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ALASKA ADMINISTRATIVE JOURNAL

**VOLUME 1P, ISSUE 36
APRIL 15, 1985**



Stephen McAlpine, Lieutenant Governor

ALASKA ADMINISTRATIVE JOURNAL

FOREWORD

Under Chapter 45, SLA 1983, the Lieutenant Governor's Office is publishing, by means of the legislative data processing system, the ALASKA ADMINISTRATIVE JOURNAL on a bi-weekly basis. This is a project to assess the public interest in such a publication. In addition, the Lieutenant Governor's Office is publishing this paper edition of the Journal on a bi-weekly basis to assist in making that assessment.

This Journal is provided for public information, but it does not constitute legal notice as required by Alaska Statutes. The inclusion or absence of information does not negate the effectiveness of any act performed on behalf of the State of Alaska. For information on the Journal, contact the Lieutenant Governor's Office at 465-3520; Jeannette Hieb.

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ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR
VOLUME 1P, ISSUE 36, April 15, 1985

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OFFICE OF THE GOVERNOR

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

Alaska Land Use Council's Land Use Advisors Committee

Tuesday, April 16, 1985, 9:00 a.m. The Alaska Land Use Council's Land Use Advisors Committee will meet in the Council's Conference Room, 1689 C Street, Suite 107, Anchorage, Alaska. The purpose of the meeting will be to develop items for inclusion in the Council's 1985-86 Work Program and to review and make recommendations with regards to the agenda for the upcoming May 15, 1985 Council meeting.

Contact: Marvin S. Frankel, State Staff Coordinator, 1689 "C" Street, Suite 100, Anchorage, Alaska, 99501, (907)272-3422

Alaska Land Use Council's Staff Committee

Wednesday, April 24, 1985, 9:00 a.m. The Alaska Land Use Council's Staff Committee will meet in the Council's Conference Room, 1689 "C" Street, Suite 107, Anchorage, Alaska. The purpose of the meeting is to finalize the agenda for the upcoming May 15, 1985 Council meeting.

Contact: Marvin S. Frankel, State Staff Coordinator, 1689 "C" Street, Suite 100, Anchorage, Alaska, 99501, (907)272-3422

Alaska Land Use Council/Land Use Advisors Committee

Wednesday, May 15, 1985, 11:00 a.m. The Alaska Land Use Council will meet in the Council's Conference Room, 1689 "C" Street, Suite 107,

Anchorage, Alaska. The proposed agenda will include Council consideration of Long Range Goals and Objectives 1985-90; Council Work Program 1985-86; Kenai, Becharof, and Izembek National Wildlife Refuge Comprehensive Conservation Plans; Outfitter/Guide Policy Recommendations; Conservation System Unit Management Plan Implementation, Memorandum of Understanding, Gulkana Wild and Scenic River; and Upland Oil and Gas Leasing Project Group Report.

The Alaska Land Use Council meeting will be preceded by a joint session with the Council's Land Use Advisors Committee beginning at 9:00 a.m., and lasting approximately two hours. The Land Use Advisors Committee will present recommendations to the Council on the 1985-86 Work Program and discuss state/federal land use planning activities in Alaska. The Council's meeting will immediately follow this joint session.

Contact: Marvin S. Frankel, State Staff Coordinator, 1689 "C" Street, Suite 100, Anchorage, Alaska, 99501, (907)272-3422

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

Alaska Land Use Council

As required by the Alaska National Interest Lands Conservation Act (ANILCA), Public Law 96-487, dated December 2, 1980, Section 1201, Paragraph (h), the Alaska Land Use Council will meet at 11:00 a.m., Wednesday, May 15, 1985, in the Council Conference Room, located at 1689 "C" Street, Room 107, Anchorage, Alaska.

The agenda will include Council consideration of Long Range Goals and Objectives 1985-90; Council Work Program 1985-86; Kenai, Becharof, Izembek and Togiak National Wildlife Refuge Comprehensive Conservation Plans; Outfitter/Guide Policy Recommendations; Conservation System Unit Management Plan Implementation, Memorandum of Understanding, Gulkana Wild and Scenic River; Upland Oil and Gas Leasing Project Group Report.

The Alaska Land Use Council meeting will be preceded by a joint session with the Council's Land Use Advisors Committee beginning at 9:00 a.m., and lasting approximately two hours. The Land Use Advisors Committee will present recommendations to the Council on the 1985-86 Work Program and discuss state/federal land use planning activities in Alaska. The Council's meeting will immediately follow this joint session.

For further information contact:

Alaska Land Use Council
P.O. Box 100120
Anchorage, Alaska 99510-0120
(907) 272-3422

The public is invited to attend.

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(None this publication.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

ACTION LIST AS OF APRIL 10, 1985

(For further information on the following vacancies, please contact Boards and Commissions Section, Office of the Governor, Pouch A, Juneau, AK 99811, Phone: 465-3651)

FD - FINANCIAL DISCLOSURE LC - LEGISLATIVE CONFIRMATION

BOARD	POSITION	FD	LC
Accountancy Board	Public		LC
Accountancy Board	CPA/PA		LC
Barbers and Hairdressers	Hairdresser		LC
Block Grants	E/Administrator		
Block Grants	B/Class Teacher		
Broadcasting Commission	Public/Restricted	FD	
Employment Security	Employee Rep.	FD	
Libraries Advisory Council	Library User		
Libraries Advisory Council	Library User		
Libraries Advisory Council	Library User		
Local Boundary Commission	Public at Large	FD	
Medical Board	Physician		LC
Medical Board Public			LC
Medical Facility Authority	Interior Region	FD	
Medical Facility Authority	Southcentral Reg.	FD	
Nursing Board Public			LC
Pharmacy Pharmacist			LC
Pharmacy Public			LC
Pioneers' Homes Advisory	Public		
Railroad Labor Relations	Management		LC
Seafood Marketing	Fish/Commercial	FD	
Seafood Marketing	Processor/Major	FD	
Statewide Health Council	15 Public/Consumer		

Veterinary Examiners
Veterinary Examiners

Veterinarian
Public

IC
IC

X. ATTORNEY GENERAL OPINIONS

(Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at 465-3600. Summaries of recently indexed Attorney General Opinions are shown under the Department of Law.)

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR
VOLUME 1P, ISSUE 36, April 15, 1985

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DEPARTMENT OF ADMINISTRATION

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

Invitations for Bids
Issued March 27-April 8, 1985
Division of General Services and Supply, Anchorage office,
phone (907) 561-4377:

Bid No. 50421, Purchasing Agent Dave Cechowski.
Opening date April 23, 1985.
Tableware, phone (907) 561-4377.

Bid No. 50427, Purchasing Agent Del Simpson.
Opening date April 24, 1985.
Moose feed, phone (907) 561-4377.

Bid No. 50426, Purchasing Agent Dave Cechowski.
Opening date April 25, 1985.
Maintenance and janitorial services for Chugach State Park, phone
(907) 561-4377.

Bid No. 50432, Purchasing Agent Maury Pierce.
Opening date April 26, 1985.
Printing services to provide Bedrock Geology along Dalton Highway,
Yukon River to Prudhoe Bay, for Natural Resources, (907) 561-4377.

Bid No. 50437, Purchasing Agent Diane Kochendorfer.
Opening date April 26, 1985.
Meats for Juneau Correctional Center, phone (907) 561-4377.

Bid No. 50396, Purchasing Agent Diane Kochendorfer.
Opening date April 30, 1985.
Purchase of trailers for the Department of Transportation and Public Facilities, phone (907) 561-4377.

Bid No. 50441, Purchasing Agent Del Simpson.
Opening date May 1, 1985.
Printing services to provide Alaska Student Loan Promissory Note forms, phone (907) 561-4377.

Bid No. 50425, Purchasing Agent Maury Pierce.
Opening date May 3, 1985.
Print and distribute Alaska Student Loan Program repayment coupons, phone (907) 561-4377.

Invitations for Bids
Issued March 27-April 8, 1985
Division of General Services and Supply, Juneau office,
phone (907) 465-2253:

Bid No. 10474, Purchasing Agent Walt Harvey.
Opening date April 22, 1985.
Amendment--purchase of three sets of slide door hinge hardware, phone (907) 465-2253.

Bid No. 10488, Purchasing Agent Carl Maddy.
Opening date April 22, 1985.
Seed bed preparation, fertilization, and seeding of Delta Junction Bison Range, phone (907) 465-2253.

Bid No. 10452, Purchasing Agent Mark O'Brien.
Opening date April 23, 1985.
Amendment--fabrication of aluminum raceways for Big Lake Hatchery, phone (907) 465-2253.

Bid No. 10467, Purchasing Agent Walt Harvey.
Opening date April 23, 1985.
Amendment--purchase of steel stock, roofing material, and steel panel siding for the construction of storage sheds, phone (907) 465-2253.

Bid No. 10491, Purchasing Agent Maria Iverson.
Opening date April 25, 1985.
Purchase of kitchen items-Seward, phone (907) 465-2253.

Bid No. 10496, Purchasing Agent Walt Harvey.
Opening date April 29, 1985.
Purchase of four 60-minute pressure demand air masks and four 60-minute spare cylinders, phone (907) 465-2253.

Bid No. 10494, Purchasing Agent Carl Maddy.
Opening date May 2, 1985.
Purchase of one hundred two (102) computer software packages for use on Compaq hardware, phone (907) 465-2253.

Bid No. 10499, Purchasing Agent Walt Harvey.
Opening date May 2, 1985.
Purchase of one hooded Kjeldahl 6 unit with blower fume exhaust,
phone (907) 465-2253.

Bid No. 10500, Purchasing Agent Carl Maddy.
Opening date May 7, 1985.
Purchase of laboratory supplies, phone (907) 465-2253.

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

I. NOTICES OF PROPOSED REGULATIONS

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT BOARD OF PUBLIC ACCOUNTANCY

Notice is hereby given that the Department of Commerce and Economic Development, Board of Public Accountancy, under authority vested by AS 08.04.070, AS 08.04.110, and AS 08.04.120, proposes to adopt and amend regulations in Title 12 of the Alaska Administrative Code, dealing with the application requirements concerning "good moral character," math education requirements, and maintenance of a current address to implement and interpret AS 08.04.070, AS 08.04.110, and AS 08.04.120 as follows:

1. 12 AAC 04.160 is amended to establish guidelines for denying an applicant a license or certificate if found to lack good moral character, including notification of the applicants right to appeal;
2. 12 AAC 04.185(b)(4) is amended to expand the math options acceptable as required for an accounting degree;
3. Editorial changes are made to renumber Article 6, GENERAL PROVISIONS, to Article 7 and .900 series section numbers;
4. 12 AAC 04.920 is added as a new section requiring maintenance of a current address with the division at all times; and
5. 12 AAC 04.990 is amended to define "good moral character" as it relates to the practice of accounting.

Notice is hereby given that any person interested may present written statements or arguments relevant to the action proposed by mailing or delivering them so they are received by 4:30 p.m., Friday, May 31, 1985 to:

Department of Commerce and Economic Development
Division of Occupational Licensing - Regulations
Board of Public Accountancy
Pouch D-1.1C
Juneau, Alaska 99811

This action is not expected to require an increased appropriation.

Copies of the proposed regulations are available upon request at the above address, or by telephoning (907) 465-2535.

The Department of Commerce and Economic Development, Board of Public Accountancy, upon its own motion or at the instance of any interested person may thereafter adopt the proposal substantially as described above without further notice or may decide to take no action on them.

/s/ Loren H. Lounsbury, Commissioner

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DEPARTMENT OF
COMMERCE AND ECONOMIC DEVELOPMENT BOARD OF DENTAL EXAMINERS

Notice is hereby given that the Department of Commerce and Economic Development, Board of Dental Examiners, under authority vested by AS 08.36.070, AS 08.36.110, AS 08.36.130, AS 08.36.160 and AS 08.36.190, proposes to adopt, amend, and repeal regulations in Title 12 of the Alaska Administrative Code, dealing with qualifications of clinical examiners, the content and administration of the clinical examination, and general provisions to implement AS 08.36 as follows:

1. 12 AAC 28.100 is amended to allow appointment of persons other than board members as clinical examiners;
2. 12 AAC 28.105 is amended to require documentation of having passed both parts of the written examination;
3. 12 AAC 28.120 is amended concerning the assignment of operatories;
4. 12 AAC 28.160(a) is amended to reflect modifications to the examination sections as set out in paragraphs (1) and (2);
5. 12 AAC 28.160(g) is repealed which provided for exam questions covering AS 06.36;
6. 12 AAC 28.170 is amended to provide a time limit for fabricating an inlay casting;
7. 12 AAC 28.180(c) is amended concerning final restoration of teeth;
8. 12 AAC 28.200(b) and (c) are amended concerning exam items to be given to the board after the exam;
9. 12 AAC 28.220(d) is amended concerning payment of laboratory fees;
10. 12 AAC 28.240 is amended by changing the number of examiners

required to check each step of the exam and by revising the criteria for some of those steps;

11. 12 AAC 28.250(b) is amended by expanding the criteria for automatic failure of the restoration part of the exam, and

12. 12 AAC 28.900 is added which requires the licensee to keep a current address on file with the division at all times.

Notice is hereby given that any person interested may present written statements or arguments relevant to the action proposed by mailing or delivering them so they are received by 4:30 p.m., Friday, May 10, 1985 to:

Department of Commerce and Economic Development
Division of Occupational Licensing - Regulations
Board of Dental Examiners
Pouch D-LIC
Juneau, Alaska 99811

This action is not expected to require an increased appropriation.

Copies of the proposed regulations are available upon request at the above address, or by telephoning (907) 465-2535.

The Department of Commerce and Economic Development, Board of Dental Examiners, upon its own motion or at the instance of any interested person may thereafter adopt the proposal substantially as described above without further notice or may decide to take no action on them.

/s/ Loren H. Lounsbury, Commissioner

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DIVISION OF INSURANCE

Notice is given that the Division of Insurance, under authority vested by AS 21.06.090, proposes to adopt regulations in Title 3 of the Alaska Administrative Code, dealing with unfair discrimination based solely on blindness or partial blindness, to implement and interpret AS 21.36.090, as follows:

3 AAC 26 is proposed to be amended by adding new provisions as follows:

The proposed regulation identifies acts that constitute an unfair discrimination when based solely on blindness or partial blindness. These acts include refusing to insure, refusing to continue to insure, limiting insurance available, and charging a different rate.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the proposed action at a hearing to be held at Room 722, Frontier Building, 3601 C Street, Anchorage, Alaska 99503, at 9:00 a.m., on May 15, 1985. In addition, written statements or arguments may be sent to Mr. James Jordan, Division of Insurance, at the hearing location to be received no later than May 13, 1985.

This action is not expected to require an increased appropriation.

A copy of the proposed regulation appears on the reverse of this notice.

The Division of Insurance, upon its own motion or at the instance of any interested person, may at the hearing or after it, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

/s/ John L. George, Director, Division of Insurance

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

INVITATION TO BID, BID NO. MG 19FRP

The Alaska State Housing Authority (ASHA) will receive sealed bids at 624 West International Airport Road, P.O. Box 100080, Anchorage, Alaska 99410, until 2:00 p.m. on April 22, 1985 for the purchase by ASHA of the below described fire retardant plywood. Bids will be opened and read publicly commencing five (5) minutes thereafter. Bids may be mailed to the Alaska State Housing Authority at P.O. Box 100080, Anchorage, Alaska 99510 or hand-delivered to ASHA's Central Office at 624 West International Airport Road, Anchorage, Alaska. NOTE: It shall be the bidder's responsibility to see that bids are at the Alaska State Housing Authority Central Office, 624 West International Airport Road, Anchorage, Alaska, prior to bid closing time. This bid shall be for furnishing and shipping the fire rated plywood to ASHA fob Nome, Alaska, as set forth in the Specifications Packet.

864 sheets AC plywood fire retardant treated
1 hour fire rated
square cut, square edge
4' x 3' x 1/2"
Fully export packaged

Specification Packets are available without charge upon request at 624 West International Airport Road, P.O. Box 100080, Anchorage, Alaska 99510, and at the local ASHA office Beringvue Project, 712 Fourth Avenue, Nome, Alaska, telephone 443-2888.

The award shall be made within thirty (30) days from bid opening date.

The bid is to be awarded to the lowest overall responsive and responsible bidder.

The Alaska State Housing Authority will make all determinations concerning the actual quality of an "or equal" bid. Such determinations will be based upon ASHA's experience with the brand and/or model bid, the standing of the brands and/or model bid in the

trade and industry, a review of the relevant specifications, and any other appropriate criteria.

All bidders are required to submit a Bid Bond in the amount of 5% of the total bid.

The successful bidder is required to submit a Delivery Assurance Bond in the amount of 100% of the total bid 10 days after contract award.

The Alaska State Housing Authority reserves the right to reject any and all bids.

Minority and women-owned businesses are encouraged to participate. The Alaska State Housing Authority is an equal opportunity agency.

/s/ George M. Briggs, Deputy Executive Director

INVITATION TO BID, BID NO. MC 1119L

The Alaska State Housing Authority (ASHA) will receive sealed bids at 624 West International Airport Road, P.O. Box 100080, Anchorage, Alaska 99510, until 2:00 p.m. on April 25, 1985 for the purchase by ASHA of the below described electrical fixtures. Bids will be opened and read publicly commencing five (5) minutes thereafter. Bids may be mailed to the Alaska State Housing Authority at P.O. Box 100080, Anchorage, Alaska 99510 or hand-delivered to ASHA's Central Office at 624 West International Airport Road, Anchorage, Alaska. NOTE: It shall be the bidder's responsibility to see that bids are at the Alaska State Housing Authority Central Office, 624 West International Airport Road, Anchorage, Alaska, prior to bid closing time. This bid shall be for furnishing the following electrical fixtures to ASHA fob Anchorage, and fob Nome, Alaska, as set forth in the Specifications Packet.

1. 216 each four foot (4') fluorescent fixtures as per bidding specifications, fob Nome, Anchorage and Fairbanks per Bidding Specifications.
2. 146 each twenty-four inch (24") fluorescent fixtures as per bidding specifications, fob Nome, Anchorage and Fairbanks as per Bidding Specifications.

Specification Packets are available without charge upon request at 624 West International Airport Road, P.O. Box 100080, Anchorage, Alaska 99510, and at the local ASHA office at 712 Fourth Avenue, Beringvue Project, Nome, Alaska, and at the Birch Park Office, 505 Stewart Street, Fairbanks, Alaska.

The award shall be made within thirty (30) days from bid opening date.

The bid is to be awarded to the lowest overall responsive and responsible bidder.

The Alaska State Housing Authority will make all determinations concerning the actual quality of an "or equal" bid. Such determinations will be based upon ASHA's experience with the brand and/or model bid, the standing of the brands and/or model bid in the

trade and industry, a review of the relevant specifications, and any other appropriate criteria.

All bidders are required to submit a Bid Bond in the amount of 5% of the total bid.

The successful bidder is required to submit a Delivery Assurance Bond in the amount of 100% of the total bid 10 days after contract award.

The Alaska State Housing Authority reserves the right to reject any and all bids.

Minority and women-owned businesses are encouraged to participate. The Alaska State Housing Authority is an equal opportunity agency.

/s/ George M. Briggs, Deputy Executive Director

INVITATION TO BID, BID NO. NW 102

The Alaska State Housing Authority (ASHA) will receive sealed bids at 624 West International Airport Road, P.O. Box 100080, Anchorage, Alaska 99510, until 2:00 p.m. on April 23, 1985 for the purchase by ASHA of the below described thermopane windows. Bids will be opened and read publicly commencing five (5) minutes thereafter. Bids may be mailed to the Alaska State Housing Authority at P.O. Box 100080, Anchorage, Alaska 99510 or hand-delivered to ASHA's Central Office at 624 West International Airport Road, Anchorage, Alaska. NOTE: It shall be the bidder's responsibility to see that bids are at the Alaska State Housing Authority Central Office, 624 West International Airport Road, Anchorage, Alaska, prior to bid closing time. This bid shall be for furnishing the following as set forth in the Specifications Packet.

102 each, Hurd, or equal, clad wood double hung windows to fit a rough opening of 48-5/8" x 59-1/2" H.

Windows bid shall not exceed the rough opening measurements. Windows bid shall not be less than 3-1/4" on the width nor less than 1-1/2" on the height.

Windows shall be securely crated for shipping and handling.

Egress shall conform to UBC82 as quoted in the Special Instructions in the Specifications Packet.

Crated windows shall be delivered fob to ASHA, Beringvue Project, 712 Fourth Avenue, Nome, Alaska. For delivery instructions call Chick Trainor, Nome Office, 443-2888, or ASHA Central Office, Edna Fremlin at 562-2813, extension 258.

Specification Packets are available without charge upon request at 624 West International Airport Road, P.O. Box 100080, Anchorage, Alaska 99510, and at the local ASHA office at 712 Fourth Avenue, Beringvue Project, Nome, Alaska.

The award shall be made within thirty (30) days from bid opening date.

The bid is to be awarded to the lowest overall responsive and responsible bidder.

The Alaska State Housing Authority will make all determinations concerning the actual quality of an "or equal" bid. Such determinations will be based upon ASHA's experience with the brand and/or model bid, the standing of the brands and/or model bid in the trade and industry, a review of the relevant specifications, and any other appropriate criteria.

All bidders are required to submit a Bid Bond in the amount of 5% of the total bid.

The successful bidder is required to submit a Delivery Assurance Bond in the amount of 100% of the total bid 10 days after contract award.

The Alaska State Housing Authority reserves the right to reject any and all bids.

Minority and women-owned businesses are encouraged to participate. The Alaska State Housing Authority is an equal opportunity agency.

/s/ George M. Briggs, Deputy Executive Director

IV. PUBLIC NOTICES

BOARD OF ARCHITECTS, ENGINEERS AND LAND SURVEYORS

NOTICE IS HEREBY GIVEN OF THE FORTHCOMING MEETING:

Notice is hereby given of the forthcoming meeting to be held on May 2-3, 1985 in the conference room of the Community Center at 325 East 3rd Avenue, Anchorage, Alaska, commencing at 9:00 a.m. each day.

Anyone wishing to attend the board meeting may obtain additional information from the Department of Commerce and Economic Development, Division of Occupational Licensing, Pouch D-LIC, Juneau, Alaska 99811, telephone (907) 465-2540.

/s/ Loren H. Lounsbury, Commissioner

NOTICE OF PUBLIC HEARING

Please take note that the Alaska Industrial Development Authority will conduct a public hearing before a designated hearing officer on Friday, April 12, 1985. This hearing will be conducted by electronic media using telephonic communications (conference telephones) at the following locations and at the following local times:

A. Alaska Industrial Development Authority, Board Room, C Street Plaza, 1577 C Street, Suite 304, Anchorage, Alaska 99501 (9:00 a.m.).

B. First National Bank of Fairbanks, 101 Cushman Street, Fairbanks, Alaska 99701 (9:00 a.m.).

On the following proposed bond issues to be issued pursuant to AS 44.88 the interest on which is exempt from federal income taxes pursuant to 26 U.S.C. 103(b).

Size of Bond Issue: \$1,500,000

Project Description: Expansion of existing supermarket of 28,000 sq. ft. Construction of retail shopping center containing 40,000 sq. ft. "North Pole Plaza"

Project Location: Richardson Highway and Badger Road (SW 1/4, NE 1/4 Section 9 T2S, R2E, Fairbanks Meridian), North Pole, Alaska

Project Owner: Gavora, Inc., an Alaskan Corporation, V. Paul Gavora (President)

The public is invited to attend and present written or oral testimony regarding the project. The hearing shall constitute the public hearing required by 26 U.S.C. 103(k)(1)(B).

For more information, contact Bert Wagon, Executive Director, Alaska Industrial Development Authority, 1577 C Street, Suite 304, Anchorage, Alaska 99501, telephone 274-1651.

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACT

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

(Computerized access to summaries of Attorney General Opinions will be available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at 465-3600. Summaries of recently indexed Attorney General Opinions are shown under the Department of Law.)

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR
VOLUME 1P, ISSUE 36, April 15, 1985

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DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

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DEPARTMENT OF CORRECTIONS

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

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X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF EDUCATION

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

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X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF ENVIRONMENTAL CONSERVATION

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

The Department of Environmental Conservation has received six requests from different parties for State Certification pursuant to Section 401(a) of the Clean Water Act of 1977, PL 95-217. The requests are as follows:

Mr. Raymond Kelley of Indian Harbour Beach, Florida, proposes to place approximately 302 cubic yards of fill material and a 12" diameter, 24' long culvert in wetlands to construct a private access road. The location of this proposed activity is Kime Lane Road near Nancy Lake, Section 34, T19N, R4W, Seward Meridian.

Paul and Cheryl Holland of Palmer, Alaska, propose to construct two 100'x8' pile supported fixed piers located directly north of the existing Evergreen Lodge. The piers are to be situated approximately 70' apart and no fill is proposed. The location of this proposed activity is on the Evergreen Lodge property off Evergreen Drive on the south shore of Lake Louise approximately

50 miles northwest of Glenallen, Alaska.

The Alaska Department of Transportation and Public Facilities proposes the placement of approximately 30,000 cubic yards of fill material into the waters and adjacent wetlands of the Klutina River to construct fill approaches and spurdikes for a new bridge. A total of approximately 1 acre of waters and wetlands would be impacted. The location of this proposed activity is at Milepost 100 of the Richardson Highway approximately 0.7 miles upstream of the existing Klutina River bridge near Copper Center, Alaska; Section 13, T2N, R1W, Copper River Meridian.

William Bush of Anchorage, Alaska, proposes to place approximately 500 cubic yards of fill in wetlands adjacent to the outlet to Twin Lake for the purpose of constructing a culverted crossing of the outlet. This proposed activity is located near the west end of Birch Road, Big Lake, Alaska; Section 10, 717N, R3W, Seward Meridian.

Henry and Jean Peterson of Anchorage, Alaska, propose to place approximately 275 cubic yards of sand and gravel fill material in wetlands to construct a float plane slip and an area for private residential use. The location of this proposed activity is Lot 42, Block 1, Eagle Estates Subdivision, Matanuska-Susitna Borough, Alaska.

The Alaska Department of Transportation and Public Facilities proposes to place approximately 1,245 cubic yards of riprap and highway construction material below the ordinary high water mark of the east fork of the Solomon River for the purpose of upgrading the highway. The location of this proposed activity is from Mileposts 42 to 53 of the Nome Council Highway.

These certifications are requested because the applicants have applied for permits from the Alaska District, Corps of Engineers, and discharges may result from the proposed activities.

Any person wishing to present comments regarding consistency with the Alaska Water Quality Standards and the Alaska Coastal Management Program may do so by contacting the Department of Environmental Conservation, 437 E Street, Anchorage, Alaska 99501, telephone (907) 274-2533, by April 29.

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF FISH AND GAME

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office on 1/1.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only).

X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF HEALTH AND SOCIAL SERVICES

I. NOTICES OF PROPOSED REGULATIONS

Notice is given that the Department of Health and Social Services, under authority vested by AS 47.05.010, proposes to adopt and amend regulations in Title 7 of the Alaska Administrative Code, dealing with the Medicaid Program, to interpret AS 47.07.050, as follows:

(1) 7 AAC 43 is proposed to be amended by adding new provisions as follows:

(1) 7 AAC 43.430 is amended by adding new utilization review requirements.

(2) 7 AAC 43.395 is added dealing with the length of hospitalization for which the department will make reimbursement.

(3) 7 AAC 43.985 is amended by adding a new definition.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing Kimberly Busch, Medical Assistance Program Officer, Pouch H-07, Juneau, Alaska 99811, so that they are received no later than May 17, 1985.

Copies of the proposed regulations may be obtained by writing to the address provided above.

The Department of Health and Social Services, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF LABOR

I. NOTICES OF PROPOSED REGULATIONS

Notice is given that the Alaska Department of Labor, under authority vested by AS 18.60.020, proposes to adopt occupational safety and health regulations in Title 8 of the Alaska Administrative Code, dealing with the protection of employees from discrimination to implement AS 18.60.010, as follows:

Amend 8 AAC 61 by adding a new article dealing with discrimination. The article describes "protected" employees and "protected activities"; and sets out procedures for filing a discrimination complaint; the department's position when a complaint is withdrawn; the employee's right to seek relief under grievance arbitration provisions in applicable collective bargaining agreements in addition to filing a complaint with the department; and procedures for obtaining a review of a complaint that the division has determined to be non-meritorious.

Under AS 18.60.089, an employee may not be discharged or discriminated against for filing an occupational safety and health complaint or for instituting or causing to be instituted any proceeding related to the enforcement of occupational safety and health standards. The proposed regulations clarify the provisions under AS 18.60.089 and set out procedures and requirements with respect to discrimination complaints. The proposed regulations are at least as effective as those promulgated by the U.S. Secretary of Labor.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action at hearings to be held as follows:

May 21, 1985, 9:00 a.m.

Division of Labor Standards and Safety

Department of Labor Building
Third Floor Conference Room 303
1111 West Eighth Street
Juneau, AK

May 22, 1985, 9:00 a.m.

Noel Wien Library
Conference Room
1215 Cowles
Fairbanks, AK

May 23, 1985, 9:00 a.m.

Division of Labor Standards and Safety
Department of Labor Building
Third Floor Conference Room 304
3301 Eagle Street
Anchorage, AK

In addition, written statements or arguments may be sent to the Commissioner of Labor, P.O. Box 1149, Juneau, Alaska 99802, to be received no later than May 23, 1985.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the following offices of the Department of Labor:

Division of Labor Standards and Safety
P.O. Box 1149
Juneau, AK 99802

Division of Labor Standards and Safety
3301 Eagle Street
Anchorage, AK 99510

Division of Labor Standards and Safety
Regional Office Building
675 Seventh Street
Fairbanks, AK 99701

The Alaska Department of Labor, upon its own motion or at the instance of any interested person, may at the hearing or after it adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

/s/Jim Robison, Commissioner

April 8, 1985

Notice is hereby given that the Department of Labor, under the authority vested by AS 23.05.060, AS 23.10.085 and AS 23.10.395, proposes to adopt, amend and repeal regulations in Title 8 of the Alaska Administrative Code dealing with employment practices, payment of minimum wages, overtime compensation and return transportation of employees to implement AS 23.05.160, AS 23.10.050 - AS 23.10.150, and AS 23.10.375 - AS 23.10.400, as follows:

(1) 8 AAC 15.100 is proposed to be amended by providing precise standards for determining the hourly rate of pay for the purpose of computing overtime for employees paid on a salary basis; and by adopting the federal standard for determining the regular rate of pay for the purpose of computing overtime for employees paid on other than hourly basis.

(2) 8 AAC 15. is proposed to be amended by adding a new section to prescribe procedures for implementing "voluntary flexible work hour plans."

(3) 8 AAC 15.105 is proposed to be amended by adding a new subsection which adopts appropriate sections of 29 CFR for guidance in determining compensable hours subject to the payment of the minimum wage or contractually established wage.

(4) 8 AAC 15.145 is proposed to be amended by eliminating ambiguous language.

(5) 8 AAC 15. 160 is proposed to be amended by clarifying allowable deductions from an employee's wages, including deductions to reimburse the employer for costs paid for the employee's transportation, board and lodging, uniform and equipment issue.

(6) 8 AAC 15.175 dealing with the assignment of wage claims to the department is proposed to be repealed.

(7) 8 AAC 15.900 is proposed to be amended by incorporating appropriate sections of 29 CFR to give guidance to employers in the maintenance of payroll records.

(8) 8 AAC 15.910 is reorganized into subsections and proposed to be amended by redefining the terms "director", "outside salesman", "salesman employed on a straight commission basis", and "supervisory capacity"; by adding a new definition for the term "workday"; and by adding new definitions for the terms "employee" and "straight commission" for the purposes of AS 23.10.060(10) and AS 23.10.055(9), respectively.

(9) 8 AAC 20. is proposed to be amended by adding a new section which establishes procedures for investigative hearings to resolve disputes concerning return transportation of employees.

(10) 8 AAC 20.030 is proposed to be amended to redefine the term "return transportation".

(11) 8 AAC 25.030 is proposed to be amended to redefine the terms "director" and "division".

Notice of these proposed changes was originally published on August 10th, 17th, and 24th of 1983, in Anchorage, Fairbanks, Juneau, and Ketchikan newspapers. Further, public hearings on the proposed changes were conducted in Anchorage on September 27, 1983, in Fairbanks on September 28, 1983, and in Juneau on September 29, 1983. Due to the length of time that has elapsed, notice of these proposed changes is being republished to provide for any additional written comments.

Notice is given that any person interested may present written comments relevant to the action proposed by writing to the Department of Labor, Wage Hour Administration, 3301 Eagle Street, Suite 301, Anchorage, Alaska 99503, prior to May 24, 1985.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above address.

The Department of Labor, upon its own motion, or at the instance of any interested person, may thereafter adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

/s/Jim Robison, Commissioner

April 4, 1985

II. AGENCY MEETINGS

Alaska Occupational Safety and Health Review Board

Wednesday, May 1, 1985, 9:00 a.m. The Alaska Occupational Safety and Health Review Board is scheduled to meet in Ketchikan on May 1, 1985 to review contests filed by employers with respect to citations issued by the department for violations of Alaska's occupational safety and health standards. The meeting will begin at 9:00 a.m. in the City Council Chambers, at 334 Front Street, Ketchikan, Alaska.

Contact Eileen Plate, Special Assistant, Office of the Commissioner, 1111 West Eighth Street, Juneau, Alaska, (907) 465-2709.

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

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DEPARTMENT OF LAW

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

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02/20/85 m 166-349-85 A partnership cannot be found to violate OSHA where the only exposed workers are partners.

03/21/85 m 366-324-85 Money held in the dividend fund to pay PFD warrants returned to the Department of Revenue need not be transferred to the general fund under AS 37.05.180.

The limitation in AS 37.05.180 on the life of a warrant does not extinguish liability to pay a permanent fund dividend.

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DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

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VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

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VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

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(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

(Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at 455-3600. Summaries of recently indexed Attorney General Opinions are shown under the Department of Law.)

This Journal is provided for public information, but it does not constitute legal notice as required by Alaska Statutes. The inclusion or absence of information does not negate the effectiveness of any act performed on behalf of the State of Alaska. For information on the Journal, contact the Lt. Governor's Office at 465-3520; Jeannette Hieb.

DEPARTMENT OF NATURAL RESOURCES

I. NOTICES OF PROPOSED REGULATIONS

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES

Notice is hereby given that the Department of Natural Resources, under authority vested by AS 38.05.020 and AS 38.05.035, proposes to amend regulations in Title 11 of the Alaska Administrative Code, dealing with combining agricultural parcels for the more efficient and economic development of agriculture in the state, to implement AS 38.05.069 as follows:

11 AAC 67.186 is adopted as a new section in which the procedure to be followed by agricultural interest holders who desire to combine their tracts with other tracts held by agricultural interest holders is outlined. The section applies when an approved development plan must be amended to accommodate the combination of agricultural parcels. The section contains the procedure the department must follow in determining whether the proposed combination is necessary to protect or further the public interest.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to the Department of Natural Resources, Office of the Commissioner, Pouch 7-005, Anchorage, Alaska 99510, so that they are received no later than 4:30 p.m. on May 8, 1985.

This action is not expected to require an increased appropriation.

Copies of the proposed regulation may be obtained by writing to the above address or by calling either the Anchorage or Juneau Office of the Commissioner at 265-4131 in Anchorage or 465-2400 in Juneau.

The Department of Natural Resources, upon its own motion or at the instance of any interested person, may, after the deadline stated

above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Dated: March 28, 1985

/s/ James K. Barnett, Deputy Commissioner

11. AGENCY MEETINGS

Wednesday, April 10, 1985, Kenai River Special Management Area Biological/Upland Habitat Committee Meeting (Leo Hannan, 552-3307 or Deni Rauw, 265-4511) at Cooper Landing Community Center.

Wednesday, April 10, 1985, Soil and Water Conservation District Meeting (Keith Quintavell, 745-7200 in Palmer.

April 10-14, 1985 Avalanche School (Division of Parks, 276-2653) at Turnagain Arm Chugach Mountains.

Thursday, April 11, 1985, Kenai River Special Management Area Advisory Board Meeting (Dave Stephens, 265-4526 or Deni Rauw, 265-4511) at 10 a.m. at Soldotna Borough Assembly Hall.

Thursday, April 11, 1985, Public Meeting on Matanuska Valley Moose Range Management Plan (Lisa Holzapfel, 786-2258) at 6:30 p.m. at Sutton Community Hall.

Thursday, April 11, 1985, Kenai River Special Management Area River/Fisheries Committee Meeting (Deni Rauw, 265-4511) at 8:30 a.m. at Soldotna Borough Assembly Hall.

Friday, April 12, 1985, Kenai River Special Management Area Permits Committee Meeting (Carol Gorbics, 753-2724) at 9:00 a.m. at Soldotna Borough Assembly Hall.

April 15-16, 1985, Sawmill workshop focusing on operation and maintenance of small permanent and portable circular sawmills, \$20 fee to defray costs (Bill Hanson, 225-3070) at 8:00 a.m. at Ketchikan Community College.

April 16-18, 1985, Public Open House and Drop-In Sessions for Public Review, in person, of the Proposed Management Guidelines for Trails on state land within the Fairbanks North Star Borough (Anna Plager or Joe Russo, 479-2243) from 8:00 a.m. to 8:00 p.m. each day in Fairbanks at 4420 Airport Way DNR Offices Conference Room.

Wednesday, April 17, 1985, Public Meeting on Matanuska Valley Moose Range Management Plan (Lisa Holzapfel, 786-2258) at 6:30 p.m. at Palmer Library.

April 17-18, 1985, Sawmill Workshop focusing on operation and maintenance of small permanent and portable circular sawmills, \$20 fee to defray costs (Drew Grant, 772-3236) from Noon to 5:00 p.m. at Petersburg City Hall.

Thursday, April 18, 1985, Public Meeting on Matanuska Valley Moose Range Management Plan (Lisa Holzapfel, 786-2258) at 6:30 p.m. at the

Anchorage Pioneer Schoolhouse.

Thursday, April 18, 1985, Soil and Water Conservation District Meeting (Keith Quintavall, 745-7200) in Kenai-Kasilof.

April 19-20, 1985, Sawmill Workshop focusing on operation and maintenance of small permanent and portable circular sawmills, \$20 fee to defray costs (Jerry Purser, 745-3361) at 8:00 a.m. at Palmer Mat-Su Community College.

Monday, April 22, 1985, Public Hearing on the proposed Fritz Creek Conveyance of state land to the University of Alaska and the Kenai Peninsula Borough (Dennis Daigger, 265-4315) at 7:00 p.m. at Homer High School.

Monday, April 22, 1985, Delta Timber Sale (Colleen McFarland, 479-2243) in Fairbanks.

April 22-23, 1985, Sawmill Workshop focusing on operation and maintenance of small permanent and portable circular sawmills, \$20 fee to defray costs (Walter Them, 262-5824) at 8:00 a.m. at Kenai Community College.

Thursday, April 25, 1985, Hatcher Pass Planning Team Public Workshop (Sandra Cosentino, 786-2259) from 6:30 p.m. to 9:30 p.m. at Willow Elementary School, Mile 69, Parks Highway.

Tuesday, April 30, 1985, Hatcher Pass Planning Team Public Workshop (Sandra Cosentino, 786-2259) from 6:30 a.m. to 9:30 p.m. at Wasilla Cottonwood Creek Elementary School, Seward Meridian Road.

Thursday, May 2, 1985, Hatcher Pass Planning Team Public Workshop (Sandra Cosentino, 786-2259) from 6:30 a.m. to 9:30 p.m. at Anchorage Central Jr. High.

III. COMPETITIVE BIDS

INVITATION TO BIDDERS

The State of Alaska, Department of Natural Resources, Division of Parks and Outdoor Recreation, subject to the provisions of AS 41.20.020 will receive sealed bids for furnishing materials and labor to reconstruct 2350 linear feet of entrance and camping loop road, to include 820 cubic yards of D-1, pave 4000 square yards of roadway, install 145 barrier rocks, drill a new water well, provide 700 linear feet of underground electrical service, and install a submersible pump with pressure tank at the Izaak Walton State Recreation Site, Sterling, Alaska.

The bids will be received until 3:00 p.m. prevailing time on May 1, 1985 at the Division's Anchorage office, 225 Cordova Street, Building A, Anchorage, Alaska 99501, at which time and place, the bids shall be publicly opened and read.

Bids may be held by the Division for a period of thirty (30) calendar days from the date of opening for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding

the contract.

Plans, specifications and contract documents may be obtained, at a cost of \$10.00 per set non-refundable, by all who have a bona fide need for them for bidding purposes from the Director, Division of Parks and Outdoor Recreation, 225 Cordova Street, Building A, Anchorage, Alaska 99501.

INVITATION TO BIDDERS

The State of Alaska, Department of Natural Resources, Division of Parks and Outdoor Recreation, subject to the provisions of AS 41.20.020 will receive sealed bids for furnishing materials and labor necessary to construct a lighted 15,000 square foot parking lot, 650 feet of lighted trail, 350 feet of unlighted trail, a vaulted type toilet, 5 kiosks, 8 benches, an entrance gate, signs, flag pole, landscaping and other associated site improvements at the Old Sitka State Historical Site, Mile 7, Halibut Point Road, Sitka, Alaska.

The bids will be received until 3:00 p.m. prevailing time on April 11, 1985 at the Division's Anchorage office, 225 Cordova Street, Building A, Anchorage, Alaska 99501, at which time and place, the bids shall be publicly opened and read.

Bids may be held by the Division for a period of thirty (30) calendar days from the date of opening for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the contract.

Plans, specifications and contract documents may be obtained, at a cost of \$10.00 per set non-refundable, by all who have a bona fide need for them for bidding purposes from the Director, Division of Parks and Outdoor Recreation, Pouch 7-001; 225 Cordova Street, Building A, Anchorage, Alaska 99510 or the Sitka Ranger Office, P.O. Box 142, Sitka, Alaska 99835.

IV. PUBLIC NOTICES

NOTICE OF FINAL DECISION AND FINDING UNDER AS 38.05.035(e) REGARDING PROPOSED OIL AND GAS LEASE SALE 45A (North Slope).

The Department of Natural Resources, Division of Oil and Gas (DO and G), gives formal notice under AS 38.05.945(a)(3) of its intention to make a final decision under AS 38.05.035(e) regarding the sale of oil and gas leases in proposed Oil and Gas Lease Sale 45A (North Slope). Before this sale may be held, the Director of the Division of Oil and Gas must make a written final decision that the sale best serves the interests of the state. This decision will set out the facts and applicable law upon which the Director bases her determination that the sale of oil and gas leases in proposed Sale 45A will or will not best serve the interests of the state. This final decision is expected to be available to the public in July 1985.

A preliminary analysis of the potential effects of proposed Sale 45A and the means by which they may be mitigated is now available at DO and G, 555 Cordova Street, Room 39, Anchorage, Alaska. Included in the Sale 45A preliminary analysis is the preliminary Alaska Coastal

Management Program (ACMP) consistency determination. The public is invited to comment on any aspect of the sale including any proposed term or condition. Comments should be mailed to DO and G, Pouch 7-034, Anchorage, Alaska 99510, Attention: Leila Wise. Comments must be received at DO and G by May 10, 1985 in order to be considered in the final decision of whether or not to hold this sale. The final ACMP consistency determination will be included in the Final Decision of the Director. Preliminary tract maps and legal descriptions are available at DO and G.

Proposed Sale 45A includes 50 tracts with an area of approximately 192,368 acres. The proposed sale area consists of offshore acreage north of Prudhoe Bay, east of the Colville River Delta, in Foggy Island Bay, and in Mikkelsen Bay. Onshore acreage stretches from the Canning River to the Colville River. The entire sale area is within the North Slope Borough. Nuiqsut is the only community in the vicinity of the proposed sale area.

Sale 45A is being offered as "exempt" acreage under the terms of AS 38.05.180, which allows the Commissioner of the Department of Natural Resources to issue oil and gas leases in an area that has not been included in the five-year leasing program, if the land to be leased (1) was previously subject to a valid state or federal oil and gas lease, or (2) is contiguous to land already under lease and the leasing of the land would result in a substantial probability of early evaluation and development of the lands to be leased. Tracts 6, 9, 24, 27, and 31 portions of tracts 10, 11, 16, 18, 19, 22, 23, and 47 are contiguous to land under lease. The remaining tracts were previously leased in State Competitive Oil and Gas Lease Sales 13, 14, 23, and 31.

The Department of Natural Resources will hold a public hearing in order to determine whether or not the leasing of contiguous tracts would result in a substantial probability of early evaluation and development. This public hearing will be held in Room 5 at the Department of Natural Resources, 555 Cordova Street, Anchorage, at 9:00 a.m. on May 17, 1985. Anyone having information relating to this topic is encouraged to testify at this hearing or submit written comments to DO and G by May 20, 1985.

If a decision is made that the proposed sale best serves the interests of the state, and "Information to Bidders" packet will be available in July 1985. If a decision is made to hold the sale, it is tentatively scheduled to occur at the Captain Cook Hotel in Anchorage on September 24, 1985 in accordance with AS 38.05.180.

/s/ Kay Brown
Director

NOTICE OF POSTPONEMENT, STATE OF ALASKA, COMPETITIVE OIL AND GAS LEASE SALE 47 (Kuparuk Uplands)

The State of Alaska, Department of Natural Resources, Division of Oil and Gas, gives notice regarding the postponement of Competitive Oil and Gas Lease Sale 47 (Kuparuk Uplands).

The delay is in accordance with AS 38.05.180(c), which provides that an oil and gas lease sale may be delayed for up to 90 days after the

last day of the calendar quarter for which it was scheduled if the Commissioner of Natural Resources determines that a delay is in the best interest of the state. The Commissioner's decision that a delay is in the state's best interest is available at the Division of Oil and Gas, 555 Cordova Street, Room 39, or by writing to DO and G, Pouch 7-034, Anchorage, Alaska 99510, Attention: Andi Crippen.

The decision to delay the sale results from a statutory conflict which would have reduced the acreage available for leasing in Sale 47 and could have adversely affected the value of the remaining sale acreage by hindering access. Alaska Statutes (AS 19.40.200 and .210) preclude oil and gas leasing within a five-mile corridor on either side of the Dalton Highway (Alyaska Pipeline Haul Road) right-of-way, as well as the use of off-road vehicles. The Department of Natural Resources has requested the Alaska State Legislature to amend these statutes to allow both oil and gas leasing and the use of off-road vehicles in support of oil and gas activities. However, the legislature has not yet acted on the proposed amendments to Title 19 (SB 115/HB 143).

This delay will give the legislature more time to resolve this issue and act on the proposed changes. If the legislature acts on the proposed changes prior to adjournment, the final finding and decision regarding Sale 47 will be issued in July 1985. If Sale 47 and Sale 45A (North Slope) are determined to be in the best interest of the state, Sale 47 will be held in September 1985 in conjunction with proposed Sale 45A (North Slope).

ANNOUNCEMENT OF PROPOSED OIL AND GAS LEASE SALE 48A (MIKKELSEN)

The Department of Natural Resources, Division of Oil and Gas, announces Proposed Oil and Gas Lease Sale 48A (Mikkelsen). Sale 48A is tentatively scheduled for February 1986 and will include both onshore and offshore acreage in T. 9 - 10N, R. 18-20E, U.M. All of the acreage within Sale 48A was within the West Mikkelsen Unit which expired on December 31, 1984. All of the leases formerly within the West Mikkelsen Unit except one were extended and are scheduled to expire on December 31, 1985. Lease ADL 47527 remains active and is thus not available for reoffering in Sale 48A.

A notice of final finding and decision under AS 38.05.345(a)(3), a preliminary tract map, and a preliminary analysis of Sale 48A will be issued in July 1985. If the leases expire as scheduled and the decision is made to hold the sale, a final decision and notice of sale, including stipulations, mitigating measures, and terms of sale, will be issued in January 1986. If held, Sale 48A will be held in conjunction with Sale 48 (Kuparuk Uplands) in late February 1986. Sale 48 was previously scheduled for January 1986.

Sale 48A is being offered as "exempt" acreage under the terms of AS 38.05.180(d)(1), which allows the Commissioner of the Department of Natural Resources to issue oil and gas leases in an area that has not been included in the five-year leasing program, if the land to be leased was previously subject to a valid state or federal oil and gas lease. All of the acreage in Proposed Sale 48A was previously leased in State Sales 14 and 23.

NOTICE OF STATE OF ALASKA, SOLICITATION FOR PROPOSALS(S) TO PURCHASE

PRUDHOE BAY AND/OR KUPARUK RIVER UNIT ROYALTY OIL, April 1, 1985

The Department of Natural Resources, Division of Oil and Gas, (DO and G), gives notice under AS 38 of its intention to offer approximately 65,000 barrels per day of royalty oil from the Prudhoe Bay and Kuparuk River Units for purchase under long-term negotiated contracts. Price, quantity, and term are the variables which will be considered in this solicitation. This Notice does not obligate the department to dispose of the maximum volume under this solicitation. The department will consider other options for disposition of the oil, including leaving the oil in-value. The Department will analyze the results of this solicitation, the results of the December 11, 1984 competitive sale, and current market conditions, with the goal of making disposals that will maximize benefits to the citizens of Alaska. The results of this analysis will be completed by September 1, 1985.

The commissioner will now consider proposals for:

- (1) the in-state processing of the royalty oil;
- (2) sales to persons as an economic incentive for projects providing ancillary benefits to Alaskans;
- (3) sales to in-state suppliers of petroleum products; and
- (4) other proposals that are deemed, upon a written finding, to be in the best interests of the State.

Proposals do not need to include plans for the use of all available royalty oil. More than one proposal may be accepted if enough oil is available at the time of disposition.

The commissioner will decide whether to waive competitive bidding and enter into one or more negotiated agreements after the proposals submitted have been reviewed and negotiating sessions have been held. Under AS 38.05.183(e), and as a minimum, the following will be considered in evaluating proposals for the disposition of royalty oil:

- (1) The projected effects of the sale, exchange or other disposal on the economy of the state;
- (2) the projected benefits of refining or processing the oil in the state;
- (3) the ability of the prospective buyer to provide refined products or by-products to the citizens of the state at competitive prices;
- (4) the cash value offered;
- (5) the revenue needs and projected fiscal condition of the state;
- (6) the existence and extent of present and projected local and regional needs for oil and gas products and by-products, the effect of state or federal commodity allocation requirements which might be applicable to those products and by-products, and the priorities among competing needs;
- (7) the desirability of localized capital investment, increased payroll, secondary development and other possible effects of the sale, exchange or other disposition of oil and gas or both;
- (8) the projected social impacts of the transaction;
- (9) the projected additional costs and responsibilities which could be imposed upon the state and affected political subdivisions by development related to the transaction;
- (10) the existence of specific local or regional labor or consumption markets or both which should be met by the transaction;
- (11) the projected positive and negative environmental effects related

to the transaction; and
(12) the projected effects of the proposed transaction upon existing private commercial enterprise and patterns of investment.

In addition to these statutory criteria, the financial responsibility of the bidders also will be considered.

QUANTITY, SOURCE, AND TERM. The oil offered is divided into two categories and will be sold for a term of more than one year for purposes of this solicitation:

Category A: 66.6667 percent of the royalty oil from the Kuparuk River Unit (approximately 15,000 barrels per day). The number of royalty barrels produced per day may fluctuate due to variable field performance. Total production overages approximately 180,000 bpd.

Category B. 26.6667 percent of the royalty oil from the Prudhoe Bay Unit (approximately 50,000 bpd).

CONTRACT. The department has determined that certain contractual provisions are generally necessary to protect the state during any royalty oil disposal. The commissioner reserves the right to modify any of those standard provisions, where appropriate. The department requires these provisions in its royalty oil contracts, plus any additional provisions necessary for each specific disposal. Copies of these standard provisions for the Kuparuk River and Prudhoe Bay Units are available by writing to the Director, Division of Oil and Gas, Pouch 7-034, Anchorage, Alaska 99510 or calling (907) 265-4241.

POINT OF DELIVERY. The State will deliver royalty oil to purchaser(s) in this sale at the point the state receives delivery from the Prudhoe Bay and Kuparuk River lessees. The State will deliver Prudhoe Bay royalty oil at the custody transfer meter into the Trans Alaska Pipeline System (TAPS). The State will deliver Kuparuk River royalty oil at the Central Production Facility Meter into the Kuparuk Pipeline.

TRANSPORTATION. The purchaser is responsible for transportation of the royalty oil from the point of delivery, including tendering the oil to the TAPS and Kuparuk pipelines in a timely manner, meeting pipeline fill and storage tank bottom requirements, taking custody of the oil at the point it leaves the pipelines, and transporting it to the place of sale and refining. The commissioner will require notification from purchaser(s) regarding the arrangements for transportation of the royalty oil.

PRICE. The price of the oil, if sold, will be no less than in-value. The sale is being considered under Title 38 of the Alaska statutes and the regulations contained in 11 AAC 03, and potential buyers should be aware of those provisions. In general, the oil, if sold, will be awarded to the prospective purchaser(s) whose proposals offer the maximum benefits to the citizens of the state.

SECURITY. At the time of execution of the contract, purchaser will deliver a bond in an amount specified by the commissioner to secure performance under the contract until the Letter of Credit required by the contract is delivered to the commissioner. The bond must be in a form and with a company satisfactory to the commissioner. The

commissioner may require additional security as appropriate.

QUALIFICATIONS OF THE POTENTIAL PURCHASER. In order to be qualified to submit a proposal, each prospective purchaser(s) must demonstrate to the commissioner, the ability to take delivery of royalty oil at the point of delivery, ship the oil through the pipeline system and transport it to the place of anticipated sale and/or refining. The prospective purchaser(s) must demonstrate the financial ability as well as the necessary management skill and experience to perform the actions required. In order to qualify, prospective purchasers(s) must be (A) any person who has reached the age of majority and who is a citizen of the United States; (B) any corporation organized and existing under and by virtue of the laws of the United States or of any state, territory or the District of Columbia and qualified to do business in Alaska; or (C) any association of the above. The commissioner has absolute discretion in determining the qualifications of a prospective purchaser(s).

SUBMISSION OF CONFIDENTIAL DATA. Confidential cost data and financial information submitted in support of any proposal to purchase state royalty oil will be kept confidential by the department upon written request. However, in order to be held confidential, all data must be conspicuously marked on each page as "Confidential", must be submitted separately from non-confidential data, and must meet the requirements of AS 38.05.035 (a) (9) (D) and 11 AAC 82.810.

PROPOSALS SUBMITTED FOR IN-STATE PROJECT. If proposals are submitted for in-state projects, an overview of the project and its viability must be submitted by April 30, 1985. Further, all applicable questions on the "Request for Information Regarding Refining and other Facility Proposals" attached to this Solicitation as Exhibit A, Part II must be answered and submitted to the Division prior to May 31, 1985.

DUE DATE OF RESPONSES. All responses to this solicitation including responses to Exhibit A, Part I, must be submitted to the Division of Oil and Gas by April 30, 1985. In addition, if the proposal pertains to an in-state project, responses to Exhibit A, Part II must be submitted prior to May 31, 1985.

PLACE OF SUBMISSION. All items required of this Notice must be submitted to the Director, Division of Oil and Gas. If mailed, items should be addressed to the Director, DO and G, Pouch 7-034, Anchorage, Alaska 99510. Items may be personally delivered to the Director at 555 Cordova Street, Room 31, Anchorage, Alaska. Whether mailed or personally delivered, all items must be received by the Division before the deadlines specified in this solicitation.

/s/ Kay Brown
Director

NOTICE OF DECISION TO SELL KUPARUK RIVER ROYALTY OIL, MARCH 29, 1985

The Department of Natural Resources will solicit bids to purchase 15,000 barrels per day of Kuparuk River royalty oil for the period October 1, 1985 to March 31, 1986.

The department has decided not to return the royalty oil to in-value after the current competitive contracts expire September 30, said Kay Brown, director of the Division of Oil and Gas.

The department published a notice February 211 seeking public comment on whether to sell the oil to Texaco, Inc. under its Kuparuk "backup contract," or to return the oil to in-value. The possibility of conducting a new sale for the oil was suggested by several oil companies in response to the notice

"It appears from the response to the notice that there is interest in purchasing the oil at a price higher than the state would receive under the backup contract," Brown said. The department plans to issue the new solicitation by mid-April, she said.

Texaco's backup contract will remain in effect during the period covered by the new solicitation, and will provide security to the state in the event all oil is not sold under the solicitation or in the event of a purchaser default.

Alaska Royalty Oil and Gas Development Advisory Board Notice of Public Meeting

The Alaska Royalty Oil and Gas Development Advisory Board will hold an informal public meeting beginning at 9:00 a.m., Friday, April 12, 1985 in the Department of Natural Resources conference room, Olympic Building, 555 Cordova, Room 5, Anchorage, Alaska.

In Juneau, the public may participate in the meeting by telephone conference call from the Commissioner's office, Department of Natural Resources, 400 Willoughby Avenue, Willoughby Center Building, 5th Floor, Juneau, Alaska.

Further information may be obtained by calling Donna Wood Johnson at 265-4260.

/s/ James E. Gottstein
Chairman

NOTICE OF PRELIMINARY DECISION

Pursuant to A.S. 38.05.945 and rules and regulations promulgated thereunder, the Division of Land and Water Management hereby gives notice of the following preliminary decision to enter into a 25 year lease of Tide and Submerged lands.

The parcel proposed for lease is located in the Juneau area, within Section 22, Township 41 South, Range 67 East, Copper River Meridian. The parcel contains approximately 1.1 acres and was nominated by Douglas Island Pink and Chum, Inc. for the purpose of upgrading an existing salmon rearing facility.

A copy of the preliminary decision is available for review at the Southeast Region, 400 Willoughby Ave., Suite 400, Juneau, Alaska 99801. Anyone wishing to comment on this proposed lease must do so in writing to the above address. To be considered comments must be received by May 1, 1985.

The Division of Land and Water Management reserves the right to waive technical defects in this publication.

/s/ Paula T. Burgess, Regional Manager
Southeast Regional Office, DLWM

NOTICE OF PRELIMINARY DECISION

Pursuant to A.S. 38.05.945 and rules and regulations promulgated thereunder, the Division of Land and Water Management hereby gives notice of the following preliminary decision to enter into a 25 year lease of Tide and Submerged lands.

The parcel proposed for lease is located in the Juneau area, within Section 22, Township 41 South, Range 67 East, Copper River Meridian. The parcel contains approximately 14,473 square feet and was nominated by KINY Associates to obtain the rights of a lessee to the tidelands surrounding their existing tower.

A copy of the preliminary decision is available for review at the Southeast Region, 400 Willoughby Ave., Suite 400, Juneau, Alaska 99801. Anyone wishing to comment on this proposed lease must do so in writing to the above address. To be considered comments must be received by May 1, 1985.

The Division of Land and Water Management reserves the right to waive technical defects in this publication.

/s/ Paula T. Burgess, Regional Manager
Southeast Regional Office, DLWM

NOTICE OF WATER PERMIT APPLICATION, IAS 2758

Pursuant to AS 46.15 and rules and regulations promulgated thereunder, notice is hereby given that an application has been received from Division of Parks and Outdoor Recreation, DNR, 225 A Cordova Street, Anchorage, AK 99501.

To appropriate water as follows:

A) From a drilled well with a priority date of 02/22/1985; 500.0 gal/day for recreation and park May to October.

The location of this appropriation is:

lots 1 and 26 of U.S. Survey 3431, SE1/4SE1/4 SEC 10, T 28 S, R 55 E, Copper River Meridian. The water shall be taken from a drilled well located within lot 1, U.S. Survey 3431, SE1/4SE1/4 SEC 10, T 28 S, R 55 E, Copper River Meridian.

Further information may be obtained from the division at the above address. Any facts tending to show that the rights of any person or the public interest would be adversely affected by the proposed appropriation must be submitted in writing to the division within fifteen (15) days of publication of this notice in order to be considered.

The right is reserved to waive technical defects in this publication.

/s/ Paula Burgess

SEDO District Manager

NOTICE OF WATER PERMIT APPLICATION, IAS 2697

Pursuant to AS 46.15 and rules and regulations promulgated thereunder, notice is hereby given that an application has been received from James Harold McFarland, Jean Marie McFarland, P.O. Box 159, Thorne Bay, AK 99950.

To appropriate water as follows:

A) From a stream or river with a priority date of 02/22/1985; 1500.0 gal./day for multiunit house Jan. to Dec. 750.0 gal./day for multiunit house Apr. to Oct. 250.0 gal/day for business serv. Apr. to Oct.

The location of this appropriation is:

Lots 10 and 11, blk. 10, Alaska State Land Survey no. 80-121, and land use permit no. SEJ-85-133, NW1/4SW1/4 protracted sec. 2, T 72 S, R 84 E, Copper River Meridian. The water shall be taken from an unnamed stream located within "Stream Tract", Alaska State Land Survey No. 80-121, SW1/4NW1/4 protracted sec 2, T 72 S, R 84 E, Copper River Meridian. The water will be used to supply two homes, one float home, three rental cabins and a proposed dock facilities. A log dam, 3 feet high by 40 feet long will be constructed to impound water.

Further information may be obtained from the Division of at 400 Willoughby Ave., Suite 400, Juneau, AK 99801, (907)-465-3400. Any facts tending to show that the rights of any person or the public interest would be adversely affected by the proposed appropriation must be submitted in writing to the Division within fifteen (15) days of publication of this notice in order to be considered.

The right is reserved to waive technical defects in this publication.

/s/ Paula Burgess
SEDO District Manager

NOTICE OF WATER PERMIT APPLICATION, IAS 2729

Pursuant to AS 46.15 and rules and regulations promulgated thereunder, notice is hereby given that an application has been received from Kathryn A. Cohen, Charles W. Cohen, P.O. Box 501, Wrangell, AK 99929.

To appropriate water as follows:

A) From a stream or river with a priority date of 02/28/1985; 500.0 gal/day for single dwelling Jan. to Dec. 10.0 gal./day for poultry and egg Jan. to Dec. 3.0 cubic ft./sec. for hydro pow. gen. Jan. to Dec.

The location of this appropriation is:

Lot 4, blk. 7, Alaska State Land Survey no. 83-8, SW1/4SW1/4 protracted sec. 13, T 63 S, R 84 E, Copper River Meridian. The water shall be taken from an unnamed stream located within the above described parcel of property.

Further information may be obtained from the Division at 400

Willoughby Ave., Suite 400, Juneau, AK 99801, (907)-465-3400. Any facts tending to show that the rights of any person or the public interest would be adversely affected by the proposed appropriation must be submitted in writing to the Division within fifteen (15) days of publication of this notice in order to be considered.

The right is reserved to waive technical defects in this publication.

/s/ Paula Burgess
SEDO District Manager

NOTICE OF TIMBER SALES

TIMBER SALE NC-433, "NANANA RIVER SALVAGE #2;" 52 MBF of spruce sawlogs and 11 CCF of spruce and cottonwood fuelwood will be offered. The sale area of 9 acres is located within the SW1/4 NW1/4, Section 10, Township 12 South, Range 15 East, Fairbanks Meridian, Alaska. No bid will be accepted for less than \$28.85/MBF for spruce sawlogs. Mixed fuelwood will be sold at the fixed rate of \$5.00/CCF. Total contract consideration is \$1,555.20. Performance bond is set at \$500.00 or 10% of the total bid price rounded up to the next even \$100.00, whichever is greater. The contract period is 30 months.

TIMBER SALE NC-434, "BISON RANGE #1;" 129 MBF of spruce sawlogs will be offered. The sale area of 30 acres is located within the SE1/4 SW1/4, Section 16, NE1/4 NW1/4, NW1/4, Section 21, Township 12 South, Range 13 East, Fairbanks Meridian, Alaska. No bid will be accepted for less than \$28.85/MBF for spruce sawlogs. Total contract consideration is \$3,721.65. Performance bond is set at \$1,500.00 or 15% of the total bid price rounded up to the next even \$100.00, whichever is less. The contract period is 36 months.

The above timber sales will be sold by oral outcry auction on April 22, 1985, at the Alaska Division of Forestry Office, mile 267 1/2, Richardson Highway, Delta Junction, Alaska at 11:00 a.m. prevailing time. Sale NC-433 will be sold first and NC-434 will then be sold. To qualify for oral bidding, all bidders must present a valid Alaska Business License, and a bid deposit equal to ten percent (10%) of the appraised price of sale NC-433 at the Delta Area Forestry Office prior to 11:00 a.m. on the auction date. Upon completion of the auction for NC-433 bid deposits will be accepted for NC-434. Bid deposits may be in the form of cash, cashier's check, or money order, payable to the state of Alaska Department of Revenue. At the conclusion of oral bidding, the highest bidder shall immediately make an additional deposit to raise the bid deposit to ten percent (10%) of the total price.

At the time of bidding, if bidding as an agent for an individual, a partnership, corporation, or other legally established firm, the agent must present a power-of-attorney or other notarized authorization creating such agency to the selling agent. An agent may represent but one principal during each auction and may not also participate in his own behalf. The cutting and removal of timber shall be carried out under the authority of Alaska Statutes, Title 38, Public Lands, Chapter 05, Alaska Land Act, Article 4, entitled "Disposal of Timber and Materials," and Title 11, Alaska Administrative Code, Chapter 71, Articles 1-5 inclusive, entitled "Timber and Material Sales."

The contracts shall be standard Division of Forestry Timber Sale Contracts with necessary special provisions added to cover conditions pertinent to each sale.

Primary manufacture of the timber in Alaska IS NOT required. The State of Alaska reserves the right to reject any or all bids. Unless all bids are rejected, the sale will be awarded to the responsible qualified bidder offering the highest total bid value for the timber. If the director considers the highest bidder unqualified to fulfill the requirements of the contracts, or if the contracts are not executed by the high bidder, the contract may be awarded to the next high bidder for the amount of the next high bid. The deposits furnished by the bidders whose bids were declared acceptable shall be retained as liquidated damages if the bidders do not execute the contracts and furnish satisfactory bond within thirty (30) days of receipt of the contracts for execution.

The State also reserves the right to waive any informality in bids received, and to waive any technical defects in this advertisement, whenever the waiver is in the best interests on the State.

Comments on the proposed timber sales, and requests for further information, including prospectus, sample contracts, appraisals, and cruise summaries should be made to the following Division of Forestry Offices:

P.O. Box 185
Glennallen, Alaska 99588
822-5534
Martin Maricle, Area Forester

P.O. Box 1149
Delta Junction, Alaska 99737
895-4225
Al Edgren, Area Forester

P.O. Box 305
Tok, Alaska 99780
883-5134
Dick Malchow, Area Forester

726 Airport Way
Fairbanks, Alaska 99701
479-2243
Lester Fortune, Regional Forester

/s/ Lester H. Fortune
Northern Regional Forester

NOTICE OF INTENT TO CLAIM ABANDONED TIMBER PROPERTY

In accordance with Alaska Statutes 45.50.210. through .325., it is the intent of the State of Alaska to claim and offer for sale all abandoned timber property on the waters and the tidelands of the State in the vicinity of Kupreanof Island, from Cape Strain south to Prolewy Point, including Sukoi Islets; and on Mitkof Island, from the mouth of Wrangell Narrows south in Frederick Sound, Dry Strait, and

Summer Strait to the east entrance of Blind Slough (south), including Coney Island.

It is the intent of the State of Alaska to make the claimed timber property available for salvage under 11 AAC 71.055-.910., "Timber and Material Sales Regulations." Possible owners of timber property within the proposed salvage area or parties wishing to comment may do so at the Alaska Division of Forestry, P.O. Box 1580, Petersburg, Alaska 99833; telephone 772-3236. Comments must be received within 30 days following the first date of this notice to receive consideration (by 4/11/85).

/s/ J. Andrew Grant
Petersburg Area Forester

NOTICE OF CLASSIFICATION AND CLOSURE TO MINERAL ENTRY FOR AN
ADDITIONAL POTENTIAL LAND OFFERING AREA WITHIN THE PROPOSED MCKENZIE
CREEK NON-AGRICULTURAL HOMESTEAD

The State of Alaska, as part of its ongoing land offering program, is proposing to offer an additional 160 plus or minus acres to which the state recently received tentative approval of title. The additional land lies within the boundaries, and would be included to, the proposed McKenzie Creek non-agricultural homestead project.

Pursuant to AS 38.05.945(b), NOTICE IS HEREBY GIVEN that the Alaska Division of Land and Water Management is proposing to classify the certain additional lands as "Settlement" to facilitate their offering under AS 38.09 and to close them to mineral entry pursuant to AS 38.05.185 to assist in preventing conflicts with surface survey and land conveyance. If requesting prior to the end of the comment period, a public hearing will be held on the proposed actions at the request of at least twenty-five (25) Alaskan residents. Any comments, objections, or expressions of interest must be received by the Division of Land and Water Management at 3601 "C" Street, Pouch 7-005, Anchorage, Alaska 99510 on or before 4:30 p.m., April 12, 1985 in order to be considered.

The geographic area and legal description for the lands proposed for classification to "Settlement" and closure to mineral entry is as follows:

Approximately 15 miles north of Talkeetna, to the east of the Alaska Railroad tracks, for lands within Township 29 North, Range 4 West, Seward Meridian, Alaska, totaling approximately 160 acres, within Sections 28, 29, 32, and 33, formerly within federal homestead application A059645, now closed of record.

NOTICE OF PUBLIC HEARING, EDNA BAY, ALASKA

A public hearing will be held at Edna Bay, Alaska on April 24, 1985. The purpose of this hearing will be to gather information and comments relating to the following proposed tideland application: ADL 102850 U.S. Forest Service Easement for log transfer facility and log raft storage in East Edna Bay.

Speakers will be limited in the time to offer comments to five minutes each. Those unable to attend may submit written comments to

the Division of Land and Water Management, 400 Willoughby Avenue, Room 400, Juneau, AK 99801. Statements will be accepted for 30 days following the date of this hearing.

The right to waive technical defects in this advertisement are reserved.

NOTICE OF PROPOSED LAND CLASSIFICATION

Pursuant to AS 38.05.945 the Division of Land and Water Management hereby gives notice of a proposed classification of approximately 2 acres of tide and submerged lands in Elfin Cove. The land is seaward of lots 61, 62 and 63 of US 2955, within Section 25, T. 15S, R. 55E, Copper River Meridian. The proposed classification is settlement because the area is suitable for residential and commercial use.

Anyone wishing to comment on this proposed classification must do so in writing and submit their comments to the Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801 by May 6, 1985.

The Division of Land and Water Management reserves the right to waive technical defects in this ad.

/s/ Paula T. Burgess, Regional Manager
Southeast Regional Office, DLWM

STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF LAND AND WATER MANAGEMENT

Pursuant to AS 38.05.945 and rules and regulations promulgated thereunder, the Division of Land and Water Management has made a preliminary decision proposing to issue a right-of-way permit consisting of .26 acres of State owned land to Cape Fox Corporation. The proposed right-of-way is described as being located at Ketchikan, within unsurveyed Section 1, Township 75 South, Range 92 East, Copper River, Meridian.

The Director's Preliminary Decision for the proposed right-of-way is available for review at the Division of Land and Water Management, Southeast Regional Office, 400 Willoughby Ave., Suite 400, Juneau, Alaska 99801. In order to ensure consideration, all comments must be received by May 3, 1985. Further information about this disposal may be obtained by contacting Beatrice Swanson at 465-3400.

The Division reserves the right to waive technical defects in this notice.

/s/ Paula T. Burgess, Regional Manager
Southeast Regional Office, DLWM

STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF LAND AND WATER MANAGEMENT

Pursuant to AS 38.05.945 and rules and regulations promulgated thereunder, the Division of Land and Water Management has made a preliminary decision proposing to issue a right-of-way permit consisting of .018 acres of State owned land to Daniel W. Eichner.

The proposed right-of-way is described as being located at Ketchikan, within unsurveyed Section 9, Township 75 South, Range 90 East, Copper River Meridian.

The Director's Preliminary Decision for the proposed right-of-way is available for review at the Division of Land and Water Management, Southeast Regional Office, 400 Willoughby Ave., Suite 400, Juneau, Alaska 99801. In order to ensure consideration, all comments must be received by May 3, 1985. Further information about this disposal may be obtained by contacting Beatrice Swanson at 465-3400.

The Division reserves the right to waive technical defects in this notice.

/s/ Paula T. Burgess, Regional Manager
Southeast Regional Office, DLWM

NOTICE OF TEMPORARY WATER PERMIT APPLICATION, 85-1

Pursuant to A.S. 46.15 and rules and regulations promulgated thereunder, notice is hereby given that an application has been received from Michael LaBrosse, 8477-62 Thunder Mtn. Rd., Juneau, Alaska 99801.

To appropriate water as follows: To use 400 gallons per minute utilizing a 5-inch suction dredge for exploratory mining on Nugget Creek - March through November.

The location of this appropriation is: Nugget Creek, Sec. 35, and 36, T. 39S., R. 66E., Sec. 1, 2, 3, 10, T.40S., R. 66E., C.R.M. from above the dam to the Nugget Creek Glacier.

Further information may be obtained from the Division at 400 Willoughby Ave., Suite 400, Juneau, Alaska 99801, (907)-465-3400. Any facts tending to show that the rights of any person or the public interest would be adversely affected by the proposed appropriation must be submitted in writing to the Division within fifteen (15) days of publication of this notice in order to be considered.

The right is reserved to waive technical defects in this publication.

/s/ Thomas J. Hawkins, Director
Division of Land and Water Management

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

On March 30, 1985 regulations relating to the department's shore

fishery lease program will take effect. These regulations outline the terms and conditions of the program and will be published in Register 93, April 1985. Until then, copies may be obtained from the Office of the Commissioner, 555 Cordova Street, Pouch 7-005, Anchorage, Alaska 99510, (907) 265-4131

On May 3, 1985 regulations relating to disposing of land by quit claim deed to the federal government will take effect. These regulations outline the terms and conditions under which the state may return land to the federal government and, once those terms and conditions are met, the procedure to be followed in returning that land. The regulations will be published in Register 94, July 1985. Until then, copies may be obtained from the Office of the Commissioner, 555 Cordova Street, Pouch 7-005, Anchorage, Alaska 99510, (907) 265-4131

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

(Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling; the Civil Office of the Department of Law in Juneau at 465-3600. Summaries of recently indexed Attorney General Opinions are shown under the Department of Law.)

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR
VOLUME 1P, ISSUE 36, April 15, 1985

This Journal is provided for public information, but it does not constitute legal notice as required by Alaska Statutes. The inclusion or absence of information does not negate the effectiveness of any act performed on behalf of the State of Alaska. For information on the Journal, contact the Lt. Governor's Office at 465-3520; Jeannette Hieb.

DEPARTMENT OF PUBLIC SAFETY

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

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DEPARTMENT OF REVENUE

I. NOTICE OF PROPOSED REGULATIONS

Notice is given that the Alaska Permanent Fund Corporation, under authority vested by AS 37.13.120, proposes to amend regulations in Title 15 of the Alaska Administrative Code, dealing with Receipt, Custody, Investment and Management of State Funds, to implement AS 37.13.120(g)(16), as follows:

15 AAC 137.040(c) is proposed to be amended by adding the following language:

The interest rate on adjustable rate mortgages will never be increased by more than 6.00% above the initial interest rate during the life of the loan.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action by writing to David A. Rose, Executive Director, Alaska Permanent Fund Corporation, Pouch 4-1060, Juneau, Alaska 99802, so that they are received no later than May 22, 1985. Copies of the proposed regulations are available upon request.

This action is not expected to require an increased appropriation.

The Alaska Permanent Fund Corporation, upon its own motion or at the instance of any interested person, may, after the deadline stated above, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Dated April 1, 1985
David A. Rose, Executive Director

II. AGENCY MEETINGS

CHILD SUPPORT ENFORCEMENT COMMISSION

Notice is hereby given that the CHILD SUPPORT ENFORCEMENT COMMISSION will meet on Friday, April 26, and Saturday, April 27, 1985 in Anchorage.

The Commission is studying the current child support system and will be preparing a report that recommends changes to improve the system. The issues of custody and visitation are also being reviewed.

There will be subcommittee work sessions on Friday, and a regular board meeting on Saturday. An opportunity for public comment will be provided at Saturday's meeting. The Commission will meet in the 4th Floor Conference Room of the Hunt Building located at 550 W. 7th Avenue. The meetings will begin at 9:00 a.m.

Anyone wishing to obtain additional information should contact the Department of Revenue, Pouch S, Juneau, Alaska 99811, phone 465-2300.

Dated April 9, 1985
Mary A. Nordale, Commissioner

ALASKA PERMANENT FUND CORPORATION

The Alaska Permanent Fund Corporation will meet Monday, April 29 at 9:30 a.m. at 601 West Fifth Street, Suite 435, Anchorage, Alaska. Consideration will be given to legislation, the public information program, employee compensation, real estate investments, and fiscal year 1985 independent audit and audit of data processing system. Other administrative and investment actions may be taken.

The public is invited to attend, and the agenda will provide an opportunity for public comment.

Pursuant to AS 37.13.200 and AS 44.62.310(c), the Trustees may meet in executive session.

David A. Rose, Executive Director

ALCOHOLIC BEVERAGE CONTROL BOARD

Pursuant to Alaska Statutes, 04.06.050, the Alcoholic Beverage Control Board is holding its regular meeting to consider its agenda covering applications, suspensions, and other matters that may come before it. Persons wishing to appear or who wish to have any matter considered by the board may contact the board collect by telephone at 277-8638, or at its main office at 471 West 36th Avenue, Suite 204, Anchorage, Alaska.

The meeting will be held in Anchorage on Monday, April 29, in the Municipal Assembly Chambers, 3500 East Tudor, beginning at 9:30 a.m. The board will then meet in Juneau on Tuesday, April 30 in the Juneau Assembly Chambers, 155 South Seward, beginning at 9:30 a.m.

Patrick L. Sharrock, Director

III. COMPETITIVE BIDS

(None this publication.)

IV. PUBLIC NOTICES

(None this publication.)

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(Issued from the Governor's Office only.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

(None this publication.)

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

(Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at 465-3600. Summaries of recently indexed Attorney General Opinions are shown under the Department of Law.)

ALASKA ADMINISTRATIVE JOURNAL
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DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

I. NOTICES OF PROPOSED REGULATIONS

(None this publication.)

II. AGENCY MEETINGS

(None this publication.)

III. COMPETITIVE BIDS

Invitation for bids
Coffman Cove Dock
Prince of Wales Island, Alaska

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project K31031, Coffman Cove Dock, described herein, will be received until 2:00 p.m. prevailing time, May 2, 1985, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project is located on Prince of Wales Island approximately 40 air miles southeast of Wrangell, and will consist of dredging and deepwater disposal of approximately 700 cubic yards of material; furnish and drive 6 timber and 6 steel piles; and construct 4,389 square feet of timber floats and furnish 8 additional flotation planks. Supplemental work consists of construction of additional timber floats and furnishing and driving timber piles.

The Engineer's estimate is between \$100,000.00 to \$250,000.00

All Work Shall be completed in 160 calendar days.

The Department of Transportation and Public Facilities hereby

notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907)364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, Phone number (907)789-6247.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907)364-4237.

CONTACT: M. A. LINTHWAITE
CHIEF, TECHNICAL SERVICES
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
P. O. BOX 1467
JUNEAU, ALASKA 99802
PHONE NUMBER: (907)364-4256

Invitation for bids
Petersburg Ferry Terminal Modifications
Petersburg, Alaska

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project F0954(15), Petersburg Ferry Terminal Modifications, described herein, will be received until 2:00 p.m. prevailing time, May 23, 1985, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of state removal of the existing timber transfer and mooring structures and stage construction of new structural steel transfer and mooring structures approximately 80 feet east of and parallel to the existing structure. Major removal items include; a 20 foot by 140 foot timber truss transfer bridge and counterweight towers, 2 timber docks, 23 foot by 324 foot timber trestle approach, 4 catwalks, one steel mooring dolphin and miscellaneous piles, poles and other minor items.

The Engineer's estimate is between \$3,000,000.00 to \$4,000,000.00.

Principal items of work consist of the following: a 25 foot by 360 foot structural steel approach, a 16 foot by 140 foot steel transfer bridge with ramp and apron, a 24 foot by 60 foot by 8 foot bridge pontoon and restraint dolphins, 5 steel mooring dolphins, 8 catwalks (varying 33 feet to 100 feet in length), staging area expansion, an

Electrical/illumination system including standby generator and other minor items.

All Work Shall be completed by July 31, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907)364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Edwin Stewart, Project Engineer, Marine Facilities Construction, Alaska Marine Highway System, Phone number: (907)465-2740.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907)364-4237.

CONTACT: M. A. LINTHWAITE
CHIEF, TECHNICAL SERVICES
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
P. O. BOX 1467
JUNEAU, ALASKA 99802
PHONE NUMBER: (907)364-4256

Invitation for bids
Ketchikan Curb, Gutter and Sidewalk
Ketchikan, Alaska

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project A87151, Ketchikan Curb, Gutter and Sidewalk, described herein, will be received until 2:00 p.m. prevailing time, April 18, 1985, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of providing engineering and construction of a curb, gutter and sidewalk along the south side of Tongass Avenue from Third Avenue to the ferry terminal. Project construction will include drainage structures. There will be a project exception of 275 linear feet from Hoadley Creek east. The remaining portion of the project will be divided into three phases in order to obtain maximum sidewalk for the funding available. Total length of the project construction is 2,205 linear feet.

The Engineer's estimate is between \$100,000 and \$250,000

All Work Shall be completed in 60 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907)364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, Phone number (907)789-6247.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907)364-4237.

CONTACT: M. A. LINTHWAITE
CHIEF, TECHNICAL SERVICES
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
P. O. BOX 1467
JUNEAU, ALASKA 99802
PHONE NUMBER: (907)364-4250

Invitation for bids
Tenakee Boat Harbor Expansion
Tenakee, Alaska

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project K31271, Tenakee Boat Harbor Expansion, described herein, will be received until 2:00 p.m. prevailing time, May 9, 1985, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project, located approximately 45 air miles southwest of Juneau, will consist of relocating concrete floats and a concrete breakwater, removing timber piles; constructing a 280 foot floating steel breakwater and a 370 foot rock breakwater; constructing 10 foot by 100 foot, 203 foot and 128 foot timber floats; constructing timber stall floats; furnishing, socketing and driving timber piles; and accomplishing miscellaneous repairs to a damaged float.

Three alternates include constructing timber floats, timber stall floats, and furnishing, socketing and driving timber piles.

The Engineer's estimate is between \$750,000.00 to \$1,000,000.00.

All Work Shall be completed in 180 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 1467, Juneau, Alaska 99802. Phone Number (907)364-4287.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Barry Bergdoll, Chief of Construction, Phone number (907)789-6247.

All Questions regarding bidding and award procedures should be directed to the office of Gene D. Craig, P.E., Regional Contracts Engineer, phone number (907)364-4237.

CONTACT: M. A. LINTHWAITE
CHIEF, TECHNICAL SERVICES
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
P. O. BOX 1467
JUNEAU, ALASKA 99802
PHONE NUMBER: (907)364-4256

KALIFORNISKY BEACH ROAD AND STERLING HIGHWAY INTERSECTION IMPROVEMENTS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. HES0211(30)/E90782, Kalifornsky Beach Road and Sterling Highway Intersection Improvements, described herein, will be received until 2:00 p.m. prevailing time, April 24, 1985, in the Office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK.

This project will consist of: Installation of a complete traffic signal system, roadway widening and realignment, the addition of a left turn to Kalifornsky Beach Road, and the addition of a right turn lane on the Sterling Highway. Work includes grading, drainage, and paving of the widened areas.

The principal quantities of work are: Traffic Signal System, Complete; 270 Tons Asphalt Concrete , Type II.

The Engineer's Estimate is between \$250,000 and \$500,000.

All work shall be completed within 180 calendar days after the

effective date of the Notice to Proceed.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 7.5 percent. The WBE goal for this project is 2.0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 6900, Anchorage, AK 99502).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Service Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT and PF, Technical Services, Anchorage, Douglas and Fairbanks.

GOOSE BAY CORRECTIONAL FACILITY SEWER DISPOSAL SYSTEM AND WELL

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. R10328, Goose Bay Correctional Facility Sewer Disposal System and Well, described herein, will be received until 2:00 p.m. prevailing time, April 17, 1985, in the Office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK.

This project will consist of construction of a septic system and absorption field (approximately 30,000 square feet), and the drilling and hookup of a new well.

The Engineer's Estimate is between \$100,000 and \$250,000.

All work shall be completed within 60 calendar days except installation of pumps for which an additional 30 days is allowed.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged and Women Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 15.0 percent. The WBE goal for this project is 0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. 6900, Anchorage, AK 99502).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau; MBE Services Center, Anchorage; Construction Plan

Bureau, Anchorage and Fairbanks; Regional DOT and PF, Technical Services, Anchorage, Douglas and Fairbanks.

DIMOND BOULEVARD, PHASE I, VICTOR ROAD TO NEW SEWARD HIGHWAY

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. RSM520(5)/B10032, Dimond Boulevard, Phase I, Victor Road to New Seward Highway, described herein, will be received until 2:00 p.m. prevailing time, April 10, 1985 in the Office of the chief of Technical Services, 4111 Aviation Drive, Anchorage, AK.

This project will consist of construction of a six (6) lane urban roadway, two railroad grade separations with three bridges and related trackwork, underground utilities, retaining walls, pedestrian amenities, bus stops, continuous illumination, and nine signalized intersections. The project is located in Anchorage, Alaska.

The principal quantities of work are: Common Excavation, C.Y., 348,450; Borrow, Ton, 640,050; Geotextile, S.Y., 175,640; Subbase Grading C, Ton, 84,700; Asphalt Concrete, Ton 68,680; Class A Concrete, Lump Sum; CastinPlace Concrete Walls, C.Y., 555.6; Prestressed Concrete Members, Each 9; Structural Steel Lump Sum; Structural Steel Sheet Piles, S.F., 33,293; Pipe Piles, L.F., 2,499; Pile, L.F., 17,039; Curb and Gutter, L.F., 62,260; Railroad Trackwork, Lump Sum; Traffic Signal System, Lump Sum; Highway Lighting System, Lump Sum; Telephone Duct, L.F., 22,981; and, Electrical Conduit, L.F., 58,774.

The Engineer's Estimate is between \$20,000 and \$30,000.

All work shall be completed by October 31, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 12.5 percent. The WBE goal for this project is 2.5 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BEGINNING WEDNESDAY, March 20, 1985 by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 6900, Anchorage, AK. 99502).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Northwest Plan Center, Seattle and Portland; DodgeScan, Seattle; Construction Data News, Seattle; Regional; DOT and PF, Technical Services, Anchorage, Douglas and Fairbanks.

CORDOVA AIRPORT STORAGE BUILDING AND EQUIPMENT

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. AIP 0302006201/D07932, Cordova Airport Storage Building and Equipment, described herein, will be received until 2:00 p.m. prevailing time, April 10, 1985 in the Office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, Ak.

This project will consist of construction of a 32'x40' chemical storage building and a 20'x 20' emergency generator building and generator, complete with all electrical wiring, underground conduit and cable.

The principal quantities of work are: One Chemical Storage Building; One 50kw Emergency Generator; Radio Control Equipment; 3,080 l.f. Underground Cable; 2,300 l.f. 7 Bare Copper Ground Conductor; 770 l.f. 10 Control Cable; 2,750 l.f. 4 Underground Cable; 2,015 l.f. Rigid Steel Conduit; and 2,210 l.f. Conductors in Underground Conduit.

The Engineer's Estimate is between \$250,000 and \$500,000.

All work shall be completed by August 31, 1985

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 4 percent. The WBE goal for this project is zero percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/266-1674 (mailing address, P.O. Box 6900, Anchorage, AK 99502). Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT and PF, Technical Services, Anchorage, Douglas and Fairbanks.

/s/ John B. Olson, Director
Design and Construction

TELECOMMUNICATION CONCESSION IN THE NORTH TERMINAL ANCHORAGE INTERNATIONAL AIRPORT

The State of Alaska, Department of Transportation and Public Facilities is offering a contract for the exclusive right to operate the Telecommunication Concession in the North Terminal at Anchorage International Airport.

The concession contract will be awarded by means of sealed bid for a term of three years. The contract will require the concession operator to pay the State a rental fee amount as bid by the

successful bidder.

The contract being offered is designated as Concession Agreement ADA05725 and is briefly summarized as follows:

Minimum Acceptable Bid: A yearly rent guarantee of \$7,180.80
Required Bid Deposit: \$500.00
PreBid Conference: 9:00 a.m., March 20, 1985
Bid Opening: 10:00 a.m., April 8, 1985

Bids must be made on forms furnished by the State and must be submitted to the office of Anchorage International Airport Leasing, Department of Transportation and Public Facilities, located in Room C232 of the South Terminal on Anchorage International Airport, Anchorage, Alaska. All bids must be received by no later than 10:00 a.m., prevailing local time, on April 18, 1985, to be considered.

Bids may also be mailed to Anchorage International Airport Leasing, P.O. Box 6204, Anchorage, Alaska 99502. To be considered, all bids submitted by mail must be received in the Anchorage International Airport Leasing office no later than the time set for bid opening.

Bid documents detailing contract terms and bidding procedures are available at the office of Anchorage International Airport Leasing (907/266-1420).

All interested parties, including Female and Disadvantaged Business Enterprises, are encouraged to submit bid proposals. No person will be excluded on the grounds of race, color, religion, sex or national origin.

Bidder experience and financial qualifications, as stipulated in the bid documents, will apply to the concession offering. Potential bidders are invited to attend the prebid conference which will be held at the location indicated in the bid documents. The conference will be conducted by department personnel and will include a tour of the concession facilities.

The right is hereby reserved to reject any and all bid proposals and to waive any defects if the Central Region Deputy Commissioner, Department of Transportation and Public Facilities, or his designee, determines that such rejection or waiver will be in the best interest of the State. In addition, the State hereby reserves the right to readvertise for Bid Proposals or to reschedule the bid opening, if such action is desired by the State.

/s/ Guy Russo, Director
Anchorage International Airport

TOGIK AIRPORT

Sealed bids for a lease agreement covering the following described property on the Togiak Airport will be received at the office of Airport Leasing, Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, AK up to 2:00 p.m. prevailing local time on April 18, 1985 at which time and place they will be publicly opened and read:

Lot 2, Block 1 consisting of 15,000 square feet as shown on

Exhibit A, Sheet 1 of 1, dated 2/26/85, attached to the sample lease agreement included in the bid documents available from the Department.

Bids may also be mailed to Airport Leasing, Department of Transportation and Public Facilities at P.O. Box 6900, Anchorage, Alaska 99502, but must be received in this office by no later than 2:00 p.m. prevailing local time on April 18, 1985 to be considered.

The contract being offered is designated as Lease Agreement ADA05868 and is briefly summarized as follows:

1. CONTRACT TERM:

The term of the lease being offered for Lot 2, Block 1 will be dependent upon and directly related to the dollar value of the improvements proposed and declared by the successful bidder. The term for the lease award to the successful bidder will be set by the Department using the following schedule:

LEASE TERM SCHEDULE

LESSEE'S PROPOSED IMPROVEMENTS COST GRANTED	LEASE TERM WHICH WILL BE GRANTED
\$ 40,000 to 80,000	20 years
80,001 to 150,000	25 years
150,001 to 300,000	30 years
300,001 to 500,000	35 years
500,001 and over	40 years

Note: A minimum investment of \$40,000.00 is required.

The (Lessee's Proposed Improvement Cost) must be stated on each bidder's Bid Proposal. Costs to be considered by each bidder in calculating his estimated lot development costs include, but are not limited to: property survey, excavation, fill, grading, paving, construction of structures, and installation of fuel tanks and utilities. Only costs related to permanent improvements which the bidder plans to complete before October 1, 1986 of the lease term should be entered on the Bid Proposal. The improvement cost stated in the bid proposal by the successful bidder will be entered on the lease agreement awarded. In the event the successful bidder fails to complete improvements with a total value equal to or exceeding the stated amount by October 1, 1986, the lease will be subject to termination by the State (17 AAC 40.330(b) Alaska Administrative Code).

2. AUTHORIZED USES:

The right to conduct the following commercial aviation functions:

- i. Operation of airline, air taxi and charter

services for passengers and cargo.

- ii. Sale of aircraft, aircraft parts, and aircraft accessories.
- iii. Lease and rental of aircraft.
- iv. Maintenance, modification and overhaul of aircraft, aircraft parts, and aircraft accessories.
- v. Aircraft storage and rental of aircraft tiedowns.
- vi. Pilot flight and ground instruction.
- vii. Sale of airmen supplies.
- viii. The construction, operation and maintenance of a hangar for commercial aviation operations.
- ix. The loading, unloading and staging of seafood products for transport by air only.
- x. Storage and dispensing of aviation fuel for Lessee's use.
- xi. Construction and operation of a public passenger/air cargo terminal to be used in conjunction with an air taxi and charter service or in conjunction with a scheduled passenger and/or scheduled air cargo service.
- xii. The option of selling aviation fuel and oil, subject to the payment to the State of fuel flowage fees in the amount of \$.02 per gallon of aviation fuel sold on the Airport.

3. PROHIBITED USES:

- i. Outside storage of junk or salvage aircraft parts.
- ii. Use of the Premises for any private, noncommercial, nonbusiness related purposes.
- iii. The cleaning, dressing, and/or other processing of seafood on the Premises.
- iv. Use of the Premises for auxiliary and nonaviation purposes as defined in Title 17, Alaska Administrative Code, as amended or supplemented.

4. MINIMUM BID:

The minimum acceptable bid offer (annual rental) for the proposed lease is \$600.00 (calculated at the rate of \$.04

per square foot per year for 15,000 square feet).

5. BID DEPOSIT:

A bid deposit equal to the bidder's proposed annual rental payment is required and must be submitted with the bid proposal. The bid deposit must be in the form of legal United States currency or certified check or cashier's check on a solvent financial institution doing business in the United States of America.

The bid documents for the lease award include the Instructions to Bidders, the Specimen Lease Agreements, the Bid Proposal Form, the Affidavit Form and this Invitation for Bids.

The bid documents manifesting the terms and conditions of the lease award may be examined and/or obtained from Airport Leasing, Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, Alaska 99502 (Telephone: (907) 266-1552).

ALL BID PROPOSALS MUST BE MADE ON FORMS FURNISHED BY THE STATE

The right is hereby reserved to reschedule or cancel this bid offering, or to reject any and all bid proposals and to waive any defects when such rescheduling, cancellation, rejection or waiver will be in the best interest of the State as determined by the Director of Administrative Services, Central Region.

CORDOVA AIRPORT

Sealed bids for a lease agreement covering the following described property on the Cordova Airport will be received at Airport Leasing, Central Region, Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage International Airport, Anchorage, Alaska up to 2:00 p.m. prevailing local time on April 11, 1985 at which time and place they will be publicly opened and read:

lots 6A and 6B, Block 102 consisting in aggregate of 6,000 square feet as shown on Exhibit A, Sheet 1 of 1, dated 7/30/84, attached to the sample lease agreements included in the bid documents available from the Department.

The contract being offered is designated as Lease Agreement ADA05741 the term of the lease will be established by the amount of proposed improvement value; will authorize the right to conduct normal commercial aviation functions and the option of selling aviation fuel.

The bid documents manifesting the terms and conditions of the lease award may be examined and/or obtained from Airport Leasing, Central Region, Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, Alaska 99502 (Telephone: (907) 266-1552).

ALL BID PROPOSALS MUST BE MADE ON FORMS FURNISHED BY THE STATE

The right is hereby reserved to reschedule or cancel this bid offering, or to reject any and all bid proposals and to waive any

defects when, in the State's opinion, such rescheduling, cancellation, rejection or waiver will be in the best interest of the State.

/s/ Joe Merrill, Director
Administrative Services

IV. PUBLIC NOTICES

In accordance with Title 23, U.S.C. the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Federal Highway Administration for Project No. HES0932(17), Egan Expressway Illumination.

The proposed project is located within the Juneau Borough on the Egan Expressway. The project has six areas of improvement identified as follows:

1. Vanderbilt Hill intersection
2. Sunny Drive intersection
3. Old Dairy Road (Airport Access) intersection
4. Old Glacier Highway (McNugget) intersection
5. Mendenhall Loop Road intersection
6. (The Wall) (Channel Marina at 2 1/2 mile)

This project will provide for the installation of illumination along the entire length of the acceleration and deceleration lanes of the above mentioned intersections and the median wall at Channel Marina.

This is a controlled access facility. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

CONTACT: M.A. LINTHWAITE
CHIEF, TECHNICAL SERVICES
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
P.O. Box 1467
JUNEAU, ALASKA 99802
PHONE NUMBER: (907)364-4256

In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Federal Highway Administration for a highway improvement on Federal Aid Urban Route 0959, Project No. HESM0959(13), North Douglas Illumination and Chevron Delineators.

The proposed project is located within the Juneau Borough on the North Douglas Highway. The project begins at a point 100 feet North of Eagle Creek and continues North 1000 feet through a sharp curve commonly known as 3 Mile.

Proposed improvements will consist of installation of chevron delineators on the outside radius of the highway curve in the vicinity of Mobil II Trailer Park. Illumination will also be installed on the inside radius of this curve.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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PHONE NUMBER: (907) 364-4256

In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Federal Highway Administration for a highway improvement on Federal Aid Urban Route 0933, Sawmill Creek Road Illumination, Project No. HES0933(12).

The proposed project is located within the Sitka Borough on the Sawmill Creek Road. The project begins at the Jeff Davis Street intersection and ends at the Indian River Bridge. Project length is 1200 feet.

Proposed improvements will consist of installation of curve delineators, and replacement of illumination heads on existing highway lighting to increase the wattage to 250 watts.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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JUNEAU, ALASKA 99802
PHONE NUMBER: (907) 364-4256

In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Federal Highway Administration for a highway improvement on the Glacier Spur Road, Project No. HESM0966(16).

The proposed project is located within the Juneau Borough on the Glacier Spur Road. The project begins 1000 feet south of the Mendenhall Glacier parking lot and ends at the parking lot.

Proposed improvements will consist of attaching a flashing warning beacon to the (End Road 1000 Feet) sign, and the installation of electroliers to illuminate the last 1000 feet of road.

There is no access control for this project except as required in the

Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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JUNEAU, ALASKA 99802
PHONE NUMBER: (907) 364-4256

In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Federal Highway Administration for a highway improvement on Egan Drive Pedestrian Facilities and Guardrail, Project No. HES0932(19).

The project consists of safety improvements to Egan Drive between Norway Point and Main Street in downtown Juneau. Egan Drive is a limited access paved four lane divided highway connecting the City of Juneau with the Mendenhall Valley. The proposed improvement will install guardrail where warranted and replace substandard guardrail. The top rail of the chain link fence adjacent to Egan Drive will be removed. Sidewalks will be constructed to channelize present pedestrian traffic movement. Wheelchair ramps will be placed at the crosswalks. High pressure sodium luminaires will replace the existing mercury vapor luminaires from Norway Point to 10th Street.

This is a limited access facility. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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PHONE NUMBER: (907) 364-4256

In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Federal Highway Administration for a highway improvement of Federal Highway Route No. FH61(4), Harris River to Clark Bay, approximately 11.8 miles in length. The project begins at the Harris River Bridge, midway between Klawock and Hollis, and proceeds in an easterly direction to the Clark Bay Ferry Terminal on the island's eastern shore.

Reconstruction will follow the existing horizontal and vertical alignment very closely except for the two areas near Hollis. One area of realignment is in excess of 1,000 feet and is the result of constructing a connection between the Clark Bay Ferry Terminal Road and the Hollis Spur Road. The other area is one half mile west of Hollis. This realignment is 1,500 feet in length and is the result

of making a nonfunctional intersection into a 6 degree 45 foot curve. The remaining areas of realignment are the result of improving the existing poor alignment and sight distance and total an additional 2,000 feet of line shifts. A project exception at Maybeso Creek two thousand feet in length will receive no improvements under this project.

Improvements will consist of grading and drainage and placing six inches of crushed aggregate surface course 34 feet wide. The proposed facility will be designed to meet AASHTO design criteria for 50 mph.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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PHONE NUMBER: (907) 364-4256

In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Director of Design and Construction for a highway improvement of Federal Route No. RS937(19), Petersburg Main Street.

The project begins at the intersection of H Street and Main Street and proceeds along Main Street to its terminus at the PFI Cannery.

The proposed improvement will consist of reconstruction of the existing street.

The existing street width will be used. This section has two 12 foot driving lanes and allows for sufficient parking on each side of the street.

The project will include sidewalks on both sides of the street. There will be wheel chair ramps on the sidewalk at each corner of all intersections.

Beautification items under consideration are a decorative lighting system, a tinted or dyed pattern in the sidewalks and crosswalks, and tree grates with trees where there is sufficient space in the sidewalk.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

CONTACT: M. A. LINTHWAITE

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PHONE NUMBER: (907) 364-4256

In accordance with Title 23, U.S.C. the State of Alaska, Department of Transportation and Public Facilities has requested location and design approval from the Administrator of the Federal Highway Administration for a highway improvement on Federal Forrest Highway Route FH111(4), Sitka Ferry Terminal to the Campground.

Improvements proposed under this contract consist of the following: Based on AASHTO's Geometric Design of Highway, provide base material and pave the existing alignment to a 24 foot top (10 foot lanes, two foot shoulders) with an additional two feet of shoulder in areas requiring guardrail, replace three deteriorated culverts, and reconstruct the guardrail.

The typical section will consist of 2 inches of Hot Asphalt pavement, 6 inches of crushed aggregate base, and subbase grading E as necessary to bring the prism to grade.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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In accordance with Title 23, U.S.C., the State of Alaska, Department of Transportation and Public Facilities has requested location and design approval from the Administrator of the Federal Highway Administration for an improvement on Glacier Highway, Tee Harbor to the Shrine of St. Terese, Project No. RSM0961(16). This project is located North of Juneau.

The improvement begins at the intersection of Glacier Highway and the Tee Harbor Road and proceeds northerly along Glacier Highway to the intersection of the Shrine of St. Terese Road, a distance of approximately 4 miles.

The existing 24 foot pavement section will be widened to 26 feet. A 1 1/2 inch overlay (with leveling course as required) will be provided on the existing 24 foot pavement section. The widened sections will also be paved with 1 1/2 inches of hot asphalt pavement. Residential approaches and approach roads will be paved as necessary.

Guardrail will be relocated to a distance of 14 feet from centerline of the roadway to increase safety. The structural section in frost

heave areas will be subexcavated and rebuilt.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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The State of Alaska, Department of Transportation and Public Facilities has requested location and design approval from the Director of Design and Construction for a highway improvement on Sawmill Creek Road, Project No. A87291, and on Halibut Point Road, Project No. A87231.

The project limits on Sawmill Creek Road extend from the intersection with Jeff Davis Street at approximately 0.41 mile to Station 175+00 at approximately 3.3 mile. The existing roadway has a 26 foot paved top consisting of two eleven foot lanes and two foot shoulders. There is an existing separated bikepath from approximate milepost 0.41 to approximate milepost 0.77.

Improvements proposed under this contract for Sawmill Creek Road consist of the following: Provide a one and one half inch overlay on the existing roadway from Jeff Davis Street to Station 175+00 beyond Thimbleberry Creek. Widen the existing shoulder four feet from the end of the existing bikepath to Jamestown Bay hill a distance of approximately fiftysix hundred feet. This widening coupled with the existing shoulder will provide a Class II bikepath. Raised pavement markers will be installed on the curves.

The project limits on Halibut Point Road extend from the intersection with Davidoff Street at approximately 5.26 mile to the Sitka Ferry Terminal at 0.90 mile. The existing roadway has a 36 foot paved top consisting of two twelve foot lanes and six foot shoulders. There are numerous residences along the project, a commercial area and hospital.

Improvements proposed under this contract for Halibut Point Road consist of the following: Provide a one inch overlay on the existing roadway from Davidoff Street to the Ferry Terminal. Install raised pavement markers on the curves.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

CONTACT: M. A. LINTHWAITE
CHIEF, TECHNICAL SERVICES

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AND PUBLIC FACILITIES
P.O. BOX 1467
JUNEAU, ALASKA 99802
PHONE NUMBER: (907) 364-4256

The State of Alaska, Department of Transportation and Public Facilities has received location and design approval from the Director of Design and Construction for a highway improvement on Sawmill Creek Road, Project No. A87291, and on Halibut Point Road, Project No. A87281.

The project limits on Sawmill Creek Road extend from the intersection with Jeff Davis Street at approximately 0.41 mile to Station 175+00 at approximately 3.3 mile. The existing roadway has a 26 foot paved top consisting of two eleven foot lanes and two foot shoulders. There is an existing separated bikepath from approximate milepost 0.41 to approximate milepost 0.77.

Improvements proposed under this contract for Sawmill Creek Road consist of the following: Provide a one and one half inch overlay on the existing roadway from Jeff Davis Street to Station 175+00 beyond Thimbleberry Creek. Widen the existing shoulder four feet from the end of the existing bikepath to Jamestown Bay hill a distance of approximately fiftysix hundred feet. This widening coupled with the existing shoulder will provide a Class II bikepath. Raised pavement markers will be installed on the curves.

The project limits on Halibut Point Road extend from the intersection with Davidoff Street at approximately 5.26 mile to the Sitka Ferry Terminal at 0.00 mile. The existing roadway has a 36 foot paved top consisting of two twelve foot lanes and six foot shoulders. There are numerous residences along the project, a commercial area and hospital.

Improvements proposed under this contract for Halibut Point Road consist of the following: Provide a oneinch overlay on the existing roadway from Davidoff Street to the Ferry Terminal. Install raised pavement markers on the curves.

There is no access control for this project except as required in the Alaska Administrative Code. Preliminary maps, drawings, and an approved Environmental Categorical Exclusion are available for public inspection at the Department of Transportation and Public Facilities, Island Center Building, Douglas, Alaska.

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INVITATION FOR EXPRESSION OF INTEREST QUESTIONNAIRE
FOR THE JUNEAU PIONEER HOME

The State of Alaska, Department of Transportation and Public

Facilities, Southeast Region, Technical Services Section, intends to negotiate a Professional Services Agreement for Professional Design Services associated with the design of the Juneau Pioneer Home.

This proposed Professional Services Agreement will require the selected consultant to: Provide Architectural, Mechanical, Electrical and Civil Design Services for the preparation of construction bid documents for a Pioneer Home located in Juneau, Alaska. The facility will be designed for a minimum of 50 beds and future expansion capabilities. Adequate facilities shall be provided for a traditional Pioneer Home.

The selection process will involve a committee evaluation of interested firm's submittals in accordance with the Southeast Region Policy and Procedures S.E.P. No. 21100.

The Department shall not be liable for any costs incurred by any consultant in response to this Statement of Interest or for any costs by any consultant to which an Agreement is awarded. Work and payment for work, will be authorized on', upon issue of a Notice to Proceed by the Department of Transportation and Public Facilities Project Manager.

Any Agreement resulting from this Request for Proposals is not valid until approved by the Commissioner of Department of Transportation and Public Facilities or his designee.

Statement of Interest Questionnaires, From EOIQ may be hand carried to:

Ira Rosen, Consultant Coordinator
Department of Transportation and Public Facilities
S.E. Region Technical Services
Douglas Island Building, Room 204
Douglas, Alaska
Phone: (907)364-4235

or mailed to:

P.O. Box 1467
Juneau, Alaska 99802

Questionnaires must be received in our office no later than 4:00 p.m. A.S.T., on May 3, 1985.

The Department reserves the right to reject any and all submittals.

INVITATION FOR EXPRESSION OF INTEREST QUESTIONNAIRE
FOR THE KETCHIKAN CORRECTIONAL CENTER ADDITION

The State of Alaska, Department of Transportation and Public Facilities, Southeast Region, Technical Services Section, intends to negotiate a contract for architectural planning and design services.

The selected consultant shall develop an expansion plan and provide complete specifications and designs to expand the existing facility as requested by the Department of Corrections.

The Consultant shall also provide additional services that may be required, including but not limited to periodic construction inspection and construction submittal reviews.

The selection process will involve a committee evaluation of interested firms' submittals in accordance with the Southeast Region Policy and Procedures S.E.P. No. 21100.

An audit evaluation of consultants' business may be conducted prior to negotiations for an agreement.

The Department of Transportation and Public Facilities hereby notifies all responding consultants that it will affirmatively assure that for any agreement entered into pursuant to this Statement of Interest, female and minority disadvantaged business enterprises will be afforded full opportunity to submit proposals and will not be discriminated against on the grounds of race, color, antional origin or sex in consideration for an agreement.

The Department shall not be liable for any costs incurred by any consultant in response to this Statement of Interest or for any costs by any consultant to which an agreement is awarded. Work, and payment for work, will be authorized only upon issue of a Notice to Proceed by the Department of Transportation and Public Facilities Project Manager.

Any Agreement resulting from this Request for Proposals is not va'id until approved by the Commissioner of Department of Transportation and Public Facilities or his designee.

Statement of Interest Questionnaires, From EOIQ may be hand carried to:

Ira Rosen, Consultant Coordinator
Department of Transportation and Public Facilities
S.E. Region Technical Services
Douglas Island Building, Room 204
Douglas, Alaska
Phone: (907)364-4235

or mailed to:

P.O. Box 1467
Juneau, Alaska 99802

Questionnaires must be received in our office no later than 4:30 p.m. A.S.T., on April 30, 1985 (six copies are required).

Technical questions should be directed to:

Jay Davis, P.E.
Public Facilities Planner
Phone: (907)789-6230

The Department reserves the right to reject any and all submittals.

PROPOSAL TO AMEND LEASE ON STATE AIRPORT LAND
Barrow Airport

Notice is hereby given that the Department of Transportation and Public Facilities, State of Alaska, has received an application to increase the term of Lease Agreement ADA03250 from 10 years to 20 years. The existing lease has a term of approximately 3 years remaining.

This application to increase the area of Lease Agreement ADA03250 is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99701. Comments must be submitted in writing to: Airport Leasing, Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99701 and must be submitted on or before April 30, 1985 after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

PROPOSAL TO LEASE STATE AIRPORT LAND
Fairbanks International

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

Airport: Fairbanks International
File No: ADA04661
Term: 14 months
Area: Room 1032 +118 sq. ft. including counter and access
Use: Car Rental Service
Rate: \$21.12 per square foot per year
Annual Rental: \$2,492.16

This file is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99701. Comments must be submitted in writing to: Airport Leasing, Department of Transportation and Public Facilities, 2301 Peger Road, Fairbanks, Alaska 99701 and must be submitted on or before April 28, 1985 after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purpose of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

LOCATION/DESIGN REPORT AVAILABILITY
Project No. IROA24(3)
Richardson Highway Access Control

In accordance with Title 23, U.S. Code, the State of Alaska Department of Transportation and Public Facilities (DOT/PF) has requested combined location/design approval for the Richardson Highway Access Control Projects, Peridot Street to Laurance Road, Federalaid Project No. IROA24(3). This project will limit access to the Richardson Highway in the North Pole area with a frontage road system. Vehicle access onto the Richardson Highway will be restricted to Peridot, Badger, 5th Avenue/Mission Road and Laurance Road and the proposed Dawson Road Extension. Mission Road will be realigned near the Richardson Highway intersection. A grade separated diamond interchange will be built at the intersection of Badger Road (Santa Claus Lane) and the Richardson Highway. The remaining above mentioned intersections will be upgraded to have complete acceleration and deceleration lanes, stop signs for traffic crossing the Richardson Highway, advance warning flashers and illumination. The project will require acquisition of right of way and some utility relocations.

The Environmental Assessment, the Location/Design Study Report, preliminary drawings and maps are available for public inspection at the Northern Region DOT/PF located at 2301 Peger Road in Fairbanks.

PUBLIC MEETING

Fairbanks Metropolitan Area Transportation Study.

The Fairbanks North Star Borough Assembly and Planning Commission, in cooperation with the Alaska Department of Transportation and Public Facilities, will be holding a public meeting to hear comments on the update to the Fairbanks Metropolitan Area Transportation Study. Recommendations, based in part on public comment received throughout the study period, will be presented at the meeting to be hold:

Tuesday, April 9, 1985
Fairbanks North Star Borough Assembly Chambers
809 Pioneer Road
7:30 P.M.

If you have any questions, please write Charity Fechter, ADOT/PF, 600 University Avenue, Suite B, Fairbanks, AK 99701, or call 479-4281.

Proposal to Lease State Airport Land Willow Airport

The Department of Transportation and Public Facilities, State of Alaska, proposes to amend Lease Agreement ADA05801 covering Lot 8A, read Lot 8C, Block 100, consisting of 13,500 square feet, an increase of 1,500 square feet. Lessee's use of the additional area will be for the construction of an aircraft hangar to store and maintain Lessee's private aircraft. The annual rental will be calculated at the rate of \$.02 per square foot per year or a total of \$270.00 per year for the entire leasehold.

This file is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, Alaska 99502. Competing applications or comments must be submitted in writing to: Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 6900, Anchorage, Alaska 99502 and must be submitted to arrive at this office on or before April 24, 1985 after which the Department will

determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

Cordova Airport

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

AIRPORT: Cordova
FILE NO: ADA05864
TERM: 10 years
AREA: Lot 1, Block 22 consisting of approximately 7,000 square feet.
USE: Operation and maintenance of existing building for warehousing/storage of electrical materials needed in the Mile 13 area.
RATE: \$.05 (five cents)
ANNUAL RENTAL: \$350.00

This file is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, Alaska 99502. Competing applications or comments must be submitted in writing to: Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 6900, Anchorage, Alaska 99502 and must be submitted to arrive at this office on or before April 18, 1985 after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

Cordova Airport

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute three land leases on the Cordova Airport summarized as follows:

FILE NO: ADA05311
TERM: 25 years
AREA: Lot 1, Block 103, consisting of approximately 7,500 square feet.
USE: Construction, maintenance and operation of an aircraft hangar; aircraft maintenance and repair; aircraft parking, storage, and tiedown; all in connection with the Lessee's commercial aviation operation.
RATE: \$.04 per square foot per year.
ANNUAL RENTAL: \$300.00

FILE NO: ADA05323
TERM: 25 years
AREA: Lot 2, Block 103, consisting of approximately 7,500 square feet.
USE: Construction, maintenance and operation of an aircraft hangar for Lessee's private aircraft use only.
RATE: \$.04 per square foot per year
ANNUAL RENTAL: \$300.00

FILE NO: ADA05246
TERM: 15 years
AREA: Lot 6, Block 103, consisting of approximately 7,500 square feet.
USE: Construction, maintenance and operation of an aircraft hangar; aircraft maintenance and repair; aircraft parking, storage, and tiedown.
RATE: \$.04 per square foot per year
ANNUAL RENTAL: \$300.00

These files are available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, Alaska 99502. Competing applications or comments must be submitted in writing to: Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 6900, Anchorage, Alaska 99502 and must be submitted to arrive at this office on or before April 15, 1985, after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purpose of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

ANCHORAGE INTERNATIONAL AIRPORT

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a lease for terminal space summarized as follows:

AIRPORT: Anchorage International
FILE NO: ADA05799
TERM: 1 year
AREA: Gate 36/36A (450 sq. feet)
USE: Shared passenger holding area and a commuter airlines checkin podium.
RATE: \$10.93/\$21.12 per square foot per year
ANNUAL RENTAL: \$4,918.50 per year for the period October 1, 1984 through December 31, 1984/\$9,504.00 per year for the period January 1, 1985 to October 1, 1985.

This file is available for inspection during regular business hours, Monday through Friday at the office of Anchorage International Airport Leasing located in Room C232 of the South Terminal, Anchorage, Alaska 99502. Competing applications or comments must be submitted in writing to: Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 6204,

Anchorage, Alaska 99502 and must be submitted on or before March 29, 1985, after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

ANCHORAGE INTERNATIONAL

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

AIRPORT: Anchorage International
FILE NO: ADA05869
TERM: 6 months
AREA: Approximately one acre on the north side of east/west runway and west of the north/south runway.
USE: Agricultural experiment with honeybees
RATE: Minimum land rental fee
ANNUAL RENTAL: \$100.00

This file is available for inspection during regular business hours, Monday through Friday at the office of Anchorage International Airport Leasing located in Room C232 of the South Terminal, Anchorage, Alaska 99502. Competing applications or comments must be submitted in writing to: Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 6204, Anchorage, Alaska 99502 and must be submitted on or before April 23, 1985, after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the commissioner, a hearing is justified.

ANCHORAGE INTERNATIONAL AIRPORT

Notice is hereby given that the Department of Transportation and Public Facilities, Anchorage International Airport, State of Alaska has received an application from the Department of Army, Corps of Engineers, to amend Lease Agreement ADA1038. The proposed amendment will add a 28.02 acre tract of land and amend the lease term to read April 23, 1985 through June 30, 2035. The additional acreage and lease term amendment will provide adequate dedicated land and lease term for programmed development on Kulis Air National Guard Base.

This file is available for inspection during regular business hours, Monday through Friday at the office of Anchorage International Airport Leasing located in Room C232 of the South Terminal, Anchorage, Alaska 99502. Comments must be submitted in writing to: Anchorage International Airport Leasing, Department of Transportation

and Public Facilities, P.O. Box 6204, Anchorage, Alaska 99502 and must be submitted on or before April 22, 1985, after which the Department will determine whether or not to execute the contract.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the Commissioner, a hearing is justified.

In accordance with Title 23, USC, the State of Alaska, Department of Transportation and Public Facilities has received (Location and Design Approval) for highway improvement work on Federal Aid Project HES0421(79), Minnesota Drive 15th Avenue Ramp to 26th Avenue. This project consists of installing a median barrier with illumination and constructing a third southbound lane from 15th Avenue to 26th Avenue.

Preliminary maps, drawings, and approved environmental documents are available for public inspection at the Department of Transportation and Public Facilities, 4111 Aviation Drive, Anchorage, Alaska 99502. The materials may be reviewed by contacting Dennis W. Morford of the Traffic and Safety Section at 266-1528.

/s/ John B. Olson, Director
Design and Construction

V. EXECUTIVE ORDERS AND ADMINISTRATIVE ORDERS

(None this publication.)

VI. DELEGATIONS OF AUTHORITY

(None this publication.)

VII. ADOPTED REGULATIONS TEXT OR SUMMARY OF TEXT

(None this publication.)

VIII. NOTICES OF PROFESSIONAL SERVICES CONTRACTS

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
Request for Proposals
Project No. MT384, M/V MATANUSKA RepowerGenerators

The Alaska Marine Highway System will receive formal proposals until April 15, 1985, from qualified electrical/mechanical engineering companies and/or professional individuals with work experience in shipboard enginegenerator systems, for project MT384, M/V MATANUSKA Repower-Generators.

The purpose is to obtain a set of detailed specifications for machinery procurement and outline specifications for installation of a new generating plant aboard the M/V MATANUSKA.

The work will be initiated immediately on award. The specifications and installation outline work shall be terminated by late June. The estimated cost for this work is approximately \$15,000.

If interested, please submit a proposal amount for the work, a resume of the proposed project team, and a brief statement of why your firm is especially qualified to perform this work. Submit your proposal to:

Harold Moeser, Director
Marine Facilities Engineering
Alaska Marine Highway System
Department of Transportation
and Public Facilities
Pouch R
Juneau, Alaska 99811
Phone (907) 465-2734
Published April 6, 8, 9 and 10

Joe D. Camp, Deputy Commissioner
Alaska Marine Highway System, State of Alaska
Published March 7, 8, 9 and 10, 1985

REQUEST FOR PROPOSALS
Term Agreements (FY 86 L)

Notice is hereby given that DOT/PF Technical Services Branch is soliciting informal proposals from firms and/or individuals to be used for development of negotiating lists in accordance with standard DOT/PF Policy and Procedures. The negotiating lists may be utilized by DOT/PF to negotiate agreements with one or more firms and/or individuals to obtain a variety of services in the following disciplines as required on an intermittent basis for a one year term.

1. Civil (and Structural) Engineering
2. Surveying
3. Architecture
4. Mechanical Engineering
5. Electrical Engineering
6. Architecture/Engineering, barrier free review
7. Cost estimating
8. Appraisals
9. Archaeology/Anthropology
10. Environment/Ecology
11. Drafting

Maximum amount payable under the Agreements will be \$25,000.00.

Interested firms and/or individuals may obtain a copy of the Request for Proposals, Term Agreements (FY 86 L), from:

Charles Gentry, Consultant Coordinator
Technical Services, Room 315
2301 Peger Road
Fairbanks, Alaska 99701
Telephone, (907) 452-1911, extension 293

Submittal deadline for proposals is 4:00 pm Fairbanks Alaska time on May 10, 1985.

The Department intends to enter into a negotiated agreement to provide a Design Study and to prepare a Design Study Report and Design Plans, Specifications and Estimate (PS and E) for the following project:

Widening of the Glenn Highway in Anchorage from east of the proposed Boniface Interchange to south of the Hiland interchange. Costs of the Agreement is expected to exceed \$100,000.

Request for Proposal forms can be obtained by contacting the Consultant Project Manager:

Jerry Hamel
4111 Aviation Drive
P.O. Box 6900
Anchorage, Alaska 99502
Telephone: (907) 266-1555

The Request for Proposal explains the process for selection and provides additional information regarding the services required.

Proposals must be addressed to and received at the above location no later than 1:00 p.m., local time, on April 15, 1985.

The Department reserves the right to reject any and all proposals.

MEADOW CREEK ADULT CORRECTIONAL FACILITY ADDITIONS

The Division of Design and Construction, Central Region, intends to select a consultant for professional services related to additions to the Meadow Creek Adult Correctional Facility in Eagle River, Alaska. These additions include classrooms and hobby center facilities, a new dormitory/holding building and a survey of electrical power. Services to be provided will include the evaluation of the current program.

Respondents to this solicitation must be design professionals legally registered in the State of Alaska.

Consultants will be selected according to standard Departmental policy and procedures and AS 36.98.

Copies of the Request for Proposal and Proposal Form may be obtained at the Project Manager's office during normal office hours.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form. Consultants who have questions concerning this project should contact the Project Manager:

James Gentry, Project Manager
Design Section I
4111 Aviation Drive P.O. Box 6900
Anchorage, Alaska 99502
Phone: (907) 266-1655

Submittals must be addressed to and received at the above office location no later than 2:00 p.m. on April 22, 1985. Submittals will

not be accepted after this time and date and will be rejected.

The right of the Department to reject any and all submittals is reserved.

/s/ John B. Olson, Director
Design and Construction

IX. BOARDS AND COMMISSIONS VACANCIES

(Issued from the Governor's Office only.)

X. ATTORNEY GENERAL OPINIONS

(Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at 465-3600. Summaries of recently indexed Attorney General Opinions are shown under the Department of Law.)

COMMITTEE REPORT
SENATE

FURTHER:

Date _____

Mr. President

The Committee on _____ considered _____

and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass
- do pass with attached amendment(s)
- replace with/or adopt CS for _____
- new title
- same title and recommends _____
- and attached a "LETTER OF INTENT" NEW FISCAL NOTE
- reports it back without recommendation
- recommends referral to _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS

Chairman

Chairman recommendation

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: 4-16-85

REQUEST

Bill/Resolution No.: CS SB 157 (SA)
 Title: An Act continuing the
existence of the AK. Admin. Journal
 Sponsor: Betty Fahrenkamp
 Requestor: _____
 Date of Request: 04/16/85

FISCAL DETAIL

Agency Affected: Office of the Governor
 Program Category Affected: _____
Executive Operations
 BRU, Program or Subprogram(s) Affected: _____
Office of the Lieutenant Governor

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL	104.0	98.0	98.0			
400 SUPPLIES	6.0	2.0	2.0			
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 CRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING	110.0	100.0	100.0			

CAPITAL						
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REVENUE	42.0	125.0	125.0			
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FUNDING: (Thousands of Dollars)

GENERAL FUND	110.0	100.0	100.0			
FEDERAL FUNDS						
OTHER						
TOTAL	110.0	100.0	100.0			

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

This appropriation would fund the continued publication of the Alaska Administrative Journal in hard copy for distribution to subscribers. The dollar amount is based on 500 subscribers, on a weekly basis, at 100 pages each. Subscriptions are sold at \$250.00 annually with the revenues going to the General Fund. \$73.0 printing; \$25.0 postage; \$2.0 lables, envelopes, misc. To accommodate the increase to weekly publication and stay within the FY 85 appropriation for FY 86, other printing and advertising has been deleted from this request.

Prepared By: Sally R. Hanson

Phone: 465-3520

Division: Office of the Lieutenant Governor

Date: 04/16/85

Approved by Commissioner: Stephen McAlpine

Date: 04/16/85

Agency: Lieutenant Governor

Distribution (by Agency preparing fiscal note):

Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

7/1/84

This request is based on 500 users of the Alaska Administrative Journal. As of April 1, 1985 the revenue to the General Fund is \$42,000. Presently there are 193 paid subscribers. Some are Six month as compared to One year. Also there are 125 gratis distributed. These include Legislators, Commissioners, State Libraries, Legislative Information Offices and the Governor's Offices. If the total 500 were sold, the revenue would be \$125,000. At 375 subscriptions the revenue would be \$93,750. There are also 1,500 computer terminals statewide being used to access the Administrative Journal by state government and the general public.

Offered: 4/3/85
Referred: Finance

Original sponsors: Fahrenkamp, Kelly
and Bennett

1 IN THE SENATE BY THE STATE AFFAIRS COMMITTEE
2 CS FOR SENATE BILL NO. 157 (State Affairs)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act continuing the existence of the Alaska Admin-
7 istrative Journal; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. FINDINGS. The legislature recognizes that public knowl-
11 edge of and participation in the administrative regulatory process, and
12 easy access to information concerning executive actions, are essential to
13 the democratic process of state government. The legislature recognizes
14 that publication and distribution of the Alaska Administrative Journal
15 facilitates the widespread dissemination of information about the regula-
16 tory process and activities by state agencies. In order that the public
17 may continue to be provided with this information in a timely and useful
18 manner and with a means to participate more fully in the regulatory pro-
19 cess, the legislature makes permanent the publication and distribution of
20 the Alaska Administrative Journal.

21 * Sec. 2. AS 44.62 is amended by adding a new section to read:

22 Sec. 44.62.175. ALASKA ADMINISTRATIVE JOURNAL. (a) The lieu-
23 tenant governor shall publish or contract for the publication of the
24 Alaska Administrative Journal. The journal shall be published weekly.
25 The journal must include

- 26 (1) notices of proposed actions given under AS 44.62.-
27 190(a);
28 (2) notices of state agency meetings required under AS 44.-
29 62.310(e), even if the meeting has been held;

1 (3) notices of solicitations to bid issued under AS 37.05.-
2 230;

3 (4) notices of state agency requests for proposals issued
4 under AS 18.55.255, 18.55.320; AS 19.10.190; AS 19.40.020; AS 35.15.-
5 030; AS 36.98.030; AS 37.05.230, 37.05.315(d); AS 38.05.120; AS 43.-
6 40.010; and AS 46.11.030;

7 (5) executive orders and administrative orders issued by
8 the governor;

9 (6) written delegations of authority made by the governor
10 or the head of a principal department under AS 44.17.010;

11 (7) the text or a summary of the text of a regulation or
12 order of repeal of a regulation for which notice is given under
13 AS 44.62.190(a), including an emergency regulation or repeal whether
14 or not it has taken effect;

15 (8) a summary of the text of recently issued formal op-
16 inions and memoranda of advice of the attorney general; and

17 (9) a list of vacancies on boards, commissions, and other
18 bodies whose members are appointed by the governor.

19 (b) The issuer of a notice, order, delegation, text, summary, or
20 list in (a) of this section shall send a copy to the lieutenant gover-
21 nor in a computer-readable magnetic medium in a format prescribed by
22 the lieutenant governor.

23 (c) The lieutenant governor shall provide to the Legislative
24 Affairs Agency the text of each issue of the journal in a computer-
25 readable magnetic medium compatible with the legislative data process-
26 ing system. The Legislative Affairs Agency shall retain the text of
27 each issue of the journal in a computer-readable magnetic medium.

28 (d) The lieutenant governor shall sell subscriptions to the
29 journal at a price reasonably calculated to offset the cost of

1 publication and distribution.

2 (e) A person may not maintain an action based on publication or
3 lack of publication in the journal.

4 (f) In this section

5 (1) "journal" means the Alaska Administrative Journal; and

6 (2) "publish" means to make available to the public

7 (A) through the legislative data processing system;

8 and

9 (B) in printed form.

10 * Sec. 3. AS 44.62.190(a) is amended to read:

11 (a) At least 30 days before the adoption, amendment, or repeal
12 of a regulation, notice of the proposed action shall be

13 (1) published in the newspaper of general circulation, or
14 trade or industry publication, that [WHICH] the state agency pre-
15 scribes and in the Alaska Administrative Journal;

16 (2) mailed to every person who has filed a request for
17 notice of proposed action with the state agency;

18 (3) if the agency is within a department, mailed or de-
19 livered to the commissioner of the department;

20 (4) when appropriate in the judgment of the agency, (A)
21 mailed to a person or group of persons whom the agency believes is
22 interested in the proposed action, and (B) published in the additional
23 form and manner the state agency prescribes;

24 (5) furnished the Department of Law together with a copy of
25 the proposed regulation, amendment, or order of repeal for the depart-
26 ment's use in preparing the opinion required after adoption and before
27 filing by AS 44.62.060;

28 (6) furnished to all incumbent State of Alaska legislators
29 and the Legislative Affairs Agency;

1 (7) furnished to the standing committee of each house of
2 the legislature having legislative jurisdiction over the subject
3 matter treated by the regulation under the Uniform Rules of the Alaska
4 State Legislature, together with a copy of the proposed regulation,
5 amendment, or order of repeal for the committee's use in conducting
6 the review authorized by AS 24.37.010;

7 (8) furnished to the staff of the Administrative Regulation
8 Review Committee.

9 * Sec. 4. AS 44.62.200 is amended by adding a new subsection to read:

10 (c) An agency that issues a notice under this section shall
11 assure that the notice is prepared in a form adequate for publication
12 in the Alaska Administrative Journal.

13 * Sec. 5. This Act takes effect July 1, 1985.

SECTIONAL ANALYSIS FOR CS SENATE BILL 157 (SA)

An Act continuing the existence of the Alaska Administrative Journal

Section 1

The Legislature finds that the publication and distribution of the Administrative Journal is of public benefit and should be continued.

Section 2

This section establishes what information is to be published in the Administrative Journal.

- 1) Notice of proposed actions
- 2) Notice of past and future state agency meetings
- 3) Notice of solicitations to bid
- 4) Notice of state RFP's
- 5) Governor's executive and administrative orders
- 6) Written delegations of authority made by Governor or Commissioners
- 7) Regulations (New, revisions or repeal)
- 8) Opinions of the Attorney General
- 9) Current vacancies on Boards and Commissions

Agency which publishes items to be contained in the Journal shall provide the Lt. Governor's Office with this information in a computer-readable medium. Lt. Governor shall provide the Legislative Affairs Agency with this same information so that it can be added to the Legislature's computer system.

The Lt. Governor shall sell subscriptions at prices which reasonably offset the cost of publication.

Section 3

This section amends Title 44.62.190 which requires that an agency must publish a notice of adoption, amendment or repeal of regulations at least 30 days prior to that action. This section would add the stipulation that the notice be published in the Administrative Journal.

Section 4

Effective date of July 1, 1985 which coincides with the expiration of the Lt. Governor's Office current authority to publish an Administrative Journal on June 30, 1985.

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: 5-11-85

REQUEST

Bill/Resolution No.: CSSB 157 (SA)
 Title: Continuing the Admin. Journal
 Sponsor: Fahrenkamp
 Requestor: _____
 Date of Request: _____

FISCAL DETAIL

Agency Affected: Office of the Governor
 Program Category Affected: Executive Operations
 BRU, Program or Subprogram(s) Affected: Office of the Lt. Gov.

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL		60.0				
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		60.0				
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND		60.0				
FEDERAL FUNDS						
OTHER						
TOTAL		60.0				

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary. This appropriation funds the continued publication of the Alaska Administrative Journal in hardcopy for distribution to subscribers. Subscriptions are sold at \$250.00 annually with the revenues going to the General Fund.

Prepared By: Budget Conference Committee
 Division: _____

Phone: x3706, 3753
 Date: _____

Approved by Commissioner: [Signature]
 Agency: _____

Date: 5-11-85

Distribution (by Agency preparing fiscal note):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

5/11/85
Revised
by/Conf Comm
this date

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: CS SB 157
 Title: An Act continuing the
existence of the AK. Admin. Journal
 Sponsor: Betty Fahrenkamp
 Requestor: _____
 Date of Request: 04/16/85

FISCAL DETAIL

Agency Affected: Office of the Governor
 Program Category Affected: _____
Executive Operations
 BRU, Program or Subprogram(s) Affected: _____
Office of the Lieutenant Governor

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
<u>OPERATING</u>						
100 PERSONAL SERVICES				5/11/85		
200 TRAVEL				FIS	in error	
300 CONTRACTUAL				100	100	100
400 SUPPLIES	104.0	98.0	98.0	100	100	100
500 EQUIPMENT	6.0	2.0	2.0	2.0	2.0	2.0
600 LAND & STRUCTURES				100	100	100
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<u>TOTAL OPERATING</u>	<u>110.0</u>	<u>100.0</u>	<u>100.0</u>			
<u>CAPITAL</u>						
<u>REVENUE</u>	<u>42.0</u>	<u>125.0</u>	<u>125.0</u>			

FUNDING: (Thousands of Dollars)

GENERAL FUND	110.0	100.0	100.0			
FEDERAL FUNDS						
OTHER						
<u>TOTAL</u>	<u>110.0</u>	<u>100.0</u>	<u>100.0</u>			

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

This appropriation would fund the continued publication of the Alaska Administrative Journal in hard copy for distribution to subscribers. The dollar amount is based on 500 subscribers, on a weekly basis, at 100 pages each. Subscriptions are sold at \$250 annually with the revenues going to the General Fund. \$73.0 printing; \$25.0 postage; \$2.0 labels, envelopes, misc. To accommodate the increase to weekly publication and stay within the FY 85 appropriation for FY 86, other printing and advertising has been deleted from this request.

Prepared By: Sally R. Hanson Phone: 465-3520
 Division: Office of the Lieutenant Governor Date: 04/16/85

Approved by Commissioner: Stephen McAlpin Date: 04/16/85
 Agency: Lieutenant Governor

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

This request is based on 500 users of the Alaska Administrative Journal. As of April 1, 1985 the revenue to the General Fund is \$42,000. Presently there are 193 paid subscribers. Some are Six month as compared to One year. Also there are 125 gratis distributed. These include Legislators, Commissioners, State Libraries, Legislative Information Offices and the Governor's Offices. If the total 500 were sold, the revenue would be \$125,000. At 3/5 subscriptions the revenue would be \$93,750. There are also 1,500 computer terminals statewide being used to access the Administrative Journal by state government and the general public.

67/15

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: CS SB 157
 Title: An Act continuing the
existence of the Ak. Admin. Journal
 Sponsor: Betty Fahrenkamp
 Requestor: _____
 Date of Request: 3-28-85

FISCAL DETAIL

Agency Affected: Office of the Governor
 Program Category Affected: _____
Executive Operations
 BRU, Program or Subprogram(s) Affected: _____
Office of the Lieutenant Governor

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL	104.0	98.0	98.0			
400 SUPPLIES	6.0	2.0	2.0			
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING	110.0	100.0	100.0			

CAPITAL						
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REVENUE	250.0	125.0	125.0			
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FUNDING: (Thousands of Dollars)

GENERAL FUND	110.0	100.0	100.0			
FEDERAL FUNDS						
OTHER						
TOTAL	110.0	100.0	100.0			

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

This appropriation would fund the continued publication of the Alaska Administrative Journal in hard copy for distribution to subscribers. The dollar amount is based on 500 subscribers, on a weekly basis, at 100 pages each. Subscriptions are sold at \$250 annually with the revenues going to the General Fund. \$73.0 printing; \$25.0 postage; \$2.0 labels, envelopes, misc. To accommodate the increase to weekly publication and stay within the FY 85 appropriation for FY 86, other printing and advertising has been deleted from this request.

Prepared by: Sally R. Hanson Phone: 465-3520

Division: Office of the Lieutenant Governor Date: 3-28-85

Approved by Commissioner: Stephen McAlpine Date: 3-28-85

Agency: Lieutenant Governor

Distribution (by Agency preparing fiscal note):

Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

7/1/84

Introduced: 2/14/85
Referred: State Affairs and
Finance

BY FAHRENKAMP, KELLY,
AND BENNETT

1 IN THE SENATE

2 SENATE BILL NO. 157

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act continuing the existence of the Alaska Admin-
7 istrative Journal; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. FINDINGS. The legislature recognizes that public knowl-
11 edge of and participation in the administrative regulatory process, and
12 easy access to information concerning executive actions, are essential to
13 the democratic process of state government. The legislature recognizes
14 that publication and distribution of the Alaska Administrative Journal
15 facilitates the widespread dissemination of information about the regula-
16 tory process and activities by state agencies. In order that the public
17 may continue to be provided with this information in a timely and useful
18 manner and with a means to participate more fully in the regulatory pro-
19 cess, the legislature makes permanent the publication and distribution of
20 the Alaska Administrative Journal.

21 * Sec. 2. AS 44.62 is amended by adding a new section to read:

22 Sec. 44.62.175. ALASKA ADMINISTRATIVE JOURNAL. (a) The lieu-
23 tenant governor shall publish or contract for the publication of the
24 Alaska Administrative Journal. The journal shall be published on the
25 first and third Monday of each month. The journal shall include

26 (1) notices of proposed actions given under AS 44.62.-
27 190(a);

28 (2) notices of state agency meetings required under AS 44.-
29 62.310(e);

1 (3) notices of solicitations to bid issued under AS 37.05.-
2 230;

3 (4) notices of state agency requests for proposals issued
4 under AS 18.55.255, 18.55.320; AS 19.10.190; AS 19.40.020; AS 35.15.-
5 030; AS 36.98.030; AS 37.05.230, 37.05.315(d); AS 38.05.120; AS 43.-
6 40.010; and AS 46.11.030;

7 (5) executive orders and administrative orders issued by
8 the governor;

9 (6) written delegations of authority made by the governor
10 or the head of a principal department under AS 44.17.010;

11 (7) the text or a summary of the text of a regulation or
12 order of repeal of a regulation for which notice is given under
13 AS 44.62.190(a);

14 (8) a summary of the text of recently issued formal
15 opinions and memoranda of advice of the attorney general;

16 (9) a list of vacancies on boards, commissions, and other
17 bodies whose members are appointed by the governor; and

18 (10) other information that the lieutenant governor deter-
19 mines is of general interest to the public, including state agency
20 organizational and personnel changes and federal legislation and
21 regulations affecting the state and its agencies.

22 (b) The issuer of a notice, order, delegation, text, summary, or
23 list in (a) of this section shall send a copy to the lieutenant gover-
24 nor in a computer-readable magnetic medium in a format prescribed by
25 the lieutenant governor.

26 (c) The lieutenant governor shall provide to the Legislative
27 Affairs Agency the text of each issue of the journal in a computer-
28 readable magnetic medium compatible with the legislative data process-
29 ing system. The Legislative Affairs Agency shall retain the text of

1 each issue of the journal in a computer-readable magnetic medium.

2 (d) The lieutenant governor shall supply a free copy of each
3 issue of the journal to

4 (1) the clerk of each municipality in the state;

5 (2) each member of the legislature; and

6 (3) the state library distribution and data access center.

7 (e) The lieutenant governor shall sell subscriptions to the
8 journal at a price reasonably calculated to offset the cost of publi-
9 cation and distribution.

10 (f) The adoption, amendment, or repeal of a regulation is not
11 valid unless notice of the proposed action has been published in the
12 journal in accordance with AS 44.62.190(a)(1). The adoption of an
13 emergency regulation or emergency order of repeal is not invalid for
14 failure to publish notice in the journal, but the text or a summary of
15 the text of the regulation or order, and notice of its adoption, shall
16 be published in the journal as soon as practicable after adoption.

17 (g) In this section

18 (1) "journal" means the Alaska Administrative Journal; and

19 (2) "publish" means to make available to the public

20 (A) through the legislative data processing system;

21 and

22 (B) in printed form.

23 * Sec. 3. AS 44.62.190(a) is amended to read:

24 (a) At least 30 days before the adoption, amendment, or repeal
25 of a regulation, notice of the proposed action shall be

26 (1) published in the newspaper of general circulation, or
27 trade or industry publication that [, WHICH] the state agency pre-
28 scribes and in the Alaska Administrative Journal;

29 (2) mailed to every person who has filed a request for

1 each issue of the journal in a computer-readable magnetic medium.

2 (d) The lieutenant governor shall supply a free copy of each
3 issue of the journal to

4 (1) the clerk of each municipality in the state;

5 (2) each member of the legislature; and

6 (3) the state library distribution and data access center.

7 (e) The lieutenant governor shall sell subscriptions to the
8 journal at a price reasonably calculated to offset the cost of publi-
9 cation and distribution.

10 (f) The adoption, amendment, or repeal of a regulation is not
11 valid unless notice of the proposed action has been published in the
12 journal in accordance with AS 44.62.190(a)(1). The adoption of an
13 emergency regulation or emergency order of repeal is not invalid for
14 failure to publish notice in the journal, but the text or a summary of
15 the text of the regulation or order, and notice of its adoption, shall
16 be published in the journal as soon as practicable after adoption.

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24 (a) At least 30 days before the adoption, amendment, or repeal
25 of a regulation, notice of the proposed action shall be

26 (1) published in the newspaper of general circulation, or
27 trade or industry publication that [, WHICH] the state agency pre-
28 scribes and in the Alaska Administrative Journal;

29 (2) mailed to every person who has filed a request for

1 notice of proposed action with the state agency;

2 (3) if the agency is within a department, mailed or de-
3 livered to the commissioner of the department;

4 (4) when appropriate in the judgment of the agency, (A)
5 mailed to a person or group of persons whom the agency believes is
6 interested in the proposed action, and (B) published in the additional
7 form and manner the state agency prescribes;

8 (5) furnished the Department of Law together with a copy of
9 the proposed regulation, amendment, or order of repeal for the depart-
10 ment's use in preparing the opinion required after adoption and before
11 filing by AS 44.62.060;

12 (6) furnished to all incumbent State of Alaska legislators
13 and the Legislative Affairs Agency;

14 (7) furnished to the standing committee of each house of
15 the legislature having legislative jurisdiction over the subject
16 matter treated by the regulation under the Uniform Rules of the Alaska
17 State Legislature, together with a copy of the proposed regulation,
18 amendment, or order of repeal for the committee's use in conducting
19 the review authorized by AS 24.37.010;

20 (8) furnished to the staff of the Administrative Regulation
21 Review Committee.

22 * Sec. 4. AS 44.62.200 is amended by adding a new subsection to read:

23 (c) The summary specified in (a)(3) of this section must be
24 approved by the issuing agency as adequate for publication in the
25 Alaska Administrative Journal before notice may be given under AS 44.-
26 62.190.

27 * Sec. 5. This Act does not invalidate the adoption of any regulation
28 or order of repeal, or any other action taken in accordance with AS 44.62.-
29 010 - 44.62.320, before the effective date of this Act.

1 * Sec. 6. This Act takes effect July 1, 1985.

COMMITTEE REPORT
SENATE

FURTHER:

FINANCE

2/14/85

Date 4/2/85

Mr. President

The Committee on STATE AFFAIRS considered SB 157
continuing the existence of the Alaska Administrative Journal; efd.

and (a majority of the committee) (the committee) reports it back with
the following recommendations:

do pass

do pass with attached amendment(s)

replace with/or adopt CS for _____

new title

same title and recommends _____

and attached a "LETTER OF INTENT"

NEW-FISCAL NOTE

reports it back without recommendation

recommends referral to _____ Committee

MEMBERS SIGNING

DO PASS

Edu Ale Ues
W. Finck
Tim Kelly

MEMBERS HAVING

OTHER RECOMMENDATIONS

Bill Ray No Rec

Michael Hard

Chairman

do pass
Chairman recommendation



Official Business

Alaska State Legislature

Senate

Pouch V
State Capitol
Juneau, Alaska 99811

Senator Paul A. Fischer

April 29, 1984

Memo

To: Senator Jan Faiks, Co-chairman
Senate Finance Committee

From: Senator Paul Fischer

Subject: Senate Bill 157

I would appreciate it very much if you would hold Senate Bill 157 in committee. I have my staff is working on the legislation, and I need some additional time to finish my research.

Your consideration is very much appreciated.