

S B

4 1 5

5 / / / 8 6

STATE OF ALASKA
THE LEGISLATURE

LEGISLATIVE AFFAIRS AGENCY

LEGISLATIVE REFERENCE LIBRARY

POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99811
907-465-3800

1986

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS date base CM 14. In order to save space copies of minutes have not been left in the files.

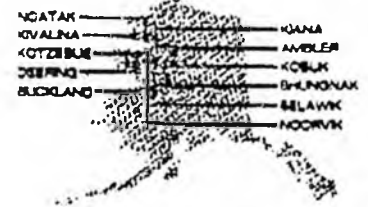
Jeanie Henry

House Rules Committee, 5/11/86, 12:08 pm

I

SD 415

Northwest Arctic School District
BOX 51
KOTZEBUE, ALASKA 99752
(907) 442-3472



May 2, 1986

Senator Frank R. Ferguson
Alaska State Senate
Box V
Juneau, Ak 99811

Dear Frank:

The purpose of this letter is to thank you for introducing SB 415 and to reconfirm the school boards support for the passage of this legislation.

The vote to determine if we will become a first class borough is scheduled for May 20, 1986, and, if the voters approve of the borough status, this would reduce composition of the school board from the present eleven (11) members to five (5) or seven (7) members. This would greatly reduce the representation of the region on the school board.

It is the board's position, therefore, that it is important to get SB 415 passed this session to maintain the same level of representation we have now. Any further assistance you can give to ensure the passage of SB 415 would be greatly appreciated.

Sincerely yours,

Bobby Schaeffer

Bobby Schaeffer
President of the
Board

STATE OF ALASKA 1986 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date : _____

REQUEST

Bill/Resolution No. : SB 415
Title : School Board Composition

Sponsor : Ferguson by Request
Requestor : House Rules
Date of Request : 5/10/86

FISCAL DETAIL

Agency Affected : DOE
BRU : _____

Components : _____

EXPENDITURES/REVENUES : (Thousands of Dollars)

| OPERATING | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 | FY 91 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | 0 | | | | |
| TRAVEL | | 0 | | | | |
| CONTRACTUAL | | 0 | | | | |
| SUPPLIES | | 0 | | | | |
| EQUIPMENT | | 0 | | | | |
| LAND & STRUCTURES | | 0 | | | | |
| GRANTS, CLAIMS | | 0 | | | | |
| MISCELLANEOUS | | 0 | | | | |
| TOTAL OPERATING | | 0 | | | | |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|---------|--|--|--|--|--|--|

FUNDING : (Thousands of Dollars)

| | | | | | | |
|---------------|--|---|--|--|--|--|
| GENERAL FUND | | 0 | | | | |
| FEDERAL FUNDS | | 0 | | | | |
| OTHER | | 0 | | | | |
| TOTAL | | 0 | | | | |

POSITIONS :

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : Attach a separate page if necessary

This bill has no fiscal impact.

Prepared by : Mike Miller, Chair Phone : _____
Division : House Rules Committee Date : _____

Approved by Commissioner : _____ Date : _____
Agency : _____

Distribution (by Agency preparing fiscal note) :

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)