

SCR

36

# COMMITTEE REPORT

## SENATE

FURTHER:

FINANCE

2/18/86

Date 3-27-86

Mr. President

The Committee on HESS considered SCR 36

establishing a joint special committee on mental health trust land.

and (a majority of the committee) (the committee) reports it back with the following recommendations:

~~do pass~~

- do pass with attached amendment(s)
- replace with/or adopt CS for SCR 36
- new title
- same title and recommends \_\_\_\_\_
- and attached a "LETTER OF INTENT" [ ] NEW FISCAL NOTE
- reports it back without recommendation
- recommends referral to \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

\_\_\_\_\_  
Sen. Joseph  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MEMBERS HAVING  
OTHER RECOMMENDATIONS

William Stungleski N. Rec.  
Edmund McVie N.P.  
Paul Frick N. Rec.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1 D. Fabrentemp Do Pass  
Chairman

Chairman recommendation

Introduced: 2/17/86  
Referred: Health, Education,  
Social Services and Finance

*did see SCR 36*

BY GRUENBERG, KOPONEN, HURLEY,  
TAYLOR, HANLEY, PETTY, JOHN AND  
THOMPSON

1 IN THE HOUSE

2

HOUSE CONCURRENT RESOLUTION NO. 50

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FOURTEENTH LEGISLATURE - SECOND SESSION

5

Establishing a joint committee on mental

6

health trust land.

7

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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WHEREAS the United States Congress granted 1,000,000 acres of land to

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the Territory of Alaska to be administered as a public trust for the neces-

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sary expenses and support of mental health in the territory; and

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WHEREAS in October 1985, the Alaska Supreme Court determined that the

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1978 decision of the Alaska Legislature to redesignate mental health trust

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land as general grant land had breached the trust established by the Con-

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gress; and

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WHEREAS the legislature, the administration, and mental health advo-

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cates agree that the state must comply with the intent of the Congress and

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the Alaska Supreme Court decision; and

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WHEREAS the legislature must be involved in the resolution of issues

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involving mental health trust land;

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BE IT RESOLVED by the Alaska State Legislature that a Joint Committee

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on Mental Health Trust Land is established under Uniform Rule 21(b); and be

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it

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FURTHER RESOLVED that the Joint Committee on Mental Health Trust Land

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is composed of three members of the Senate appointed by the president of

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the Senate, and three members of the House of Representatives appointed by

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the speaker of the House of Representatives; and be it

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FURTHER RESOLVED that the Joint Committee on Mental Health Trust Land

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develop, after public hearings, a proposal to resolve the mental health

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trust litigation and recommend a level of appropriations adequate to

1 provide sufficient funding for mental health programs in the future; and be  
2 it

3       FURTHER RESOLVED that the committee is authorized to meet during and  
4 between sessions of the legislature and is to report its recommendations  
5 and findings on the first day of the First Session of the Fifteenth State  
6 Legislature; and be it

7       FURTHER RESOLVED that the committee terminates on the 10th day of the  
8 First Session of the Fifteenth State Legislature.

9

# Alaska State Legislature

BETTYE FAHRENKAMP, Chairman  
ARLIGS STURGULEWSKI, Vice Chairman  
JOE JOSEPHSON  
PAUL FISCHER  
EDNA ARMSTRONG-DE VRIES



*Sandra*

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## Senate Committee on Health, Education and Social Services

### M E M O R A N D U M

TO: Members, Senate Committee on Health, Education and Social Services

FROM: Committee Staff

RE: Committee Meeting, March 20, 1986

DATE: March 18, 1986

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On Thursday, March 20, 1986 from 1:30-3:30 p.m. in the Beltz Room, the Senate Committee on Health, Education and Social Services will hear:

SCR 36, establishing a joint special committee on mental health trust land

In brief, the bill would establish a committee consisting of two Senators, two Representatives, the Commissioners of Natural Resources and Health and Social Services, and two public members to develop a proposal to resolve the mental health trust litigation and recommend a level of program funding for future years. The committee would terminate at the beginning of next session.

The bill has been introduced in response to the Supreme Court's determination that the state breached the mental health trust established by Congress. A brief outline of the history of the case and the court decision is attached.

Also attached is an outline of other proposals under discussion, as pending legislation or otherwise, that seek to respond to the Supreme court ruling and work toward resolution of the litigation. Committee discussion will not be limited to SCR 36, but will be broadened to include these additional points.

DRAFT

Superseded

STATE OF ALASKA 1986 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date : \_\_\_\_\_

REQUEST

Bill/Resolution No. : SCR 36  
Title : Establishing a joint special  
committee on mental health trust  
land  
Sponsor : Josephson  
Requestor : Senate HESS  
Date of Request : 3/11/86

FISCAL DETAIL

Agency Affected : Legislative Affairs  
BRU : \_\_\_\_\_  
Components : \_\_\_\_\_

**EXPENDITURES/REVENUES : (Thousands of Dollars)**

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES		21.7				
TRAVEL		8.0				
CONTRACTUAL		5.6				
SUPPLIES		.3				
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		35.6				

CAPITAL						
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REVENUE						
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**FUNDING : (Thousands of Dollars)**

GENERAL FUND		35.6				
FEDERAL FUNDS						
OTHER						
TOTAL		35.6				

**POSITIONS :**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS :** Attach a separate page if necessary

This fiscal note calls for a half-time professional assistant (Range 21A) to work for the committee. Salary for a nine month period is \$17,239.50 plus \$4,482.27 in benefits.

Prepared by : Senator Joe Josephson  
Division : \_\_\_\_\_  
Phone : 465-4525  
Date : 3/11/86

Approved by <sup>Chair</sup> Commissioner : \_\_\_\_\_  
Agency : Senate HESS Committee  
Date : 3/11/86

**Distribution (by Agency preparing fiscal note) :**

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

