

COMMITTEE REPORT
HOUSE

3/1

(7)

FURTHER: FINANCE

2/20/85

Date: Feb. 27th, 1985

Mr. Speaker:

The Committee on LABOR & COMMERCE has had HB 216

"An Act relating to dispensing opticians; and providing for an effective date."

under consideration and reports it back as follows:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for HB 216 (L4C) same title
 new title
- and recommends @ pass
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation Zero Fiscal Note Attached
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

NAVARRE Mike Navarre

KE POWEN Walt E. Kepson

HANLEY Walter D. Hanley

PEARCE Walter Pearce

COLLINS Donald Collins

DAVIS Mike Davis

BOGGER B.O. Bogger

Mike Navarre
CHAIRMAN

Offered: 3/1/85
Referred: Finance

Cramer

Original sponsors: Koponen, Gruenberg,
Cotten, et al

1 IN THE HOUSE

BY THE LABOR AND COMMERCE
COMMITTEE

2 CS FOR HOUSE BILL NO. 216 (L&C)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to dispensing opticians; and provid-
7 ing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 08.03.010(c)(5) is amended to read:

10 (5) Board of Dispensing Opticians (AS 08.71.010) --
11 June 30, 1989 [1985].

12 * Sec. 2. AS 08.71.120 is amended to read:

13 Sec. 08.71.120. FEES. The following fees shall be imposed under
14 this chapter when applicable:

- 15 (1) examination fee \$175 [\$ 50]
16 (2) initial dispensing optician license fee 350 [50]
17 (3) renewal fee, due every four years 500 [200]

18 * Sec. 3. AS 08.71.120 is repealed and reenacted to read:

19 Sec. 08.71.120. FEES. The department shall set fees under
20 AS 08.01.080 for examination, initial license, and license renewal.
21 In setting the amount of the fees the department shall reflect, to the
22 extent possible, the actual costs to the department of the activity
23 for which the fee is charged. The department may not set a fee unless
24 the board concurs.

25 * Sec. 4. AS 08.71.130(d) is amended to read:

26 (d) Before a license may be renewed the licensee shall submit to
27 the board evidence of 30 [15] hours of continuing competence in opti-
28 cal dispensing as prescribed by regulations of the board.

29 * Sec. 5. AS 08.71 is amended by adding a new section to read:

1 Sec. 08.71.147. TEMPORARY PERMIT. The board may issue a tempo-
2 rary permit to an applicant who has submitted a completed application
3 for licensure under AS 08.71.145.

4 * Sec. 6. Section 3 of this Act takes effect July 1, 1986.

5 * Sec. 7. Sections 1 - 2 and 4 - 5 of this Act take effect immediately
6 in accordance with AS 01.10.070(c).

Introduced: 2/20/85
Referred: Labor & Commerce
and Finance

BY KOPONEN, GRUENBERG, COTTEN,
HANLEY, TAYLOR, HURLEY, UEHLING,
PHILLIPS, FURNACE, PETTYJOHN,
AND COLLINS

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6 in accordance with AS 01.10.070(c).

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

FISCAL DETAIL

Bill/Resolution No.: CSHB 216(L&C) Agency Affected: Commerce & Economic Dev.
 Title: An Act relating to Dispensing Opticians; and providing for an effective date. Program Category Affected: Consumer Protection
 Sponsor: (Several Representatives) BRU, Program or Subprogram(s) Affected:
 Requestor: _____ Occupational Licensing
 Date of Request: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		-0-	-0-	-0-	-0-	-0-

CAPITAL						
----------------	--	--	--	--	--	--

REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND		-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL		-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

The Department has recommended that the Board of Dispensing Opticians be terminated.

Prepared By: Jennifer Strickler (Signature) Management Analyst Phone: 465-2144
 Division: Occupational Licensing Date: 2-26-85
 Approved by Commissioner: Loren H. Lounsbury (Signature) Date: 2/27/85
 Agency: Commerce & Economic Development

Distribution (by Agency preparing fiscal note):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

7/1/84

ALASKA STATE LEGISLATURE

14th..... Legislature FIRST.... Session

HOUSE BILL..... NO. 216

By KOPONEN, GRUENBERG, COTTEN,
HANLEY, TAYLOR, HURLEY, UEHLING,
PHILLIPS, FURNACE, PETTYJOHN,
COLLINS

"An Act relating to dispensing opticians; and providing for an effective date."

Dispensing opticians

Introduced in the House ..2/20...., 1985.

HISTORY IN THE HOUSE

1985

Feb. 20

Read first time and referred to Committee on L&C AND FINANCE

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:
VOTE

Failed to concur in Senate amendment; asked Senate to recede
VOTE

Senate receded from amendment
VOTE

Senate failed to recede from amendment
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House
VOTE

CC adopted by Senate
VOTE

To enrolling
Reported correctly enrolled
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No.

Offered: 3/1/85
Referred: Finance

Original sponsors: Koponen, Gruenberg,
Cotten, et al

BY THE LABOR AND COMMERCE
COMMITTEE

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