



HOUSE  
COMMITTEE REPORT

4/9

(7)

Date referred: 2/17/86

FURTHER REFERRALS: FINANCE

DATE: April 7, 1986

HEALTH, EDUCATION AND  
The SOCIAL SERVICES Committee has considered HJR 64

Relating to higher education in the Bristol Bay region."

and recommends:

- do pass
- do not pass
- do pass with attached amendment(s)
- no recommendation
- replace with \_\_\_\_\_ [ ] same title
- replace with \_\_\_\_\_ [ ] new title

and recommends \_\_\_\_\_

[ ] further referral to the \_\_\_\_\_ Committee

and attaches:

- letter of intent
- first fiscal note
- new fiscal note
- zero fiscal note

SIGNING DO PASS: *first*

SIGNING OTHER RECOMMENDATIONS:

\_\_\_\_\_

\_\_\_\_\_

*Mr. Grunberg*

*Katie Hurley*

*Adin L. Taylor*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*John Korman* subject to revenue

*Allyce Stanley - No fee - pending fiscal note*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Mr. Grunberg Co-Chairman*

*John Korman co-chair*

*James*

Introduced: 2/17/ 86  
Referred: Health, Education  
& Social Services and Finance

1 IN THE HOUSE

BY HERRMANN

2 HOUSE JOINT RESOLUTION NO. 64

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - SECOND SESSION

5 Relating to higher education in the  
6 Bristol Bay region.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the 32 villages in the Bristol Bay region are growing in  
9 population and causing an increase in the higher education needs of the  
10 Bristol Bay region; and

11 WHEREAS the University of Alaska presently administers a number of  
12 separate but related higher education programs in the Bristol Bay region,  
13 including the Bristol Bay Rural Education program, the Rural Development  
14 program, and the Cross Cultural Education Development program; and

15 WHEREAS the higher education and vocational-technical training needs  
16 of the Bristol Bay region are not being fully met while state revenue and  
17 funding levels are in decline; and

18 WHEREAS there exists the opportunity to increase the efficiency of the  
19 university's higher education efforts in the Bristol Bay region through the  
20 coordination of program administration that could reduce program costs  
21 while enhancing educational service delivery;

22 BE IT RESOLVED by the Alaska State Legislature that the University of  
23 Alaska is respectfully requested to review the opportunities that exist to  
24 more closely coordinate higher education program offerings and review means  
25 of adding additional resources to meet the higher education needs in the  
26 Bristol Bay region; and be it

27 FURTHER RESOLVED that the University of Alaska is urged to explore the  
28 potential for the development of a Community College in the Bristol Bay  
29 region as a means to provide for the efficient delivery of basic and

COMMITTEE COPY

1 necessary postsecondary education in Bristol Bay.

2 COPIES of this resolution shall be sent to the Board of Regents,  
3 University of Alaska; Donald O'Dowd, President of the University of Alaska  
4 Statewide System; Patrick J. O'Rourke, Chancellor, University of Alaska-  
5 Fairbanks; and Marvin Looney, Chancellor, Community Colleges, Rural Educa-  
6 tion and Extension.

CE  
4/19

## STATE OF ALASKA 1986 LEGISLATIVE SESSION FISCAL NOTE

Revision Date: \_\_\_\_\_

**REQUEST**

Bill/Resolution No.: HJR 24  
 Title: relating to higher education  
in the Bristol Bay area

Sponsor: Herrmann  
 Requestor: House HESS  
 Date of Request: April 8, 1986

**FISCAL DETAIL**

Agency Affected: University  
 BRU: \_\_\_\_\_

Components: \_\_\_\_\_

**EXPENDITURES/REVENUES : (Thousands of Dollars)**

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>		0	0	0	0	0

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

**FUNDING : (Thousands of Dollars)**

GENERAL FUND		0	0	0	0	0
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>		0	0	0	0	0

**POSITIONS :**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS :** Attach a separate page if necessary

Prepared by: *Ms. Kimberly Cochran*  
 Division: House HESS Committee Phone: 465-3759  
Legislature Date: 4/8/1986

Approved by Commissioner: *Walter E. Koppen* Date: 4/8/86  
 Agency: House HESS Committee

- Distribution (by Agency preparing fiscal note):
- Legislative Finance
  - Legislative Sponsor
  - Requestor
  - Office of Management and Budget
  - Impacted Agency(ies)

ALASKA STATE LEGISLATURE

14th Legislature SECOND Session

JOINT

HOUSE RESOLUTION NO. 64

By HERRMANN

Relating to higher education in the Bristol Bay region.

education in Bristol Bay

Introduced in the House 2/17, 1986

HISTORY IN THE HOUSE

19	86	Read first time and referred to Committee on										
Feb	17	HESS AND FINANCE										
		Reported back with recommendation that										
		Read second time and										
		Read third time and										
		<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Nays	Nays											
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Excused	Excused											
		Reported correctly engrossed										
		Signed by Speaker										
		Sent to Senate										
CHIEF CLERK OF THE HOUSE												

HISTORY IN THE SENATE

19		Read first time and referred to Committee on										
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		Returned to House										
SECRETARY OF THE SENATE												

HISTORY IN THE HOUSE

19		Received from Senate
		Concurred in Senate amendment thus adopting: VOTE
		Failed to concur in Senate amendment; asked Senate to recede VOTE
		Senate receded from amendment VOTE
		Senate failed to recede from amendment VOTE
		CC appointed by House
		CC appointed by Senate
		CC adopted by House VOTE
		CC adopted by Senate VOTE
		To enrolling Reported correctly enrolled Sent to Governor ..... by Governor
		Filed with Lt. Governor
		Chapter No. ....

Introduced: 2/17/86  
Referred: Health, Education &  
Social Services and Finance

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BY HERRMANN

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