Registration boards at the NCARB offices in Washington, D.C.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Historical Sites Advisory Board

Please list any other Board or Commission on which you serve:

none

Name Patricia H. Partnow		Previous Name applied under ----
Mailing Address 2106 Castner Circle,	Residence Address same	
City, State and Zip Code Anchorage, AK 99503		
Home Telephone 272-2369	Business or Message Telephone 269-2311	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) 01399005

Social Security Number (Optional) 035-34-6235

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  
No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  
 YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

RESUME FOR:

PATRICIA HARTLEY PARTNOW

Mailing address: 2106 Castner Circle  
Anchorage, Alaska 99503

Birth Date: February 22, 1949  
Birth Place: Oceanside, California

Education: 1) Graduate School: Northwestern University  
Evanston, Illinois  
Anthropology Department  
MA, June, 1971

Honors:  
Awarded University Fellowship 1970-71

2) College: Brown University  
Providence, Rhode Island  
Anthropology Major, 3.6 GPA  
BA, June 1970

Honors:  
Phi Beta Kappa  
Magna Cum Laude

Employment  
Experience:

1) Curriculum Development Specialist, Indian Education Act Program, Anchorage School District  
This is a certificated position, and entails serving as consultant in the area of Native studies to classroom teachers. Major duties include developing suitable learning materials on Native cultures from research, through writing, field testing, parent validation, and School Board approval. In-service training of teachers is also an important part of the position.  
1976 - present

2) Native Studies Developer for Alaska Native Education Board, Anchorage  
The Board, now defunct, was a non-profit corporation made up of members of 11 of the 12 Regional Non-profit Native corporations in the state.  
The position entailed developing social studies materials on the Native cultures of Alaska for use in both rural and urban schools. Several annotated bibliographies were also produced, and an extensive library on ethnography and cross-cultural education was gathered. 1974 - 1976

3) Coordinator of Alaska Multimedia Education Program, Alaska State Museum, Juneau.  
The position entailed the designing of educational kits for use in public schools in Alaska. Included research and writing, determining use and purchase of museum items to be used, working on physical format with artist, keeping records of collection items in use, coordinating statewide use of program. Additional duties included working with Collections Curator and coordinating volunteer program at the museum.  
1971-74

P.H. Partnow, cont.

4) Co-instructor for a number of college courses throughout the years 1972 - present, including Arts of Alaskan Natives, Alaskan Native Literature, Utilizing the Museum for More Effective Teaching, Utilizing Native Cultural Information to Improve Teaching.

5) Research Assistant at Haffenreffer Anthropology Museum, Brown University  
Research and identification of artifacts, development of cataloging and numbering system and recording information, charting artifacts from archaeological sites.  
Spring and summer, 1969.

Projects and  
Publications:

1) Units developed while at Anchorage School District's IEA Program:

Natives in Alaska's History (short biographies of more than 40 Alaska Natives who have made a major contribution to the history of the state: junior and senior high school level)

Early Eskimo History (Junior high school classroom and museum class)

Cultural Change in the Aleutians (9-week social studies unit adopted for use in all 6th grade classes in Anchorage)

Athabascan Social Studies Unit (9-week unit adopted for use in all 4th grade classes in Anchorage)

Tlingit Social Studies Unit (9-week unit adopted for use in all 4th grade classes in Anchorage)

Unalakleet (8-week community study for use in all 3rd grade classes in Anchorage)

Traditional Alaska Native Literature (an anthology for junior high school students)

Numerous single-concept multimedia units now in the district's Audio-Visual Center, available for distribution throughout the district

2) Units developed under the auspices of Alaska Native Education Bd.:

The Tlingit Indians of Southeastern Alaska (4th through 6th grades)  
The Athabascan Indians of Interior Alaska (4th through 6th grades)  
Reconstructing Aleut Life in the Eighteenth Century (junior high)

3) Multi-media kits designed through Alaska State Museum:

Gold Rush: from both historical and ethnological standpoints  
Eskimo Archaeology: a simulated dig  
Puppet Show: oral literature of Alaskan Natives

P.H. Partnow, cont.

Tlingit Household  
Fishing and Hunting of Tlingit Men  
Arts and Crafts of Tlingit Indians

Professional  
Affiliations:

- 1) Council for Anthropology and Education Member (a sub-group of the American Anthropological Association)
- 2) Alaska Anthropological Association Member
- 3) Alaska Fine Arts Museum Association Member
- 4) Museum Advisory Committee, Alaska State Museum:  
one two-year term, 1974-76, one three-year term, 1976-79.

## RESUME

ROBERT A. PERKINS

### EDUCATION:

Master of Engineering-Science Management, University of Alaska, Fairbanks, May 1983

Master of Civil Engineering, University of Alaska, Anchorage, 1977

Bachelor of Science Degree in Engineering, Ocean Engineering, Florida Atlantic University, Boca Raton, Florida, 1972.

### EXPERIENCE:

1983 Ocean Technology, Ltd.  
Construction Manager

As a consultant to North Pole Refinery, Division of MAPCO, managed the construction of four million dollars of assorted mechanical, electrical and civil improvements to a working oil refinery. Was in responsible charge of all: Contracts and Change Orders, Inspection, Field Engineering, Field Accounting, and Purchasing.

1981 - 1982 Self-Employed Construction Management and Civil Engineering Consultant.

#### Construction Management:

Estimating, planning, and scheduling for North Slope construction projects. Equipment planning and costing. Review of contracts, subcontracts, specifications, and material costing.

#### Civil Engineering:

Department of Environmental Conservation; on-site water and sewer evaluations for various banks and private clients. Foundation adequacy reports.

1981 - 1982 Gulf Interstate/Michael Baker Joint Venture  
Principal Engineer

As Principal Engineer in the Fairbanks office of the pipeline design Joint Venture performed a dual function as Manager of Pipeline Field Programs and Manager of Cost and Schedule for the 48" Alaska Northwest Gas System design Joint Venture.

#### Manager of Pipeline Field Programs:

Represented the pipeline engineering partner as co-ordinator of field programs that affected pipeline design, including: route revision, P.I. location, permafrost trench stability, and corrosion control.

Manager of Cost and Schedule:

Responsible for all the cost and schedule functions in Alaska for the Joint Venture, including: budgeting, cost reporting, estimating alternatives, management reports.

1980

Gulf Interstate Engineering Company  
Senior Estimating Engineer

Developed pipeline cost estimate for the Alaska Gas Pipeline. Reviewed both pipeline and civil estimates.

1979

Gregory & Cook, Inc.  
Job Engineer

\$12 million piping construction for the U.S. Department of Energy, at Bryon Mound, Texas. The pipeline system was for oil, water and brine distribution system for the Strategic Petroleum Reserve. Responsible for all construction engineering, including: planning, scheduling, surveying, material estimating, supervision of subcontractors, changes, engineering correspondence and cost projections, formulation and presentation of all claims and claim-related correspondence. Developed quality control procedures and administered contractors Q.C. program.

1978

Sedco Construction Division  
Job Engineer/Job Manager

\$10 million swamp pipeline for the Nigerian National petroleum Corporation. As Senior Engineer on large pipeline job, supervised one expatriate engineer, one expatriate Chief of Parties, and up to twelve national surveyors, draftsmen and clericals. As Job Manager, under the direction of the Pipeline Division Manager, met and dealt with the Owner's representatives, engineers, and inspectors. Administered contract claims, changes, co-ordinated project invoicing with the Division Accountant. Handled all job related correspondence.

1977

Houston Contracting Company, Division of Sedco  
Area Engineer and Estimator

Prepared construction estimates, equipment planning and costing.

Alaska Arctic Gas  
Consultant

Consultant to a gas pipeline study: Studied possible sites for logistics facilities for an Arctic pipeline. Facilities included docks, roads, and storage yards.

1974 - 1977      Houston Contracting Company, Division of Sedco  
Chief Engineer, Alaska (1976 - 1977)

Constructed 120-mile fuel gas line for Alyeska Pipeline Service Company. Developed job plan, estimate and budget, subject only to final approval of a company officer. Provided all engineering input to company construction staff. Provided supervision and engineering input to subcontractor.

Job Engineer

Constructed the supports and piping for the gathering system to service the first 72 oil wells in the Prudhoe Bay-West field. The owners were SOHIO/BP. In responsible charge for surveying, shop drawings, design of false-work and temporary buildings, design and modification of construction machinery. Proposed engineering changes in work, estimated, organized, and supervised change orders and field work orders. Supervised one other engineer and up to eight surveyors and technicians. Supervised subcontractors.

Planning & Scheduling Engineer (SOHIO/BP Job, see above) 1974-1975

Set up schedules on pipeline jobs. Devised progress reporting system, co-ordinated progress reporting between Owner, Engineer, and Contracting Company. Updated schedules and progress as needed.

1974              Earl & Wright  
Engineer

Various projects for several Owners. Worked on the design of parts of several projects, including an underwater foundation, structural support of piping, steel and concrete marine structures. Design work subject to approval of Project Engineer.

1973              Healy-Tibbits  
Office and Field Engineer

Construction Engineer for a medium sized heavy construction Contractor specializing in docks, pilings, and offshore work. Some sewer and dredging work.

Resume  
R.A. Perkins  
Page 4

PROFESSIONAL  
REGISTRATION:

Registered Professional Engineer, State of Alaska, #4338-E  
Registered Professional Engineer, State of California, #24234

PROFESSIONAL  
ACTIVITIES:

American Society of Civil Engineers  
Alaska Society of Civil Engineers  
National Society of Professional Engineers  
Alaska Society of Professional Engineers, Secretary/Treasurer  
Fairbanks Chapter

PUBLICATIONS:

Alaskan Construction Contract Law. 1982 Master's Thesis  
Delay Claims and the Contraction Manager. 1983,  
Copyrighted Monograph.

PERSONAL  
DATA:

Marital Status: Married, one daughter, three years old; one son,  
one year old.

Location: Maintained an Alaska residency since 1974.  
Homeowner in Fairbanks.

Age: 37

Activities: Outdoor exercise activities in general, especially  
long distance running and cross-country skiing.



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

#### Board of Barbers and Hairdressers:

Hein, S. "Berni" Juneau, 86/07/01  
\*Janzen, Carolyn Anchorage, 87/07/01

\* Reappointment

*Sharon Heen*

April 27, 1983

Governor Bill Sheffield  
Pouch A  
Juneau, Alaska 99811

Dear Mr. Sheffield:

I am interested in being appointed to the state Board of Barbers and Hairdressers.

One of the two vacant seats on the board must be filled by a barber licensed in Alaska. I am licensed in Alaska, California, and Washington. I have been a barber for 11 years. I own and operate the Sportsman Barber Salon in Juneau. I have been a state resident since 1977.

The board has a history of failing to serve the best interests of the public and the barber profession. That is why I would like to serve on the board. In 1979 and 1980 I helped expose some of the abuses of the old Board of Barber Examiners. Working through the Ombudsman, the Division of Occupational Licensing, and the Legislature, I fought for reforms in licensing and examination procedures.

After the board was reestablished in its present form I submitted to the Attorney General's office my comments and criticisms of the board's draft regulations. Many of the board's regulations are unnecessary, ill-considered, outmoded, or unduly burdensome. The board apparently feels a need to justify its existence by over-regulating the profession.


Barbers and their customers might be better served if the board were allowed to expire. But so long as the board exists, it

Governor Bill Sheffield  
04/27/83  
Page 2

should be run by people who believe in regulating only to the extent necessary to maintain a minimum standard of professional competence and public health.

I hereby submit my name for your consideration for appointment to the Board of Barbers and Hairdressers.

Sincerely,

  
Sharon (Berni) Henderson Hein  
104 Troy Avenue  
Juneau, Alaska 99801  
586-6506 (home)  
586-3164 (work)

*Independent #4*



LC

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

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Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Barbers and Hairdressers

Please list any other Board or Commission on which you serve:

Name <b>Carolyn S. Janzen</b>		Previous Name applied under
Mailing Address <b>SR Box 2586-A</b>		Residence Address
City, State and Zip Code <b>Anchorage, AK 99516</b>		
Home Telephone <b>344-9885</b>		Business or Message Telephone <b>337-1244</b>

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES     NO

Voter Registration Number (Optional) **Democrat (HD #08)**      Social Security Number (Optional)

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Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?     YES     NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

---

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?     YES     NO

If "YES", explain on a separate sheet of paper and attach to this application.

---

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  
**No**

---

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?     YES     NO

---

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  
 YES     NO    If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SURJ: Resume for Governor's Appointment

The attached resume has been referred to the Senate Labor and Commerce Committee for review:

Board of Electrical Examiners:

\*Duszynski, Terrence Fairbanks, 86/07/10

\* Reappointment

# Duszynski and Associates, Inc.

STAR ROUTE BOX 10356, FAIRBANKS, ALASKA 99701  
(907) 479-3324



LC

Licensed Home Inspectors  
Energy Conservation and Renewable Energy Consultants

TERENCE L. DUSZYNSKI

S. R. BOX 10356

FAIRBANKS, ALASKA 99701

907 - 479-4383

ENERGY CONSULTANT

HOME INSPECTOR

CONSTRUCTION MANAGER

BROAD EXPERIENCE AND EDUCATIONAL BACKGROUND

IN

RESIDENTIAL AND COMMERCIAL CONSTRUCTION

ENERGY CONSERVATION TECHNIQUES

PASSIVE SOLAR DESIGN

ENERGY AUDIT METHODS

WITH KNOWLEDGE OF

MANAGEMENT AND PERSONNEL TECHNIQUES

BUSINESS HISTORY

EXECUTIVE VICE PRESIDENT INTERIOR ALASKA DWELLING INSPECTION COUNCIL, INC. FAIRBANKS, ALASKA	1980-PRESENT
STATE CERTIFIED ENERGY AUDITOR TRAINER ALASKA DIV. OF ENERGY & POWER DEV. ANCHORAGE, ALASKA	1980-1983
PRESIDENT, HOME INSPECTOR, ENERGY CONSULTANT DUSZYNSKI & ASSOCIATES, INC. FAIRBANKS, ALASKA	1977-PRESENT
VICE PRESIDENT, GENERAL MANAGER DUNRITE CONSTRUCTION SYSTEMS INC. FAIRBANKS, ALASKA	1976-1977
GENERAL MANAGER, CO-OWNER DUNRITE DRYWALL SYSTEMS FAIRBANKS, ALASKA	1974-1977
GENERAL FOREMAN K & W DRYWALL FAIRBANKS, ALASKA	1973-1974
GENERAL FOREMAN FRENCH DRYWALL ESCONDIDO, CALIF.	1970-1973
JOURNEYMAN CARPENTER VARIOUS COMPANIES IN LANCASTER & LOS ANGELES, CALIF.	1968-1970
JOURNEYMAN DRYWALL HANGER AND FINISHER VARIOUS COMPANIES THROUGHOUT FLORIDA	1965-1987
APPRENTICE DRYWALL HANGER AND FINISHER MODERN DRYWALL CO. ORLANDO, FLORIDA	SUMMERS FROM 1980

DUTIES AS EXECUTIVE VICE PRESIDENT,  
INTERIOR ALASKA DWELLING INSPECTION COUNCIL

- 1) CO-ORDINATE STATE OF ALASKA ENERGY CONSERVATION PROGRAM IN THE FAIRBANKS AREA.
- 2) PERFORM TECHNICAL SERVICES TO STATE CERTIFIED AUDITORS.
- 3) TRAIN STATE CERTIFIED AUDITORS THROUGHOUT ALASKA.
- 4) PERFORM AUDIT AND WRITE SPECIFICATIONS FOR "SUPERINSULATED OFFICE DEMONSTRATION PROJECT" STATE OF ALASKA.
- 5) REVISE EXISTING STATE ENERGY AUDIT FORM TO MAKE IT INDIGENOUS TO ALASKA.
- 6) DEVELOP CURRICULUM FOR STATE AUDITOR RECERTIFICATION WORKSHOPS.
- 7) REVISE EXISTING AUDITOR TRAINING MANUAL FOR STATE OF ALASKA.
- 8) SET UP AND CO-ORDINATE HOMEOWNER ENERGY CONSERVATION WORKSHOPS IN FAIRBANKS.
- 8) PROVIDE PUBLIC WITH INFORMATION CONCERNING NECESSARY STANDARDS FOR ARCTIC AND SUB-ARCTIC CONSTRUCTION.
- 10) PROVIDE PUBLIC WITH UNBIASED INSPECTIONS OF EXISTING DWELLINGS AND ONGOING INSPECTIONS OF NEW DWELLINGS.

EDUCATION

B.S. BUSINESS MANAGEMENT 1973

CALIFORNIA STATE UNIVERSITY AT SAN DIEGO

ASSOCIATE ARTS 1970

ANTELOPE VALLEY COLLEGE, LANCASTER, CALIF.

MEMBERSHIPS

CARPENTERS LOCAL 1506 - LOS ANGELES, CALIF.	1968-1970
CARPENTERS LOCAL 1300 - SAN DIEGO, CALIF.	1970-1973
CARPENTERS LOCAL 1243 - FAIRBANKS, ALASKA	1973-1977
FULL GOSPEL BUSINESSMENS FELLOWSHIP INTERNATIONAL	1977-PRESENT
QUALIFIED FOSTER PARENT FOR STATE OF ALASKA	1976-PRESENT
INTERNATIONAL ASSOC. OF ELECTRICAL INSPECTORS	1983-PRESENT
INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS	1984-PRESENT
ALASKA STATE BOARD OF ELECTRICAL EXAMINERS	1980-PRESENT

PERSONAL

BIRTHPLACE AND DATE; TOLEDO, OHIO. JUNE 2, 1947  
11 YEAR ALASKAN RESIDENT



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

Board of Marine Pilots:

* Barrington, william	Anchorage,	88/06/01
Ruddy, William	Juneau,	88/06/01

\* Reappointment

# ALASKA MARITIME AGENCIES

2101 FOURTH AVENUE-SUITE 1410  
SEATTLE, WASHINGTON 98121  
TELEPHONE 206 823-0520  
TELEX 32-8793

P.O. BOX 8224  
6180 SOUTH AIRPARK DRIVE  
ANCHORAGE, ALASKA 99502  
TELEPHONE 907 243-0714  
TELEX 090-25468

BOX 538  
SECOND FLOOR UNISEA MALL  
DUTCH HARBOR, ALASKA 99692  
TELEPHONE 907 581-1467

P.O. BOX 8075  
1429 TONGASS AVENUE  
KETCHIKAN, ALASKA 99901  
TELEPHONE 907 225-6156  
TELEX 099-55295

P.O. BOX 1170  
333 FAIRBANKS DRIVE  
VALDEZ, ALASKA 99686  
TELEPHONE 907 835-2800  
TELEX 090-26391

PLEASE REPLY TO: Anchorage

## RESUME

William H. Barrington

April 1, 1919:

Born at San de Fuca, Washington

1924:

Accompanied parents to Wrangell, Alaska where my father opened the Barrington Transportation Company on the Stikine River.

We lived in Wrangell each year from April until October from 1925 until 1943, spending the winter months in Washington.

I attended public schools in Wrangell and Oak Harbor, Washington, graduating in May 1936.

I attended the University of Washington and Griffin-Murphy Business College in Seattle during the winters and was employed by the Diamond K. Packing Company, Sinclair's Store, Barrington Transportation Company and Wrangell Lumber Mill until my marriage on January 23, 1944.

February 1, 1944:

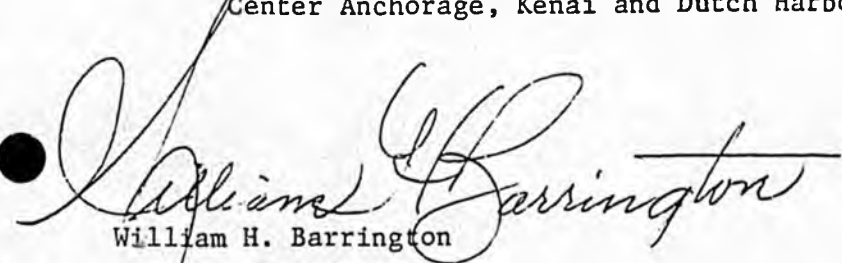
Appointed to U.S. Customs Service in Skagway, Alaska and served during the summer of 1945 as deputy collector in charge of the port of Eagle.

October 1945:

Was transferred to the Customs headquarters in Juneau serving as marine, vessel admeasurement, and vessel documentation officer, appraiser and assistant collector of Customs until retiring in February 1964.

March 1964:

Moved to Anchorage, Alaska and was engaged in private enterprise. I was employed by Alaska Maritime Agencies as vessel agent in 1967 and presently am the Western Alaska Manager with offices in ERA Aviation Center Anchorage, Kenai and Dutch Harbor.

  
William H. Barrington



RESUME

William G. Ruddy

Address: 15225 Pt. Louisa Road  
Juneau, Alaska 99801  
Tel.: 789-7558

Date of Birth: July 19, 1937  
New Haven, Connecticut

Education B.A. Yale University 1959  
L.L.B. Yale Law School 1962

Military U.S. Army Reserve - Intelligence  
Alaska National Guard

Professional Experience J.A.G. Army, New York City 1962-1963  
Federal Maritime Commission 1963-64  
Assistant Attorney General 1964-65  
(concentrated in water transportation)  
Private Practice (general) Robertson,  
Monagle, Eastaugh & Bradley 1965 to present

Activities Board of Directors, Gastineau Manor Halfway  
House  
Democratic Party  
Vessel owner -PRINCETON HALL  
Juneau Symphony, Juneau Marching Band,  
Formerly with St. Paul Singers (trumpet)



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

Real Estate Commission:

*Benson, John	Ketchikan, 89/01/31
Brown, Barry	Fairbanks, 89/01/31

\*Reappointment

# CAPITAL INVESTMENT REALTY, INC.

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P. O. Box 7076  
2208 TONGASS AVENUE  
KETCHIKAN, ALASKA 99901  
907 225-9651

February 3, 1984

TO WHOM IT MAY CONCERN:

RESUME: John E. Benson, Real Estate Broker  
P. O. Box 7076 Ketchikan, Alaska

I was born in Roseau, Minnesota on March 21, 1913. I attended grade and high school in Roseau. I attended the University of Minnesota taking courses in Civil Engineering and worked toward a minor in Business Administration.

My father was in the real estate business working with the Great Northern Railroad locating a land grant railroad in Northern Minnesota and locating immigrant farmers on land in that area. This was my early exposure to engineering and real estate and influenced my future endeavors.

On completing school I entered the field of Construction and Civil Engineering mainly in the field of Bridge and Highway construction. In 1941 I joined Morrison-Knudsen Company, Inc as their Chief Cost Engineer on their wartime projects in South America, Puerto Rico and finally in Travis Air Force Base in California leaving them in 1949.

For the next two years I was in Construction Engineering in Northern Minnesota for the County and State Highway Departments.

In 1951 I accepted an assignment to Alaska from the Alaska Public Works Department (Federal) and was located in Ketchikan, Alaska. I was the Construction Engineer on the street widening, bridges, sewer, water, health centers, schools and related facilities.

With Statehood in 1959 I accepted an offer from the State of Alaska as their Construction Engineer in Juneau. I supervised their state-wide public facilities construction travelling extensively and advancing to the top position as Director of the Division of Buildings.

In 1964 I passed the Real Estate Examination and became a licensed Broker with license number 0064. I practiced Real Estate part time in Juneau with the firm of Capital Realty.

In 1976 I returned to my home in Ketchikan and opened a Real Estate Office as Broker and Owner. This practice has been very successful. I have supervised a staff of four Associate Brokers and two salesmen. I have also tutored several people who are now licensed to practice real estate.

I would appreciate being confirmed as a member of the State Real Estate Commission as I feel that my experience is very valuable to this commission.

*John E. Benson*

## R E S U M E

BARRY L. BROWN

### EXPERIENCE

Owner/Broker, Alaska Realty, September 1978, to present

Director, Board of Directors, Greater Fairbanks Board of Realtors, 1984

Realtor of the Year, Greater Fairbanks Board of Realtors, 1984

President, Greater Fairbanks Board of Realtors, 1983

Chairman, Legislative Committee, Greater Fairbanks Board of Realtors, 1981 and 1982

Appointed as Master by the Alaska Department of Law in condemnation actions of the Transportation Section, 1979 and 1980

Real Estate Sales Associate, Alaska Realty and Mortgage, May, 1976, to September, 1978

Associated with Michael McCrackin, M.A.I., as a Real Estate Appraiser, May, 1976, to September, 1976, Fairbanks, Alaska

Right of Way Agent I, State of Alaska Department of Transportation, September, 1973, to May, 1976, Fairbanks, Alaska

Class Representative, San Jose State College, 1964

President, Association of College Unions, Western Division, 1967 to 1968

### EDUCATION

Bachelor of Science, Real Estate and Insurance, San Jose State College, 1968

American Institute of Real Estate Appraisers Course I-A, completed February, 1974, University of Alaska, Fairbanks

Continuing education courses in Real Estate

### PERSONAL DATA

Served on numerous volunteer organizations and projects, including Red Cross Board of Directors, public real estate education seminars, Violet Drive road service area commission, ski club, Chamber of Commerce and the Homebuilders Association; worked on "Non-Conforming" and AHFC legislation in Juneau; organized over 20 very independent brokers into a "Brokers Co-op" in Fairbanks; Central District Democratic Committee. Willing to travel; excellent health.



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

Alaska Public Utilities Commission:

*Weatherly, Marvin	Anchorage, 90/10/31
Whiteaker, Kathleen	Anchorage, 86/10/31

\*Reappointment

RESUME

Marvin R. Weatherly  
Commissioner  
Alaska Public Utilities Commission

Employment History

9/75 to Present  
Commissioner (Engineer), Alaska Public Utilities Commission -  
Lead APUC Commissioner with special expertise in telecommunications dealing with national policy issues effecting the State of Alaska and the nationwide telecommunications network.

\*Member FCC Federal/State Joint Board -  
1977 - Rate Integration for Alaska and Hawaii  
1983 - Restructuring cost separations procedures and formulas used by telephone industry

12/74 to 9/75  
Executive Director  
Governor's Office of Telecommunications -  
(Concurrent with duties with the AEBC)  
Responsible for the development, recommendation and implementation of telecommunications policy for the State.  
Architect of State Small Earth Station program which extended basic telephone and health communications to the rural villages.

7/74 to 9/75  
Executive Director  
Alaska Educational Broadcasting Commission -  
Responsible for the development, recommendation and implementation of policies public broadcasting.

1/73 to 7/74  
Assistant Director  
Alaska Educational Broadcasting Commission -  
Provided technical and engineering support to the Commission and public broadcast stations under the AEBC.

\*Prepared facilities applications for presentation to the Federal Communications Commission.

\*Designed and installed the first regularly licensed low-powered television stations at St. Paul and Unalaska

Professional  
Affiliations:

Member-Institute of Electrical and Electronic Engineers  
(IEEE)

- \* IEEE Aerospace & Electronics Systems Society
- \* IEEE Communications Society
- \* IEEE Broadcast Society

Member-National Association of Regulatory  
Commissioners(NARUC)

- \* NARUC Committee on Communications
- \* Federal Communications Commission Federal/State  
Joint Board

Military:

U. S. Marine Corps; Active duty 1950-1954; Honorable  
Discharge; 1st Marine Division, combat in Korea

- \* Korean Service Medal w/3 combat stars,
- \* U.N. Service Medal \* National Service Medal,
- \* Presidential Unit Citation
- \* Good Conduct Medal

U. S. Marine Corps Reserve 1962-1969; Honorable Discharge

Other  
Organization

Marine Corps Association: Veterans of Foreign Wars  
Armed Forces Communications and Electronics Association  
Elks Lodge 1351

Life Member - American Radio Relay League  
Life Member - Anchorage Amateur Radio Club

Licenses:

First Class Radio Telephone License w/Radar Endorsement  
Advanced Class Amateur Radio License - Call sign KL7NU  
Ex-KL7BPX, W6RZD, W4VFE, W3CTH, W5JVZ

R E S U M E

KATHLEEN L. WHITEAKER

Education:

Graduate of Ohio University in June, 1973 cum laude with a Bachelor of Business Administration, major in accounting.

Member of Beta Alpha Psi honorary accounting fraternity.

448 hours of continuing education programs in the areas of problem solving, planning and corporate taxation.

Professional Memberships and Professional Certificates:

Current Professional Memberships - Staff Chairman Federal Communications Commission Federal-State Joint Board, member National Association of Regulatory Utility Commissioners (NARUC) Subcommittee on Communications, member NARUC Subcommittee on Accounts, member Alaska Society of Certified Public Accountants, and member American Institute of Certified Public Accountants.

Professional Certificates - Alaska Certified Public Accountant  
Ohio Certified Public Accountant

Work History:

July, 1982 to present - Communications Common Carrier Chief with the Alaska Public Utilities Commission, Anchorage, Alaska. Member and Chairman of Federal-State Joint Board Staff.

September, 1978 through July, 1982 - Chief, Finance, Accounts and Tariffs with the Alaska Public Utilities Commission, Anchorage, Alaska.

June, 1976 through August, 1978 - Price Waterhouse and Co., Certified Public Accountants, Anchorage, Alaska.

July, 1973 through June 1976 - Price Waterhouse and Co., Certified Public Accountants, Cleveland, Ohio.

Audit - Planned and supervised audits, prepared financial statements and management recommendation letters, SEC and CETA compliance work, and inventory observation/reconciliation.

Tax - Corporate and individual research and tax planning involving stock options, corporate acquisitions, mergers, liquidations, parent-subsidary transactions, E&F computations, employee benefits, deferred compensation, oil and gas taxation; incorporation of sole proprietorships, Subchapter S election, investment analyses and real estate investment trusts.

Preparation and review of federal, state and local tax returns for individuals, partnerships, personal holding companies, Subchapter S corporations, foreign corporations and corporate consolidations.

References:

Commissioner Marvin R. Weatherly; Alaska Public Utilities Commission (907) 276-6222

Jack Smith, General Counsel; Federal Communications Commission (202) 632-6910

Letter reference: Chairman Mark Fowler, Federal Communications Commission

Telephone Contact:

Alaska Public Utilities Commission (907) 276-6222  
Federal Communications Commission (202) 632-9342  
Home - Anchorage, Alaska (907) 243-8669

Address: 4321 Edinburgh Ct.  
Anchorage, Alaska 99515



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

Alaska Worker's Compensation Board:

Eller, Elmer	Anchorage, 85/07/01
Pierce, Mary	Anchorage, 87/07/01
* Thomas II, Joe	Fairbanks, 87/07/01

\*Reappointment

ELMER L. ELLER  
7801 LOTUS DRIVE  
ANCHORAGE, ALASKA

11/23/84

RESUME

Born: February 27, 1938  
Bryson City, N.C.

Education: Rider College  
Major Accounting 3 years

Military: U.S. Army Army Security Agency

Organizations: Masonic Lodge, Rotary, Armed Services Y.M.C.A.  
Association of Tile, Terrazzo and Marble Contractors  
and Associates. I serve on the board of the  
ASYMCA and ATTMCA.

Background: Real Estate and Insurance Sales Pennsylvania  
Carpenters Business Agent Kodiak, Alaska  
Hotel Industry Anchorage Westward and Sheffield  
Hotels Anchorage, Alaska

Present Position: Purchased Alaska Art Tile, Inc. in September  
1977. Alaska Art Tile, Inc. now owns a retail store,  
a wholesale company, and a construction company. We  
employ seven (7) full time employees and use many  
subcontractors and part time help.

Personal: My wife, Jane, our three (3) children and I moved  
to Alaska in 1964. My two (2) sons now help me  
run the business.

*Elmer L. Eller*

MARY A. PIERCE  
2040 Sturbridge Circle  
Anchorage, Alaska 99507

RESUME OF QUALIFICATIONS  
Phone: 349-4861 (hm)  
561-1944 x378 (wk)

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EDUCATION

California State Polytechnic University  
B.S. Degree in Sociology - 1971  
Pepperdine University, Los Angeles, California  
M.B.A.

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PERSONAL

Birthdate: January 25, 1949  
Marital Status: Single

---

AFFILIATIONS

President - Alaska Chapter of RIMS (Risk Insurance Management Society) Organized and started the Alaska RIMS Chapter, 1980  
Secretary, Executive Board of Directors of Delta Dental, Anchorage, Alaska  
Member, Soroptimist of Cook Inlet  
Arbitrator, Alaska Bar Association Arbitration Board  
Chairperson, Committee for State Self-Insurance Regulations, Workers Compensation Committee of Alaska

---

PROFESSIONAL EXPERIENCE

May 1982 - Present

Carr-Gottstein Co., Inc., Anchorage, Alaska

DIRECTOR OF INSURANCE

Administer all risk management functions for an Alaskan based wholesale and retail food chain and property development corporation. Handle all insurance for 25 diversified subsidiaries, ranging from a construction company to a travel agency. Initiated a self-insurance program for liability and further developed a Workers Compensation self-insurance program. Responsible for designing and developing a complete safety program for all operations. Implemented the first self-funded Employee Benefits program for private industry in the state of Alaska. Currently developing a captive to manage all property and casualty

July 1978 - May 1982

Anchorage School District, Anchorage, Alaska

RISK MANAGER

Responsible for all insurance programs for a district consisting of 77 schools, 3,500 employees, and property of 480 million dollars. Developed and maintained a self-insurance program for all liability and workers compensation exposures. Worked with large deductible property insurance and handled bonds. Medical, dental, vision, and life benefits for all employees controlled through the Risk Manager. Supervised four employees including a Safety Officer and was ultimately responsible for all insurance/safety operations. Extensive

July 1978 - May 1982 Anchorage School District, Anchorage, Alaska (cont.)  
RISK MANAGER  
 involvement with school principals, maintenance, operations, and administration in continuous analysis of all district programs. Instrumental in the district saving over one million dollars annually through the self-insurance program.

June 1977 - June 1978 Kinney Vacuum Company, El Segundo, California  
SALES ENGINEER  
 For industrial vacuum pump sales and distributing in seven Southern California counties. Interfacing and involvement with purchasing representatives, technicians, engineers, and field supervisors for industries as varied as plastics, pharmaceuticals, metal casting, and food processing. Increased sales 15 percent annually and established over 200 new customers.

June 1975 - Jan. 1977 Safeco Insurance Company, Los Angeles, California  
MARKETING REPRESENTATIVE  
 Servicing insurance needs including commercial, personal lines, and life and health for 70 agents in the Los Angeles area. Technical expertise combining underwriting authority with heavy public relations work.

Jan. 1972 - June 1975 Fireman's Fund Insurance Company, Riverside and Los Angeles, California  
COMMERCIAL LINES AND EXCESS AND SPECIAL RISK UNDERWRITER  
 Responsible for accepting commercial risks for all Riverside County business and excess for both Riverside and San Bernardino Counties. Coordinated all excess business with Los Angeles office. Supervise and train all new personnel in the department.

July 1968 - Dec. 1971 May Company, Montclare, California  
ASSISTANT MANAGER AND SALESPERSON  
 Working in fashion accessories department. Supervising six to eight people, buying, ordering, and keeping stock records among duties. Worked 30 to 35 hours a week while attending college.

OTHER EMPLOYMENT INCLUDES:

1973 - 1981 INSTRUCTOR, Insurance Institute of America  
 Teaching general insurance courses in conjunction with several colleges in California and Alaska.



# LABORERS INTERNATIONAL UNION OF NORTH AMERICA

LOCAL NUMBER 942

FAIRBANKS OFFICE: 315 BARNETTE ST., FAIRBANKS, ALASKA 99701-4566, PHONE (907) 458-4584  
JUNEAU OFFICE: 369 SOUTH FRANKLIN, SUITE 201, JUNEAU, ALASKA 99801, PHONE (907) 586-2860

WILLIE LEWIS  
President

JOE J. THOMAS  
Business Manager  
Secretary-Treasurer

## RESUME

JOE J. THOMAS II

### PERSONAL DATA:

Born: October 17, 1948, Fairbanks, Alaska

Marital Status: Married 11 years  
Wife-Julie, Son-Damion, Age 7,  
Daughter-Natalie, Age 4

Present Address: 879 Vide Way, Fairbanks, Alaska 99701

### EDUCATION:

Lathrop High School, Fairbanks, Alaska  
University of Alaska, Fairbanks, Alaska  
West Virginia University, B.A. - Psychology

### WORK HISTORY:

1967 - 1974	Construction Laborer Various Fairbanks Construction Companies
1974 - 1978	Business Agent and Executive Board Member Laborers Local Union 942 Fairbanks, Alaska
1978 - Present	Business Manager/Secretary-Treasurer Laborers Local Union 942 Fairbanks, Alaska



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

Railroad Labor Relations Agency:

C.R. Steve Hafling, Anchorage	2/6/85*
Robert M Piazza, Anchorage	2/6/85*

\* indicates appointment date

ROBERT M. PIAZZA  
801 Fireweed Lane, Suite 201  
Anchorage, AK 99503  
276-6464

Date of Birth: August 19, 1940  
Spouse: Peggy J. Piazza  
Children: Two Grown Sons

I have been an Alaskan resident since 1969.

Since 1977 I have worked in the field of labor relations.

I have served as the past Chief Executive Office of the International Brotherhood of Electrical Workers Union, Alaska Local and was a member of the Anchorage School Board Labor Relations Task Force in 1979 and 80.

I was also the past Chairman of the Alaska Electrical Workers Pension Trust Fund.

I am currently serving my second term on the Municipality of Anchorage Salary and Emolument Commission.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Directors, Alaska Railroad Corporation

Please list any other board or Commission on which you serve:

State Personnel Board / Public Employees Retirement Board  
Alaska Labor Relations Agency (chairman).

Name C. R. "Steve" Hafling		Previous Name applied under
Mailing Address 1147 G Street	Residence Address 1147 G Street	
City, State and Zip Code Anchorage, Alaska 99501		
Home Telephone 272-1157	Business or Message Telephone 277-2409	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 30.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

523-03-293R

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B List both formal and informal education and training experiences: (Use additional paper if necessary)

C List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

D Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth: Nov, 12, 1920  
Military Service (if applicable, give dates): U. S. Army Signal Corps 1941-1945

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature: C. R. "Steve" Hopling

Date: W Aug. 7, 1984

**TRAINING & EXPERIENCE:** (If résumé attached, it is not necessary to complete items A-D)

**A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:**

Newspaper Management, Personnel; Columbia University, New York, 1956  
Public Employee Labor-Relations, U. S. Dept. of Labor, Washington D.C., 1973  
National Judicial College, University of Nevada Reno, Administrative LAW, 1980  
University of Southern California, Corporate Tax Planning, 1981  
National Judicial College, University of Nevada, Reno, Fair Hearings, Administrative Law, 1981  
National Judicial College, University of Nevada, Reno, Disability, Scientific Evidence, 1981

**B. List both formal and informal education and training experiences: (Use additional paper if necessary)**

Graduate Durango, Colorado High School 1937.  
Business Manager, Anchorage Time, Anchorage, Alaska 1941/1958. (Personnel Management).  
Union/Management Labor Negotiations, American Arbitration Association, 1980  
Interest Arbitration, American Arbitration Association, 1983

**C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.**

District Commissioner Boy Scouts of America, 1950, 1956, Silver Beaver 1956.  
Charter Member, Mt. McKinley Lions Club, Anchorage 1958  
Delegata Rotary International convention, Sydney Australia 1971  
President, Rotary Club of Anchorage, 1972-1973  
Rotarian of the Year, Anchorage 1982, Paul Harris Fellow 1982.  
Delegata, Rotary International Convention, Lausanne, Switzerland 1973  
Delegate, Rotary International Convention, Dallas, Texas 1982  
Delegate, Rotary International Convention, Birmingham, England, 1984.  
Pioneers of Alaska 1961 --  
B.P.O. Elks 1941 --

**D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)**

Business Manager, Anchorage Time, Anchorage, 1941-1958.  
President/General Manager, Color Art Printing Co., Anchorage 1958 to present.  
President, Haf & Haf, Inc., (Real Estate) Anchorage, 1960 to present  
Member and Chairman, Alaska State Personnel Board, 1960 to present.  
Member Public Employees Retirement Board, 1960 to present; Chairman since 1964.  
Chairman, Alaska Labor Relations Agency, 1972 to present.  
During service on Alaska Labor Relations Agency has held over 400 hearings and participated in issuing over 90 formal written opinions settling labor disputes. 9 of these opinions have been challenged in the courts and none of the opinions have been over-turned or reversed. 2 have gone all the way to the Alaska Supreme Court, with the Agency opinions being upheld.

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SEX  
 Male  
 Female

ETHNIC BACKGROUND  
 White  
 Black  
 Hispanic  
 Alaska Native  
 Asian or Pacific Islander  
 American Indian

Date of Birth  
Nov. 12, 1920

Military Service (if applicable, give dates)  
U.S. Army Signal Corps. (ACS), 1941-1945

**CERTIFICATION:** I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

@ R "Steve" Hopkins

Date

11 30 1984

THE PRECEDING PAGES WERE TREATED AS  
A UNIT IN THE ORIGINAL FILE.

THE FOLLOWING PAGES WERE TREATED AS  
A UNIT IN THE ORIGINAL FILE.



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

#### MEMORANDUM:

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes of Governor's Appointments to Boards and Commissions

The attached resumes for Governor's Appointments to Boards and Commissions have been transmitted to the Senate Labor and Commerce Committee for review. In the event you have objections or concerns with any of the prospective appointees, I would appreciate hearing from you by Monday, March 3rd, 1986. Thank you for your attention to this request.



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Alaska State Board of Public Accountancy:

* HANRAHAN, Michael	Anchorage, 88/25 April
* LANGLAND, Sandra	Fairbanks, 88/25 April

\* Reappointment

MICHAEL R. HANRAHAN

*Public Accounting*

P.O. Box 4-2843  
Anchorage, Alaska 99509

W: 276-2113  
H: 243-8410

EDUCATION

- Certified Public Accountant (CPA) in Alaska and Illinois
- Certified Management Accountant (CMA)
- Honor graduate, Eastern Illinois University; Bachelor of Science in Business. Double-majored in finance and accounting.
- Candidate in Master of Business Administration program

PROFESSIONAL EXPERIENCE

Positions.....

- Vice-President, Chief Financial Officer; consulting and leasing company
- Partner, West-coast CPA firm; accounting, auditing, tax planning and management consulting
- Senior Auditor, telecommunications company; management audits
- Senior Auditor, international CPA firm; accounting, auditing and income tax preparation

Experience.....

- Installed and revised computerized and manual information and financial systems to meet needs of management and respond to divergent reporting requirements
- Performed special consulting engagements ranging from analyzing business acquisitions to fraud investigations
- Established Operational Auditing Department for Alascom, Inc.; planned and conducted organizational reviews for Alascom and others
- Coordinated and performed audit, review, compilation and financial consulting engagements for profit, non-profit and public utility clients

Management.....

- As Vice-President, Chief Financial Officer of INTERCORP, work with Chairman and President on corporate strategic planning, financial management and reporting, tax planning and marketing.
- As Chairman of board of directors of Akeela House, Inc., guide and advise on business and operational matters. Operating budget exceeds \$1 million.
- As past President of National Association of Accountants - Alaskan chapter, directed and coordinated with board of directors all programs, activities and administrative functions of 140 member chapter. Finished 12th over 117 other chapters in national performance competition.
- As President of board of directors of Seacliff Terrace Condominium Association, responsible for financial planning, budgeting, maintaining well-being of homeowners, increasing property values and coordinating efforts of property manager.

### Communication and Organization.....

- ° Instructed management, accounting and finance classes at local universities
- ° Instructed Economics and Business Finance, Behavioral Theory, Internal Reporting and Analysis and Decision Analysis Including Modeling and Information Systems sections of CMA examination review class presented to professionals statewide.
- ° Presented educational seminars to professional staff and community interest groups on topics such as income taxes, financial management, economic analysis, cash management, financial statements, fraud and embezzlement and product pricing..

### AFFILIATIONS and HONORS

- ° Institute of Management Accountants
- ° National Association of Accountants
- ° Active Corps of Executives
- ° American Institute of Certified Public Accountants
- ° Alaska State Society of Certified Public Accountants
- ° International professional business fraternity, Delta Sigma Pi
- ° National honor society in business administration, Delta Mu Delta
- ° National honor fraternity of junior colleges, Phi Theta Kappa
- ° Eagle Scout

### PERSONAL

- ° Continuous residency in Alaska since 1978.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

State Board of Accountancy

*Public Accountancy*

Please list any other Board or Commission on which you serve:

Name Sandra L. Lanland		Previous Name applied under
Mailing Address P.O. Box 1230	Residence Address 5.5 Mile Farmer's Loop	
City, State and Zip Code Fairbanks, Alaska 99707		
Home Telephone 907-479-5034	Business or Message Telephone	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

00277327

Social Security Number (Optional)

482-52-9548

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No.

CONFLICTS OF INTEREST Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

**TRAINING & EXPERIENCE: (If résumé attached, not necessary to complete items A-D)**

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

12 month Medical Technology Internship, Mercy Hospital, Denver, Colorado - 1963 - 1964  
Bachelor of Science degree, University of Iowa - 1964  
30 hours at University of Alaska-Anchorage in 1966 and 1967 for Alaska State Teaching Certificate

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

President, League of Women Voters, Fairbanks, Alaska - 2 years  
Member, Board of Directors, Anchorage Volunteer Service - 2 years  
President, Alaska Repertory Theater Fairbanks Board - 1 year  
Member, Board of Directors, Fairbanks Memorial Hospital Auxiliary - 1 Year  
President, Parent-Teacher Group, University Park School - 1 year

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Medical Technologist  
Mercy Hospital - 1964 - 1965  
Anchorage Medical & Surgical Clinic - 1965 - 1966  
Arctic Health Research - 1966 - 1967

Volunteer  
Gifted/Talented Program, University Park School - 1979  
Camp Fire Leader - 1979  
Fairbanks Memorial Hospital - 1980 - 1981 - 1982

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth  
10/7/42

Military Service (if applicable, give dates)

**CERTIFICATION:** I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Board of Barbers and Hairdressers:

* BLACK, Neva	Kenai, 88/01 July
* KUEBER, Marse	Fairbanks, 88/01 July
* MELVIN, John	Anchorage, 86/01 July

\* Reappointment

*Barbara J. Handrussers*

January 9, 1986

Re: Neva Black

Education: High School

After High School I worked for 2 optometrists for 2 1/2 years. Then went to work at ToMoCo for 13 years.

I was active in the ToMoCo Girls' Softball League and Girls' Club, where I was Program Chairperson one year, then Vice-President. While Vice-President I went on Maternity Leave.

In June 1967, we moved to Alaska. As my children started school, I did a lot of volunteering.

In 1974, I was elected to the first North Peninsula Recreation Board in Nikiski, at which time we built the swimming pool.

I have been very active in the Redoubt Extension Homemakers. This past year I was President.

I am currently on the Boards of Directors for the Kenai Peninsula United Way as Treasurer, for Family Community Leadership and for the Central Peninsula Hospital.

In 1983, our family was one of nine families to be chosen throughout the United States for the 1st Annual Great American Family Award, at which time we were flown to Washington, D. C. and were presented with a plaque by Mrs. Nancy Reagan.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

GOVERNOR

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

*Board of Barbers & Hairdressers*

Please list any other Board or Commission on which you serve:

*None*

Name <i>MARSE Kueber</i>		Previous Name applied under —
Mailing Address <i>225 N # 21 Wedge Wood MANOR</i>		Residence Address <i>Same</i>
City, State and Zip Code <i>Fairbanks AK 99701</i>		
Home Telephone <i>456-5810</i>	Business or Message Telephone <i>456-2268</i>	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) *02573863*

Social Security Number (Optional) *471-38-5519*

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  
*NO*

CONFLICTS OF INTEREST. Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Would you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  
 YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

St. Paul School of Business - 1958-69  
 MINN. Masters License 1969  
 ALASKA License - 1976

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

12th Grade Park Rapids MINN  
 U of Minn Night School 1958 - 1972

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Big Brothers Club - MPLS MINN  
 Lake Region Hockey Assoc St Paul MINN

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Apache Barber MPLS MINN  
 Dun Hill - GARDA Barber Shop, Fairbanks AK

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
 ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth: 1-16-36  
 Military Service (If applicable, give dates): U.S. Air Force 1954-58

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink: *[Handwritten Signature]*  
 Date: 4-20-82

John Melvin  
8614 Vigor Circle  
Anchorage, AK 99504

*Barbers & Hairdressers*

June 14, 1985

Mr. Max Gifford  
Office of Representative Sackett  
1024 W 6th Suite 203  
Anchorage, AK 99501

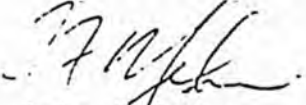
Dear Mr. Gifford:

In reference to our telephone conversation May 15, 1985, please accept my formal request for consideration to membership on the Board of Barbers and Hairdressers. I'm respectfully submitting a brief informational outline of my hairdressing history for consideration:

Currently licensed in the states of Alaska and Washington  
1965 - Graduated from cosmetology and hairdressing school: Tacoma, WA  
Continuing education at several thousand hours  
20 years in hairdressing business  
15 years as salon owner  
1965-76 Hairdressing in Seattle, WA  
1976-present Hairdressing in Anchorage, AK  
1980 Established Jon Anthony's Hair and Skin Care Salons which are presently Jon Anthony's Inc.  
Veteran of the Berlin Crisis and Vietnam  
1964 Honorable discharge, Ft. Lewis Washington

I feel my strong working knowledge of the hairdressing industry has much to contribute should I be appointed as board member.

Respectfully submitted,

  
John Melvin



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Board of Electrical Examiners:

* BOYD, Steven	Ketchikan, 87/10 July
* GARDNER, Walter	Anchorage, 88/10 July

\* Reappointment



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811-0101

RECEIVED  
APR 9 1985

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

GOVERNOR'S OFFICE

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Electrical Examiners

Please list any other State Board or Commission on which you serve:

None

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

Name Steven F. Boyd		Previous Name applied under
Mailing Address Box 5865 Ketchikan, Alaska 99901	Residence Address 512 Adams St.	
City, State and Zip Code		
Home Telephone 907 225-5877	Business or Message Telephone 907 225-5800	

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held \_\_\_\_\_.

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)  
00769620

Social Security Number (Optional)  
574-22-2723

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO  
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings?  YES  NO  
If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  
No

**CONFLICTS OF INTEREST:** Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  
 YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  
 YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion, or Parenthood.

## RESUME

Steven F. Boyd  
P. O. Box 5865  
512 Adams Street  
Ketchikan, Alaska 99901  
(907) 225-5877  
D.O.B. 5-1-50

### EMPLOYMENT HISTORY

June 12, 1982 to Present

Island Electric Inc.  
Sole Proprietor, President  
January 1, 1984.

September 3, 1980 to April 15, 1982

Alaska Department of Labor  
Mechanical Inspection Section  
Pouch 7-020  
Anchorage, Alaska 99510  
Electrical Inspector

February 19, 1980 to September 3, 1980

Southeastern Electric Co.  
918 Water Street  
Ketchikan, Alaska 99901  
Journeyman Wireman

August, 1972 to February, 1980

Worked throughout States of Alaska  
and Washington as an Apprentice,  
Journeyman, and Foreman in all  
phases of electrical construction.  
Also worked toward degree from  
University of Washington.

### Work References:

Mr. Carl Larson, former owner of Southeastern Electric Co.  
3356 Dale Street  
Ketchikan, Alaska 99901  
(907) 225-4416

Mr. Bill Lattin, former owner of Southeastern Electric Co.  
Rt. 1 Box 656  
Ketchikan, Alaska 99901  
(907) 247-8222

Work References (continued):

Mr. Ike Waldrop, Manager  
National Electrical Contractors Association  
712 W. 36th  
Anchorage, Alaska 99503

EDUCATION

1964 to 1968

Ketchikan High School  
2610 Fourth (Pouch Z)  
Ketchikan, Alaska 99901  
Graduated May, 1968

March, 1973 to May, 1973  
and  
December, 1974 to February, 1975

Alaska Electrical Apprenticeship  
Training Center  
Anchorage, Alaska

December, 1979

Graduated Cum Laude from  
University of Washington with  
BA degree in Business Administration

PROFESSIONAL LICENSES

State of Alaska

Electrical Administrator License, Inside Wiring  
Journeyman Electrician Certificate of Fitness

State of Washington

Journeyman Electrician License

Personal References:

Mr. Terry Gardiner  
P. O. Box 6092  
Ketchikan, Alaska 99901  
(907) 225-6664

Mr. John Sund  
P. O. Box 6440  
Ketchikan, Alaska 99901  
(907) 225-9292

RESUME

WALTER R. GARDNER  
7731 Island Drive  
Anchorage, Alaska 99504  
(907) 333-0771

*Bid Electrical Examiners*

Over thirty years experience in the field of large construction; with over twenty years experience in the Alaska construction industry, including engineering & management, electrical power & communications and field surveillance officer for the Trans-Alaska Pipeline. Qualifications include expertise in arctic and subarctic construction.

Business Background:

1982 — Present

Electrical Consultant  
Self-Employed  
7731 Island Drive  
Anchorage, Alaska 99504

Duties:

- 1) Prepare Estimates tailored to client's requirements.
- 2) Plan review for code compliance.
- 3) Cost analysis.
- 4) Inspection service for code and contract compliance.
- 5) Change order preparation.
- 6) Claim preparation and submittal.

1981 — 1982

Chief Estimator/Projects Coordinator  
Hardline/Myers  
1041 E. 76th Avenue Suite C  
Anchorage, Alaska 99502

Duties:

- 1) Supervise & prepare estimates — largest project bid — \$30,933,098.
- 2) Quality control, area wide.
- 3) Project Management, as directed.
- 4) Engineering — design and/or consult.
- 5) Contract sales, area wide.

RESUME: Walter R. Gardner  
(continued)

1977 - 1981

Contract Sales Manager  
Newberry Alaska, Inc. (Formerly Rogers Electric, Inc.)  
6800 Arctic Boulevard  
Anchorage, Alaska 99502

Duties:

- 1) Prepare estimates from conceptual designs.
- 2) Establish owner/contractor relationships.
- 3) Consulting in electrical design and installation methods for arctic/subarctic environments.
- 4) Prepare estimates for electrical and prime contractor portions of all types of projects; ranging from transmission/distribution pole lines to communications.
- 5) Logistical support for workmen/supervision.
- 6) Supervise, when necessary, complete projects from building design through finished products.

1974 - 1977

Field Surveillance Officer  
State of Alaska  
Office of Pipeline Coordinator  
420 W. 7th Avenue  
Anchorage, Alaska

Duties:

- 1) Review, for approval, construction plans and specifications & design criteria for Trans-Alaska Pipeline where electrical power and/or communications were involved. This included:
  - A) Pump Station, Electrical
  - B) Terminal Facilities-Electrical
  - C) Pump Station Communications
  - D) Pipeline Communications
  - E) Pipeline Control Systems
    - a) Earthquake Monitoring System
    - b) Remote Control Valve Control Systems
    - c) Leak Control Systems
    - d) Oil Gauging/Flow Control Systems
  - F) Inspection, for code compliance, for all of above.
- 2) Approve and/or request changes be made in the design: to conform to local codes, conditions or State of Alaska Right-of-Way Lease Agreement and/or Stipulations.
- 3) Monitor construction progress to ascertain that Right-of-Way Lease and Stipulation requirements were met in accordance with Notice to Proceed, on that contract segment.

RESUME: Walter R. Gardner  
(continued)

- 4) Contract enforcement of Right-of-Way Lease which included:
  - A) Safety
  - B) Damage/potential damage to environment
  - C) Approval of construction methods
  - D) Protection of fish and wildlife (Habitat & Critters)

Maximum number of persons under direct supervision: — 0 —

1964 — 1974

City Electric, Inc.  
819 Orca Street  
Anchorage, Alaska 99501

Starting Position: Construction Estimator  
Advanced to: Project Engineer  
Advanced to: Chief Engineer  
Advanced to: Special Project Manager

Duties:

- 1) Similar to work as previously performed with former employer (W. R. Gracie Co.)
- 2) Responsible for construction projects over entire State of Alaska; primarily oriented to the oil industry.
- 3) Supervise, consult, design, construct, and assist in studies toward design, on the following projects, in one of the above capacities (Positions):
  - A) Tyonek Power Plant, Tyonek, Alaska
  - B) Drift River/Granite Point Pipeline  
Terminals — Cook Inlet Pipeline Company
  - C) Beluga Gas Fields/Power Plant
  - D) Shell Oil Company Platform "C" — Cook Inlet
  - E) Bulk Storage Facilities, Nenana, Alaska — Standard Oil Company
  - F) Mobil Oil Company Platform, Cook Inlet
  - G) Granite Point Gathering Centers — Texaco and Shell Oil Companies
  - H) Atlantic Richfield, King Salmon Cook Inlet Platform
  - I) Atlantic Richfield SPARKS Cook Inlet Platform
  - J) Atlantic Richfield Communication Facilities, Prudhoe
  - K) Approximately twenty (20) each airport facilities installations on the North Slope
  - L) Soil testing, cathodic protection and permafrost stability — British Petroleum Atlantic Richfield, Exxon, North Slope

RESUME: Walter R. Gardner  
(continued)

- M) Hot Oil Test Loop — Atlantic Richfield, Prudhoe Bay
- N) Crude Oil Topping Plant — Atlantic Richfield
- O) Power Plant — British Petroleum, Prudhoe Bay
- P) Water Flood Projects, Cook Inlet — Atlantic Richfield/Mobil Oil Company
- Q) Fairbanks/Healy Transmission Line — G.V.E.A.
- R) Beluga Anchorage Transmission Line — Chugach Electric
- S) Utilities Installation: Power, Water and Sewer — City of Valdez
- T) Utilities Installation: Power, Water and Sewer — City of Cordova
- U) Chemical Treatment and Waste Disposal — Atlantic Richfield, Prudhoe Bay
- V) Drift River Marine Terminal, Drift River, Lower Cook Inlet
- W) Design, furnish and install special communications facilities, Prudhoe Bay

Maximum number of persons under direct supervision: 200

Average number of persons under direct supervision: 30

1960 — 1964

Construction Estimator/Office Manager/Project Supervisor  
W. R. Gracie Company  
1925 Ship Avenue  
Anchorage, Alaska 99501

Duties:

- 1) Construction Electrical Estimator
  - A) Prepare labor and material cost estimates for projects throughout the Pacific Northwest, Alaska and the Pacific Ocean.
  - B) Logistical studies and implementation for labor, material and equipment for areas of construction bid.
  - C) Preparation, submission and processing of claims, change orders and negotiations for complete projects with Federal and State Government Agencies as well as private owners/contractors.
  - D) Largest project bid under direct supervision: \$8,000,000.00
- 2) Office Manager (Anchorage Office)
  - A) Responsible for material purchasing, accounting functions and payroll
  - B) All of the duties listed above as Construction Estimator

**RESUME:** Walter R. Gardner  
(continued)

- 3) Project Supervisor (Anchorage Office)
  - A) Design electrical requirements for construction projects as available/required
  - B) Supervise labor forces on numerous projects

Maximum number of persons under direct supervision: 40

Average number of persons under direct supervision: 10

1959 — 1960

General Estimator, Project Engineer/Superintendent  
Bonberg-Wehrein  
Las Vegas, Nevada

Construction projects included Atomic Reactors EBR-2  
BORAX IV & BORAX V at Atomic Reactor Center Operations,  
Idaho Falls, Idaho

1955 — 1959

Owner/Operator  
Federal Alarm & Safe Company  
Las Vegas, Nevada

Installation & Maintenance of Fire & Burglar Alarm Systems

1950 — 1955

Apprentice Wireman Electrician  
Shock Electric Company  
Las Vegas, Nevada

Completed Apprenticeship Program  
Advanced to Journeyman Wireman  
Advanced to Foreman  
Advanced to Project Superintendent

Maximum number of men under direct supervision: 60  
Average number of men under direct supervision: 10

1949 — 1950

Maintenance Electrician  
Union Pacific Railroad  
Las Vegas, Nevada

**RESUME:** Walter R. Gardner  
(continued)

1946 - 1948                      Apprentice Line/Journeyman Lineman  
Ely Light & Power  
Ely, Nevada

**Military:**                      U.S. Navy - Electrician  
1944 - 1946                      EM 1/c - Honorable Discharge

**Technical Schools:**            1) N.E.C.A. Sponsored  
                                    A) Electrical Heating  
                                    B) Project Management  
                                    C) Estimating  
                                    D) Profit & Loss Workshops  
                                    E) Sales Negotiation Workshop

**Memberships:**                1) President - International Association of Electrical  
                                    Inspectors, Alaska (two terms)  
                                    2) Member of State & Local Apprenticeship Committee  
                                    for Electrical Workers, IBEW/NECA  
                                    3) Member of Local and National Electrical Code Commit-  
                                    tee Member District 6/NECA  
                                    4) Member of International Association of Electrical  
                                    Inspectors #202625  
                                    5) Chairman N.E.C.A. Code Committee, State of Alaska  
                                    6) Member, Building Board, Municipality of Anchorage

**Additional Information:**       1) Security clearances previously held:  
                                    A.E.C. "Q"  
                                    D.O.D. Secret  
                                    2) Bondable (Maximum capacity allowable)  
                                    3) Certified I.A.E.I. Electrical Inspector General  
                                    4) State of Alaska Electrical Contractors Administrator's  
                                    License #240

**Personal:**                      Date of Birth: November 20, 1927  
                                    Health: Excellent, last physical: March 5, 1990

**References:**                    Upon request



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Board of Marine Pilots:

\* MURPHY, Captain W.

Homer, 89/01 June

\* Reappointment

**Capt. W.E. Murphy, Inc.**

P.O. BOX 597  
HOMER, ALASKA 99603

(907) 235-8271  
December 2, 1984

*Marine Pilots*

Representative Mike Navarre  
Box E  
Kenai, Alaska 99611

Dear Mike:

As per our telephone conversation today, I am writing to ask for your support in my efforts to be appointed by the Governor to the Alaska Board of Marine Pilots, when a seat becomes vacant in June of 1985. Below is a brief sketch of my background and qualifications which I believe make me qualified for this important board membership:

WILLIAM E. MURPHY

AGE 40

DEMOCRAT

Education: Graduate of California Maritime Academy, bachelor of science.

Military service: U.S. Navy lieutenant, 1967-1971.

Alaska resident since 1971

U.S. Coast Guard license as Master with pilotage endorsements for Southwest Alaska, unlimited tonnage.

State of Alaska license as first class pilot on the waters of Southwest Alaska, unlimited tonnage.

Practicing full-time pilot since 1973 in all ports of Southwest Alaska, with no accidents or incidents.

Founding member and past president of Southwest Alaska Pilots Association.

In 1976 participated in the Coast Guard/Maritime Administration baseline study on the CAORF ship simulator of large tanker transits of Valdez Narrows. One of the first pilots to bring large tankers into Port Valdez.

1978-1980 served as a member of the United States Rules of the Road Advisory Committee, a national industry group which advises the Coast Guard on the Rules of the Nautical Road. During my tenure this committee completely combined, revised and rewrote the various rules into the new "Unified Rules" and saw the new rules signed into law by Congress.

Have testified numerous times before various committees of the Alaska Legislature in support of state pilotage.

I believe my experience as a pilot and background in the maritime industry would help me make a contribution as a member of the Board of Marine Pilots. Thank you for any assistance you can provide. I look forward to meeting with you soon.

Very truly yours,

*W.E. Murphy*  
W.E. Murphy



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Railroad Labor Relations Agency:

\* BAUGHMAN-STEELE, Janet Fairbanks, no term expiration date

\* Reappointment

J. Steele  
PO Box 60674  
Fairbanks, Alaska 99706  
Phone: 452-1800 (w)  
488-0232 (h)

Height: 5' 3"  
Weight: 135 lbs.  
Status: Married  
D.O.B.: 02-01-47

*Railroad Labor Relations*

EDUCATION:

Bakersfield College, Desert Division, Ridgecrest, California  
BBA - Business Administration - Labor Law Minor  
1964 - 1968

University of Alaska, Fairbanks, Alaska  
Attended 1972 - 1973 Miscellaneous Business Courses (Computer)  
1973 - 1974 Psychology Course  
1974 - 1975 Psychology Course  
1975 - 1976 Miscellaneous Business Courses (Computer)

ADDITIONAL EDUCATION:

American Management Association, 1974 through 1976  
Transactional Analysis for Managers  
Management Guide to Human Behavior  
Management Information Systems  
Computer Basics for Managers  
E.D.P. Feasibility Studies

University of Southern California, Berkley, California 1975 - 1976  
Psychology Today Independent Study Course  
Correspondence Course - 6 credits

Civil Service Commission, Anchorage, Alaska  
Public Relations  
Operations Organization

APPOINTED POSITIONS:

Presidential: Selective Service System Civilian Review Board (AK Representative)  
National Committee for Employers Support for the Guard & Reserve  
Governors': Alaska State Workers' Compensation Board  
Alaska Private Industry Council  
Commission on Education & Training Alaskans  
Task Force on Vocational Education & Training  
Alaska Railroad Labor Relations Agency  
Mayors': Fairbanks North Star Borough Personnel Review Board  
Fairbanks Private Industry Council  
Other: Fairbanks Human Rights Commission  
Tanana Valley Community College Council

ASSOCIATION MEMBERSHIP:

American Arbitration Association  
MENSA  
American Management Association

EMPLOYMENT HISTORY:

December 1978 - Present

Associated General Contractors, Inc.  
Fairbanks, Alaska

Position:

Branch Manager

Supervisor:

R.M. Pittenger, Manager

Labor relations, contract negotiations, public relations, liason between contractors and municipal, state and federal contracting officers, editor of ALASKA CONSTRUCTOR, technical writer for the Chapter, EEO officer for the Chapter, lobbyist. Organization of the Fairbanks AGC office from a plan room to a full service center for the interior and Prudhoe Bay contractors. Initiated and produced training seminars for contractors and their staff. Coordinate problems and concerns of the interior and Prudhoe Bay contractors for presentation to legislative representatives, assisted with technical language for legislative bills.

July 1977 - November 1978

Alaska International Construction, Inc.  
Fairbanks, Alaska

Position:

Personnel Manager/Labor Relations

Supervisor:

Frank Moolin, President (AIC)

Labor relations, personnel manager, EEO officer, insurance and worker's compensation, negotiations. Revised the personnel procedures from Burgess Construction days to current administrative actions. Technical writer (personnel manual, foreman manual, safety manual, affirmative action program, etc.). Responsible for AIC's involvement in Alaska Court System test case regarding resident hire, presented before the Wage and Hour Division. Duties included presenting AIC's position or defense before the Human Rights Commission, Wage and Hour and OSHA boards.

January 1977 - July 1977

Associated/Green, JV.  
Fairbanks, Alaska

Position:

Private Contractor

Supervisor:

Gerry Olson, Administrative Manager

Contracted to Associated/Green, JV to organize the personnel, workers' compensation and insurance records and place them onto the computer system.

March 1975 - January 1977

Arctic Constructors, JV  
Fairbanks, Alaska

Position:

Personnel Manager/Labor Relations

Supervisor:

Len Carpenter, Administrative Manager

Labor relations, personnel management for TAPS contractor. EEO officer, workers' compensation, insurance. Initiated EDP system for personnel department. Presented Arctic Constructors' position before the Human Rights Commission, Wage and Hour and Department of Labor (resident hire) boards.

April 1974 - Present

Alpine Agency  
Fairbanks, Alaska

Position:

Owner

Independent arbitration hearing officer, research and consultation for private businesses on personnel and labor relation matters.

EMPLOYMENT HISTORY (continued):

November 1972 - March 1975

Selective Service System  
Fairbanks, Alaska  
Executive Secretary (GS-6)  
Charles Borg, State Director

Position:  
Supervisor:

Managed the local board in Fairbanks. Jurisdiction for this board is the fourth judicial district. Supervised 115 registrars in the villages throughout the district. Organized the hearing materials for the Selective Service Commission officers.

Prior employment irrelevant.  
Personal references upon request.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Occupational Health and Safety Review Board:

* STRINGHAM, Guy	Dillingham, 89/01 August
* TAYLOR, Robert	Fairbanks, 88/01 August

\* Reappointment

RESUME'

GUY EDWARD STRINGHAM  
GENERAL DELIVERY  
DILLINGHAM, ALASKA 99576

TELEPHONE HM. (907) 842-1075

*Acc. Health & Safety*

EDUCATIONAL BACKGROUND

- High School Murray High School, Murray, Utah, Academic Diploma, 1952.
- College Ricks Junior College, Rexburg, Idaho, A.A. Degree, June, 1963
- Brigham Young University, Provo, Utah, B.S. Degree August, 1964. (Major... History; Minor..Political Science.)
- Brigham Young University, Provo, Utah. M.A. Degree. August, 1970. (Major... History.)
- University of Alaska Anchorage, August, 1979. Secondary Administrators Certificate.)
- Other University of Maryland, Utah State University and University of Alaska Juneau.

PROFESSIONAL EXPERIENCE

- 9/65-6/67 Ogden City School District, Ogden, Utah. Teacher American History, Government, World History and Human Relationships.
- 9/67-3/75 Kenai Peninsula School District, Kenai, Alaska. Teacher American History, World History, Debate, Government, Chairman Social Studies Department and Football Coach. Director of Student Affairs. (Equivalent of a Vice Principal for student activities and discipline.)
- 9/68-12/74 Kenai Peninsula Community College, Kenai, Alaska. Instructor, American History and U.S. Government.
- 8/79-6/81 Northwest Arctic School District, Kotzebue, Alaska. Principal, Shungnak, Alaska.
- 7/81-5/82 Northwest Arctic School District, Kotzebue, Alaska. Director of Construction and Maintenance.
- 8/83-01/85 Northwest Arctic School District, Kotzebue, Alaska. Activities Specialist and Travel Officer

OTHER Kenai Peninsula Education Association  
Building representative, Executive Board member, State

Organizer and first Central Labor Council  
representative of the Kenai Peninsula Teachers AFT  
local.

Northwest Arctic School District  
Chief Schoolboard negotiator - Principals and NEA  
contracts.

NON-EDUCATIONAL PROFESSIONAL EXPERIENCE

6/63-11/65 Congressional staff, Second District, Utah.  
Field representative, political liaison

2/75-4/77 Alaska Public Employees Local 71, AFL/CIO.  
Business Manager/Secretary Treasurer.

4/77-9/78 Alaska State District Council of Laborers. AFL/CIO.

12/82-8/83 State of Alaska  
Director of Labor Relations.

02/83-Present Self employed.

PROFESSIONAL ORGANIZATIONS AND APPOINTMENTS

NEA/ Utah, Alaska, Kenai, National

AFT/ Kenai, National

National Association of Secondary School Principals

Alaska Association of Secondary School Principals

Dimond High School Citizens Advisory Board. (Anchorage Schoolboard  
appointment)

Anchorage School District Physical Education Curriculum Committee.  
(Anchorage Schoolboard appointment)

AASSP Legislative Affairs Committee.

NASSP Status and Welfare Committee Alaska, State representative.

AASSP Region I Executive Board representative.

Task Force on Instructional Television. ( Alaska State Schoolboard  
appointment)

NON PROFESSIONAL APPOINTMENTS

Operation Breakthrough Finance Committee (Anchorage Mayoral  
appointment)

Organization for the Management of Alaska Resources (OMAR), Vice  
president

Anchorage Committee on Political Education, Chairman

PUBLISHED PAPERS

Utah Historical Quarterly; The Pioneer Roadometer, Vol. 42, No. 3  
Pages 258-277. (Summer 1974)

NASSP Bulletin; Non-Certificated Collective Bargaining - Educations  
Achilles Heel, Vol. 66, No. 453. Pages 100-107,  
(April, 1982)

MILITARY SERVICE

8/52-8/62      United States Air Force

Qualify under the Disabled Veterans requirements for  
the Federal Affirmative Action Plan.

*occ. Health & Safety*  
OSHIA Review Board

**CUPREE CONSTRUCTION COMPANY,**  
INCORPORATED  
802 23rd Avenue  
Fairbanks, Alaska 99701  
452-5515 452-1419

Brief Description of Work History, education, etc.:

Name: Robert L. Taylor  
Age: 54  
Sex: Male  
MS: Married  
SS: 439-42-3133

Title: President/General Foreman

Responsibilities/Scope of Authority:

Responsible for controlling and supervising all business affairs of the corporation. Supervised and worked as General Foreman for total projects ranging up to 1 million.

Other jobs and positions held:

From 1951 to 1956 - Worked with various companies in the State of California as an Apprentice Cement Finisher.

From 1957 - 1960 - Worked with various companies in the State of Alaska as a journeyman Cement Finisher.

From 1961 - 1966 - Worked with various companies .

From 1967 - 1974 -

**Vice President and General Foreman of  
Safeway Floor Co., Inc. - Fairbanks,  
Alaska.**

From 1975 to Present

**President and General Foreman of  
Cypree Construction Co., Inc. -  
specializing in concrete Construction.**

**EDUCATION:**

**Sixth grade education - general studies.**

**Completed courses in math and english.**

**Participated in seminars and workshops held by the Small  
Business Administration.**



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Board of Veterinary Examiners:

* GEORGE, David	Juneau, 88/31 January
* LEEDY, DVM, Derrick	Nome, 89/31 January
* MORIARTY, DVM, Patrick	Fairbanks, 90/31 January

\* Reappointment

DAVID V GEORGE  
DAVID L ALLISON

LAW OFFICES  
GEORGE & ALLISON  
A PROFESSIONAL CORPORATION  
217 2ND STREET, SUITE 201  
JUNEAU, ALASKA 99801

*Veterans are the backbone*

TELEPHONE  
AREA CODE 907  
586-1328

RESUME

DAVID V. GEORGE

I. Personal Data.

Date of Birth: December 15, 1949

Residence: 2505 David Street #49, Juneau, Alaska 99801  
Telephone No. (907) 364-3561

Employer: George & Allison, PC  
217 2nd Street, Suite 201  
Juneau, Alaska 99801  
(907) 586-1328  
Title: President

Occupation: Lawyer

II. Education.

Bachelor of Science - University of Washington - 1971

Juris Doctorate - McGeorge School of Law, University  
of the Pacific - 1974

National Institute of Trial Advocacy - 1978

III. Professional Associations and Employment.

State Bar of California - 1974 (Current status - inactive)

State Bar of Nevada - 1975 (Current status - inactive)

State Bar of Alaska - 1977 (Current status - active)

Member of Federal District Court Bar - California,  
Northern District of Nevada, Alaska

Alaskan Employment:

Commercial Fisheries Entry Commission, Special  
Assistant to Commissioner - 1977-78

Law Offices of James F. Petersen, Juneau, 1978-80

Findley & Brinkman Law Offices, Juneau, 1980-82

Law Office of David V. George, Juneau, 1982-83

George & Allison, PC, Juneau, 1983 to present

David V. George Resume  
Page 2

IV. Prior State Boards or Commissions.

Public Member - State of Alaska Board of Marine Pilots  
1980-83

V. Personal Holdings or Prior State Contracts.

Owner, Knickerbocker Hotel, Ketchikan, Alaska

Public Defender, Conflicts Contract, Juneau, 1982-March 1985.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811-0101

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Veterinary examiners

Please list any other State Board or Commission on which you serve:

- none -

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

Name Derrick J. Leedy		Previous Name applied under _____
Mailing Address P.O. Box 1104	Residence Address 288 1st. Ave West - Nome	
City, State and Zip Code Nome, AK 99762		
Home Telephone 443-2800	Business or Message Telephone 443-2800	

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held \_\_\_\_\_:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

362-48-9952

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO  
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.57.010. If required for the Board or Commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion, or Parenthood.

**TRAINING & EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of AK - Veterinary license 1977  
" " MI " " 1971  
" " MO " " 1972  
Accreditation for Health Inspections / Intra + Interstate shipment  
in Alaska of animals 1977

B. List both formal and informal education and training experience (use additional paper if necessary):

Attended Michigan State University for Professional Training  
- Veterinary medical Practice Positions  
① 1971-1972 Creve Coeur Vet Hosp. - MO  
② 1972 South County Vet Hosp. St Louis, MO  
③ 1973-1977 Dearborn Vet Hosp. Dearborn, MI.  
④ 9-1977 - Present Nome Veterinary Hosp, Nome, Ak - owner

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Rotary Club - Nome - 1978-1979

D. Employment work history: paid, unpaid, or voluntary (use additional paper if necessary):

Included in Section B above.

also.

- 1) taught classes in ecology, veterinary care for lay people in remote areas through Northwest Community colleges, Nome, AK. Held classes in Elm, Savoonga, Gambell, Unalakleet, Kotzebue, Nome.
- 2) Taught at the local High School for 5 yrs, 1 wk per yr. on the significance of internal parasites as they can effect man.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

**SEX**

Male  
 Female

**ETHNIC BACKGROUND**

White  Black  Alaska Native  Asian or Pacific Islander  
 American Indian  Hispanic  Other

Date of Birth

6/13/47 (age 38 yrs)

**CERTIFICATION:** I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

Renée A. Leech

Date

6/23/85



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811-0101

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Veterinary Examiners

Please list any other State Board or Commission on which you serve:

None

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

Name Patrick J. Moriarty, D.V.M.		Previous Name applied under
Mailing Address Box 81107	Residence Address 530 Curry Street	
City, State and Zip Code Fairbanks, Alaska 99701		
Telephone 457-3978	Business or Message Telephone 452-6104	

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held 11/06/84:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

503-60-8042

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO  
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No other than a possible patient emergency.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO  If "YES", explain.

However, as a practitioner, I have a deep personal interest in maintaining the viability and integrity of my profession.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion, or Parenthood.

**TRAINING & EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Bachelor of Sciences (agriculture) 1980  
Doctor of Veterinary Medicine 1980  
Alaska License to Practice Veterinary Medicine 1980  
U.S.D.A. Accredited Veterinary Certificate  
Licensed to prescribe controlled substances by Drug Enforcement Agency

B. List both formal and informal education and training experience (use additional paper if necessary):

B.S. South Dakota State University.  
D.V.M. Kansas State University  
Have practiced mixed animal medicine and surgery for 5 years in Fairbanks  
Employed in a clerk and management position prior to graduation in family pharmacy  
Emergency room intern at Kansas State Univ. Vet. Hospital for 1½ years  
Provide rural clinic service on a routine basis to Tok, Healy, Galena, and Ft. Yukon. 1982- present.  
Since graduation have attended numerous (2-3 yearly) continued education

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also

President - Interior Alaska Veterinary Medical Association 1983-1985  
Secretary-Treasurer - Interior Ak Vet Ass. 1982-1983  
Have worked with North Star Borough Animal Control Agency for consultation purposes and to develop and implement public service programs for pets and their owners.  
Advisory committee member for Reidel Nature Center here in Fairbanks.  
Provide Vet. services for Raptor and other wild bird rehabilitation

D. Employment work history: paid, unpaid, or voluntary (use additional paper if necessary): programs (Ak Fish & Game)

Veterinarian, Mt. McKinley Animal Hospital, 800 College Rd, Frbks, Ak  
1980- present  
Veterinary emergency room intern, Kansas State Univ., 1979-1980  
Clerk and management, City Drug Store, Brookings, South Dakota 1968-1975  
General construction/carpentry, 1970-1977, SEDCO, Brookings, S.D.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

**SEX**

Male  
 Female

**ETHNIC BACKGROUND**

White  Black  Alaska Native  Asian or Pacific Islander  
 American Indian  Hispanic  Other

Date of Birth 4/12/55

**CERTIFICATION:** I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in ink

Date

10/21/85



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

RE: Resumes for Governor's Appointments

The following resumes have been referred to the Senate Labor and Commerce Committee for review:

Alaska Workers' Compensation Board:

* ANDERS, Robert	Anchorage, 88/01 July
* CHANDLER, Thomas	Ketchikan, 88/01 July
* CREED, John	Anchorage, 88/01 July
* ELLER, Elmer	Anchorage, 88/01 July
* RUSSELL, Jackie	Kenai, 88/01 July
* SCOTT, Donald	Anchorage, 87/01 July
* THOMPSON, Stephen	Fairbanks, 86/01 July

\* Reappointed

Robert G. Anders  
3310 W. 78th Avenue  
Anchorage, Alaska 99502  
(907) 243-4951

129

561-5288 (w)

Anders Comp

Personal:

Name: Robert Gene Anders  
Date of Birth: April 18, 1945  
Birthplace: Salinas, California  
Marital Status: Wife (Clara)  
Children: Shereen, Shelly, Katrina, Robbie  
Educational: Lathrop High School (Fairbanks, Ak.)  
Alaska Resident: 25 years  
Fairbanks: 20 years  
Valdez: 3½ years  
Anchorage: 1½ years

Work History:

1966 thru 1969: Heavy Equipment Operator  
1969 thru 1973: Retail Manager for Paul Savora Inc.  
1973 thru 1975: Heavy Equipment Operator  
1975 thru 1985: Business Agent with International  
Union of Operating Engineers Local  
302

Associations:

Served on Transportation Commission during the period that I lived in Valdez.

Presently a delegate to the Central Labor Council in Anchorage.

Have a certificate of completion in a Hazardous Materials Workshop held in Anchorage from May 9th thru May 11th 1984. Workshop was given by Environmental Training Consultants Inc.

Thomas Chandler  
1217 Water Street  
Ketchikan, AK 99901

*Workers Comp*

Retired.

Former commercial fisherman, fish trap operator and bar/restaurant owner.

22 year board member of the Alaska Worker's Compensation Board.

*Hinkens Comp*

RESUME

JOHN H. CREED

Resume

John H. Creed  
Executive Director  
Alaska Teamsters A.L.I.V.E.

PERSONAL

Born: April 15, 1940 - Mt. Kisco, NY  
Height: 6' -- Weight: 190 pounds  
Marital Status: Married, wife Linda -- two children  
Residency: Alaska resident since 1958  
Health: Excellent

## PROFESSIONAL BACKGROUND

June, 1980 - present: Executive Director, Alaska Teamsters A.L.I.V.E.

This is the political action arm of Local 959. Duties include working with local, state and federal bureaucrats and elected officials on issues and laws of interest to the union. Also involved in supporting candidates whose views are shared by the union, voter education and in registering union members and getting out the vote.

Executive Assistant to Secretary-Treasurer Local 959. This was an interim position I filled for a 14 month period ending March, 1983. As Executive Assistant, I was second in command of the union staff and was involved in all phases of administration of the Local.

August, 1972 -  
December, 1980:

Chief Organizer Teamsters Local 959

Held this position during a period when union membership grew from 5,000 to 28,000. Major organizing successes included organizing employees who man 25 military radar sites throughout the state, some 3,000 employees working for the State of Alaska and Wien Air Alaska, a regional airline serving 10 states.

During this period I conducted a program to diversify and broaden the membership base to help sustain the union after the pipeline era. This program resulted in the addition of a number of large and small units in such classifications as radar, telecommunications, airlines, municipal and state workers, coal mining, roughnecks, drillers and various oil support industries involved with ongoing production.

December, 1970 -  
August, 1972:

Business Agent Teamsters Local 959

Involved in contract negotiation, enforcement and grievances in the City Delivery and Local Cartage Division.

March, 1967 -  
December, 1970:

Dispatcher Teamsters Local 959

Handled all phases of hiring hall activity.

March, 1965 -  
March, 1967:

Alaska Orient Van Service  
Truck Driver - Dispatcher

Also worked for this company July, 1960 to  
May, 1982. Three year break was for  
military service.

## AFFILIATIONS AND COMMUNITY SERVICE

Commonwealth North -- Past director of this non-profit education association

Alaska Hospital and Medical Center -- A past director

Anchorage School District Labor Relations Task Force -- Member

Anchorage Metropolitan Area Transportation Advisory Commission -- Member

Anchorage High Schools Special Education Program -- Member

Security Title and Trust of Alaska -- A director

Teamsters-Employer Welfare Trust -- Trustee

Teamsters Pharmacy -- Trustee

Teamsters Training Trust -- Trustee

Anchorage Political Round Table -- President

Desert Horizons, Inc. -- Past Trustee

Alaska Teamster Pension Trust -- Past Trustee

Registered Lobbyist -- State of Alaska

Kiwanis -- Member

Resource Development Council of Alaska -- Member

## MILITARY TRAINING AND EDUCATIONAL BACKGROUND

Served in the U. S. Army from May, 1962 to March, 1965. Trained as a radar repairman in the Army Signal Corps School and was honorably discharged with the rank of Sergeant and a 3-year college level G.E.D.

Attended public schools in New York, graduating from Pleasant Vill High School in Pleasant Vill, N.Y. in 1958.

Have attended numerous seminars and training sessions relating to my work with Local 959.

Hobbies include skiing, fishing and photography.

ELMER L. ELLER  
7801 LOTUS DRIVE  
ANCHORAGE, ALASKA

*Hobers Comp*

11/23/84

RESUME

Born: February 27, 1938  
Bryson City, N.C.

Education: Rider College  
Major Accounting 3 years

Military: U.S. Army Army Security Agency

Organizations: Masonic Lodge, Rotary, Armed Services Y.M.C.A.  
Association of Tile, Terrazzo and Marble Contractors  
and Associates. I serve on the board of the  
ASYMCA and ATTMCA.

Background: Real Estate and Insurance Sales Pennsylvania  
Carpenters Business Agent Kodiak, Alaska  
Hotel Industry Anchorage Westward and Sheffield  
Hotels Anchorage, Alaska

Present Position: Purchased Alaska Art Tile, Inc. in September  
1977. Alaska Art Tile, Inc. now owns a retail store,  
a wholesale company, and a construction company. We  
employ seven (7) full time employees and use many  
subcontractors and part time help.

Personal: My wife, Jane, our three (3) children and I moved  
to Alaska in 1964. My two (2) sons now help me  
run the business.

*Elmer L. Eller*

Jacqueline Sewell Russell  
P.O. Box 4157  
Kenai, Alaska 99611  
(907)283-7340 or 283-7379

*Yokura Comp*

JOB TARGET

A management position with emphasis on Public Relations and Real Estate. A liaison person for the Governor's Office in the Kenai Peninsula area.

PROFESSIONAL EXPERIENCE

Currently I am Associate Broker of the Soldotna Branch of ERA Property World Real Estate office, supervising two staff and six to eight salespersons.

As State Director of the 1980 United States Census, I was in command of census work for the entire State of Alaska, responsible for employees throughout Alaska.

Broker/Owner of Russell Real Estate 1979. Real estate salesperson for Marsdon Real Estate 1976-79.

Theatre I, 1970, I was Originator/Coordinator of an umbrella organization providing the financial backing necessary to enable prime drama, music and dance talents to combine their efforts in an entire season of theatre for Anchorage. I was responsible for the promotion of the first season production of "Fiddler on the Roof", "The Cave Dwellers", "Die Fledermaus" and "Oliver".

Coordinator for the TOSS production of "Peter Pan" in 1970.

Coordinator/Manager for the Miss Alaska Pageant, 1970.

As Publicity Chairman for the Alaska State Council on the Arts, I assisted in the management of the first statewide conference on the Arts in Fairbanks, 1969-1970.

While Theatre Chairperson for the Anchorage Centennial Commission in 1966-67, I was responsible for the Anchorage production, "Seward's Follies", and for the State production, "Toyon of Alaska". A variety of duties included recruitment of volunteers, ordering of all materials for sets as well as costumes, and coordination of the Alaska tour.

I coordinated the television, radio and newspaper promotion for the Anchorage Community Theatre and Concert Association from 1959-66. This included campaigns for Jan Pearce, William Warfield, Teresa Wright, and Dorothy Kirsten. I also handled the publicity for the Tamagawa University Play and Dance group for their Anchorage visit from Japan.

In 1957 I wrote, edited published and distributed the first printed newspaper on the Kenai Peninsula, On the Kenai.

RESUME

*Stobers Comp* 011

Donald Roderick Scott  
873 Cardigan Circle  
Anchorage, Alaska 99503

Home Phone: 907 561-0650  
Office Phone: 907 ~~248-3030~~  
563-8866

Personal

Place of Birth: San Francisco, California  
Date of Birth: November 8, 1940  
Marital Status: Married - Two Children  
Health: Excellent  
Military Service: U.S. Navy Seabees 1964 to 1967  
Vietnam Service  
Professional License: Certified Public Accountant, Alaska  
Certificate Number 274

Education

High School: Saint Ignatius, San Francisco, CA  
Universities: University of Santa Clara, Santa Clara, CA  
Civil Engineering Major, 1958 to 1961  
City College of San Francisco, San Fran., CA  
Geology Major 1961 to 1963  
University of San Francisco, San Fran., CA  
Accounting Major, 1967 to 1970  
Received B.S. degree June 1970  
Awards: National Accounting Honor Society  
Beta Gamma Sigma 1959

Experience

June 1970 to Dec 1974 Peat, Marwick, Mitchell & Co., Anchorage, AK  
Certified Public Accountant  
Major Engagements:  
City of Anchorage 1971 to 1974  
City of Petersburg 1972 to 1974  
City of Wrangell 1972 to 1974  
Burgess Construction 1970 to 1974  
Dec 1974 to July 1975 Alaska International Industries, Fairbanks AK  
Assistant Controller A.I.I. to July '75  
Controller Weaver Bro. Trucking Subsidiary

July 1975 to 1977

Aug 1977  
to  
Present

NANA Regional Corporation, Anchorage, Alaska  
Controller Aug 77 to Oct 78  
Vice President - Finance - to present

At NANA I administer four areas:

Accounting  
Finance  
Risk Management  
Investment

Am a Charter Board member of Worker's  
Compensation Committee of Alaska.  
A charter member of the Alaska Chapter  
of Financial Executives of Alaska.

At NANA I have been involved in all the areas of  
insurance and risk management which affect our operations:  
group, casualty, and Worker's Compensation.

1984 to  
Present

Vice Pres & CEO of Operations  
Insurance Alaska Inc.  
3000 A Street, Ste 400  
Anchorage, AK 99503

Stephen M. Thompson  
P.O. Box 2033  
Fairbanks, Alaska 99707  
(907) 456-5807

Objective Employer member, Workmen's Compensation Board

Experience Overview Fifteen years of management of M & O Auto Parts and Equip. Inc. Involves three locations of business and 32 employees. Operations include auto parts sales and machine shop.

Employment

Co-owner M & O Auto Parts and Equip. Inc.,  
Fairbanks, Alaska 1981- Present

Manager M & O Auto Parts and Equip. Inc.,  
Fairbanks, Alaska 1971-1981

Weaver Bros. Inc., Transportation office  
Fairbanks, Alaska 1968-1971

M & O Auto Parts & Equip., Inc.,  
Fairbanks, Alaska Counterman  
1967-1968

U. S. Army Sargent  
Ft. Wainwright, Fairbanks, Alaska  
1965-1967

Education

Southern Oregon College, Ashland, OR

Oregon Technical Inst. Klamath Falls, OR

Personal Age 40 (10/27/44) Married.

Membership & Activities

Exalted Ruler Fairbanks Elks Lodge 1974,  
Presently District Deputy, Alaska Central,  
Grand Exalted Ruler.  
Served on several state committees for the Elks  
Lodge.  
Actively involved in Youth and collegiate sports  
programs.  
Two terms President of Fairbanks Youth Soccer  
Board positions on Youth Hockey and youth soccer  
Chairperson on several fund raisers  
UAF sports booster club member

References References and additional details upon request

October 24, 1985

Governor William Sheffield  
Office of the Governor  
State of Alaska  
Juneau, Alaska 99802

Attn: Boards and Commissions  
Barbara Dale

Dear Governor Sheffield:

The attached resume is in response to my conversation with Commissioner of Labor Mr. Jim Robison, regarding a management vacancy on the Workmen's Compensation Board.

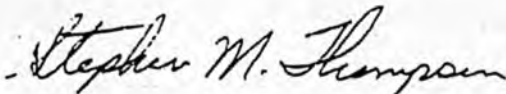
After speaking with Mr. Joe Thomas, labor member, concerning time involvement and duties of the position, I would very much like to be considered for the opening.

Fifteen years of management experience and co-ownership of M & O Auto Parts and Equipment Inc., since 1981 provide me with a strong management employee awareness. I am involved with all aspects of business, personnel and finances of operating a corporation.

We recently expanded our operations to include a third retail outlet, adding two new employees. Business growth gives rise to added concerns of operating expenses and employee benefits such as Workmen's Compensation.

I feel my background would render me a valuable addition to the board. I would appreciate your consideration.

Sincerely,



Stephen M. Thompson  
M & O Auto Parts & Equip. Inc.

SMT/jg



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

#### SENATE LABOR AND COMMERCE COMMITTEE REPORT

Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080 the Senate Labor and Commerce Committee has considered the Governor's appointments named:

#### ALASKA STATE BOARD OF PUBLIC ACCOUNTANCY:

- \* HANRAHAN, Michael Anchorage, 88/25 April
- \* LANGLAND, Sandra Fairbanks, 88/25 April

#### BOARD OF BARBERS AND HAIRDRESERS:

- \* BLACK, Neva Kenai, 88/01 July
- \* KUEBER, Marse Fairbanks, 88/01 July
- \* MELVIN, John Anchorage, 86/01 July

#### BOARD OF ELECTRICAL EXAMINERS:

- \* BOYD, Steven Ketchikan, 87/10 July
- \* GARDNER, Walter Anchorage, 88/10 July

#### BOARD OF MARINE PILOTS:

- \* MURPHY, Captain W. Homer, 89/01 June

#### OCCUPATIONAL HEALTH AND SAFETY REVIEW BOARD:

- \* STRINGHAM, Guy Dillingham, 89/01 August
- \* TAYLOR, Robert Fairbanks, 88/01 August

BOARD OF VETERINARY EXAMINERS:

* GEORGE, David	Juneau, 88/31 January
* LEEDY, DVM, Derrick	Nome, 89/31 January
* MORIARTY, DVM, Patrick	Fairbanks, 90/31 January

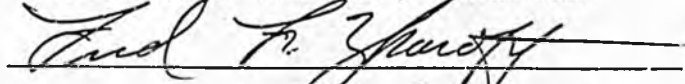
ALASKA WORKERS' COMPENSATION BOARD:

* ANDERS, Robert	Anchorage, 88/01 July
* CHANDLER, Thomas	Ketchikan, 88/01 July
* CREED, John	Anchorage, 88/01 July
* ELLER, Elmer	Anchorage, 88/01 July
* RUSSELL, Jackie	Kenai, 88/01 July
* SCOTT, Donald	Anchorage, 87/01 July
* THOMPSON, Stephen	Fairbanks, 86/01 July

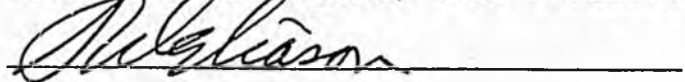
\* Reappointment

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmation.

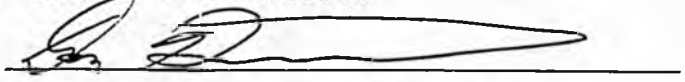
Senator Fred Zharoff, Chairman



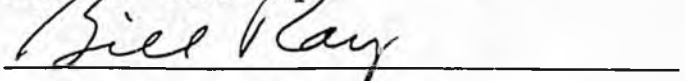
Senator Dick Eliason, Vice Chairman



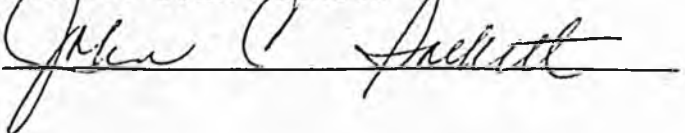
Senator Don Bennett



Senator Bill Ray



Senator John Sackett



THE PRECEDING PAGES WERE TREATED AS  
A UNIT IN THE ORIGINAL FILE.

THE FOLLOWING PAGES WERE TREATED AS  
A UNIT IN THE ORIGINAL FILE.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

March 7, 1985

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes for Governor's Appointments to Boards and Commissions have been transmitted to the Senate Labor and Commerce Committee for review. In the event you have objections or concerns with any of the prospective appointees, I would appreciate hearing from you by Wednesday, March 20, 1985. Thank you for your attention to this request.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resume has been referred to the Senate Labor and Commerce Committee for review:

Board of Electrical Examiners:

Frank Richards

Sitka, 7/10/87

FRANK BENHAM RICHARDS  
P.O. Box 1884  
Sitka, Alaska 99835

Home Telephone: 747-3392  
Ofc. Telephone: 747-3355 (Baranof Electric)

Personal

Born in Sitka, Alaska, in 1948  
Graduated from Sitka High School.

Education and Experience

Graduated from Sitka High School  
B.S. degree in Education from Western Washington State College, 1974  
Taught Vocational Education for two years, Sitka, 1973-1975  
Was Building Inspector for City and Borough of Sitka, 1975-1977  
Since 1977 have performed electrical contracting in Sitka

Other

Supervise three people in current position with Baranof Electric  
Own office building and hotel



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resumes have been referred to the Senate Labor and Commerce Committee for review:

Board of Pharmacy:

*Sue Roberts	Anchor Point, 4/1/89
*Margaret Soden	Fairbanks, 4/1/89

\* Reappointment

Susan P. Robercs  
Mile 153 Sterling Highway  
Anchor Point, AK 99556  
907/235-6555

### Personal

Born in Dayton, Ohio, 10/19/32  
Married, 4 grown children  
Husband is retired

### Alaskan Residency

32-year resident of Alaska  
Moved 19 times in 24 years; survived the '64 earthquake and flood. Have lived in Juneau, Anchorage (5 times), Fairbanks, Kodiak, Haines, and Kenai. Have lived in Anchor Point for 5 years.

### Work Experience

Work history spans 26 years, 18 of which were working for doctors. Spent seven years working at the Fairbanks Medical and Surgical Clinic as Executive Secretary to 25 doctors. Worked twice as a legal secretary. Was Executive Secretary and Officer Manager to former Lt. Governor Lowell Thomas, Jr. Was Office Manager and Secretary to an 8-member private firm of geologists. Worked as Medical Transcriber at Homer Hospital and for Drs. Enebo and Bell in 1983.

### Interest in Board of Pharmacy

After not having attended college for 35 years, spent one year living in a dormitory and\*attending the University of Oregon. Among other classes, took course entitled "Drugs and Behavior" in order to further working knowledge of matters coming before Board of Pharmacy. Was originally appointed to Board of Pharmacy in 1981 due to my interest in representing the consumer and the general public on this board. I have felt I have been an excellent public member of this board and have spent much time fulfilling my responsibilities to the State of Alaska to the best of my ability.

### Miscellaneous

I am a motorcyclist and I enjoy writing. I also play the harpsichord.

\*from 9/83 to 5/84

MARGARET D. SODEN

Address: 3222 Anella Avenue  
Fairbanks, AK 99701

Telephone: 452-2328 (work)  
479-6793 (home)

General Information: Born 10/28/42, Portland, Oregon  
Married, 2 children  
Husband: Laurence Soden

Education: Graduate of James Madison High School, Portland, 1960  
B.S. in Pharmacy, Oregon State University, 1965 (5-year program)  
Continuing education courses through University of Wisconsin,  
University of Southern California, Oregon State University,  
University of the Pacific, and various seminars in Alaska

Honors: Dean's List, Lambda Kappa Sigma (professional honor society  
for women in pharmacy), Mortar Board, Talons (sophomore  
women's honorary society)

Work Experience: Medical Center Pharmacy 1970 to Present  
1867 Airport Road, Fairbanks

Sav-On Drugs 1967 to 1970  
(Head office in Marina del Rey, CA)

Skidmore's Prescription Pharmacy 1965 to 1967  
Portland, OR

Skidmore's Prescription Pharmacy 1964 to 1965  
Portland, OR  
(part of 1500 hours' internship program)

Licenses: Pharmacist license in Oregon #5004 - 1965 by exam  
(all current) Pharmacist license in California #24030 - 1965 by exam  
Pharmacist license in Alaska #4014 - 1970 by reciprocity

Professional Organizations: Alaska Pharmaceutical Association - Member since 1970  
President in 1979-80  
President-elect in 1978-79  
Board of Directors, February 1977 to February 1981  
Poison Prevention Week Chairman, 1975 and 1976  
Committee member on Continuing Education/Poison Prevention & Awards  
American Pharmaceutical Association - Member since 1975  
Alaska delegate to national convention, 1979  
Alaska State Board of Pharmacy - Member since 1981  
(Secretary of Board from 1982-83; elected secretary again in 1984)



Official Business

# Alaska State Legislature

## Senate

### Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resume has been referred to the Senate Labor and Commerce Committee for review:

Railroad Labor Relations Agency:

Alice Ebenl

Fairbanks, 2/21/85\*

\* indicates appointment date

RESUME'

Alice C. Ebenal  
S. R. Box 20526  
Fairbanks, Alaska 99701  
(907) 457-6541

PERSONAL STATISTICS:

Birthdate: November 30, 1937  
Height: 5'4"  
Weight: 130  
Birthplace: Niagara Falls, New York  
Residency: Alaska since 1955

AWARDS:

Alaska's Small Business Person of the Year 1980

ORGANIZATIONS:

Chamber of Commerce

Associated General Contractors, Executive Board, Alaska Chapter,  
President, 1984

American Arbitration Association (Commercial Panel)

Trustee, Alaska Trowel Trades

Associated General Contractors, National Committee Closely Held  
Business (4 years); EEO Committee (4 years)

Mt. McKinley Bank, Corporator

Resume'  
Alice C. Ebenal  
page 2

EXPERIENCE RECORD:

- August 1967-Present      Founded A.C.E. General Contractors, Inc. in 1967. President and majority stockholder. As president, I am in charge of company operations and planning. Company operations include personnel management, financial controls, conducting negotiations with project owners, preparing proposals, soliciting new projects, and reviewing bids. The planning phase requires the continuous study of economic conditions and construction activities in the area, and the organization of the company personnel and assets to be in a advantageous position to acquire new construction projects. Attached is a list of projects completed by A.C.E. General Contractors.
- 1971      Worked for Mel Quakenbush owner of P.D.Q. Construction for several weeks. His estimator left without notice and I helped with office management, estimating, payables, receivables, etc. until he was able to find a replacement. A.C.E. did not have any major projects going at this time so I was able to handle both companies. P.D.Q. is an electrical line contractor.
- 1956-1969      Started in 1956 with Wien Airlines as Noel Wien's receptionist. Two years later transferred to the radio department. Wired control panels in the Super 46 aircraft, inventoried equipment and studied radio repair. Transferred to Radio-Dispatch of Wien Airlines as a radio operator. Became chief radio operator in charge of several employees working a 24 hour shift. Responsible for all emergencies, May-days, searches, including military, private and Wien aircraft. Trained employees and scheduled all shifts. Traveled to bush communities to train radio operators in emergencies and communication with polar flights. Terminated Wien when the growth of A.C.E. General became too large to enable me to handle both jobs.

Resume'  
Alice C. Ebenal  
page 3

PROJECTS COMPLETED:

<u>YEAR</u>	<u>NAME OF PROJECT</u>	<u>OWNER</u>	<u>LOCATION</u>
1981-82	Two Rivers School	North Star Borough	Fairbanks
1983	Tok Area Roads Maintenance	State of AK, DOT/PF	Tok
	Brotherhood Bridge to Auke Bay (Surveying sub. to Berg Const.)	State of AK, DOT/PF	Juneau
	Ferry Terminal to Indian Point (Surveying sub. to Berg Const.)	State of AK, DOT/PF	Juneau
	Tongass Boulevard (Surveying sub. to Berg Const.)	State of AK, DOT/PF	Juneau
	Misc. Earthwork Chena River Lakes (HUB City/A.C.E. J.V.)	Dept. of the Army	Fairbanks
	Mile 358, Weigh Stations, Fox	State of AK	Fairbanks
1980	Federal Building, Snow Chute	General Services Administration	Fairbanks
	Little Salcha Frost Heave Test Site (earthwork sub. to PCI)	Fluor Northwest, Inc.	Fairbanks
	Visitors Pavilion TAPS/3631	Alyeska Pipeline	Valdez
	Visitors Pavilion TAPS/3631	Alyeska Pipeline	Prudhoe Bay
	Ammunition Magazine Improvements	Dept. of the Army	Fort Greely
	Frost Heave Test Site Instrumentation & Housing Modifications	Fluor/N.W. Pipeline	Fairbanks
	French Creek Bridge TAPS/3715 (gravel haul sub. for Doyon-Ghem)	Alyeska Pipeline	Eielson AFB

Resume'  
 Alice C. Ebenal  
 page 4

<u>YEAR</u>	<u>NAME OF PROJECT</u>	<u>OWNER</u>	<u>LOCATION</u>
1979	Kotlik High School	State of AK	Kotlik
	Northway Sewage Treatment Facility	Gateway School	Northway
	U-Park School Sprinklers	North Star Borough	Fairbanks
	Birch Lake Rotary Screens	State of AK	Birch Lake
	GVEA Acoustic Fence	Golden Valley	Fairbanks
	Tesco Addition & Remodeling	Dan Ramras	Fairbanks
	NASA Seepage Pits	Bendix Corp.	Fairbanks
	Yukon Radio Remodeling	Dan Ramras	Fairbanks
1978	GVEA Substation	Golden Valley	Fairbanks
	NASA Roofs	Bendix Eng.	Fairbanks
	Thompson Pass Highway Facility	State of AK	Valdez
	Fire Station, 3rd Addition	Univ. of AK	Fairbanks
	Bradway Fire Station	North Star Borough	Fairbanks
	Golden Age Housing	HUD	Fairbanks
1977	Hope Center Completion	Hope Industries	Fairbanks
	NASA Repair Utilities	Bendix Eng.	Fairbanks
	Santa's Bakery Building	Santa's Bakery	Fairbanks
	Bucher Glass Upgrade	Jack Bucher	Fairbanks
	Delta School Addition	State of AK	Delta
	GVEA Substation	Golden Valley	Fairbanks
	GVEA Skid Buildings	Golden Valley	Healy

Resume'  
 Alice C. Ebenal  
 page 5

<u>YEAR</u>	<u>NAME OF PROJECT</u>	<u>OWNER</u>	<u>LOCATION</u>
1976	Addition to Plywood Supply Bldg.	Plywood Supply	Fairbanks
	GVEA Substation	Golden Valley	North Pole
	Woolworth's Bathroom Handicap Access	Woolworth's	Fairbanks
	Tesco Remodeling	Dan Ramras	Fairbanks
	Mentasta School	State of AK	Mentasta
	J.C. Penney Office & Warehouse	Joe Lane	Fairbanks
	NASA Repairs	Bendix Eng.	Fairbanks
	GVEA Building for Substation	Golden Valley	Fairbanks
1975	Repair Hangar Doors	U. S. Government	Eielson AFB
	Nordale School Remodeling	North Star Borough	Fairbanks
	GVEA Substation	Golden Valley	Fairbanks
	Post Office Remodeling	GSA	Fairbanks
	Plywood Supply Warehouse	Plywood Supply	Fairbanks
	N/C Fabric Offices	N/C Fabric J/V	Fairbanks
	Girl Friday Building Foundations	North Star Terminal	Fairbanks
1974	Valdez Pipe Joining Yard	Alyeska	Valdez
	Repair Heating	U. S. Government	Eielson AFB
	Animal Shelter	North Star Borough	Fairbanks
	Post Office Dock	GSA	Fairbanks
	Barnette School Addition	North Star Borough	Fairbanks
	ITT Office Bldg. & Whse.	A.C.E. General	Fairbanks
	Armory Storage Area/Pad	National Guard	Fairbanks

Resume'  
Alice C. Ebenal  
page 6

<u>YEAR</u>	<u>NAME OF PROJECT</u>	<u>OWNER</u>	<u>LOCATION</u>
1973	Tok School Building	State of AK	Tok
	Fire Station Foundation	City of Tok	Tok
	Misc. Small Remodeling Projects		
1972	Explosion Proof Bldg.	Univ. of AK	Fairbanks
	Tesco Lighting Center	Dan Ramras	Fairbanks
1971	Motor Sports Building	Ken Bethune	Fairbanks
	Duplex	Rodriguez	Fairbanks
	Misc. Small Remodeling Projects		
1970	Misc. Small Remodeling Projects		
1969	Houses and Remodeling		
1968	Flood repair for sev. businesses and homes. Worked with the Small Business Administration on disaster flood repair.		
1967	Started the business in October, 1967. Several small repair projects.		

Resume'  
Alice C. Ebenal  
page 7

NEWS RELEASES:

1980           OFF TO WASHINGTON

Alice Ebenal, president of ACE Contractors of Fairbanks, was named Alaska's Small Business Person of the Year at a noon luncheon at the Captain Cook Hotel. Mrs. Ebenal will represent Alaska at the White House next week and compete for the title of Small Business Person for America. Mrs. Ebenal was the first woman ever named to a board position of a state General Contractors Association and the first woman on the national board of the American General Contractors Association.

1983           EBENAL ELECTED PRESIDENT

Alice C. Ebenal has been elected the first woman president of the Alaska chapter of Associated General Contractors.

Owner of A-C-E General Contractors, Inc. of Fairbanks, Ebenal also is active in many community and statewide organizations, including membership in the Chamber of Commerce, commissioner of the Alaskaland Park, and member of several committees for the National Associated General Contractors of America, Inc. She also has a seat on the American Arbitration Association Commercial Panel.

Ebenal was awarded the 1980 Alaska Small Business Person of the Year and met with former President Jimmy Carter in Washington, D.C.

Resume'  
Alice C. Ebenal  
page 8

PUBLIC SERVICE ANNOUNCEMENT - Small Business Administration (1980)

"Alaska's Small Business Person of the Year"

Mrs. Alice Celeste Ebenal of Fairbanks, president of A-C-E General Contractors, has been selected as Alaska's Small Business Person of the Year. In making the announcement, Mr. Frank Cox, District Director of the U. S. Small Business Administration stated "Mrs. Ebenal exemplifies the positive attributes that make our free enterprise system so successful." Following the 1967 Fairbanks flood, Mrs. Ebenal started her construction firm to assist with the rebuilding effort. Despite a slow economy and personal adversity, Mrs. Ebenal has tripled revenues and posted record net income results during the past year. In 1976, Mrs. Ebenal was elected to the Board of Director's, Alaska Chapter of the Associated General Contractors of America, the first woman to hold this position. She made further Associated General Contractors history by being the first woman elected to the executive board as treasurer. She is also active on the National Committee for Closely Held Business and is a trustee for the Plasters Cement Mason's Pension Fund and Apprentice Training Trust.

Starting in 1967 with repair and remodeling work, A-C-E General Contractors has progressed to major construction jobs. The company headquarters are located 9 miles north of Fairbanks. A-C-E employs 50 people during the peak construction periods with an average work force of 20. The firm has performed contracts throughout Central Alaska. Rather than concentrate on pipeline related jobs, Mrs. Ebenal sought a diversified market and has prospered in the face of an economic slowdown. Heavy emphasis is given to continuous management development. Mrs. Ebenal attributes her success in part to a willingness to seek and accept management advice.

Born and raised in Niagara Falls, Mrs. Ebenal moved to Fairbanks 25 years ago. She was hired as a radio operator by Wien Airlines moving up to Chief Radio Operator for the airlines and training radio operators at Wien's bush stations. She was one of the "Angels of the Arctic" who worked the first polar flights. However, contracting is the career she loves best.

During Small Business Week, May 11-17, Mrs. Ebenal will be honored in our Nation's capital along with Small Business Person of the Year winners from the other 49 states. On May 14th, Mrs. Ebenal will attend a Rose Garden ceremony where President Carter will pay tribute to her and America's small business owners and managers. Alaska's small business community salutes the achievements of Alice Ebenal.



Official Business

# Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Senator Eliason, Vice Chairman  
Senator Bennett  
Senator Ray  
Senator Sackett

FROM: Senator Fred Zharoff, Chairman  
Senate Labor and Commerce Committee

SUBJ: Resumes for Governor's Appointments to Boards and Commissions

The attached resume has been referred to the Senate Labor and Commerce Committee for review:

Real Estate Commission:

Iola Robinson

Palmer, 1/31/87

P. O. Box 1329  
Palmer, AK 99645  
(907) ~~276-0894~~  
745-5958

## WORK HISTORY

### Magistrate

*Alaska Court System*

9/81—~~Present~~ 3/83

Permanent assignment is in Whittier; currently working as Magistrate and administrative support staff on a temporary basis in Palmer. Judicial duties include those specified by Alaska Statute: Misdemeanor arraignments, court trials; traffic trials; emergency children's proceedings; coroner duties. An extensive variety of administrative and clerical duties in support of the courtroom functions are necessary to maintain a single-employee rural court office such as Whittier and in order to fill the variety of needs in an office such as Palmer which is experiencing rapid growth in all areas.

### Owner

*"Denali Gold Natural Mustard"*

10/81—6/82

Developed small business which manufactured and distributed "Denali Gold Natural Mustard" throughout Alaska. This was marketed as a gourmet food product in delicatessens, an Alaskan-made product in gift stores and a brand-name menu item in restaurants. The company was sold when supply ability could no longer meet demand. The success of this endeavor relied on skill to create the product, label and package attractively at minimal cost; skill in the area of marketing and sales; and an ability to meet the business demands and organizational requirements of a sole proprietor enterprise.

### District Printer

*North Star Borough School District*

9/75—10/80

Initially hired as Printer's Aide, promoted 5/76 to District Printer, as such responsible for total printing requirements of school district, acted in support of both administrative and educational functions. Duties included: All phases of pre-press production (design, writing, layout, darkroom, platemaking); all responsible for bindery operation; press operation; client contact and contracting; billing; maintaining adequate supply inventory; flow of production. This position required creative talent in a variety of areas and ability to work with clients to develop their creative contributions.

### Senior Clerk

*Bechtel Incorporated  
Alyeska Pipeline Project*

4/74—6/75

Initially employed as Intermediate Clerk in project accounting office. Promoted 8/74 to Senior Clerk. Responsible for supervision of four employees and for work flow in absence of Senior Accountant. Acted as liaison between management contractor and client for processing all vouchers and payment of accounts. Subsequently moved to Senior Clerk position in project reprographics department. Responsible for production flow and supervision of four employees. Acted as liaison between department and outside suppliers for printing and material requirements.

### Production Assistant

*"RIVER TIMES"  
Fairbanks Native Association*

11/73—4/74

Responsible for newspaper production: Reporting, writing news and feature stories, photography, design and layout. Duties also included acting as circulation and advertising manager. Publication was part of Native education program through a Johnson O'Malley grant; duties included working with Native students to develop their journalism abilities.

*Statewide Circulation*

**Dispatch Supervisor***"FAIRBANKS DAILY NEWS-MINER"**11/72—11/73*

Responsible for work flow between Advertising and Editorial Departments and Production Department necessary to meet daily deadlines. Provided supervision for five employees.

*Circulation—20,000***ADDITIONAL  
EXPERIENCE****Instructor***National Education Association**10/80; 10/81; 10/82*

Prepared and taught newsletter design and layout during weekend workshop to individuals responsible for public relations program for local teacher groups throughout Alaska.

**Instructor***Tanana Valley Community College**6/77; 7/77; 12/77*

Prepared and taught community interest course in Silkscreen Printing. Workshops included history, theory, design and "hands-on" experience in silkscreen printing using a variety of stencil methods. Taught the same course for the North Star Borough School District adult education program during 11/76 and 12/76.

**Graphic Artist***Freelance*

Concept development and design for individual business and public service organizations. Clients included:

- University of Alaska, Fairbanks
- Kiwanis International, Alaska-Yukon Division
- Alaska Seahawks; Seattle Seahawk Boosters
- City of Whittier
- Chugach School District
- Northwest Council of Education Facility Planners

**EDUCATION**

Graduated from high school in Fairbanks, 1972. Individual college courses, technical workshops and seminars related to graphic arts, photography, journalism, labor relations and negotiations.

- 6/76 Photojournalism—University of Alaska, Fairbanks
- 9/76 Halftones by the Numbers—3M Corporation, Anchorage
- 6/77 Printmaking—Tanana Valley Community College, Fairbanks
- 7/77 Heidelberg Press Operation—Washington/Alaska Printing Industries Association, Anchorage
- 1/78 Image Assembly and Construction—Graphic Arts Technical Foundation, Anchorage
- 5/78 Quality Control in the Darkroom—DuPont Corporation, Anchorage
- 7/78 Contract Proposal Development—Pacific Northwest Labor College, Portland
- 11/78 Negotiation and Arbitration—Pacific Northwest Labor College, Portland
- 5/79 Layout and Pasteup—Dynamic Graphics Corporation, Seattle
- 5/79 Design Concepts and Execution—Dynamic Graphics Corporation, Seattle
- 1/81 Emergency Medical Technical, Ambulance—University of Alaska, Fairbanks

COMMUNITY  
ACTIVITIES  
1970-Present

- Member, Fairbanks Crisis Foundation Board of Directors
- Speaker, Fairbanks Crisis Line Speakers Bureau
- Treasurer, Alpha Beta Chapter, Epsilon Sigma Alpha
- Statewide Publication Editor, Epsilon Sigma Alpha; awarded International Recognition
- Member, Board of Deacons, First Presbyterian Church
- Secretary; Executive Board Member; President, Classified Personnel Organization
- Member, Doyon Ltd., Regional Native Corporation
- Member, Whittier Volunteer Fire and Ambulance Department
- Secretary, Whittier Silver Salmon Derby Committee

PERSONAL  
INFORMATION

Born March 23, 1954 in Fairbanks, Alaska; life-long Alaskan resident; ~~sings~~; one child; excellent health; married.

*References available upon request*

WORK  
HISTORY

Advertising Account Representative  
Valley Sun/Frontiersman  
Oct. 84-Present

Advertising salesperson and graphic designer  
for weekly shopper and bi-weekly 'hard news'  
paper. Establish client contacts, service  
accounts, design ad budgets, schedules and  
layouts.

Graphic Designer  
Anchorage School District  
March 83-Oct. 84

Provided in-house graphic support for all  
school district print matter. This included  
newsletters, display ads, brochures, posters,  
bulletin boards. Contracted for services of  
printers and newspapers, prepared bids for  
contract work.