

BOARDS

&

COMMISSIONS

HB 57

The Health, Education & Social Services Committee has considered HOUSE BILL NO. 57 (making special appropriations for an asbestos health hazard abatement program; effective date), recommends it be replaced with COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 57 (HESS):

"An Act making special appropriations for an asbestos survey and an asbestos health hazard abatement program; and providing for an effective date."

and reports it back as follows: Koponen and Gruenberg (Co-chairmen), Hurley, Hanley and Thompson recommend do pass; Taylor recommends do not pass; Pettyjohn has no recommendation.

HB 57 was referred to the Labor and Commerce Committee.

The Judiciary Committee has held confirmation hearings on the following appointments:

James McNamee - Alcoholic Beverage Control Board

Jack Griffen - Alcoholic Beverage Control Board

Lew Williams, Jr. - Board of Governors of the Alaska Bar

and reports back as follows: M.M. Miller (Chairman), Sund, Gruenberg, Taylor, Pettyjohn, Phillips and Clocksin recommend confirmation.

The Judiciary Committee has also held confirmation hearings on the following appointment:

Andonia Harrison - Board of Governors of the Alaska Bar

and reports back as follows: M.M. Miller (Chairman), Sund, Gruenberg, Taylor, Phillips and Clocksin recommend confirmation; Pettyjohn has no recommendation.

REPORTS OF SPECIAL COMMITTEES

The House Special Committee on Oil & Gas has held confirmation hearings on the following appointment:

Lonnie Smith - Alaska Oil and Gas Conservation Commission

A letter dated February 1, 1985, from Jay S. Hammond, Chairman, State Special Committee on the Alaska Longevity Bonus Program, was received, transmitting the report of that committee. Copies of the report were distributed to each member and a copy is on file the Chief Clerk's office.

A notice dated February 5, 1985, was received from Mark S. Johnson, EMS Coordinator from the Department of Health and Social Services, Division of Public Health proposing changes in the regulations of the Emergency Medical Services Section. A copy was placed on each members desk.

A memorandum dated February 7, 1985, was received from Gerald L. Wilkerson, Legislative Auditor, Division of Legislative Audit regarding "Release of Audits." The report was referred to the Judiciary Committee.

REPORTS OF STANDING COMMITTEES

The Judiciary Committee has held confirmation hearings on the following individual appointed to the Commission listed below:

Commission on Judicial Conduct

Rev. Charlie Dargan, Jr.

and recommends confirmation. The report was signed by M.M. Miller (Chairman), and concurred in by Sund, Gruenberg, Taylor, Pettyjohn, Phillips and Clocksin.

The Labor and Commerce Committee has held confirmation hearings on the following individuals appointed to the board listed below:

State Board of Dental Examiners

Timothy J. Woller - Fairbanks
84/10/31 - 86/02/01

Robert Warren - Anchorage
84/08/13 - 88/02/01

and recommends confirmation. The report was signed by Navarre (Chairman), and concurred in by Boucher, Pearce, Koponen, Davis, Collins and Hanley.

R E S U M E

REV. CHARLIE DARGAN, JR.
820 East 75th Court
Anchorage, Alaska 99502

Home Phone: 344-8874
Office Phone: 272-4346

*Due to Nancy
Call see me*

Must report by Monday

GOAL: To promote the ministry of Salvation through Jesus Christ.

Objective: I am interested in serving as a member of one of the boards or commissions of Alaska State government. By contributing my time and effort outside of the church, it is my desire to continue to serve my Lord and Savior and to benefit my community on a local and state-wide basis.

PROFESSIONAL EXPERIENCES:

The twenty-two and a half years I rendered to military service in the United States Air Force, gave me the opportunity to gain extensive knowledge and experience in management. My specific responsibilities and duties began in basic training in 1954 with the Air Police as my specialty. Followed by positions including: Chief Instructor of Driver's Training; Accident Investigator; School Bus Monitor; Supervisor for the Sub-pool of Motor Vehicle Operations; Supervisor for the Heavy Equipment Operators (Non-Commissioned Officer in charge of Vehicle Operations); and, Motor Vehicle Operations, night Supervisor.

In addition to the successful completion of these assignments, I had the privilege to travel extensively during my military career; such as, El Paso, Texas; Sanderstrom AFB, Greenland; Albany, Georgia; Biloxi, Mississippi; and, Anchorage, Alaska.

The professional experiences and travel enabled me to meet and work with diverse groups of people on a number of complex subjects. From this, I have gained a keen sense of objectivity and fairness in resolving problems. I believe this skill would serve well on any board or commission where difficult decisions (especially those lacking a right or wrong answer) need to be made.

EDUCATIONAL EXPERIENCES:

Brockington High School, Timmons ville, South Carolina.
University of Alaska, Anchorage; Anchorage, Alaska; Associates of Arts in Behavioral Science.

Anchorage Interdenominational Ministerial Alliance; Anchorage, Alaska; Sacred Diploma of Practical Theology.

Mississippi Baptist Seminary, Jackson, Mississippi; Busy Pastor's Certificate.

Golden Gate Theological Seminary, San Francisco, California; Continuing Education Certificate.

(Additional education: Alaska Bible College and Luther Rice Theological Seminary.)

REV. CHARLIE DARGAN, JR.

Page 2

CHURCH RELATED EXPERIENCES:

Pastor: During my pastorate at Greater Friendship Baptist Church, Anchorage, Alaska, we have been blessed by God in the renovation of the church edifice and also in organizing a bus ministry. We hired the first, full-time secretary and published our first church newsletter, The Lamplighter. My duties consist of pastoring, providing leadership and support, and assisting the church in departmental organization and soul winning. Pastor since 1973.

Offices held consist of: President Brotherhood 1963 (GFBC); Ordained Deacon 1965 (GFBC); Chairman of Deacon Board 1966 (GFBC); Licensed Minister 1967 (GFBC, by Rev. Leo A. Josey, Sr.); President of the Interdenominational Alliance of Ministers, Deacons and Stewards 1978-1980; Moderator for the Chugach Baptist Association 1979-1982; Chairman of the Operations Committee and Missions Committee of the Alaska Southern Baptist Convention Executive Board 1978-1982; Ordained Reverend 1967 (First Missionary Baptist Church, Biloxi, Mississippi); Youth Pastor 1967-1971 (FMBC).

Also, while in Mississippi from 1966-1971, I was responsible for reorganizing the New Beaver Meadow Baptist Church in Hiedleberg and establishing the Turn Key Mission.

REFERENCES:

Rev. Leo A. Josey, Sr.
4830 Queens Court
Anchorage, Alaska 99504
(907) 333-0434

Rev. David Arp
Chugach Baptist Association
P. O. Box 8-930
Anchorage, Alaska 99508
(907) 278-1561

Rev. John Allen, Executive Director
Alaska Baptist Convention
SRA Box 1791
Anchorage, Alaska 99507
(907) 344-9627

I would be available to serve immediately upon notification.

ALASKA

STATE LEGISLATURE

MEMORANDUM

To : Committees

From: Chief Clerk's office
Kris

Here is the listing of referrals for Boards & Commissions for your committee that were made today (1/18/85). As of yet I have not received the resumes, but as they come to to me I will have them delivered by page to you. If-you want copies that are not directly referred to you committee, you can get it from me as I will keep a backup copy in the office.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 16, 1985

The Honorable Ben Grussendorf
Speaker of the House
Alaska House of Representatives
Pouch V
Juneau, AK 99811

Dear Representative Grussendorf:

Pursuant to applicable law, I submit the following names for legislative confirmation of appointment to the positions noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

L & C

Alaska State Board of Public Accountancy Board
*May, Kay - Juneau, 81/03/25 - 84/11/30 - 87/04/25

Jud
W

Alcoholic Beverage Control Board
Coffin, Jack - Anchorage, 85/02/01 - 85/01/31
*Kamee, James - Fairbanks, 84/09/13 - 84/02/01 - 88/01/31

L & C

State Board of Registration for Architects, Engineers, and Land Surveyors
Bhargava, Rajeev - Anchorage, 84/11/14 - 88/07/01
*Jensen, Wayne - Juneau, 78/10/02 - 84/09/15 - 88/07/01
Partnow, Patricia - Anchorage, 84/11/14 - 86/07/01
Perkins, Robert - Fairbanks, 84/11/14 - 88/07/01

L & C

State Assessment Review Board
Salazar, Michael - Ketchikan, 85/01/09
Van Sant, Steven - Palmer, 84/10/23

L & C

Athletic Commission
Behan, Tom - Anchorage, 84/11/21 - 85/05/14
Lawrence, Edwin - Fairbanks, 84/11/26 - 86/05/14
McClinton, Dan - Douglas, 84/12/04 - 85/05/14

Jud

Board of Governors of the Alaska Bar
Harrison, Andonia - Anchorage, 84/06/15 - 85/06/30
*Williams, Jr., Lew - Ketchikan, 82/06/30 - 84/07/02 - 87/06/30

January 16, 1985

L&C

Board of Barbers and Hairdressers

Hein, S. "Berni" - Juneau, 84/12/16 - 86/07/01

*Janzen, Carolyn - Anchorage, 83/10/19 - 84/07/02 - 87/07/01

L&C

Board of Chiropractic Examiners

Olkjer, Jr., Leland - Valdez, 84/11/30 - 88/07/15

Fisheries
ResourcesAlaska Commercial Fisheries Entry Commission

*Twomley, Bruce - Juneau, 82/10/06 - 84/07/02 - 88/07/01

L&C

Board of Dental Examiners

Woller, DDS, Timothy - Fairbanks, 84/10/31 - 86/02/01

Warren, DDS, Robert - Anchorage, 84/08/13 - 88/02/01

L&C

Board of Dispensing Opticians

Hansen, Richard - Juneau, 85/01/09 - 86/06/14

Reedy, Jr., OD, William - Eagle River, 84/11/30 - 86/06/14

Thomas, Sharla - Anchorage, 84/11/30 - 88/06/14

HESS

Board of Education

*Gottstein, Barney-Anchorage, 82/12/28 - 85/01/09 - 90/01/31

*Gray, Don - Fairbanks, 82/12/28 - 85/01/09 - 90/01/31

Leask, P. Janie - Anchorage, 84/09/26 - 89/01/31

L&C

Board of Electrical Examiners

*Duszynski, Terence-Fairbanks, 80/10/07-84/07/31-86/07/10

Fisheries
ResourcesBoard of Fisheries

*Carter, Ernest - Fairbanks, 84/05/07 - 85/02/01 - 88/01/31

Resources

Board of Game

Van Ballenberghe, Victor - Fairbanks, 85/02/01 - 88/01/31

Resources

Guide Licensing and Control Board

Fenner, Ralph - Sitka, 84/06/15 - 87/06/15

*Shavings, Sr., Edward-Mekoryuk, 81/10/26-84/09/15-87/06/15

Jud

Commission on Judicial Conduct

Dargan, Jr., Rev. Charlie - Anchorage, 84/06/15 - 88/12/31

Trans

Board of Marine Pilots

*Barrington, William-Anchorage, 80/12/19-84/09/15-88/06/01

Ruddy, William - Juneau, 84/12/16 - 88/06/01

HESS

State Medical Board

*Brenneman, MD, George-Anchorage, 80/07/16-84/09/15-88/07/08

Coghlan, Bonnie - Fairbanks, 84/12/16 - 88/08/13

*Partnow, MD, Jeffrey-Fairbanks, 80/12/16-84/12/16-88/11/06

L&C

Board of Nursing

Bertholf, RN, Connie - Anchorage, 85/01/09 - 88/03/31

Graham PhD, Effie - Anchorage, 84/07/31 - 89/03/31

*Rink, RN, Sammie - Juneau, 80/01/22 - 84/07/31 - 85/03/31

January 16, 1985

Hess Board of Nursing Home Administrators
 Boling, Thomas - Anchorage, 84/11/30 - 86/10/01
 Davidson, Raymond - Juneau, 84/11/30 - 88/10/01
 *Roth, RN, Ruth - Sitka, 80/12/01 - 84/11/30 - 88/10/01
 Sabes, Jane - Nome, 84/11/30 - 88/10/01

Oil-Gas Resources Alaska Oil and Gas Conservation Commission
 *Smith, Lonnie - Anchorage, 85/01/09 - 90/12/31

L+C Board of Examiners in Optometry
 Hopson, Jeanette - Barrow, 85/01/09 - 86/06/15
 Lounsbury, O.D., John - Fairbanks, 85/01/09 - 86/06/15

SA Personnel Board
 *Hafling, C. "Steve" - Anchorage, 84/07/31 - 90/06/20

L+C State Physical Therapy Board
 *Horning, MD, Morris-Anchorage, 80/12/18-84/09/15-88/09/01
 *Simpson, E. "Budd" - Juneau, 81/04/27 - 84/09/15 - 88/09/01
 Young, Jr., RPT, Merle - Fairbanks, 84/11/30 - 88/09/01

Hess Professional Teaching Practices Commission
 Rider, Charles - Fairbanks, 84/11/14 - 87/07/01
 *Trent, Darleen - Anchorage, 83/10/19 - 84/07/02 - 87/07/01
 *Van Flein, Margaret-Fairbanks, 83/10/19-84/07/02-87/07/01

L+C Board of Psychologist and Psychological Associate Examiners
 *Bovee, Charles - Sitka, 81/02/04 - 84/09/15 - 88/07/01

L+C Real Estate Commission
 *Benson, John - Ketchikan, 83/10/19 - 85/02/01 - 89/01/31
 Brown, Barry - Fairbanks, 85/02/01 - 89/01/31

L+C Alaska Public Utilities Commission
 *Weatherly, Marvin-Anchorage, 75/08/21 - 84/10/30 - 90/10/31
 Whiteaker, Kathleen - Anchorage, 85/01/15 - 85/10/31

SA Violent Crimes Compensation Board
 Ingraham, Millard - Anchorage, 84/12/16 - 87/12/15

L+C Alaska Worker's Compensation Board
 Eller, Elmer - Anchorage, 85/01/02 - 85/07/01
 Pierce, Mary - Anchorage, 84/07/31 - 87/07/01
 *Thomas II, Joe-Fairbanks, 83/08/19 - 84/07/02 - 87/07/01

Hess Department of Health and Social Services
 Commissioner John R. Pugh

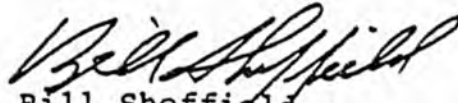
Fin Department of Revenue
 Commissioner Mary Nordale

L+C Department of Commerce and Economic Development
 Commissioner Loren Lounsbury

January 16, 1985

Resumes and autobiographies for these appointees will be submitted to the Fourteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,


Bill Sheffield
Governor

RESUME FOR JACK E. GRIFFIN

Jack E. Griffin
333 "M" Street, 401
Anchorage, AK 99501
Telephone: 272-8791 (home)

Experience

- o Member of the ABC Board from 1977 to 1979
- o Partner in real estate
- o Owns two bars in Homer
- o License holder
- c Previously owned Union Club in Anchorage
- o Member for many years of CHAR

I will be on vacation until January 27, 1985, and will be unreachable by telephone.

ARRIVED

STATE OF ALASKA/
ALASKA PUBLIC OFFICES COMMISSION

610 C Street, Suite 211
Anchorage, AK 99501-3598
(907) 276-4176

OR

Room 302, Goldstein Hall
130 Stewart Street
Juneau, AK 99811-0272
(907) 465-4864

MAR 20 1984

APOC-ANCH

HC

3/9-84

CONFLICT OF INTEREST STATEMENT FOR STATE PUBLIC OFFICIAL OR CANDIDATE

PART 1. GENERAL INFORMATION

REPORTING PERIOD: January 1, 19⁸³ to December 31, 19⁸³

REPORTING OFFICIAL: Name: JAMES C. GRIFFIN

Resident Address: 4523 STANFORD DRIVE Mailing Address: SAME

City: FAIRBANKS State: AK Zip Code 99701 Home Phone: 479-2556 Work Phone: 452-1881

APPLICABLE OFFICE (Mark one or more, as appropriate, and complete blanks):

Legislative REPRESENTATIVE DISTRICT 21 Judicial: _____

Executive _____

Board or Commission _____

TERM OF OFFICE: Begin _____ End _____

If Candidate, Date Declaration of Candidacy or Nominating Petition Filed: _____

If Appointed or Hired, Effective Date of Appointment: _____

MEMBERS OF FAMILY OF REPORTING OFFICIAL: (Please list names)

Spouse: MARILYNN S. GRIFFIN Dependent Children: GAIL L. GRIFFIN GARY L. GRIFFIN

Non-dependent Children Living with Reporting Official: _____

PART 2. CERTIFICATION

I, the undersigned, declare under oath and on penalty of perjury that the statements contained in this conflict of interest statement are, to the best of my knowledge, true, correct, and complete.

DATED: 3-9-84 SIGNED: James C. Griffin

SUBSCRIBED AND SWORN to before me this 12 day of MARCH, 1984

Notary Public: Robert H. W. [Signature]
My commission expires: MARCH 10, 1985

The reporting period is the preceding calendar year for public officials and candidates; were an official to be appointed to a position subject to 329.50 in 1981 or were a candidate to file for office in 1981, the "current" COI Statement would cover calendar year 1980.

PART 4. BUSINESS INVOLVEMENT OR OWNERSHIP INTEREST AS A STOCKHOLDER, OWNER, OFFICER, DIRECTOR, PARTNER, PROPRIETOR, OR EMPLOYEE

NAME (reporting official, spouse, etc.)	NATURE OF INVOLVEMENT OR INTEREST	NAME AND ADDRESS OF BUSINESS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Continue on blank sheet if necessary)

PART 5. REAL PROPERTY INTERESTS OWNED, INCLUDING OPTIONS TO BUY

NAME (of reporting official, spouse, etc.)	IDENTITY OF PROPERTY INCLUDING LOCATION AND CURRENT USE	NATURE OF INTEREST
JAMES C. GRIFFIN MARYLYNN S. GRIFFIN	MARYLYNN S. GRIFFIN 4523 STANFORD DRIVE FAIRBANKS	HOME
JAMES C. GRIFFIN MARYLYNN S. GRIFFIN	SEWARD, ALASKA	TIME SHARE CUDLOO
JAMES C. GRIFFIN MARYLYNN S. GRIFFIN JAMES C. GRIFFIN	SEWARD, ALASKA ARIZONA	OWN UNIMPROVED REAL EST OWN UNIMPROVED REAL EST

(Continue on blank sheet if necessary)

PART 6. BENEFICIAL INTEREST IN TRUSTS OR OTHER FIDUCIARY RELATION

NAME (reporting official, spouse, etc.)	TRUSTOR	PROPERTY	EXTENT OF INTEREST
NONE	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Continue on blank sheet if necessary)

PART 3. SOURCES OF INCOME AND CAPITAL GAINS OVER \$100
(SEE MANUAL OF INSTRUCTIONS, PAGE 5)

ARRIVED

JUL 12 1984

APCS ANCH
PM HC 7/9/84

NAME (OFFICIAL, SPOUSE, CHILDREN)	SOURCE OF INCOME (SHOW NAME ONLY; DO NOT LIST AMOUNTS)	CATEGORY (SALARY, RENT/LS, DIVIDENDS, ETC.)
	STEVE LAY	RETAIL SALES AMWAY
	JOHN SEAMONDS	" " "
	JOHN ADAMS	" " "
	JAMES C. GRIFFIN	ALASKA PERMANENT FUND
	MARILYN S. GRIFFIN	" " "
	GAIL LOUISE GRIFFIN	" " "
	GARY LEE GRIFFIN	" " "
	MEDDITT, ROBERT	RETAIL SALES AMWAY
	MIKE THOMAS	RETAIL SALES AMWAY

(CONTINUE ON BLANK SHEET IF NECESSARY)

CERTIFICATION OF REPORTING OFFICIAL

I, THE UNDERSIGNED, DECLARE AND CERTIFY THIS AMENDMENT TO MY 1984 CONFLICT OF INTEREST STATEMENT IS, TO THE BEST OF MY KNOWLEDGE, TRUE, CORRECT, AND COMPLETE. IN THE ABSENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER AN OATH, I PERSONALLY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE."

SIGNED: James C. Griffin

DATE: 7-3-84

LOCATION SIGNED: FAIRBANKS

"UNDER AS 09.63.020(B), A PERSON WHO MAKES A FALSE SWORN CERTIFICATION WHICH HE DOES NOT BELIEVE TO BE TRUE, UNDER PENALTY OF PERJURY, IS GUILTY OF PERJURY.

ARRIVED

OCT 31 1984

APOC-ANOH

PM HC

10/29/84



ALASKA PUBLIC OFFICES COMMISSION
610 C Street, Suite 211
Anchorage, AK 99501
(907) 276-4176

1984 STATE OR MUNICIPAL CONFLICT OF INTEREST STATEMENT

PART 1. GENERAL INFORMATION

Reporting Period: January 1, 1983 to December 31, 1983.*

Name of Reporting Official: James L. McNamara

Public Office or Position Held, or Candidate for: Alcoholic Beverage Control Board

Filing or Appointment Date: 9-24-84 Term of Office: from 9-24-84 to 1-31-85

Resident Address: 427-15th Ave Fairbanks AK 99701
Street City Zip Code

Mailing Address: P.O. Box 1308 " 99707
Street City Zip Code

Home Phone: 4528830 Work Phone: 4566671

Family Members of Reporting Official (list names):

Spouse: Ø Dependent Children: LEANN

Nondependent Children, Living with Reporting Official: None Terry

PART 2. CERTIFICATION

I, the undersigned, certify that the information contained in this Statement is, to the best of my knowledge, true, correct and complete. In the absence of a Notary Public or other official authorized to administer an oath, I personally certify under penalty of perjury that the Statement is true. By statute, a person who makes a false sworn certification which s/he does not believe to be true is guilty of perjury.

[Signature]
SIGNATURE

10-29-84
DATE

Fairbanks AK.
LOCATION

*The reporting period is the preceding calendar year. A 1984 Statement includes financial information for the reporting period of January - December 1983. The appointed official who takes office in 1984, the candidate who files for office in 1984, or the person who files an annual Statement due April 15, 1984 must report information for January-December 1983.



NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

P.O. BOX 100405 • ANCHORAGE, ALASKA 99510

This resume is submitted
for consideration for an
Appointment on the Commission
on Judicial Conduct.

Thank you,
Gudonia Harrison

RESUME

ANDONIA HARRISON
6941 FREITAG DRIVE
ANCHORAGE, ALASKA 99516
(907) 345-6900
or
(907) 272-8717

CAREER OBJECTIVE: To obtain a management position in Public Relations/Arbitration/or Personnel Management

WORK EXPERIENCES

August 1981 -December 1982

Office Manager/Comptroller

Harrison Construction Company, 940 East First Avenue, Anchorage, Ak

Prepared income taxes and quarterly reports for taxes. Kept ledgers for account receivables and account payables. Ordered materials for construction sites. Supervised projects on the construction site in the absence of the foreman. Prepared weekly payroll for employees.

November 1971 - April 1981

Public Relation Coordinator

Sunrise Bakery, 2248 Spenard Road, Anchorage, Alaska

Planned tours through-out the bakery for the Anchorage School District, Anchorage Community College, School districts throughout the State of Alaska and other community base groups. Coordinated yearly social activities. Assisted management in making a local television commercial for ITT/Sunrise Bakery Products.

Executive Secretary

Scheduled departmental meetings, took minutes of meetings; made travel arrangements. Screened all incoming calls to manager. Prepared general correspondence. Stastical compilation, typing and reporting. Devised a new alpha filing system. Helped make decisions for ordering new office equipment. Operated telex machine.

Payroll Clerk

Prepared weekly payroll sheets for 82 employees and prepared backup documents for the payroll.

Sales

Took daily orders from vendors throughout the state. Managed the Sunrise Thrift Store and made daily bank deposits.

April 1969 - May 1971

Standard Oil Company of California, 3001 "C" Street, Anchorage, Ak.

Supervisor of the Mailroom

Supervised mail distribution for 120 employees.

Switchboard and Telex Operator

Screened all incoming calls and handle confidential information on the telex machine with our overseas oil drilling projects.

April 1971 - November 1971

Community Action Agency, 505 Barrow Street, Anchorage, Ak

Admin/Asst. to Director of the Head Start Program

Coordinated Parent-Teacher orientation for the Head Start Program. Prepared design and lay-out for monthly newsletter. Organized a volunteer campaign of ten parents to assist teachers. Created a parent-teacher information system for the director. Assisted the director in preparing the budget.

June 1982 - Present

Assistant Campaign Coordinator/Treasurer for a State House Rep.

Recruited campaign workers. Hosted fundraiser events. Helped planned campaign strategies. Researched precinct voting history. Coordinated telephone solicitation. Prepared financial records for APOC (Alaska Public Officers Commission).

Mayor's Social Services Task Force

Screened and evaluated community base proposals for recommendations to the Assembly for social services funding.

EDUCATION

1978 -1980 Attended Anchorage Community College, Anchorage, Alaska, Majored in Business Administration.

1968 -1969 Attended Alaska Business College, Anchorage, Alaska.

1961-1964 Graduated from Nash Central High School, Nashville, North Carolina.

CIVIC AND CHURCH ACTIVITIES

Secretary of the Trustee Board - New Hope Baptist Church
Active Voter Registrar
President of the Anchorage Branch of the National Association
for the Advancement of Colored People

HOBBIES

Interior Decorating, Motor-Crossing, playing pinochle and writing.

REFERENCES

Major Walter Gilmour, Alaska State Troopers, P. O. Box 6188 Annex
Anchorage, Ak 99502

Rep. Walter Furnace, 7221 East 22nd Avenue, Anchorage, Ak 99504,

Atty. Mitchell J. Schapira, Suite 300, 1016 W. 6th Avenue,
Anchorage, Ak 99501

Ms. Loretta Jenkins, Educator, 3801 W. 72nd Court,
Anchorage, Ak 99502

Deputy Chief Edward Rhodes, Municipality of Anchorage,
Police Department, 625 "C" Street
Anchorage, Ak 99501

LLEWELLYN (LEW) WILLIAMS, JR., 56, is publisher and part owner of the Ketchikan Daily News. His wife, Dorothy, who came to Alaska 28 years ago as a school teacher, is co-publisher, business manager and the other owner of the newspaper.

Prior to moving to Ketchikan in 1966, the Williams owned and operated the Petersburg Press for ten years. During their time in Petersburg, Williams served five years as mayor. They were the first newspaper owners in Alaska to convert their publication to the offset form of printing. All Alaska newspapers now are produced by offset.

Before buying the Petersburg paper, the Williams lived in Wrangell where Williams ran the Wrangell Sentinel for his parents while his father served as secretary of Alaska. Williams also served on the school board in Wrangell.

Three of Alaska's four governors since statehood have appointed Williams to state boards. Gov. William Egan appointed him to the Alaska Judicial Council on which he served four years. Gov. Walter Hickel appointed him chairman of the Jones Act Relief Task Force. Gov. Jay Hammond appointed him to the Governor's Commission on the Administration of Justice, on which he still serves. And Lt. Gov. Terry Miller appointed him to serve on the Alaska lands Blue Ribbon Task Force.

Williams was one of the organizers of the Southeastern Conference and its first secretary. It is an organization of Southeast Alaska communities and chambers of commerce. He was an organizer of the Alaska Publishers' Association in 1963 and of the new Alaska Newspaper Association in 1980.

The Ketchikan Daily News has won over two dozen professional awards since the Williams became sole owners in 1976, including awards for editorials written by Williams, The National Newspaper

Foundation has designated the Ketchikan Daily News as a National Blue Ribbon Newspaper.

Williams has served on numerous civic committees in Wrangell, Petersburg and Ketchikan. He was a volunteer fireman in Wrangell and Petersburg and served as secretary of the Petersburg advisory committee to the Alaska Department of Fish and Game. He is holder of the Silver Beaver award for his work with the Boy Scouts of America. He is a past officer of the Elks lodge, the American Legion, Rotary, the chambers of commerce in Wrangell, Petersburg and Ketchikan and the Alaska State Chamber of Commerce.

Two of the Williams three children are reporters for newspapers in Washington state. The other is a computer operator for a printing and office supply firm in Missouri.

Williams was awarded an honorary doctor of humanities degree by the University of Alaska, Juneau in 1981.

·BIOGRAPHY: MARCH 15, 1981

Optional add:

Williams was born in Spokane, Wash. He began his newspaper career in 1936 as a paper carrier for the Juneau Empire. He attended schools in Tacoma, Juneau and Wrangell, graduating from Wrangell High School in 1942. He attended prep school in Washington, D.C., then served three years in the U.S. Army in World War II. He was discharged honorably as a sergeant in the parachute troops.

Except for a year at business college in Berkeley, California in 1950, he has been active in the newspaper business in Alaska since World War II. In addition to newspaper activities in Wrangell, Petersburg and Ketchikan, Williams ran the Alaska Sunday Press in Juneau for its owners for six months and he and his wife owned the Sitka Sentinel for four years.

ALASKA PUBLIC OFFICES COMMISSION
610 C Street, Suite 211
Anchorage, AK 99501
(907) 276-4176

AUG 7 1984



AFOC - ANCH
HC
8-6-84

1984 STATE OR MUNICIPAL CONFLICT OF INTEREST STATEMENT

PART 1. GENERAL INFORMATION

Reporting Period: January 1, 1983 to December 31, 1983.*

Name of Reporting Official: CHARLIE DARGAN JR

Public Office or Position Held, or Candidate for: COMMISSION ON JUDICIAL CONDUCT

Filing or Appointment Date: 6/15/84 Term of Office: from 12 to 88

Resident Address: 820 E. 75th CT ANCHORAGE 99502
Street City Zip Code

Mailing Address: SAME AS ABOVE City Zip Code

Home Phone: 244-8874 Work Phone: 972-4346

Family Members of Reporting Official (list names):

Spouse: LENA Dependent Children: SYLVIA, KAREN,

RANDALL, ROLANDA & SELINA

Nondependent Children, Living with Reporting Official: N/A

PART 2. CERTIFICATION

I, the undersigned, certify that the information contained in this Statement is, to the best of my knowledge, true, correct and complete. In the absence of a Notary Public or other official authorized to administer an oath, I personally certify under penalty of perjury that the Statement is true. By statute, a person who makes a false sworn certification which s/he does not believe to be true is guilty of perjury.

Charlie Dargan Jr
SIGNATURE

8/2/84
DATE

ANCHORAGE
LOCATION

*The reporting period is the preceding calendar year. A 1984 Statement includes financial information for the reporting period of January - December 1983. The appointed official who takes office in 1984, the candidate who files for office in 1984, or the person who files an annual Statement due April 15, 1984 must report information for January-December 1983.

PART 3. SOURCES OF INCOME AND CAPITAL GAINS OVER \$100

Name
(of official, spouse, children).

Source of Income
(show name only; do NOT list amounts)

Salary:

Charlie

Source:

Greater Friendship BAPT Ch.

Rentals: (include business name)

Charlie + Lena

Tenants:

OSCAR TILL'S

Dividends and Interest:

N/A

Source:

Self Employment: (include business name)

N/A

Source: (clients, customers, or "retail")

Other:

N/A

PART 4. BUSINESS INVOLVEMENT OR OWNERSHIP INTEREST AS A STOCKHOLDER, OWNER, OFFICER, DIRECTOR, PARTNER, PROPRIETOR, OR EMPLOYEE

Name (of official, spouse, children)	Nature of Involvement or Interest	Name and Address of Business
<u>N/A</u>		

PART 5. REAL PROPERTY INTERESTS OWNED, INCLUDING OPTIONS TO BUY

Name (of official, spouse, children)	Identity of Property, Location and Current Use	Nature of Interest
<u>Charlie + Lena</u>	<u>3614 MEADOWLARK DR.</u>	<u>CO-OWN</u>
<u>" " "</u>	<u>GULFPORT, MS 39501 (rent)</u>	
<u>" " "</u>	<u>820 E. 75th CT</u>	<u>" "</u>
	<u>ANCHORAGE (RESIDENCE)</u>	

PART 6. BENEFICIAL INTEREST IN TRUSTS OR OTHER FIDUCIARY RELATION

Name (of official, spouse, children)	Trustor	Assets	Extent of Interest
<u>N/A</u>			

(Continue any section on blank paper.)

PART 7. LOANS, LOAN GUARANTEES OR OTHER FINANCIAL OBLIGATIONS OF \$500 OR MORE

Name (of official, spouse, children)	Identity of Maker of Loan, Loan Guarantor, or Creditor
Charlie + Lena	USA Credit Union
	Rainier mortgage
	Southern Savings + Loans
	Wards, Sears, Donnay's, Mastercard

PART 8. CONTRACTS AND OFFERS TO CONTRACT WITH THE STATE OR AN INSTRUMENTALITY OF STATE

Name (of official, spouse, children, parents)	State Contracting Dept. or Instrumentality	Identity of Contract	Indicate: Bid, Held, or Offered
N/A		AUG 7 1984 APOC-ANCH PM HC	

PART 9. LEASES OR OFFERS TO LEASE MINERAL, TIMBER, OIL OR OTHER NATURAL RESOURCES

Name (of official, spouse, children, parents)	Nature of Lease	Identity of Lease	Indicate: Held or Offered
N/A			

FORWARD COMPLETED CONFLICT OF INTEREST STATEMENT TO:

STATE OFFICIALS:

Alaska Public Offices Commission
610 C Street, Suite 211
Anchorage, AK 99501

MUNICIPAL OFFICIALS:

Your Local City or Borough Clerk's Office

R E S U M E

REV. CHARLIE DARGAN, JR.
820 East 75th Court
Anchorage, Alaska 99502

Home Phone: 344-8874
Office Phone: 272-4346

GOAL: To promote the ministry of Salvation through Jesus Christ.

Objective: I am interested in serving as a member of one of the boards or commissions of Alaska State government. By contributing my time and effort outside of the church, it is my desire to continue to serve my Lord and Savior and to benefit my community on a local and state-wide basis.

PROFESSIONAL EXPERIENCES:

The twenty-two and a half years I rendered to military service in the United States Air Force, gave me the opportunity to gain extensive knowledge and experience in management. My specific responsibilities and duties began in basic training in 1954 with the Air Police as my specialty. Followed by positions including: Chief Instructor of Driver's Training; Accident Investigator; School Bus Monitor; Supervisor for the Sub-pool of Motor Vehicle Operations; Supervisor for the Heavy Equipment Operators (Non-Commissioned Officer in charge of Vehicle Operations); and, Motor Vehicle Operations, night Supervisor.

In addition to the successful completion of these assignments, I had the privilege to travel extensively during my military career; such as, El Paso, Texas; Sanderstrom AFB, Greenland; Albany, Georgia; Biloxi, Mississippi; and, Anchorage, Alaska.

The professional experiences and travel enabled me to meet and work with diverse groups of people on a number of complex subjects. From this, I have gained a keen sense of objectivity and fairness in resolving problems. I believe this skill would serve well on any board or commission where difficult decisions (especially those lacking a right or wrong answer) need to be made.

EDUCATIONAL EXPERIENCES:

Brockington High School, Timmonsville, South Carolina.
University of Alaska, Anchorage; Anchorage, Alaska; Associates of Arts in Behavioral Science.
Anchorage Interdenominational Ministerial Alliance; Anchorage, Alaska; Sacred Diploma of Practical Theology.
Mississippi Baptist Seminary, Jackson, Mississippi; Busy Pastor's Certificate.
Golden Gate Theological Seminary, San Francisco, California; Continuing Education Certificate.
(Additional education: Alaska Bible College and Luther Rice Theological Seminary.)

REV. CHARLIE DARGAN, JR.
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CHURCH RELATED EXPERIENCES:

Pastor: During my pastorate at Greater Friendship Baptist Church, Anchorage, Alaska, we have been blessed by God in the renovation of the church edifice and also in organizing a bus ministry. We hired the first, full-time secretary and published our first church newsletter, The Lamplighter. My duties consist of pastoring, providing leadership and support, and assisting the church in departmental organization and soul winning. Pastor since 1973.

Offices held consist of: President Brotherhood 1963 (GFBC); Ordained Deacon 1965 (GFBC); Chairman of Deacon Board 1966 (GFBC); Licensed Minister 1967 (GFBC, by Rev. Leo A. Josey, Sr.); President of the Interdenominational Alliance of Ministers, Deacons and Stewards 1978-1980; Moderator for the Chugach Baptist Association 1979-1982; Chairman of the Operations Committee and Missions Committee of the Alaska Southern Baptist Convention Executive Board 1978-1982; Ordained Reverend 1967 (First Missionary Baptist Church, Biloxi, Mississippi); Youth Pastor 1967-1971 (FMBC).

Also, while in Mississippi from 1966-1971, I was responsible for reorganizing the New Beaver Meadow Baptist Church in Hiedleberg and establishing the Turn Key Mission.

REFERENCES:

Rev. Leo A. Josey, Sr.
4830 Queens Court
Anchorage, Alaska 99504
(907) 333-0434

Rev. David Arp
Chugach Baptist Association
P. O. Box 8-930
Anchorage, Alaska 99508
(907) 278-1561

Rev. John Allen, Executive Director
Alaska Baptist Convention
SRA Box 1791
Anchorage, Alaska 99507
(907) 344-9627

I would be available to serve immediately upon notification.