



COMMITTEE REPORT

4/4

HOUSE

( 7 )

FURTHER: Finance

1/18/85

Date: April 2, 1985

The Committee on Health, Education and Social Services has had HB 89

"An Act making a special appropriation to the Department of Health and Social Services for payment as a grant to the Anchorage Neighborhood Health Center; and providing for an effective date."

under consideration and recommends:

- [X] do pass [ ] do not pass
[ ] do pass with attached amendments(s)
[ ] replace with CS for [ ] same title [ ] new title
and recommends
[ ] AND attaches a "Letter of Intent" [ ] New Fiscal Note
[ ] reports it back without recommendation [ ] Zero Fiscal Note Attached
[ ] referred to the Committee

MEMBERS SIGNING DO PASS

MEMBERS HAVING OTHER RECOMMENDATIONS:

Handwritten signatures of KOPONG, GRUENBERG, HURLEY, HANLEY, TAYLOR under the 'DO PASS' section.

Handwritten signatures and notes under the 'OTHER RECOMMENDATIONS' section, including 'DO NOT PASS UNLESS AMENDED DOWNWARD' and 'no rec'.

Handwritten signature of Max Gruenberg, CHAIRMAN, and another signature below it.

Introduced: 1/18/85  
Referred: Health, Education &  
Social Services and Finance

Funding Information  
General Fund \$100,000  
Other Funds -0-  
\$100,000

BY UEHLING, CLOCKSIN AND  
GRUENBERG

1 IN THE HOUSE

2 HOUSE BILL NO. 89

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-  
7 ment of Health and Social Services for payment as a  
8 grant to the Anchorage Neighborhood Health Center;  
9 and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$100,000 is appropriated from the general fund  
12 to the Department of Health and Social Services for payment as a grant to  
13 the Anchorage Neighborhood Health Center.

14 \* Sec. 2. The appropriation made by this Act shall be disbursed in  
15 accordance with AS 37.05.316.

16 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.-  
17 10.070(c).

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29 COMMITTEE COPY

**ALASKA STATE LEGISLATURE**

14th Legislature **FIRST** Session

HOUSE ... **BILL** ... NO. ... **89** ...

By **BEHLING; CLOCKSIN; GRUENBERG**

"An Act making a special appropriation to the Department of Health and Social Services for payment as a grant to the Anchorage Neighborhood Health Center; and providing for an effective date."

Appro. Anch. Neighbor. Health Cntr.

Introduced in the House ... **1/18** ..., 19. **85**

**HISTORY IN THE HOUSE**

19 **85**

Jan. **18** **HESS AND FINANCE**

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

**PASS**                      **Effective Date**  
 Yeas                      Yeas  
 Nays                      Nays  
 Absent                      Absent  
 Excused                      Excused

**Reconsideration**  
**PASS**                      **Effective Date**  
 Yeas                      Yeas  
 Nays                      Nays  
 Absent                      Absent  
 Excused                      Excused  
 Reported correctly engrossed  
 Signed by Speaker  
 Sent to Senate

CHIEF CLERK OF THE HOUSE

**HISTORY IN THE SENATE**

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

**PASS**                      **Effective Date**  
 Yeas                      Yeas  
 Nays                      Nays  
 Absent                      Absent  
 Excused                      Excused

**Reconsideration**  
**PASS**                      **Effective Date**  
 Yeas                      Yeas  
 Nays                      Nays  
 Absent                      Absent  
 Excused                      Excused  
 Reported correctly engrossed  
 Signed by President  
 Returned to House

SECRETARY OF THE SENATE

**HISTORY IN THE HOUSE**

19

Received from Senate  
 Concurred in Senate amendment thus adopting:  
**VOTE**

Failed to concur in Senate amendment; asked Senate to recede  
**VOTE**

Senate receded from amendment  
**VOTE**

Senate failed to recede from amendment  
**VOTE**

CC appointed by House

CC appointed by Senate

CC adopted by House  
**VOTE**

CC adopted by Senate  
**VOTE**

To enrolling  
 Reported correctly enrolled  
 Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No. ....

Introduced: 1/18/85  
Referred: Health, Education &  
Social Services and Finance

<u>Funding Information</u>	
General Fund	\$100,000
Other Funds	-0-
	<u>\$100,000</u>

1 IN THE HOUSE

BY UEHLING, CLOCKSIN AND  
GRUENBERG

2

HOUSE BILL NO. 89

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FOURTEENTH LEGISLATURE - FIRST SESSION

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