

COMMITTEE REPORT
SENATE

FURTHER:

1/29/85

Date _____

Mr. President

The Committee on FINANCE considered EO NO. 60

transfer the athletic commission from the Office of the Governor to the Department of Commerce and Economic Development.

and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass
- do pass with attached amendment(s)
- replace with/or adopt CS for _____
- new title
- same title and recommends _____
- and attached a "LETTER OF INTENT" NEW FISCAL NOTE
- reports it back without recommendation
- recommends referral to _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS

Chairman

Chairman recommendation

COMMITTEE REPORT
SENATE

FURTHER:

FINANCE

1/14/85

Date 28 JAN 1985

Mr. President

The Committee on L & C considered EO NO. 60

transfer the athletic commission from the Office of the Governor to the Department of Commerce and Economic Development.

and (a majority of the committee) *recommends approval* ~~(the committee) reports it back with the following recommendations:~~

- do pass
- do pass with attached amendment(s)
- replace with/or adopt CS for _____
- new title _____
- same title and recommends _____
- and attached a "LETTER OF INTENT" NEW FISCAL NOTE
- reports it back without recommendation
- recommends referral to _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS

Bill Ray

Frank J. ...

Chairman

Chairman recommendation _____

Introduced: 1/14/85
Referred: Labor and Commerce
and Finance

EXECUTIVE ORDER NO. 60

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.30.130(b), I order the following:

* Section 1. FINDINGS. As governor, I find that it would be in the best interests of efficient administration and state planning to transfer the athletic commission from the Office of the Governor to the Department of Commerce and Economic Development.

* Sec. 2. AS 05.05.010(a) is amended to read:

(a) There is created an athletic commission within the Department of Commerce and Economic Development [OFFICE OF THE GOVERNOR].

The commission consists of four members appointed by the governor. One member of the commission must [SHALL] be appointed from each of the four major senate districts described in sec. 2, art. XIV of the state constitution. The commissioners must [SHALL] be appointed for overlapping two year terms. Members of the commission serve at the pleasure of the governor and must [SHALL] be selected on the basis of their known interest in and knowledge of athletics in the state.

* Sec. 3. AS 08.01.010 is amended by adding a new paragraph to read:

(25) Athletic Commission (AS 05.05 and AS 05.10).

* Sec. 4. TRANSITION. All litigation, hearings, investigations, and other proceedings pending under a law amended by this Order, or in connection with functions transferred by this Order, continue in effect and may be continued and completed notwithstanding the transfer or an amendment provided for in this Order. Certificates, orders, and regulations issued or adopted under authority of a law amended by this Order remain in effect for the term issued, or until revoked, vacated, or otherwise modified under the provisions of this Order. All contracts, rights, liabilities, and obligations created by or under a law amended by this Order, and in effect on the effective date of this Order, remain in effect notwithstanding this

1 Order's taking effect. Records, equipment, and other property of the
2 agency being transferred by this Order must be transferred commensurate
3 with the provisions of this Order.

4 * Sec. 5. This Order takes effect March 15, 1985.
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7 DATED: _____
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11 Bill Sheffield

12 Governor
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E.O. 60

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 14, 1985

The Honorable Don Bennett
President of the Senate
Alaska State Legislature
Pouch V
Juneau, AK 99811

Dear Senator Bennett:

Under the authority of art. III, sec. 23, of the Alaska Constitution, I am transmitting an executive order that officially transfers the Athletic Commission from the Office of the Governor to the Department of Commerce and Economic Development.

The Athletic Commission (AS 05.05 and 05.10) is currently assigned by AS 05.05.010 to the Office of the Governor. However, it was informally and unofficially transferred to the Department of Commerce and Economic Development in a July 30, 1980 memorandum by former Governor Hammond. This executive order would make that transfer official.

The transfer places the commission where it logically belongs, with the other occupational licensing and regulatory boards and commissions. The commission will be undertaking the promulgation of regulations governing the increasing number of boxing matches in our state. The Division of Occupational Licensing will provide staff assistance to the commission.

I believe that this transfer will improve the efficiency and effectiveness of the Athletic Commission. I am confident that, along with the funding I have requested for the commission in the budget, the transfer will also improve the quality of the services the commission provides to boxers, promoters, and fans alike.

Sincerely,

Bill Sheffield
Governor

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

EXECUTIVE

FISCAL DETAIL

Bill/Resolution No.: ORDER NO. 60
Title: Transfer of the Athletic Commission

Agency Affected: Commerce & Economic Dev.
Program Category Affected: Consumer Protection

Sponsor: _____
Requestor: _____
Date of Request: _____

BRU, Program or Subprogram(s) Affected: _____
Division of Occupational Licensing

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		-0-	-0-	-0-	-0-	-0-

CAPITAL						
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REVENUE						
----------------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL		-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

Funding was added to the Department's FY '86 budget request to operate the Athletic Commission.

Prepared By: Jennifer Strickler, Management Analyst Phone: 465-2144
Division: Occupational Licensing Date: 1-10-85

Approved by Commissioner Loren H. Lounsbury Date: 1/10/85
Agency: Commerce & Economic Development

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

7/1/84

Handwritten text, possibly a signature or name, located at the top right of the page.

0551220

IN THE SENATE -- Offered: 1/14/85
Referred: Labor &
Commerce and Finance

IN THE HOUSE -- Offered: 1/14/85
Referred: Labor &
Commerce and Finance

EXECUTIVE ORDER NO. 60

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16 pleasure of the governor and must [SHALL] be selected on the basis of
17 their known interest in and knowledge of athletics in the state.

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22 tion with functions transferred by this Order, continue in effect and may
23 be continued and completed notwithstanding the transfer or an amendment
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25 or adopted under authority of a law amended by this Order remain in effect
26 for the term issued, or until revoked, vacated, or otherwise modified under
27 the provisions of this Order. All contracts, rights, liabilities, and
28 obligations created by or under a law amended by this Order, and in effect
29 on the effective date of this Order, remain in effect notwithstanding this

1 Order's taking effect. Records, equipment, and other property of the
2 agency being transferred by this Order must be transferred commensurate
3 with the provisions of this Order.

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7 DATED: Jan 14th 1985

8 Bill Sheffield
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10 Bill Sheffield
11 Governor
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STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST
 Bill/Resolution No.: ORDER NO. 60
 Title: Transfer of the Athletic Commission
 Sponsor: _____
 Requestor: _____
 Date of Request: _____

FISCAL DETAIL
 Agency Affected: Commerce & Economic Dev.
 Program Category Affected: Consumer Protection
 BRU, Program or Subprogram(s) Affected: _____
 Division of Occupational Licensing

EXPENDITURES/REVENUES: (Thousands of Dollars)

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100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
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800 MISCELLANEOUS						
TOTAL OPERATING		-0-	-0-	-0-	-0-	-0-

CAPITAL						
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REVENUE						
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FUNDING: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL		-0-	-0-	-0-	-0-	-0-

POSITIONS:

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

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Prepared By: Jennifer Strickler, Management Analyst Phone: 465-2144
 Division: Occupational Licensing Date: 1-10-85

Approved by Commission: Loren H. Lounsbury Date: 1/10/85
 Agency: Commerce & Economic Development

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7/1/84

BILL SHEFFIELD
GOVERNOR



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OFFICE OF THE GOVERNOR
JUNEAU

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Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

E0.60